



621

ACTS AND PROCEEDINGS

OF THE

GENERAL SYNOD

OF THE

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IN AMERICA.

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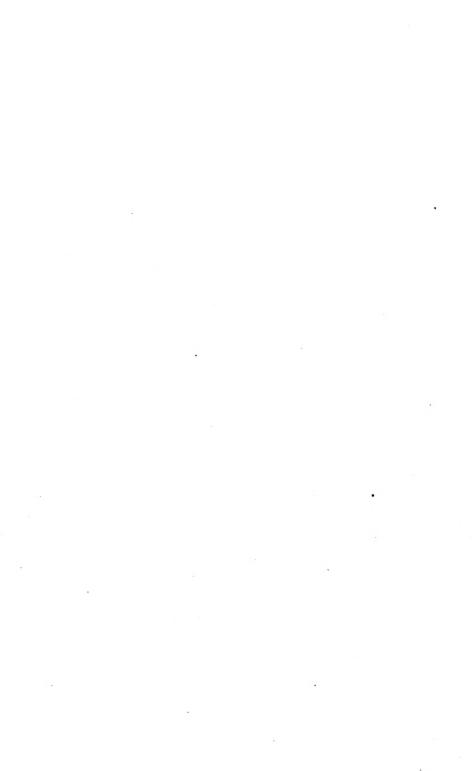
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1881-EXTRA

THE

ACTS AND PROCEEDINGS

OF THE

SEVENTY-FIFTH GENERAL SYNOD

OF THE

REFORMED CHURCH IN AMERICA,

CONVENED IN EXTRA SESSION.

 ΛT

SCHENECTADY, N. Y., OCTOBER 12, 1881.

NEW YORK:
BOARD OF PUBLICATION
OF THE
REFORMED CHURCH IN AMERICA,
34 VESEY STREET, CORNER OF CHURCH.
1881.

PRINTING AND STATIONERY HOUSE, HOSFORD & SONS, N. V.

ACTS AND PROCEEDINGS.

THE GENERAL SYNOD OF THE REFORMED CHURCH IN AMERICA CONVENED IN EXTRA SESSION, IN THE FIRST CHURCH OF SCHENECTADY, N. Y., ON WEDNESDAY, THE TWELFTH DAY OF OCTOBER, IN THE YEAR OF OUR LORD ONE THOUSAND EIGHT HUNDRED AND EIGHTY-ONE, AT FIVE O'CLOCK, P. M., AND CONTINUED IT'S SESSIONS UNTIL THE THIRTEENTH DAY OF OCTOBER, AT ELEVEN O'CLOCK, P. M.

ARTICLE I.

OPENING OF SYNOD.

The Synod was called to order at 5 o'clock, P. M., and was opened with prayer by the President, Rev. Isaac S. Hartley.

ARTICLE II.

MEMBERS PRESENT.

PARTICULAR SYNOD OF NEW YORK.

Classis of Hudson.—*Ministers*, A. J. Sebring, T. S. Dusenberre, Polhemus Van Wyck. *Elder*, William E. Miller.

Classis of Kingston.—*Ministers*, Calvin E. Lasher, James Demarest, Jr., D. D., Victor M. Hulbert, D. D. *Elders*, George F. Shultis, Elijah DuBois, James Oliver.

NORTH CLASSIS OF LONG ISLAND.—Ministers, Herman C. Berg, Charles I. Shepard.

SOUTH CLASSIS OF LONG ISLAND,—Ministers, Cornelius L. Wells, D. D., David N. Vanderveer, Anson DuBois, D. D.

Classis of New York.—*Ministers*, T. W. Chambers, D. D., John H. Oerter, D. D., John Forsyth, D. D., Julius W. Geyer. *Elder*, Henry Camerden, Jr.

Classis of Orange.—Ministers, Peter H. Milliken, Walter S. Brown.

Classis of Poughkeepsie.—Ministers, Henry Ward, Chas. W. Fritts, Joachim Elmendorf, D. D. Elders, J. B. Jones, Samuel Drury, Walter Brett.

Classis of Westchester.—Minister, Lawrence H. Van Dyke.

PARTICULAR SYNOD OF ALBANY.

Classis of Albany.—Minister, James B. Campbell.

Classis of Cayuga.—*Ministers*, Isaac S. Hartley, D. D., H. DeVries.

Classis of Geneva.—Ministers, J. H. Van Doren, Ransford Wells, D. D.

Classis of Greene.—Ministers, B. Van Zandt, D. D., M. G. Hansen, Geo, J. Van Neste.

Classis of Montgomery.—*Ministers*, R. M. Stanbrough, A. D. Minor, R. A. Pearse, Denis Wortman, D. D. *Elders*, P. S. Wiers, George Timmerman, Jacob T. Schuyler.

Classis of Rensselaer.—*Ministers*, John Steele, D. D., Edward A. Collier, Wm. Veenschoten. *Elders*, William H. Rainey, H. W. Masten.

Classis of Saratoga.—Ministers, Selah W. Strong, George I. Taylor.

Classis of Schenectady.—*Ministers*, John C. Lowe, Samuel L. Gamble, H. Vandewart. *Elder*, B. J. Romeyn.

Classis of Schoharie.—*Ministers*, E. N. Sebring, A. F. Todd. *Elders*, Hon. P. S. Danforth, James Waterbury.

Classis of Ulster.—*Ministers*, J. C. F. Hoes, D. D., S. H. Cobb, B. B. Staats. *Elder*, Cor. Van Gaasbeck.

PARTICULAR SYNOD OF CHICAGO.

Classis of Grand River.—Minister, Chr. Van der Veen.

CLASSIS OF HOLLAND.—Minister, Philip Phelps, Jr., D. D.

Classis of Michigan.—*Ministers*, Peter Moerdyk, Charles Scott, D. D., A. Paige Peeke.

PARTICULAR SYNOD OF NEW BRUNSWICK.

Classis of Bergen.—*Ministers*, Leopold Mohn, Wm. R. Gordon, S. T. D., Wm. V. V. Mabon, D. D. *Elder*, Isaac D. Demarest.

SOUTH CLASSIS OF BERGEN.—Ministers, Wm. R. Duryee, D.D., Henry M. Cox, Cornelius Brett. Elder, John V. R. Vreeland.

Classis of Monmouth.—*Ministers*, Wm. H. Ballagh, Garret C. Schanck, D.D., Elias Mead.

Classis of Newark.—Elders, William H. Kirk, William Robb.

Classis of New Brunswick.—*Ministers*, Edward T. Corwin, D.D., John E. Lyall, William R. Taylor. *Elder*, H. Garretson.

Classis of Paramus.—*Ministers*, Asher Anderson, George M. S. Blauvelt. *Elders*, John W. Ferdon, G. Van Nostrand.

Classis of Passaic.—Ministers, James Demarest, John N. Jansen.

Classis of Philadelphia.—*Ministers*, Benjamin C. Lippincott, Abm. R. Van Nest, D. D.

Classis of Raritan.—*Ministers*, John F. Mesick, D. D., Charles T. Anderson, William E. Davis.

ARTICLE III.

MODERATORS.

Rev. Isaac S. Hartley, *Presided*; Rev. James Demarest, Jr., was present as *Adsessor*; Rev. Peter Moerdyk and Rev. Asher Anderson, the latter appointed in the place of Rev. R. Doig, acted as *Clerks pro tem*.

ACTS OF THE SYNOD.

ARTICLE II.

STANDING COMMITTEES.

These were the same as at the last regular Session.

ARTICLE III.

COMMUNICATIONS.

The President announced that the Synod had convened in compliance with the following call:

The Rev. Chester D. Hartranft, D. D., having declined the Professorship of Didactic and Polemic Theology in the Theological Seminary at New Brunswick, to which office he was elected by the General Synod at its late session in June, at Hudson, N. Y., by resolution of this same Synod (see printed Minutes, p. 763), I herewith convoke an Extra Session of General Synod, to be held in the First Reformed (Dutch) Church at Schenectady, N. Y., on Wednesday, October 12th, at 5 p. m., for the purpose of filling the vacancy above alluded to, and for the transaction of such other business as Synod may deem proper.

ISAAC S. HARTLEY, President.

Utica, N. Y., September 17, 1881.

The President also laid before Synod the following letters received from Rev. Dr. Hartranft:

Dresden, June 29th, 1881.

To the Rev. Dr. Isaac S. Hartley, President of the General Synod, the Rev. Dr. Tulbot W. Chambers, and others of the Committee:

Dear Brethren: Your letter extending to me the call of the General Synod of the Reformed Church in America to the Professorship of Didactic and Polemic Theology, in the Theological Seminary at New Brunswick, N. J., has been received. My mother church overwhelms and humbles me by her unmerited favor. Her voice shall receive the most dutiful, filial consideration. I can hardly promise a final decision until after my return to America. I must thank you all for your earnest and courteous words.

Yours in Christian fellowship,

C. D. HARTRANFT.

Hartford, Sept. 3, 1881.

To the Rev. Isaac S. Hartley, D. D., President; the Rev. James Demarest, Jr., D. D., Adsessor; the Rev. Paul D. Van Cleef, D. D., Stated Clerk; the Rev. Talbot W. Chambers, D. D., the Rev. Wm. R. Duryee, D. D., the Elder, W. H. Kirk, the Elder, R. B. Shepard, Committee of the General Synod:

DEAR BRETHREN: After a full consideration of the call to the James Suydam Professorship of Didactic and Polemic Theology, which the General Synod of the Reformed Church has extended me, I am reluctantly compelled to decline it.

Do not think me unmoved by the honor which the Church of my nativity has conferred upon me; it is not without a deep struggle, and only from the conviction that the claims of my present chair are overshadowing, that I thus return the commission with which you would intrust me.

May the good-will of Him who dwelt in the bush, give you a wiser and better man.

With grateful greetings to the Church, and with high esteem for yourselves,

I am your servant in Christ,

CHESTER D. HARTRANFT.

A communication was received from the Rev. William II. Campbell, D.D., asking to be excused from serving on the Committee to publish the simplified questions and answers, and the Committee appointed by the last General Synod in reference to the Heidelberg Catechism, p. 786. His request was complied with, as to the latter Committee, and the Rev. Herman C. Berg was appointed by the president in his place, Rev. T. W. Chambers being chairman.

A communication was received from Rev. E. N. Potter, D.D., President of Union College, inviting the Synod to visit the Departments and Collections of the College.

On motion the invitation was accepted with thanks, and the hour of 2 o'clock P. M. on Thursday, was appointed for the visit,

The Synod in a body proceeded to the Alumni and Memorial Hall, where the members were courteously received by President Potter, the Hon. Judge Landon, and members of the Faculty, and were escorted through the various College buildings.

The President having been instructed to inform the Rev. Dr. Mabon of his election, sent the following letter:

To the Rev. William V. V. Mabon, D. D.

My DEAR BROTHER: As President of the General Synod of the Reformed Church in America, now in session in the city of Schenectady, New York, I have been requested to inform you of your election to the office of Professor of Didactic and Polemic Theology, in our Theological Seminary at New Brunswick, New Jersey.

In extending to you my personal and sincere congratulations, I would ask whether you would accept the position of trust to which the Synod with great unanimity has called you. Awaiting your early reply,

Very sincerely and truly yours,

ISAAC S. HARTLEY.

SCHENECTADY, Oct. 13, 1881.

The following was receiven from the Professor elect in reply:

To the Rev. Isaac S. Hartley, D. D., President of the General Synod.

My DEAR SIR: The notice which has been conveyed to me by your note of this day's action of General Synod appointing me to the service of the Church in the chair of Didactic and Polemic Theology at New Brunswick, N. J., has received my best consideration.

For many reasons I am not at liberty to regard your call as any other than the will of God. While to yourself personally, and to the brethren I am grateful for the favor accorded by you to me from the Lord, I am so sensible of the great importance of the work to be done, as to be obliged to look for not a single moment to any strength or capacity of my own, but simply to the great source of light and ability Himself; to whom I commend the General Synod and the Churches and myself as their servant "in the kingdom and patience of Jesus Christ." May I beg in conclusion to be allowed until the first day of December to remove from my present charge to the assigned place and sphere of service.

I am, my very dear Brother,

Yours truly,

WM. V. V. MABON.

SCHENECTADY, Oct. 13th, 1881.

ARTICLE IV.

BOARD OF DIRECTION OF THE CORPORATION.

The following preamble and resolution were adopted:

Whereas, The President of the Board of Direction feels unassured of his position owing to a failure through inadvertence of the Synod at its stated Session to re-elect him; and

Whereas, He is continued in his office by the authority of the 9th by-law (see Appendix to the Digest);

Resolved, That Synod unanimously request Mr. John Van Nest to continue in, and discharge the duties of the office.

The following resolutions were referred to the Committee on the Board of Direction:

Resolved, That the Board of Direction be instructed to pay the funeral expenses of the late Prof. Van Zandt. Resolved, That so long as Prof. Woodbridge may perform the duties of the Suydam Professorship of Didactic and Polemic Theology he shall receive the proceeds of said professorship as his compensation.

REPORT OF THE COMMITTEE.

The Committee of the Board of Direction, to whom was referred the resolution in relation to the funeral expenses of the late Dr. Van Zandt, respectfully report, that in view of the fact that the proposition in the resolution is highly proper, and commends itself to our best judgment, we recommend the passage of the following resolution:

Resolved, That the Board of Direction be instructed to pay the funeral expenses of the late Prof. Van Zandt out of any unappropriated funds in their hands.

And further, in the matter of payment for the services of Dr. Woodbridge, your Committee at this stage of our proceedings would recommend that the same be referred to the Board of Direction, until the next meeting of General Synod.

ARTICLE XIV.

PROFESSORATE.

Rev. Isaac S. Hartley, Chairman of the Committee to communicate with Rev. Chester D. Hartranft, D. D., and receive his answer to the call presented to him by the General Synod in June last, to become Professor of Didactic and Polemic Theology, reported that Dr. Hartranft had declined the call. Whereupon it was

Resolved, That Synod proceed to the election of a Professor by making nominations on the evening of the first day of the Session.

At the time appointed Synod proceeded, by ballot, to make nominations, when a number of candidates were named, and the Synod appointed Thursday morning, the second day of the Session, at half-past nine o'clock, as the time for the election. At that hour, after a season of special prayer, the Synod proceeded to ballot for the election of a Professor. On counting the ballots it appeared that the Rev. William V. V. Mabon, D.D., was elected.

It was then unanimously

Resolved, That the Rev. William V. V. Mabon, D.D., be and he hereby is appointed Professor of Didactic and Polemic Theology in the Theological Seminary of the Reformed Church in America, at New Brunswick.

Resolved. That an instrument certifying the appointment, and specifying the duties of the office, be signed in the presence of the General Synod, by the President thereof, and by him given, in the name of the Church, to the Professor elect.

Resolved, That the salary of the Professor elect be the sum derived from the James Suydam Professorship of Didactic and Polemic Theology, less the expense incurred in the management of the funds, together with the use of a house.

Resolved, That according to the request of the Professor elect his duties shall begin on the first day of December next, and that the salary begin at the same time.

Resolved, That the Professor elect be installed into his office on Tuesday, December 6th, in the Second Reformed Dutch Church at New Brunswick, at such hour as may be agreed upon by the President and Adsessor after conference with the Professor elect.

Resolved, That the President of Synod preside and preach the sermon, with the Adsessor as his secundus, and that the Rev. William Ormiston, D. D., be appointed to deliver the charge to the Professor, with Rev. William R. Duryee, D. D., as his secundus.

Resolved, That the Elders William H. Kirk, Johnson Letson, and Isaiah Rolfe be a Committee to superintend the removal of Dr. Mabon to New Brunswick, and that the Treasurer of the Board of Direction be instructed to pay the expenses of removal.

Resolved, That the Rev. Professor S. M. Woodbridge be requested to give theological instruction in the Seminary at New Brunswick until the Professor shall be ready to enter upon the discharge of the duties of his office.

The following resolution was referred to the Committee on the Professorate:

Resolved, That it be referred to the Committee on the Professorate to consider and report whether any arrangement can be made by which in case there is a failure of instruction in the Theological Seminary by reason of the death or disability of any of the Professors, or any other cause, the Board of Superintendents or a committee of the same may be authorized to meet the exigency for the time being.

The Committee reported, and their report was accepted and adopted, and is as follows—

The Committee on the Professorate beg leave to report:

Your Committee find that all necessary arrangements have been provided by legislation of Synod in the matter referred to them. In ch. vii., sec. 1, Art. 1, part 3, of the Digest it says, "in the recess of Synod the Board of Superintendents may temporarily employ a person or persons to perform the duties of a Professor." Your Committee beg, therefore, to be excused from the consideration of the subject.

Respectfully submitted,

CHR. VAN DER VEEN,

Chairman pro tem.

The Committee appointed for the purpose of procuring funds for Hope College made an informal and partial report, which was accepted, and the following resolutions were adopted:

- 1. Resolved, That the Synod return cordial thanks to those churches which have already contributed to this fund.
- 2. Resolved, That we reiterate our former earnest recommendation of this cause to all our people as one of vital importance.

The Committee on the Professorate having been instructed to prepare memorial resolutions on the death of the late Professor Van Zandt, reported the following resolutions, which were adopted:

In the matter of a memorial of Rev. A. B. Van Zunt, D.D., Professor of Diductic and Polemic Theology, deceased:

Your Committee on the Professorate recommend that the following minute be entered upon the records of this Synod and

that a copy of the same be forwarded with our fraternal regard to the family of our beloved father in Christ.

After unusual suffering it has pleased the Lord to give eternal rest unto His servant, our late Professor of Didactic and Polemic Theology

We desire in this minute to record our gratitude to our Everblessed God for the gift of the life of our reverend father, which was devoted with all its powers to the service of the Church of Christ and which adorned unto the end the doctrine of God our Saviour.

We desire to cherish his memory as one of the divinely taught men who have faithfully served in preserving and extending among us the knowledge of the faith once delivered unto the Saints.

We pray that their memories may be precious in our Church until the end of time for their fidelity to the truth as it is in Jesus; that their spirit of consecration may be continued unto their successors; and that their labors among us may unceasingly bear fruit in the establishment and defense of the Everlasting Word.

We join with one accord in the sorrow of his bereaved family, whom we commend to the eare of the Father, the sympathy of our Lord, and the comfort of the Holy Ghost, and to the affectionate sympathy of the Church.

CHR. VAN DER VEEN, Chairman protem.

ARTICLE XVIII.

MISSIONS.

The following resolutions were adopted:

Resolved, That it be referred to the Board of Domestic Missions to arrange for a Jubilee meeting at such time and place as they may think proper.

Resolved, That this Synod feels the full importance of maintaining its Church work at the West, and therefore directs its Board of Domestic Missions to carry that work steadily forward in the present juncture of affairs, with all the means at their disposal for this section of the field.

ARTICLE XX.

BOARD OF PUBLICATION.

The following resolution was referred to the Committee on Publication, and being favorably reported, was adopted:

Resolved, That the Board of Publication be directed, so soon as they shall be furnished with means for the purpose, to issue the authorized Liturgy of our Church in a convenient form for use in the pulpit.

ARTICLE XXI.

PARTICULARIA.

Rev. J. V. N. Talmadge, D. D., and Rev. David Talmage, from Amoy, being present, were invited by the Synod to sit as corresponding members.

The Synod fixed the bar of the house. .

A Committee consisting of Rev. James Demarest, Joachim Elmendorf, W. V. V. Mabon, D. N. Vanderveer, and Elder Peter S. Danforth, was appointed to prepare a minute in relation to the death of the President of the United States.

The Committee reported the following paper, which was adopted:

The Committee appointed to express the sense of the General Synod of the Reformed Church in America, in reference to the death of James A. Garfield, late President of the United States, respectfully report for adoption the following resolutions:

- Resolved, 1. That this Synod avails itself of the opportunity of uniting with other bodies ecclesiastical or political, to pay its tribute of sympathy and grief over the untimely fall from his high place as the constitutional head of this nation, of one who had lived long enough to display in his character and accomplishments the full flower of manhood, of culture, and of Christianity.
- 2. That in his personal energy, public spirit, and moral principle we recognize a glorious ideal for private and official life; and pray that the convulsion by which the hearts of men throughout the Christian world has been so sadly and so deeply

stirred, may result not merely in brightening the bonds of universal human brotherhood, but in the highest Christian influence through our own land everywhere.

- 3. That in the horror and indignation awakened by the cowardly hand of the assassin, we condemn every act and spirit of lawlessness, to the detestable agency of which the honored head of a nation, toward which the eyes of all peoples are eagerly turned, has fallen a victim in a way so shocking and never to be forgotten.
- 4. That we find in this event fresh and solemn motives to labor more and more in the Gospel for the purification, by the grace of God, of the hearts of all men out of which our Master has told us proceed those evil thoughts to which murder and all violence must be directly traced.
- 5. That we join our prayers with all believers in behalf of the family which has been so ruthlessly bereaved of its staff and comforter, and commit them with our whole beloved country to Him whose past goodness, as well as His own word, warrants the confidence that however darkly "He yet does all things well."

JAS. DEMAREST. D. N. VANDERVEER.

A vote of thanks was tendered to Rev. President Potter, of Union College, for copies of an oration delivered at the commencement of the College, by Alexander II. Rice, LL.D., honorary Chancellor of Union University.

A vote of thanks was also tendered to the Consistory of the First Reformed Church of Scheneetady, for the use of their Church edifice for the Sessions of the Synod, and also to the Rev. William E. Griffis, the pastor of the church, for his genial attention to the comfort of all the members of Synod, and to the families where they have been so cordially welcomed and hospitably entertained.

ARTICLE XXV.

ACCOUNTS.

The Committee on Accounts presented the following report, which was accepted and adopted:

The Committee on Accounts would respectfully recommend that the expenses of the delegates from the particular Synod

of Chicago, in attending the extra session of the General Synod at Schenectady, in October, 1881, be paid according to existing regulations, as follows:

One from the Classis of Grand River\$28	00
One from the Classis of Holland\$28	00
Three from the Classis of Michigan, \$28 00 each\$84	00

They would also recommend the payment of the following bills, viz.:

For janitor .		\$6_0	0
For stationer	y	\$	

Respectfully submitted,

A. J. SEBRING, Chairman.

ARTICLE XXVI.

RESUMPTION AND CLOSE.

Resolved. That the Stated Clerk be authorized to publish 1,300 copies of the minutes of this extra session, and that they be bound up with the minutes of the next regular session.

The minutes were read and approved. The roll was called and none found absent without having been excused.

ARTICLE XXVII.

ADJOURNMENT.

The Synod adjourned too meet in regular session in the First Church of Schenectady, on the first Wednesday in June, 1882, after prayer by Rev. Garret C. Schanck, the singing of the Doxology, and the benediction by the President.

ISAAC S. HARTLEY, President, JAMES DEMAREST, Jr., Adsessor, W. H. TEN EYCK, Permanent Clerk.

PETER MOERDYK, ASHER ANDERSON, Clerks pro tem.

Official Minutes,

PAUL D. VAN CLEEF, Stated Clerk.



THE

ACTS AND PROCEEDINGS

OF THE

SEVENTY-SIXTH

GENERAL SYNOD

OF THE

REFORMED CHURCH IN AMERICA,

CONVENED IN REGULAR SESSION,

AT

SCHENECTADY, N. Y., JUNE, 1882.

NEW YORK:

BOARD OF PUBLICATION

OF THE

REFORMED CHURCH IN AMERICA,

34 VRSEY STREET, CORNER OF CHURCH.

1882.



ACTS AND PROCEEDINGS.

THE GENERAL SYNOD OF THE REFORMED CHURCH IN AMERICA CONVENED IN REGULAR SESSION, IN THE FIRST REFORMED CHURCH, IN SCHENECTADY, N. Y., ON WEDNESDAY, THE SEVENTH DAY OF JUNE, IN THE YEAR OF OUR LORD ONE THOUSAND EIGHT HUNDRED AND EIGHTY-TWO, AT THREE O'CLOCK P. M., AND CONTINUED ITS SESSIONS UNTIL THE FOURTEENTH DAY OF JUNE, AT FOUR O'CLOCK P. M.

FORMATION OF SYNOD.

ARTICLE I.

OPENING OF THE SYNOD.

The President of the last General Synod, Rev. Isaac S. Hartley, opened the session with prayer, and in the evening preached the Synodical sermon, from Hebrews 6:1, "Therefore, leaving the principles of the doctrine of Christ, let us go on unto perfection."

ARTICLE II.

MEMBERS PRESENT.

Particular Synod of New York.

Classis of Hudson.—*Ministers*, James C. Garretson, William Smith, James Wyckoff. *Elders*, Peter Pells, J. R. Gale, Thomas Elmendorf.

Classis of Kingston—*Ministers*, DeWitt B. Wyckoff, Paul T. Deyo, Victor M. Hulbert, D.D. *Elders*, Samuel Ten Eyek, James Oliver, M. D.

NORTH CLASSIS OF LONG ISLAND.—*Ministers*, M. L. Haines, Geo. D. Hulst, C. D. F. Steinfuhrer. *Elders*, Fred'k A. Lancashire, Thos. S. Shepherd, A. H. Downer.

South Classis of Long Island.—*Ministers*, Edward P. Ingersoll, D.D., A. P. Stockwell. *Elders*, Abm. J. Beekman, R. F. Denison, Isaac E. Bergen.

CLASSIS OF NEW YORK.—Ministers, Wm. Qrmiston, D.D., Wm. W. Clark, Edw. A. Reed, D.D., Abm. Thompson. Elders, Wm. H. Jackson, Wm. Bogardus, H. P. Allen.

Classis of Orange.—*Ministers*, M. V. Schoonmaker, D.D., Edw. W. Bentley, D.D. *Elders*, J. G. Millspaugh, Wm. H. Woodruff, M.D., W. S. Northrop.

Classis of Poughkeepsie.—*Ministers*, Joachim Elmendorf, D.D., Chas. S. Hageman, D.D., L. Walter Lott. *Elder*, L. D. Barnes.

Classis of Westchester.—*Ministers*, David Cole, D.D., John A. Todd, D.D., Chas. K. Clearwater. *Elders*, Theodotus Burwell, Jacob Storms.

Particular Synod of Albany.

CLASSIS OF ALBANY.—*Ministers*, Rufus W. Clark, D.D., J. Lansing Pearse, William J. Skillman. *Elders*, Samuel Rankin, Asa Bailey.

Classis of Cayuga.—*Ministers*, Isaac S. Hartley, D.D., Evert Van Slyke, C. Otis Thatcher. *Elders*, J. Marcellus, P. Williamson.

Classis of Greene.—*Ministers*, John B. Thompson, D.D., John H. Salisbury, Benj. Van Zandt, D.D. *Elder*, Frederick Sax.

Classis of Geneva.—*Ministers*, H. P. McAdam, Matthew Kolyn. *Elder*, J. Van Doren.

Classis of Montgomery.—*Ministers*, Thomas W. Jones, Francis M. Kip, Jr., Andrew J. Hageman, R. R. Williams. *Elders*, Jacob Hees, P. W. Putman, Chas. Barse.

Classis of Rensselaer.—*Ministers*, Elbert Nevius, Wm. H. Van Doren, J. B. Drury, D.D. *Elders*, J. T. Ham, Horton Harder.

CLASSIS OF SARATOGA.—*Ministers*, Jas. L. Southard, David K. Van Doren, Geo. I. Taylor. *Elders*, P. C. Ford, J. L. Van Denburg, J. H. Thompson.

CLASSIS OF SCHENECTADY.—Ministers, Peter E. Kipp, Wm. H. Phraner, J. Kelley Rhinehart. Elders, J. F. Clute, W. H. Furbeck, Aaron Putnam.

CLASSIS OF SCHOHARIE.—Ministers, W. D. Buckelew, E. N. Sebring, Edward Miller. Elders, Hon. P. S. Danforth, Teunis Swart.

CLASSIS OF ULSTER.—Ministers, Andrew M. Arcularius, Jacob N. Voorhis, W. A. Shaw. Elders, Otis P. Moore, Henry E. Legg, Cornelius H. Van Gaasbeck.

Particular Synod of Chicago.

Classis of Grand River.—*Ministers*, Christian Van der Veen, Adrian Kriekard. *Elder*, F. Van Driele.

Classis of Holland.—*Ministers*, Nicholas M. Steffens, Dirk Broek, John Van der Meulen. *Elder*, Jacob den Herder.

Classis of Illinois.—*Ministers*, Paul F. Shuelke, Geo. Sharpley, John W. Warnshuis. *Elders*, C. Rhynsburger, Andrew Hageman.

Classis of Michigan.—Ministers, Daniel Van Pelt, A. Paige Peeke.

Classis of Wisconsin.—*Ministers*, Bernardus DeBey, Josias Meulendyk, Cornelius Kriekard. *Elder*, A. Van Deursen.

Particular Synod of New Brunswick.

Classis of Bergen.—*Ministers*, Peter V. Van Buskirk, Francis M. Bogardus. *Elder*, Isaac D. Bogert.

South Classis of Bergen.—Ministers, Paul D. Van Cleef, D.D., Henry Mattice. Elder, Garret E. Winants.

Classis of Monmouth.—*Ministers*, Chas. D. Buck, Isaac P. Brokaw, H. A. Hendrickson. *Elders*, John Statesir, Jr., Daniel H. Van Mater.

CLASSIS OF NEWARK.—*Ministers*, Henry Vehslage, Francis V. Van Vranken, Geo. S. Bishop, D.D. *Elders*, Cornelius T. Williamson, Abm. S. Tanner.

Classis of New Brunswick.—*Ministers*, Thos. C. Easton, D.D., Jas. LeFevre, Alex. McWilliam. *Elders*, Jas. G. Cortelyou, Jas. Stothoff.

Classis of Paramus.—*Ministers*, William H. Clark, Louis G. Jongeneel. *Elders*, Edo Kip, Peter C. Kievitt, Andrew Winter, E. Jardine.

Classis of Passaic.—*Ministers*, James E. Bernart, John N. Jansen. *Etders*, John Wortman, Wm. J. Snyder.

CLASSIS OF PHILADELPHIA.—Ministers, Abm. R. Van Nest, D.D., Chas. F. C. Suckow, Sidney O. Lawsing. Elder, Thos. Cooper.

Classis of Raritan.—*Ministers*, Charles II. Pool, Wm. H. Williamson. *Elder*, David L. Apgar.

ARRIVALS AND DEPARTURES.

Arrived on the Second Day,—Ministers, A. P. Stockwell, Wm. A. Shaw, Cornelius Kriekard, James Wyckoff. Elders, J. R. Gale, A. H. Downer, Asa Bailey, J. Van Doren, J. L. Vandenbergh, John Statesir, Jr., Abm. J. Tanner, John Wortman, Wm. J. Snyder.

On the Third Day.—Ministers, R. R. Williams, in place of F. M. Kipp, Jr., H. A. Hendrickson.

On the Sixth Day.—*Ministers*, John M. Wagner, I. P. Brokaw. *Elders*, J. H. Thompson, D. H. Van Mater.

On the Seventh Day.—Minister, John B. Drury.

EXCUSES.

Excused on the Third Day.—*Ministers*, A. P. Stockwell, Isaac S. Hartley, F. M. Kipp, Jr. (succeeded by his secundus, R. R. Williams), E. N. Sebring. *Elders*, J. T. Ham, P. C. Ford, James Stothoff, David L. Apgar.

On the Fourth Day.—*Minister*, Alex. McWilliams. *Elders*, Aaron Putnam, Samuel Ten Eyck, James Oliver, M.D., Asa Bailey.

On the Seventh Day.—Ministers, William W. Clark, Evert Van Slyke, D. K. Van Doren, I. P. Brokaw, William H. Woodruff, J. L. Vandenbergh, W. S. Northrup, Theodotus Burwell, J. Marcellus, Otis P. Moore, Frederick Sax.

ARTICLE III.

MODERATORS.

Rev. Edward P. Ingersoll was elected *President*; Rev. Wm. Ormiston was elected *Adsessor*; Rev. Charles H. Pool and Rev. Daniel Van Pelt were elected *Clerks pro tem*.

ARTICLE IV.

READING OF THE MINUTES.

The Minutes of the last regular session were read.

The Minutes of the special session of Oct. 12, 1881, were also read, and a verbal correction was made.

ACTS OF THE SYNOD.

ARTICLE I.

RULES OF ORDER.

These were read.

ARTICLE II.

STANDING COMMITTEES.

The following were appointed:

PROFESSORATE.—Ministers, David Cole, Henry Vehslage, Abm. R. Van Nest. Elders, Wm. Bogardus, Andrew Hageman.

OVERTURES.—*Ministers*, John A. Todd, M. V. Schoonmaker, M. L. Haines. *Elders*, Peter S. Danforth, Wm. H. Jackson.

Synodical Minutes.—*Ministers*, A. P. Peeke, Wm. D. Buckelew, Wm. J. Skillman. *Elders*, J. D. Bogert, R. F. Denison.

Domestic Missions.—*Ministers*, E. A. Reed, E. Van Slyke, J. W. Warnshuis. *Elders*, Jacob Den Herder, Garret E. Winants.

Foreign Missions.—*Ministers*, Wm. H. Clark, V. M. Hulbert, J. H. Salisbury. *Elders*, C. Rhynsburger, Jacob Storms.

STATE OF RELIGION.—Ministers, R. W. Clark, Thos, C. Easton, S. O. Lawsing. Elders, Jas. G. Cortelyon, A. Van Deursen.

Education.—*Ministers*, J. Elmendorf, Abm. Thompson, C. Van Der Veen. *Elders*, T. Burwell, J. T. Ham.

Judicial Business.—*Ministers*, E. W. Bentley, N. M. Steffens, L. W. Lott. *Elders*, Henry E. Legg, C. T. Williamson.

Widows' and Disabled Ministers' Funds.—*Ministers*, P. V. Van Buskirk, F. M. Kipp, W. H. Phraner. *Elders*, W. T. Northrop, C. Van Gaasbeek.

Publication.—*Ministers*, J. B. Thompson, C. S. Hageman, J. L. Pearse. *Elders*, W. H. Furbeck, Samuel Ten Eyck.

Nominations.—*Ministers*, J. N. Jansen, H. P. McAdam, Wm. J. Skillman. *Elders*, F. A. Lancashire, Jas. Oliver.

Correspondence.—*Ministers*, Abm. R. Van Nest, James LeFeyre, C. D. Buck. *Elders*, Tunis Swart, J. Marcellus.

Accounts.—*Ministers*, F. V. Van Vranken, George I. Taylor, A. M. Arcularius. *Elders*, J. G. Millspaugh, O. P. Moore.

Leave of Absence.—*Ministers*, D. K. Van Doren, E. N. Sebring, F. M. Bogardus. *Elders*, A. Winter, L. D. Barnes.

BOARD OF DIRECTION.—Elders, H. P. Allen, A. J. Beekman, Thomas Cooper, Samuel Rankin, F. Van Driele.

Benevolent Institutions.—Ministers, George D. Hulst, Charles K. Clearwater, Wm. Smith. Elders, A. H. Downer, D. L. Apgar.

Systematic Beneficence.—*Ministers*, George S. Bishop, A. Kriekard, H. Mattice. *Elders*, J. F. Clute, Thos. S. Shepherd.

ARTICLE III.

COMMUNICATIONS.

The following report was received from the Board of Superintendents of the Theological Seminary at New Brunswick, and referred to the Committee on the Professorate.

ANNUAL REPORT OF THE BOARD OF SUPERINTENDENTS OF THE THEOLOGICAL SEMINARY AT NEW BRUNSWICK.

The Board of Superintendents of the Theological Seminary at New Brunswick, met in the James Suydam Hall, at New

Brunswick, on Tuesday, May 16th, 1882, at 11 o'clock, and adjourned on Wednesday evening, at half-past ten o'clock.

After prayer by the retiring President, Rev. David Cole, D.D., the meeting was organized by the election of Rev. Jas. Demarest, Jr., D.D., as President, and Rev. I. P. Brokaw, as Clerk, pro tem.

The following members were present:

Classis of Bergen.—Rev. J. Howard Suydam.

Classis of Bergen (South).—Rev. Wm. R. Duryce, D.D.

Classis of Cayuga.—Rev. Evert Van Slyke.

Classis of Greene.—Rev. Allen D. Campbell.

Classis of Hudson.—Rev. A.-J. Sebring.

Classis of Kingston.—Rev. James Demarest, Jr., D.D.

Classis of Long Island (North).—Rev. John M. Wagner.

Classis of Long Island (South).—Rev. C. L. Wells, D.D.

Classis of Monmouth.—Rev. Isaac P. Brokaw.

Classis of Montgomery.—Rev. A. J. Hageman.

Classis of Newark.—Rev. W. H. Gleason, D.D.

Classis of New Brunswick.—Rev. E. T. Corwin, D.D.

Classis of New York.—Rev. T. W. Chambers, D.D.

Classis of Orange.—Rev. E. W. Bentley, D.D.

Classis of Paramus.—Rev. G. M. S. Blauvelt.

Classis of Passaic.—Rev. J. N. Jansen.

Classis of Poughkeepsie.—Rev. C. W. Fritts.

Classis of Reusselaer.—Rev. E. A. Collier.

Classis of Saratoga.—Rev. J. P. Strong.

Classis of Ulster.—Rev. C. Van Santvoord, D.D.

Classis of Westchester.—Rev. David Cole, D.D.

ELDERS AT LARGE.

Particular Synod of Albany.—Peter S. Danforth, Particular Synod of New Brunswick.—Peter A. Voorhees. Particular Synod of New York.—Henry Van Arsdale, M.D.

The following Classis were not represented: Albany, Arcot, Geneva, Grand River, Holland, Illinois, Michigan, Philadelphia, Schenectady, Schoharie and Wisconsin.

The vacancies to be filled by the General Synod for the term of three years are: Cayuga, Geneva, Hudson, Illinois, North Long Island, Montgomery, Paramus, Passaic, Raritan, Rensselaer, Schoharie, and Wisconsin.

The places of the following Elders at Large are to be filled by the General Synod, on nomination by the Committee on the Professorate, viz.: From the Particular Synod of New York, in the place of Edward L. Beadle, M.D., deceased; and from the Particular Synod of New Brunswick, in the place of Peter A. Voorhees, whose term of service has expired.

The following students have been in attendance during the

past year:

Senior Class.

J. Cowles Andrus, W. Muss Arnolt, Dirk John De Bey, John G. Gebhard, Herman Hageman, Jr., Peter K. Hageman, Kumage Kimura, George Niemeyer, Moto Oghimi, De Witt G. Rockefeller,
John Scarlett,
Cornelius Schenck,
Ezekiel C. Scudder,
William H. Scudder,
Theodore Shafer,
John Letson Stillwell,
Alexander S. Van Dyck,
Ame Vennema,

Willem Wormser.

Middle Class.

William G. Baas, Herbert Henry Cameron, Nathan Henry Demarest, Isaac William Gowen, Abel H. Huizinga, Clarence Mather Perlee, George W. Searlett, Edwin F. See, Abraham Stegeman, William Vaughan.

Junior Class.

Marion T. Conklin, Josiah E. Crane, Joseph P. Davis, Alfred H. Demarest, Charles S. Dutton, Gustavus Goebel, T. John Kommers, Joel Loucks, Frederick W. Ruhl, William Schmitz, Bastian Smits, George H. Stephens, Livingston L. Taylor, Horace G. Underwood, J. Russell Verbrycke, Garrett Wyckoff, Jr.

The Report of the Faculty records the inauguration of the Rev. W. V. V. Mabon, D.D., as James Suydam Professor of Didactic and Polemic Theology, on the 5th day of December, 1881, and that previous to that time, the instruction of the Senior and Middle Classes in Theology had been conducted by Prof. Woodbridge. The serious illness of Dr. Woodbridge,

since January 23d, disabled him from the discharge of his duties until the close of the year; but his work was performed by the other professors. Recent improvement in his health gives promise of the entire restoration of our beloved and revered Professor. The health of the students has been good; their progress and Christian deportment commendable.

Two students, one of the Senior Class and the other of the Junior Class, and both of the German Theological School, of Newark, having been conditionally received, in contravention of the articles of correspondence between our Reformed Church and the Presbyterian Church, these young gentlemen were not recognized by the Board as having standing in the Seminary; and the matter was referred to the Faculty for conference with that of the Newark Theological School, in the hope of securing a mutually satisfactory adjustment.

As for years past, the report of "The Standing Committee on Seminary Grounds and Property," herewith transmitted, is most gratifying, and will receive the thankful appreciation of all friends of our Theological Seminary.

The examinations of all the classes were unusually well sustained, and reflected great credit upon both instructors and pupils. The members of the Senior Class were unanimously recommended for their professorial certificates. The closing exercises of the Seminary year were held in the 1st Reformed Church. Addresses were delivered by Ame Vennema, John G. Gebhard, and E. C. Scudder, of the graduating class. Certificates were presented to the graduates by Prof. D. D. Demarest, with appropriate parting words. The usual address to the students was made by Rev. George M. S. Blauvelt. Rev. W. H. Gleason was chosen to address the students next year, and Rev. J. H. Snydam as his secundus.

Professor De Witt made a statement to the Board with reference to the importance of having aid in instructing the Junior Class in the rudiments of Hebrew, in order that the Professor of Biblical Literature may be able to devote more time and strength to the higher duties of his department. The Professor proposed employing during the next year, without expense to the General Synod, some young man of special proficiency in the Hebrew language, who shall do the work with his own supervision and aid; and further expressed the hope that the time may come when permanent provision shall be

made for such assistance, as in all the principal theological seminaries. It was, therefore,

Resolved, That the Board has heard with satisfaction Prof. De Witt's statement, and that his proposal for the next year meets his entire approbation.

The Board passed an appropriate resolution in reference to the death of Edward L. Beadle, M.D., Elder-at-Large, representing the Particular Synod of New York.

Respectfully submitted,

E. A. COLLIER, Chairman.

PAUL D. VAN CLEEF, Stated Clerk.

The Thirteenth Annual Report of the Standing Committee on the Seminary Grounds and Property at New Brunswick, was received, together with the action of the Board of Superintendents in relation to it, and referred to the Committee on the Professorate. (See printed reports annexed to the Minutes.)

A communication was received from the Consistory of the Madison Avenue Reformed Church, of Albany, inviting the Synod to hold its next regular meeting in that church. The invitation was accepted with thanks.

An appeal, or complaint, from Rev. James Kemlo, on account of a decision of the Particular Synod of New Brunswick was received and referred to the Committee on Judicial Business.

The certificate of dismission of Professor W. V. V. Mabon from the Classis of Bergen was received, and ordered to be placed on file, and Professor Mabon was received under the care of General Synod.

A memorial from the Classis of Poughkeepsie in reference to the interpretation of certain expressions in the Form for baptism &c., was received, read and referred to the Committee on Overtures. The action of Synod last year on the same subject was also read and referred to the same committee.

A request from the Church of the Thousand Islands at Alexandria Bay, for permission to sell a portion of their parsonage lot was received, and referred to the Committee on the Board of Direction.

An overture from the Classis of Greene in reference to the substitution of the word "Hades" for "Hell" in the Creed, and also one on the same subject from the Particular Synod of

Albany were received, and referred to the Committee on Overtures.

Requests for dispensations were received from the Classis of New York for Edward J. Runk, from the Classis of Paramus for John Smith, and from the Classis of Albany for Frederick W. Ruhl, and were referred to the Committee on Overtures.

A communication from the Classis of Wisconsin, and a preamble and resolutions from the Classis of Holland, on the subject of Freemasonry, were received, and referred to the Committee on Overtures.

Communications from several Classes nominating members of the Board of Superintendents were received, and referred to the Committee on the Professorate.

A communication from the Conference of German Ministers in New York and vicinity, asking for a representation in the Board of Domestic Missions was received, and referred to the Committee on Nominations, who reported favorably.

A communication, accompanied by printed copies of the same, was received from Professors Woodbridge, De Witt and Demarest, in relation to their salaries, and was referred to the Committee on the Board of Direction.

The report of the Committee of Co-operation with the Professors in the selection of books for the library was received and referred to the Committee on the Professorate.

A communication from the Classis of Wisconsin asking Synod to appoint a delegate to the Christian Reformed Church of the Netherlands, was received, and referred to the Committee on Correspondence.

A communication from the representatives of the Bohemian Reformed Church was received and referred to the Committee on Correspondence.

A communication was received from President E. N. Potter, D. D., of Union College, inviting the members of Synod to a reception at his house on Monday immediately after the evening session, which was accepted with the cordial thanks of the Synod. The letter was accompanied with copies of a biographical sketch of Professor Taylor Lewis.

A communication was received from Rev. C. Van Santvoord accepting his appointment as Vedder Lecturer for the year 1883-4.

A verbal communication was received from Rev. W. E.

Griffis extending to the Synod an invitation to a social reception by the ladies of the First Reformed Church, in the lecture room, on Tuesday at the close of the evening session. The invitation was accepted with the cordial thanks of the Synod.

The Synod also received and accepted an invitation from Rev. W. E. Griffis to meet at the church on Monday morning to hear an explanation of the symbols and historical tablets in and about the church edifice. Λ large number were present at the time appointed and listened with great interest.

A communication was received from Professor John De Witt, D. D., requesting Synod to appoint, in addition to the professor, a lecturer in New Testament Exegesis in the Theological Seminary, and referred to the Committee on the Professorate.

ARTICLE IV.

BOARD OF DIRECTION OF THE CORPORATION.

The following Report of the Board of Direction, with the usual accompanying documents, was received, and all the papers were referred to the Committee on the Board of Direction, except those relating to the Widows' and Disabled Ministers' Funds, which were referred to the Committee on those Funds, and the part relating to vacancies, which was referred to the Committee on Nominations.

REPORT OF THE BOARD OF DIRECTION.

To the General Synod of the Reformed Church in America.

The Board of Direction of the Corporation respectfully report that in January last they received

From the executor of the estate of Mrs. Ellen H. Hasbrouck, a bequest of five hundred dollars, for the Theological Seminary at New Brunswick, N. J., which has been added to the Permanent Seminary Fund: and from Gardner A. Sage, one thousand dollars to meet the expenses of the Synod relating to the Theological Seminary at New Brunswick.

The matter of the compensation of Professor Woodbridge for his services last autumn, in the chair of Didactic and Polemic Theology, having been referred to us by the Synod in October last, we recommend that the sum of five hundred dollars be paid to him from the unappropriated income of the endowment of that chair for the last year.

The existing rules of the Board (see digest p. 124) restrict us from making loans for a longer period than one year. It is desirable that this restriction be removed, since it adds considerably to the difficulty of making safe investments at the present time.

We regret to state that Mr. Gardner A. Sage felt constrained last summer, by the state of his health, to resign his office as Treasurer. The resignation after being laid over for several months, was reluctantly accepted in January last, and the Rev. T. W. Chambers was requested to act in his place until a new appointment should be made. The Board deem it their duty to say that the Church is as much indebted to Mr. Sage for his skill in conducting the fiscal concerns of the Synod, as for his munificent pecuniary gifts. It is not possible to estimate too highly the accuracy and fidelity shown in the management of numerous and complicated accounts, or the foresight and judgment displayed in the suggestion of wise investments.

The term of service of Gardner A. Sage, will expire at this meeting of the Synod.

THE WIDOWS' FUND.

This now amounts to \$55,941.50. The gifts from Churches and individuals during the year, were \$1,376.06, and the annual payments of Ministers, \$1,105. Annuitants have been paid from the income the aggregate sum of \$2,697.76.

JOHN VAN NEST, President.

WILLIAM BOGARDUS, JOHN LEFFERTS, T. W. CHAMBERS,

T. W. CHAMBERS, Treasurer pro tem.

Treasurer's Annual Account.

General Synod of the Reformed Church in America, in account with Gardner A. Sage, Treasurer, and T. W. Chambers,

Treasurer, pro tem.

1881	ι.	Dr.	
Мау	16	To cash paid Board of Education, viz: for six months' interest to 1st inst. on amount of invested scholarships	
	16	paid six months' interest to 1st inst, on Hope College En-	\$ 2,796 9
	16	dowment Fund	477 8 9
	16	paid commission for selling house No. 429 West 41st St	55
	16	paid Rev. Minor Swick amount of principal sum paid to	
	7	the Widows' Fund, now withdrawn.	105
	18	paid appropriations from the Disabled Ministers' Fund paid annuities from the Widows' Fund, for the six months	2,200
		ending 1st inst	1,238 8
	25	paid Board of Domestic Missions the amount received on	
		account of the legacy of Mrs. Julia Storms: for Board of Domestic Missions\$666-67	
		for Church Extension Fund	
	05	paid Pound of Foreign Missions the amount assistant	1,333 3
	25	paid Board of Foreign Missions the amount received on account of the legacy of Mrs. Julia Storms	666 63
June	3	paid the traveling expenses of Delegates from the Particu-	000 0
	20	lar Synod of Chicago	500
	28	paid insurance on Peter Hertzog Theological Hall paid Rev. A. B. Van Zandt, D.D., for one quarter's salary to	200
	- 1	the 1st inst	750
	28	paid the following Professors in the Theological Seminary at New Brunswick for one quarter's salary due 1st inst also additional sum as per resolution of Synod June, 1880, viz. Rev. John De Witt, D.D	0.400
	29	paid Water Rate of 1881 on Real Estate No. 316 West 20th	2,100
	29	St paid for insurance on Professorial dwelling at New Bruns-	12
	29	wick, N. J.	21 40
Aug.	5	paid for printing 200 Annual Reports	9 73
	5	paid Board of Domestic Missions proceeds of sales of "Hymns of the Church" for Church Building Fund	FO 06
	6	paid interest on legacy of James Suydam for the repairs and	59 63
		improvements of the buildings and grounds of the Theo-	
Oct.	1	logical Seminary at New Brunswick, N. J.	2.000
Jet.	1	paid insurance on buildings connected with Hope College,	18 50
	3	paid the following Professors in the Theological Seminary	10 00
		at New Brunswick, N. J., for one quarter's salary due 1st Sept. last.	
		Sept. 1ast. 8ev. John De Witt, D.D. \$600 Rev. D. D. Demarest, D.D. 600 Rev, Samuel M. Woodbridge, D.D. 600	1,800
	4	paid John C. Elmendorf, Treasurer of Rutgers College, for	
		semi-annual dividends on ten shares Bergen Turnpike stock for 1880 and 1881	10
		_	10
	- 1	Amount carried forward	\$16,363 93

			_=
1881.	Dr.		
Oct. 4	Amount brought forward. To Cash paid Gardner A. Sage, Treasurer of Standing Committee, etc., amount of draft of Rev. J. A. H. Cornell, D.D.,	\$16,363	93
6	Chairman of Special Committee on the purchase of Books for the Sage Library, dated April 15th, 1881 paid J. C. Benham for expenses in attending meeting of	1,000	
	Council of Hope College in June last, as General Synod's	50	05
7	Member (see Minutes Jame, 1881) paid Board of Domestic Missions proceeds of sales of "Hynns of the Church," for the Church Building Fund		60
10	paid Board of Domestic Missions, legacy of Ira Ryerson, to	33	00
	be applied to the support and maintenance of Domestic Missions	515	77
17	Missions. paid Gardner A. Sage, Treasurer of Standing Committee, etc. amount of draft of Rev. J. A. II. Cornell, D.D.,		
	Chairman of Special Committee on the purchase of Books for the Sage Library, dated Oct. 11th, 1881	1,000	
19 19		4	24
20	tra Session		
10		155	35
19	Stated Clerk of General Synod, for year commencing		
	June 1st, 1881		
	intendents 26 40 expenses of Theological Seminary Commencement 8 65		
21	paid repairs on Real Estate, No 316 West 20th St	285 91	05 02
Nov. 17	paid Board of Education, viz. : for six months' interest to 1st inst., on amount of invested		
	scholarships \$2,800 for six months' interest to 1st inst. on the Parochial		
	School Fund	3,100	
17	paid six months' interest to 1st inst. on Hope College En-		
17		475	
	and expenses as Permanent Clerk of General Synod, com- mencing June 1st, 1881.	117	
17	paid annuities from the Widows' Fund for the six months ending 1st inst	1,358	88
25 25		183 2,255	40
Dec. 1	paid for insurance on "James Suydam" Hall	180 1,600	
ϵ	paid amount of loan on Note	15,000	
7	at New Brunswick, N. J., for one quarter's salary due		
	1st inst.: Rev. D. D. Demarest, D.D		
1882.	Rev. Samuel M. Woodbridge, D.D. 660 Rev. John De Witt, D.D. 600 paid amount of loan on Note paid for insurance on the "Gardner A. Sage" Library, Publishin, Experitors, and Paole.	1,800	
Jan. 3	paid amount of loan on Notepaid for insurance on the "Gardner A. Sage" Library,	15,000	
7	Binding, Farmetire and Books	16	15
11	gical Hall	17	53
	tee, etc., on account of the income of the "Gardner A. Sage" Endowment Fund for the support and mainte-		
4.	nance of the Peter Hertzog Theological Hall	600	
11	etc., interest on the legacy of Mrs. Ann Hertzog, for keep-		
	ing in good order and repair the Peter Hertzog Theologi- cal Hall	282	01
	interest on the legacy of James Suydam for the mainte- nance and support of the "James Suydam" Hall	400	
11 11	paid annuity from the Widows Find	100	
28	Hall	6	80
~0	move Dr. Wm. V. V. Mabon from New Durham to New Brnuswick	132	14
	Amount carried forward.	\$62,187	
	Zimount Carried for ward,	φυ., 101	3,4

	-		-
		Ø>r.	
1889	2.	Amount brought forward	\$62,187 95
lan	23	Amount brought forward. To Cash paid Gardner A. Sage, Treasurer of Standing Committee, etc., amount of draft of Rev. J. A. H. Cornell, D. D., Chairman of Special Committee on the purchase of Books	
	23	for Sage Library, dated Jan. 19th, 1882	1,400
		order of General Synon	318 5
	23	paid De Witt Van Zandt, Esq., residue of salary of the late Dr. A. B. Van Zandt to Sept. 20th, 1882	839
	24 24	Dr. A. B. Van Zandt to Sept. 20th, 1882, paid repairs on Real Estate, No. 316 West 20th St. paid Board of Domestic Missions on account of the legacy of Mrs. Junia Storms, viz.:	30 4
		for the Board of Domestic Missions	1,000 1,000
	24	paid Board of Foreign Missions on account of the legacy of	
	24	Mrs. Julia Storms for the Board of Foreign Missions paid Gardner A. Sage, eight months' salary as Treasurer of	1,000
		General Synod This amount apportioned to the following Funds, as per resolution of General Synod, viz:	1,000
		Widows' Fund \$158 73 Permanent Seminary Fund 215 39	
		Education Fund	
		Parochial School Fund. 18 35 Disabled Ministers' Fund 80 51 James Suydam Professorship of Didactic and	
		James Suydam Professorship of Didactic and Polemic Theology	
		Hope College Endowment Fund	
	1	Gardner A. Sage Endowment for the support and maintenance of the "Gardner A. Sage"	
	1	Library	
		Gardner A. Sage Endowment for the purchase of books for the "Gardner A. Sage" Library. 32 44 Gardner A. Sage, Endowment for the support	
		and maintenance of the Peter Hertzog Theological Hall	
		James Suydam legacy for a Professorial Dwelling, at New Brunswick, N. J. 32 44	
	İ	James Snydam legacy for the support and main-	
		tenance of the "James Snydam" Hall 32 44 James Snydam legacy for the repairs and im-	
	-	James Suydam legacy for the repairs and improvements of the buildings and grounds of the Theological Seminary, at New Brunswick,	
		N. J	
	-	@1 MM	
Jan	30	legacy of Mrs. Julia Storms for the Board of Foreign Missions.	884 5 85 6
	30	legacy of Abram Storms for that Board. paid Board of Domestic Missions, viz: legacy of Mrs. Julia Storms, for that Board \$884 50	
		for the Church Extension Fund 884 50 legacy of Abram Storms, for that Board 235 65	
		for the Church Extension Fund	2,240 3
Feb	3	paid for Insurance on Professorial Dwelling, at New Bruns-	12 5
	14	wick, N. J. paid Wm. H. Kirk, Treasurer pro tem. of the Standing Committee, etc., viz:	12 0
		interest on legacy of Mrs. Ann Hertzog, for keeping in good order and repair the Peter Hertzog Theological Hall interest on the Gardner A. Sage Endowment Fund for the support and maintenance of the Peter Hertzog Theologi-	300
		cal Hall	412 8 55 4
Mar	16	paid insurance on property in Holland, Michpaid Rev. Wm. V. V. Mabon, D.D., for one quarter's salary	
	1	to 1st inst. paid the following Professors in the Theological Seminary at New Brunswick, N. J., for one quarter's salary to date,	840
		viz : Rev. John De Witt, D.D	1,800
	ļ		1,500

	Dr.	882.
\$75,407	Amount brought forward	r 3
37	wick, N. J pand Wm. H. Kirk, Treasurer pro tem, of the Standing Committee, etc., Amount of draft of Rev. J. A. H. Cor- nell, Chairman of Special Committee on the purchase of	10
673	nell, Chairman of Special Committee on the purchase of	
0/0	Books for Sage Library	10
125	"Hymns of the Church" for the Church Building Fund, paid the Rev. A. Bechtold, amount of one annual payment	10
15	to Widows' Fund, now withdrawn	i
	paid Wm. H. Kirk, Treasurer pro tem. of the Standing Committee, etc. amount of draft of Rev. J. A. H. Cor- nell, D.D., Chairman of Special Committee on the pur-	29
347	chase of Books for Sage Library	
	paid Wm. II. Kirk, Treasurer pro tem. of the Standing Committee, etc., interest on the Gardner A. Sage Endow- ment Fund for the support and maintenance of the Gard-	ril 4
275	ner A. Sage Library	_
	paid T. W. Chambers, four months' salary as Treasurer of General Syned and expenses \$500 Stamped Check Book 21	7
	Mercantile Safe Deposit Co. (Safe and Boxes) 41	
575	Stamps and Stationery	
	This amount apportioned to the following Funds as per re- solution of General Synod, viz:	
	Widows' Fund	
	Permanent Seminary Fund	
	Farochial School Filliq	
	Disabled Ministers' Fund	
	lemic Theology	
	Gardner A. Sage Endowment Fund for support and	
	maintenance of the Gardner A. Sage Library 32 65 Gardner A. Sage Endowment Fund for the purchase	-
	of books for the Gardner A. Sage Library	
	Gardner A. Sage Endowment for the support and maintenance of the Peter Hertzog Theological	
	Hall	
	James Suydam legacy for the erection of a pro- fessorial dwelling at New Brunswick, N. J 18 67	
	James Suydam legacy for the maintenance and	
	support of the "James Suydam" Hall	i
	ments of the buildings and grounds of the Theological Seminary at New Brunswick, N.J	- 1
		1
	\$575 paid insurance on Professorial Dwellings at New Bruns-	18
37	wick N. J.	Ì
10,000 1,000	paid loan on Notepaid for loan on Bond and Mortgage	24 28
´ 9	paid insurance on Real Estate, No. 316 West 20th street	30
	paid Wm. H. Kirk, Treasurer pro tem, of the Standing Committee, etc., viz:	30
200	interest on James Suydam legacy for the maintenance and support of the "James Suydam" Hall	
300	interest on the Gardner A. Sage Endowment Fund for the	
125 120	support and maintenance of the Gardner A. Sage Library	
120	Salary of Junitor of Hertzog Hall and Fuel	30
	mittee, etc., amount of draft of Rev. J. A. H. Cornell, D.D	
131	Chairman of Special Committee on the Purchase of Books for Sage Library dated	
38,358 3	'o balance on hand carried to new account	30
\$127,537	ļ ⁻	

188	1.	Cr.	
May		By balance from last account brought forward	\$19,713 38
	1 10	By cash received in payment of Note	2,000
	13	received from Stephen Wohlleb on account of saic to him of property No. 429 West 41st St., in part payment of the purchase price.	1,000
	17	received return premium of insurance on No. 429 West 41st	
Sept	23	St. received from Henry A. Williams, surviving executor of the last Will and Testament of the late Ira Ryerson, of Pat- erson, N. J., the ratable proportion due on a legacy of One Thousand Dollars given by the said Ira Ryerson to the General Synod of the Reformed Church "to be ap- plied to the maintenance and support of the Domestic Mission of said Church," being in full payment of said	2 24
Oct	6		515 77
OCI	17 21 31	received from A. G. Vermilye proceeds of sale of "Hymns for the Church" for the Church Building Fund	98 60 258 31 133 32 500
Nov.	2 21	received on account of Principal of Bond and Mortgage received on account of Principal of Bond and Mortgage	500 5,200
Dec.	13 13	received in payment of Principal of Bond and Mortgage received for insurance on mortgaged property—paid by Treasurer March 16th and April 11th, 1881 received in payment of Bond	17,000 112 50
1889	2. 13	received in payment of Bond	250
Jan.	23 23 25	received on account of legacy of Mrs. Julia Storms, viz: for the Board of Foreign Missions. for the Board of Domestic Missions. for the Church Building Fut d received Rent of Real Estate, No. 316 West 20th St received from the Estate of the late Abram Storms, on account of the legacy of Mrs. Julia Storms: for the Pearl of Foreign Missions.	1,000 1,000 1,000 200
		for the Board of Foreign Missions 884 50 for the Board of Domestic Missions 884 50 for the Church Extension Fund 884 50	2,653 50
	25	received from Estate of the late Abram Storms: 85 66 for Board of Foreign Missions 235 65 for Church Extension Fund 235 65	556 96
	25	received from Gardner A. Sage, as a donation, the amount of his salary for eight mouths as Treasur r, to meet the expenses of the Synod relating to the Theological Seminary	1,000
	31	Seminary, received from A. R. Throckmorton, Executor of the late Mrs. Ellen II Hasbrouck, amount of legacy for "the Theological Seminary at New Brunswick, N. J., under the control of the Reformed Dutch Church."	500
Mar.	2	received from A. G. Vermilye, proceeds of sales of "Hymns of the Church" for the Church Building Fund	125 61
	2	received from 1st Reformed Dutch Church at Poughkeepsie	
	2	for Hope College Endowment Fundreceived from Henry S. Young, of Poughkeepsie, for Hope	89 73
April	2 27 19	College Endowment Fund received from Church of Rhinebeck, for Endowment Fund, received Rent of Real Estate, No. 316 West 20th St. received in payment of Principal of Bond and Mortgage	100 31 35 126 67 17,000
_		Amount carried forward	\$73,167 94
			,

			
1882.	Cr.		
April 22	Amount brought forward. By Cash received on account of Principal of Bond and Mortga received in payment of Principal of two Bonds and	ge Mort-	\$73,167 94 2,000
29,	gages, received from the Reformed Church of Glenham for College Endowment Fund	Норе	10,000
30	College Endowment Fund received from the following Classes during the ye contingent expenses of General Synod, viz.: Classis of Albany.	56 13	
	Classis of Arbany. Bergen South Classis of Bergen Classis of Cayuga Grand River Greene. Hadany	39 74 32 75 19 70 42 06	
	Greene Hudson Holland Holland Illinois Kingston North Classis of Long Island South Classis of Michigan Monmouth Montgomery Newark New Brunswick	26 33 34 82 46 45	
	Illinois Kingston North Chassis of Long Island	34 66 42 61 70 35	
	South Classis of " Classis of Michigan	64 60 12 37 25 29	
	Montgomery Newsrik New Brunswick	46 06 46 26 40 45	
	New Brunswick New York (1879) Orange (1878) (1879)	110 36 62 04 75 05	
	" (1879) Paramus Passaic	34 38 52 18 36 39	
	(Ist ⁽¹⁾) Paramus Passaic Phitadelphia Poughkcepste Raritan Rensselaer Saratoga Schenectady Schoharie	46 39 68 66 99	
	Renseener Saratoga Schenectady Schoharie	37 95 29 53 44 94 20 95	
	Ulster. Wisconsin	45 36 45 42	1,547
30	received for the Widows' Fund during the year, viz: Mrs. Elizabeth Jones Lafayette Reformed Church, Jersey City, N. J.	5 10	,
	Lafnyette Reformed Church, Jersey City, N. J. First Reformed Church, Long Branch, N. J	5 50 4 21 3 15	
	Reformed Church, Stuyvesan , N. Y	7 5 58	
	Reformed Church, Newtown, N. Y.	17 76 6 98 14 29	
	Reformed Church, New Branswick, N. J. Reformed Church, Hageman's Mills, N. Y. First Reformed Church, Newark, N. J. Reformed Church, Piermont, N. Y. " Locust Valley, L. I. " Bronxville, N. Y. " Greenpoint, N. Y. " Neshanic, N. J. " Caatsban, N. Y. First Reformed Church, Poughkeepsie, N. Y. " " Freehold, N. J.	4 10 13 72 10 66 5 34	
	" Bronxville, N. Y	6 80 5 3 33	
	" Caatsban, N. Y First Reformed Church, Poughkeepsie, N. Y " Freehold, N. J	3 75 23 80 10 59	
	Reformed Church, Nyack, N. Y	3 83 5 29 5 65	
		22 83 10 3	
	Mrs. Francis M. Collier Reformed Church, Fallsburgh, N. Y. First Reformed Church, Holland, Nebraska Reformed Church, Fordham, N. Y. "Twelfth St., Brooklyn, N. Y.	7 18 6 17 6 75	
	Amounts carried forward	254 11	\$86,720 84

	4':-		
1882.	***		
10041	Amounts brought forward	254 11	\$86,720 84
April 30 I	Reformed Church Rocky Hill, N. J	2 71	
	South Brooklyn, N. Y	2 86	
	By Cash rec'd from Reformed Church Owasco Office, X. 1. Reformed Church, Rocky Hill, N. J	1 50 4	
	Collegiate Reformed Dutch Church, N. Y. City.	113-61,	
	Reformed Church, Brighton Heights, L. I	10 50	
	Reformed Church, Brighton Relgans, E. 1. Glenham, N. Y. Mina, N. Y. Coxsackie, N. Y. East Reformed Church, Newark, N. J. First Reformed Church, Holland, Mich North Church Chapel, N. Y. City.	1.83	
	" Coxsackie, N. Y	5 60.	
İ	East Reformed Church, Newark, N.J	1 15 50;	
	North Church Chapel, N. Y. City	7 07	
	Reformed Church, Franklin Park, N. J	8	
	Reformed Church Astoria, N. Y	10 50	
	North Reformed Church, Passaic, N. J	13 34	
	Reformed Church, Frankin Fark, N. 3. Fourth German Church, N. Y. Reformed Church, Astoria, N. Y. North Reformed Church, Passaic, N. J. East New York, N. Y. Third Reformed Church, Raritan, N. J. First Reformed Church, Grand Haven, Mich.	2 28	
	Third Reformed Church, Raritan, N. J	7 50	
	First Reformed Church, Grand Haven, Mich.	8 20	
	Reformed Church, Fishkill Village, N. Y. Colt's Neck, N. J. First Reformed Church, Raritan, N. J. Reformed Church, Canajoharie, N. Y. Tyre N. Y. South Parency, N. Y.	3 10	
	First Reformed Church, Raritan, N. J	12 61	
	Reformed Church, Canajoharie, N. Y	10 3 15	
(South Deigen, IV. I	3 16	
	of the Conflorter, Kingston,	2 33	
	N. Y First Reformed Church, Long Branch, N. J	5 40	
	Reformed Church, Rotterdam, N. Y	8	
	" College Point, N. Y	8 50 7 56	
	" "Holmdel, N. J	7 10	
	Reformed Church, Rotterdam, N. Y. " College Point, N. Y. " Hyde Park, N. Y. " Holmdel, N. J. " Clove, N. Y. First Reformed Church, Glenville, N. Y.	4 41	
	First Reformed Church, Glenville, N. 1	10 25	
	Reformed Church, S uth Bend, Ind	11 80	
	" Fultonville, N. Y	8 94 4 07	
	St. Peter's German Reformed Church, Brook-	4 0.	
		5	
	Second Reformed Church, Hudson City, N. J.	5	
	Reformed Church, Ponds, N. J. " Wyckoff, N. J. " Wyckoff, N. J. " German Reformed Church, Ave. B, N. Y. Reformed Church, Herkimer, N. Y. First Reformed Church, New Brunswick, N. J.	1 50	
	German Reformed Church, Ave. B, N. Y	5 4 48	
	First Reformed Church, New Brunswick, N. J.	9 88	
ļ	Reformed Church, Kinderhook, N. Y	17 58	
1	" Little Falls, N. J Naumburg N. J.	i	
l	" Keyport, N. J	1 55	
1	Reformed Church, Kinderhook, N. Y Little Falls, N. J Naumburg, N. J Keyport, N. J Port Richmond, S. I.	15 6 66	
- 1	" Pottersville, N. J.	1 12	
İ	Park Ave. Reformed Church, Jersey City, N. J Reformed Church, Chatham, N. Y	10	
	Reformed Church, Chatham, N. 1	10 15	
1	Griggstown, N. J Second Reformed Church, Claverack, N. Y Kingston, N. Y	2 41	
	Second Reformed Church, Claverack, N. Y	13 37 10	
	Kingston, M. T	10	750 54
30	received from Churches during the year, where \$20		
	of each amount is to apply to the credit of Pastors, viz:		
	Knox Memorial Chapel of the Collegiate Re-		
	formed Dutch Church, N. Y. City, Rev. Abra-	20	
	ham Thompson, Pastor		
	Bois Pastor	20	
	Reformed Church, Zeeland, Mich., Rev. N. M. Steffens, Pastor	20	
	Reformed Church, New Lots, L. I., Rev. Nich-		
	olas Pearse. Pastor	20	
1	Amounts carried forward	\$80	\$87,471 38

1882.	Cr.		
April 30	Amounts brought forward By Cash received from Second Reformed Church, Grand Haven, Mich., Rev. C. VanDerveen, Pastor	\$80 10	\$87,471 38
	Reformed Church, Orange City, Iowa, Rev. A.		
	Reformed Church, Blooming Grove, N. Y., Rev.	20	
	W. H. VanDoren, Pastor	10	
	Reformed Church, Blooming Grove, N. Y., Rev. W. H. VanDoren, Pastor. DeWitt Chapel of the Collegiate Reformed Dutch Church, N. Y. City, Rev. J. H. Bertholf, Pastor Reformed Church, Jamaica, L. I., Rev. Wm. H.	20	
	De Hart, Pastor	20	
	Reformed Church, Clarkstown, N. Y., Rev. Samnel Streng, Pastor	20	
	Rev. A. B. Tayler, Pastor	20 52	
	Reformed Church, Warwick, N. Y., Rev. Vernon B. Carroll, Pastor	20	
	Reformed Church, Pella, Iowa, Rev. E. Winter,	20	
	Pastor Reformed Church, Readington, N. J., Rev. J. H. Smock, Pastor	20	
	Reformed Church, Nyaek, N. Y., Rev. Wm. Clark, Pastor	20	
	Reformed Church, Millstone, N. J., Rev. E. T.		
	Corwin, D.D., Pastor Second Reformed Church, Jersey City, N. J., Rev.	20	
	Reformed Church, Niskayuna, N. Y., Rev. J. A.	20	
	De Baun, Pastor	20	
	kaw, Pastor	20	
	Anderson, Pastor German Mis-ion Chapel, N. Y. City, Rev. J. A. Geyer, Pastor	20	
	Geyer, Pastor	20	
	Reformed Church, Flatbush, L. 1., Rev. C. L.Wells, Pastor.	20	
	Second Reformed Church, Poughkeepsie, N. Y., Rev. J. Elmendorf, Pastor	20	
	Reformed Church, Queens, L. I., Rev. A. Hage- man, Pastor	20	
	Reformed Church, Middlebush, Rev. J. A. Van Doren, former Pastor.	20	
	Doren, former Pastor. Reformed Church, Acquackanouck, N. J., Rev. John Gaston, Pastor.	20	
	John Gaston, Pastor. First Holland Church, Paterson, N. J., Rev. J. Haysson, Pastor.	10	
	Huyssoon, Pastor. Reformed Church, Yonkers, N. Y., Rev. Dr. Cole, Pastor	20	
	Reformed Church, Yonkers, N. Y., to apply to the	20	
	credit of Rev. Jas. Huyssoon, Pastor of the First Holland Church, Paterson, N. J.	10	
	First Reformed Church, New Brunswick, N. J., Rev. Dr. Easton, Pastor	20	
	Reformed Church, 34th St., N. Y. City, Rev. Carlos Martyn, Pastor	20	
	Reformed Church, Warwick, N. Y., Rev. Vernon B. Carroll, Pastor	20	
	Reformed Church, North Esopus, Rev. B. C. Lip-	5	
	Reformed Church, West Troy, N. Y., Rev. S. W.		
	Strong, Pastor	20	625 52
30	received from the following Clergymen during the year for their annual payments to the Widows'	i	
	Fund, viz Rev. D. Brock	20	
	Wm. J. Skillman	20 20	
	II. W. F. Jones. N. II. Dosker. James Wyckoff.	20 20	
	James Wyckoff.	20	
	L. W. Kip, D.D. J. Kremer.	20 20	
	_	8160	
1	Amounts carried forward		\$88,096 90

	Or.		
1882.	Amounts brought forward	\$160	\$88,096 96
pril 30	Ry Cash received from		. ,
_	Rev. G. A. Mills. A. H. Bechtold D. D. Demarest, D.D.	20 20	
	D. D. Demarest, D.D	50	
	Wm. E. Bogardus	20	
İ	Wm. E. Bogardus. H. Van Der Ploeg. M. V. Schoonmaker Peter Le Peltak. A. Zwerner Edward Lodewick. John B. Drury, D.D.	20	
	Peter Le Peltak	20	
ĺ	A. Zwerner	20	
	Edward Lodewick	20 20	
	John B. Drury, D.D	10	
1	J. H. Van Doren	20	
- 1	J. C. F. Hoes, D.D	20	
	A. Unideard	20 20	
	R A Pearse	20	
1	J. Lansing Pearse	20	
1	Stephen Searle	20 20	
•	John Gardner	20	
	L. J. Jongeneel	20	
ı	John Justin	20 20	
	A. J. Sebring	20	
	A. Zwerner Edward Lodewick. John B. Drury, D.D. C. Van Derveen J. H. Van Doren J. G. F. Hoes, D.D. d. De Vries A. Krickard R. A. Pearse J. Lansing l'earse. Stephen Searle John Gardner. A. G. Lansing L. J. Jongeneel John Justin. A. J. Sebring C. Spaulding G. J. Nykerk Herman C. Berg. Thomas W. Jones. F. M. Bogardus H. E. Dosker. E. N. Sebring J. Vandernnelen R. Doig. Wm. P. De Jonge. John H. Oerter, D.D A. J. Beekman S. M. Woodbridge, D.D.	20	
1	Herman C. Berg	20	
	Thomas W. Jones	20 20	
	H. E. Dosker	20	
	E. N. Sebring	26	
	J. Vandermuclen	20 20	
1	R. Doig	20	
	John H. Oerter, D.D	20	
	A. J. Beekman S. M. Woodbridge, D.D	20	
	fore)	20	
	James Wyckoff	20	
-	J. H. Duryea, D.D	20 20	
	J. A. Lansing D.D.	20	
1	Edwin Vedder	20	
	W. G. E. See	20 20	
	James M. Compton	20	
		15	
	Wm. Pitcher	20 20	
	Wm. J. Skillman		1,105
30	received for the Disabled Ministers Fund during t Reformed Church, Nyack, N. Y. " Lafayette, N. Y. " Nyack, N. Y. " Schenectady, N. Y. " Ni-kayuna, N. Y. " Flatlands, N. Y. First Reformed Church, Long Branch, N. J. " Tarrytown, N. Y. Reformed Church, Kalamazoo, Mich. " Berea, N. Y.	he year:	ŕ
	Reformed Church, Nyack, N. Y	\$13.88	
	" Larayette, N. 1 " " Nyaek N Y	98	
	" Schenectady, N. Y	19 56	
	" Ni-kayuna, N. Y	50	
	Flatlands, N. 1 Flatlands, N. 1	1 45 5 50	
	" " Tarrytown, N. Y	23 26	
1	Reformed Church, Kalamazoo, Mich	15	
	" Berea, N. Y	4 21 3	
	" Prospect Hill, N. Y	15	
ĺ	Berea, N. Y. Leeds, N. Y. Prospect Hill, N. Y. Clinton Ave. Reformed Church, Newark, N. J.	7 01	
	Reformed Church, Sayville, L. I. First Reformed Church, Brooklyn, N. Y.	2 17 76	
1			
	Second Reformed Church, New Brunswick, N. J First Reformed Church, Newark, N. J	28 79	
	Reformed Church, Tappan, N. Y	8 30 10	
1	Park Ave. Reformed Church, Jersey City, N. J.		
- 1		\$218 90	

1882.		
Amounts brought forward	\$218 90	\$89,201 90
April 30 By Cash received from Reformed Church, Locust Valley, L. I. Brouxville, N. Y. Greenpoint, N. Y. Jamaica, L. I. Neshanic, N. J. Clark-town, N. Y. First Reformed Church, Pella, Iowa Reformed Church, Suwvesant, N. Y.	. 5 34	
Bronxville, N. Y	6 80	
" Greenpoint, N. Y	. 5	
Yeshanic, X. J	. 9 15	
" Clark-town, N. Y	5 22	
First Referenced Charge Polls, Lower	. 12 36 . 16 50	
Reformed Church, Stuvvesant, N. Y	2 76	
" Readington, N. J	. 5	
Reformed Church, Suyvesant, N. Y. Readington, N. J. Readington, N. J. Fonda, N. Y. Middle Reformed Church, Brooklyn, N. Y. Reformed Church, Castsban, N. Y. First Reformed Church, Poughkeepsie, N. Y. First Reformed Church, Prechold, N. J. Reformed Church, Sayville, J. Reformed Church, Sayville, J.	. 11 50 . 16 5°	
Middle Reformed Churc'ı, Brooklyn, N. Y	. 10 85	
Reformed Church, Caatsban, N. Y	. 3 75	
First Reformed Church, Foughkeepsie, N. 1 First Reformed Church, Freehold, N. J.	. 23 80	
Reformed Church, Sayville, L. 1	3	
Owasco, N. Y	. 5 65	
N. Y	. 22 83	•
Reformed Church, Utica, N. Y	. 18 52	
First Reformed Church, Holland, Nebraska	. 7 92 . 8 17	
Reformed Church, New Prospect, N. Y	6 01	
First Reformed Church, Freehold, N. J. Reformed Church, Sayville, L "Owasco, N. Y "on the Heights, Brooklyn N. Y Reformed Church, Utica, N. Y "New Baltimore, N. Y First Reformed Church, Holland, Nebraska Reformed Church, New Prospect, N. Y "Birst Reformed Church, New Prospect, N. Y "Owasco Ontlet, N. Y "Owasco Ontlet, N. Y "Rocky Hill, N. J "South Brooklyn, N. Y "Lodi, N. Y "Collegiate Reformed Dutch Church, N. Y. Cit Reformed Church, Brighton Heights, S. I	. 6 75	
" " Bocky Ibil. N. J.	. 3 80 . 3 95	
" South Brooklyn, N. Y	. 2 86	
Lodi, N. Y	. 12 35	
" Helderborg, N. Y	. 19 50	
Collegiate Reformed Dutch Church, N. Y. City	7. 350 80	
Reformed Church, Brighton (leights, S. I Glenham, N. Y	. 10 50	
" " Hageman's Mills, N. Y	5 85	
" Hageman's Mills, N. Y. Second Reformed Church, Freehold, N. J. Reformed Church, Fhoneger, Mich	. 8 32	
Reformed Church, Ebenezer, Mich	. 7 45	
" Astoria, N. Y	. 10 50	
English Velgaborhood N .	1 7 1	
Rev. C. N. Waldron, D.D. Reformed Church, Franklin Park, N. J. Fourth German Reformed Church, N. Y. City Reformed Church, Port Richmond, N. Y.	. 8	
Fourth German Reformed Church, N. Y. City	. 4	
Reformed Church, Port Richmond, N. 1	. 25	
"Pascack, N. J. "Pascack, N. J. "Harlem, N. Y. "East New York, N. Y. Third Reformed Church, Raritan, N. J. First Paformed Church, Grand Hayen, Wich.	19 24	
" East New York, N. Y	. 8 63 . 7 50	
First Reformed Church, Grand Haven, Mich.	8 19	
Reformed Church, Pompton, N. J	. 12 81	
First Reformed Church, Grand Haven, Mich. Reformed Church, Pompton, N. J. German Evangelical Mission, N. Y. City Reformed Church, Fishkill Village, N. Y	. 10	
" " Middlebush, N. J	. 5 16	
Reformed Church, Flatbush, L. I	. 30 . 14 62	
First Reformed Church, Raritan, N. J	12 61	
Reformed Church, Canajoharie, N. Y	. 10	
" Tappan, N. Y	9 65	
" Queens, L. 1	. 15 47	
Holland Reformed Church New York	. 3 16 4 74	
Second Reformed Church, Poughkeepsie, N. J. Reformed Church, Flatbush, L. I. First Reformed Church, Raritan, N. J. Reformed Church, Canajoharie, N. Y. Tyre, N. Y. Tappan, N. Y. Medical Church, Raritan, N. J. Reformed Church, Canajoharie, N. Y. Medical Church, N. Y. Medical Church, N. J. Holland Reformed Church, New York, First Reformed Church, Long Branch, N. J. Reformed Church, Paramus, N. J. Medical Church, Paramus, N. J. Medical Church, Consenous, N. J. Medical Church, Medical Church, N. J. Medical Church, Medical Church, Medical Church, Medical Church, N. J. Medical Church, Medical Church, N. J. Medical Church, Medical Church, Medical Church, N. J. Medical Church, Medical Church, Medical Church, Coxsackie, N. Y. Second Reformed Church, Coxsackie, N. Y.	5 40	
Reformed Church, Paramus, N. J	19 70	
" "Acquackanonek, N.J " Marbletown	4	
" College Point, N. Y	. 8 75	
" " Hyde Park	5 93 13 50	
" Clove, N. Y	442	
Second Reformed Church, Coxsackie, N. Y .	6 80	
Amounts carried forward		\$89,201 9

1882.		Cr.	
	Amounts brought forward.	\$1,289 39	\$89,201.90
April 30	By Cash received from		
		Saugerties, N. Y 6 95	
		ormed Church, Paterson, N. J. 3 36	
		Yonkers, N. Y	
	netorined Charen,	South Bend, Ind 2 25	
		De Spelder, Mich 75	
		Fultonville, N. Y 9 4:	
		n Reformed Church, Brook-	
	lyn, N. Y		1
		formed Church, Philadelphia,	
	Pa	Pond ⁴ , N. J	
	Reformed Chirch,	Ponda, N. J	
	Bedford Reformed	Church, Brooklyn, N. Y 2	,
	German Reformed	Church, Brooklyn, N. Y 2 Church, Ave. B. N. Y. City 5	
	Reformed Church	. Rockaway, N. J 4	Į.
		Herkimer, N. Y 6 49	
		Niskayuna, N. Y	5
		Lisha's Kill, N. Y 4	
	First Potannod Ch	Kinderhook, N. Y. 17 55 auch, Ghent, N. Y. 5 Kiskatom, N. Y. 6 66 Str. N. Y. 6 66 Str. N. Y. 6 66 Str. N. Y. 6 66 Str. N. Y. City.	,
	Reformed Church	Kiskatom, N. Y 6 60	2
	Reformed Church.	834th St., N. Y. City 10 33 Fort Plain, N. Y. 37 44	
	**	Fort Plain, N. Y 37 49	
		Follersvine, N. J 1 1.	
	Park Reformed Ch	urch, Jersey City, N. J 10 Chatham, N. Y 10	
	Reformed Church,	Chatham, N. Y 10	
	Second Reformed	Church, Claverack, N. Y 13 39	
30	received during th	e year from the following, on accoun-	1,495 03
30	of sums pledge	in behalf of the Classes in Synod	
	June, 1878, for th	ie payment of arrears of the salaries	S.
	of Rev. C. E. Cr	ispell, D. D., Rev. Chas. Scott, D. D.	
		neyn Beck, as Theological Teachers	3
	at Hope College,		
	Classes of Philade		
	roughk	eepsie, amount praged 45	52
30	received for intere	st on Bonds and Mortgages,	3~
00		c., during the year, viz.;	
		1881.	
	May		2 i
	Angust		
	September	3,461	
		2.397 50	3
	November		5
	December	2,714 2	2
	_	1882.	
	January	315 80	0
		3,578 9	
	April		36,788 38
			30,100 38
			\$127,537 31
May 1	Py Rolance brought forward		
		***************************************	\$38 358 34
\mathbf{E} .	& O. E.		
		TO THE CHEEK DEPOSITION OF	

T. W. CHAMBERS, Treasurer, pro tem. New York, May 17th, 1882.

The subscribers, a Committee appointed to examine the accounts of Gardner A. Sage, Treasurer, and of T. W. Chambers, Treasurer protem, have examined the same, with the vouchers exhibited by him, and find them correct, leaving a balance on hand, thirty-eight thousand three hundred and fifty-eight dollars and thirty-four cents.

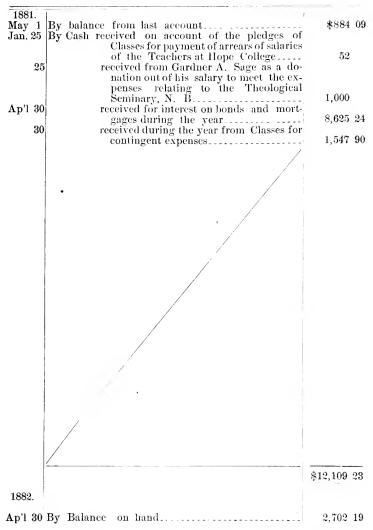
JOHN VAN NEST. WILLIAM BOGARDUS. Committee.

NEW YORK, May 17th, 1882.

Dr.

Expense Account of the General Synod

1001			
1881.	TD 0 1 11 0 11 11 11 11 11 11 11 11 11 11		
June 3	To Cash paid for traveling expenses of Delegates	4200	
	from the Particular Synod of Chicago, etc	\$500	
20	paid for insurance on the Hertzog Hall	200	
29	paid for insurance on Professorial Dwell-		
	ing at New Brunwick, N. J	21	40
Aug. 5	paid for printing 200 Annual Reports	9	75
6	paid for expenses of General Synod's		
1	member in attending meeting of Coun-		
	cil of Hope College	50	05
Oct. 19	cil of Hope College paid for balance of expenses of meeting		
000. 10	of General Synod	4	24
19.	paid expenses of Western Delegates to	_	
10	General Synod, extra session	140	
19	paid expenses of extra session		35
19	paid salary of stated Clerk of General	10	00
13	Sand for one ween	250	
10	Synod for one year	200	
19	paid salary and expenses of stated Clerk	96	40
10	of Board of Superintendants	20	40
19	paid expenses of commencement of Theo-	0	05
37 40	logical Seminary	0	65
Nov. 17	paid salary and expenses of permanent	448	
4000	Clerk of General Synod	117	
1882.			
Jan. 3	paid insurance on furniture in Hertzog	4.70	~~
	Hall	17	53
24	paid apportionment of salary of Treasurer		
	of General Synod for eight months	215	39
Feb. 3	paid for insurance on Professorial Dwell-		
	ing at New Brunswick	12	50
Mch. 3	paid insurance on Professorial Dwelling		
	at New Brunswick, N. J., for five years	37	50
Apl. 7	paid apportionment of salary of Treasurer		
-	of General Synod for four months	123	78
18	for insurance on Professorial Dwelling at		
	New Brunswick, N. J.	37	50
30	paid salary of Janitor of Hertzog Hall for		
	one year, \$100. Fuel, \$20	120	
30	paid; salaries of the following Professors		
	in the Theological Seminary at New		
į	Brunswick, N. J., during the year, viz:		
	Rev. David D. Demarest, D.D.	2.500	
	Rev. John De Witt, D.D.	2,500	
	Rev. Samuel M. Woodbridge, D.D	2,500	
30	To balance on hand carried forward	$\frac{2,702}{2}$	19
30	to barance on hand carried forward		
		\$12,109	23
1		4.12,100	~-



T. W. CHAMBERS, Treasurer, pro tem,

E. & O. E. New York, May 1st, 1882.

ENDOWED SCHOLARSHIPS

IN THE

Theological Seminary at New Brunswick, N. J., May 1, 1882.

Van Rensselaer	\$1,700
Wm. Patterson Van Rensselaer	1,700
Rutgers	1,700
Heyer	
Cornell	2,000
Wyckoff	2,500
Margaret Burgess	1,700
John Clark	3,000
James Bogart, Jr	2,000
Isaac L. Kip	1,700
Tannake Turk	1,700
Richard Cadmus	2,000
Stryker	2,000
Hornbeck. Two Scholarships	4,000
Freeborn	2,000
Bequest of Nieholas Lansing	600
James Bogart, Jr. Second Scholarship	2,000
Cuyler	2,000
Margaret Ten Eyck	2,000
Catalina Ten Eyck	
Daniel J. Schanck	3,000
Moses Cowan	2,500
Bequest of Samuel Gates	1,745 98
Theodore Frelinghuysen De Witt	
James Suydam. Four Scholarships	12,000
Edward Lansing Pruyn	
Maria R. Lefferts	
Garret Y. Lansing	
Ernest Blois	·
Bequest of Joshua Hornbeck	
Bequest of Janet Hinchman	
Bequest of Ann James	
Gain on sale of Government Bonds	
Bequest of James B. Laing	
Louisa Hasbrouck	
Jacob Polhemus	•
Abraham Storms	
Gardner A. Sage. Two Scholarships	
Bequest of John Kline	500 \$105,587 10
	Ф100,007 10

Annual Digest.

The Board of Direction submits to General Synod its Annual Digest, as follows:

FUNDS DEVOTED TO EDUCATION

THE VAN BENSCHOTEN FUND.		
This Fund, as reported by John C. Elmendorf, Esq., Treasurer of Rutgers College, amounted on April 1st. 1882, to (Of which \$18,300 is invested on bonds secured by mortgages, \$1,000 is in real estate, and \$1.013 57 is uninvested.)	\$ 20,313	57
There has been paid to students, etc., out of the income of		
this Fund during the year	934	40
Balance on hand, April 1st, 1882	1,046	05
LEGACY OF MISS REBECCA KNOX.		
This Fund, as reported by John C. Elmendorf, Esq., Trea-		
surer of Rutgers College, amounted on April 1st, 1882, to There has been paid to students, etc., out of the income of	\$2,600	
this Fund during the year	230	48
=		=
EDUCATION FUND.		
Amount of this Fund invested on bonds secured by mort-		
gages, etc., April 30th, 1882	\$105,587	16
Balance of interest on hand, April 30th, 1882		
PAROCHIAL SCHOOL FUND.		
Amount of this Fund invested on bonds secured by mort-		
gages, etc., April 30th, 1882	\$11,307	50
Balance of interest on hand, April 30th, 1882	378	40
PERMANENT SEMINARY FUND.		
Amount of this Fund invested for the General Fund, on bonds secured by mortgages, April 30th, 1882 \$96,607 60		
Also interest from Permanent Contingent Fund. 12 30		
	\$96,619	90
Fourth Professorial Fund	30,597	66
Thomas De Witt Professorship	6,015	
_	133,232	56

Twenty-three shares of Bergen Turnpike Stock, ten of	
which belong to Rutgers College	
Amount of subscriptions to the Permanent Fund upon which interest is received.	\$5,250
interest is received	₩0,250
PERMANENT SEMINARY FUND DEFICIT.	
Amount due the Permanent Seminary Fund, April 30th,	
1882, being for advances from that Fund made under the	
instructions of General Synod, for salaries, completion	Φ94 757 49
and repairs of dwellings, and for lectures, etc.	\$34,757 43
PERMANENT CONTINGENT FUND.	
Amount of this Fund invested on bonds secured by mort-	
gages, etc., April 30th, 1882	\$3,328 67
CENTENNIAL SEMINARY FUND.	
Amount of this Fund invested on bonds secured by mort-	
gages, etc., April 30th, 1882	\$572 39
=	
WIDOWS' FUND.	
Amount of this Fund invested on bonds secured by mort-	
gages, etc., April 30th, 1882	\$55,941 50
There has been paid to annuitants out of the income of this Fund during the year	2,697 76
Balance on hand, April 30th 1882	5,599 94
Establica on Mana, 12pm oom 1000	
DISABLED MINISTERS' FUND.	
Amount of this Fund invested on bonds secured by mort-	
gages, etc., April 30th, 1882	\$49,614 85
There has been paid out of the income of this Fund during	4 455
the yearBalance on hand, April 30th, 1882.	4,455 $3,909 04$
Balance on hand, April 30th, 100x	9,000 01
DONATION OF COLONEL HENRY RUTGER	RS.
Amount of this Fund held in trust for Rutgers College	\$5,000
Interest received on this Fund and not yet paid over	250
LUCACY OF MDC ANN HDDWGOG	
LEGACY OF MRS. ANN HERTZOG.	
This legacy, the interest of which is to be applied to keeping in good order and repair the Peter Hertzog Theological	
Hall, is invested on bonds secured by mortgages, etc.,	
April 30th, 1882	\$10,000
Balance of interest on hand, April 30th, 1882	$325 \ 51$

, 01113, 1002.	.71
THE "GARDNER A. SAGE" ENDOWMENT FOR THE AND MAINTENANCE OF THE PETER HERTZO LOGICAL HALL.	
Amount of this Fund invested on bonds secured by mort- gages, etc., April 30th, 1882	\$25,000 487 11
THE VEDDER LECTURE FUND.	
This Fund is composed of ten bonds of \$1,000 each of the Toledo and Wabash Railway Co., upon which no interest is received	\$10,000
THEOLOGICAL LIBRARY AT NEW BRUNSWICE	C N. J.
There has been received for securing a library, including in-	1, 11, 5,
terest	\$53,642 43 2,000
And there has been paid to the Hertzog Hall CommitteeBalance on hand, April 30th, 1882, two township bonds	53,642 43 2,000
ENDOWMENT FUND FOR THE SUPPORT AND M NANCE OF THE "GARDNER A. SAGE" LIBRA	
Amount of this Fund invested on bonds secured by mort- gages, etc., April 30th, 1882	\$35,000 3,050 46
ENDOWMENT FUND FOR THE PURCHASE OF BOTHE "GARDNER A. SAGE" LIBRARY.	OOKS FOR
Amount of this Fund invested on bonds secured by mort- gages, etc., April 30th, 1882	\$20,000 1,006 49
SPECIAL FUND FOR FULLY COMPLETING THE "GAL SAGE" LIBRARY BUILDING.	GARDNER
Amount of this Fund invested on bonds secured by mortgages, etc., April 30th, 1882	\$5,000 312 75
THE "JAMES SUYDAM" PROFESSORSHIP OF DAND POLEMIC THEOLOGY AT NEW BRUNSWICK	
Amount of this Fund invested on bonds secured by mort- gages, April 30th, 1882	\$60,000 1,020 21

THE "JAMES SUYDAM" LEGACY FOR THE ERIOF A PROFESSORIAL DWELLING AT NEW BR WICK, N. J.	
Amount of this Fund invested on bonds secured by mort- gages, etc., April 30th, 1882	\$20,000 13,106 87
THE "JAMES SUYDAM" LEGACY FOR THE MAINT AND SUPPORT OF THE "JAMES SUYDAM" H	'ENANCE ALL.
Amount of this Fund invested on bonds secured by mortgages, etc., April 30th, 1882 Balance of interest on hand, April 30th, 1882	\$20,000 1,140 77
THE "JAMES SUYDAM" LEGACY FOR THE REPAIMPROVEMENTS OF THE BUILDINGS AND GROTHE THEOLOGICAL SEMINARY AT NEBRUNSWICK, N. J.	OUNDS
Amount of this Fund invested on bonds secured by mort-	
gages, etc., April 30th, 1882	20,000
Balance of interest on hand, April 30th, 1882	2,687 57
HOPE COLLEGE ENDOWMENT FUND.	
Amount of this Fund invested on bonds secured by mort-	
gages, etc., April 30th, 1882	
There has been received during the year (donations) 226 08	
Balance of interest on hand, April 30th, 1882	598 23
PROFESSORSHIP OF DIDACTIC AND POLEMIC TH AT HOPE COLLEGE, MICH.	EOLOGY
Amount of this invested on bonds secured by mortgages,	
etc., April 30th, 1882	\$5,291
Accrued interest to April 30th, 1882	916 51
ARREARS OF SALARIES OF THE THEOLOGICAL TAT HOPE COLLEGE, MICH.	EACHERS
Received from Classes during the year on amounts pledged	
in General Synod, June, 1878Pledges and balance of pledges of Classes remaining unpaid	\$ 52
April 30th, 1882	185 85
ASSETS IN THE HANDS OF THE TREASUR	
Bonds and mortgages and bonds and notes amounting to	
Railroad Bonds	12,000 2,000
Real Estate	7,991 07
Cash in Bank	38,358 34

Advances for salaries, completion and repairs of dwellings, lectures, etc., from the Permanent Seminary Fund, made under the instructions of General Synod and due that		
·	\$34.757	43
MINUTES OF GENERAL SYNOD.		
AS REPORTED BY THE REV. P. D. VAN CLEEF, D.D., STATED	CLERK.	
Received for Minutes of 1880, and Postage	\$22	93
viduals	681	97
Received for Postage returned	3	01
Received for Minutes sold at Synod's rooms.	31	34
	\$ 739	25
Paid for balance due on last years' account, for Printing, &c.	\$12	68
Paid for Printing Minutes of 1881	700	17
Paid for Postage	3	26
Paid for Expenses in removing Minutes to "Gardner A.		
Sage " Library	8	50
Balance on hand	14	64
	\$ 739	25
JOHN VAN NEST, President.		

 $\begin{array}{c} \text{WILLIAM BOGARDUS,} \\ \text{JOHN LEFFERTS,} \\ \text{T. W. CHAMBERS.} \end{array} \right\} \textit{Directors.}$

T. W. CHAMBERS, Treasurer, pro tem;

NEW YORK, May 1st, 1882.

ESTIMATE OF EXPENSES OF GENERAL SYNOD, MAY 1st, 1882.

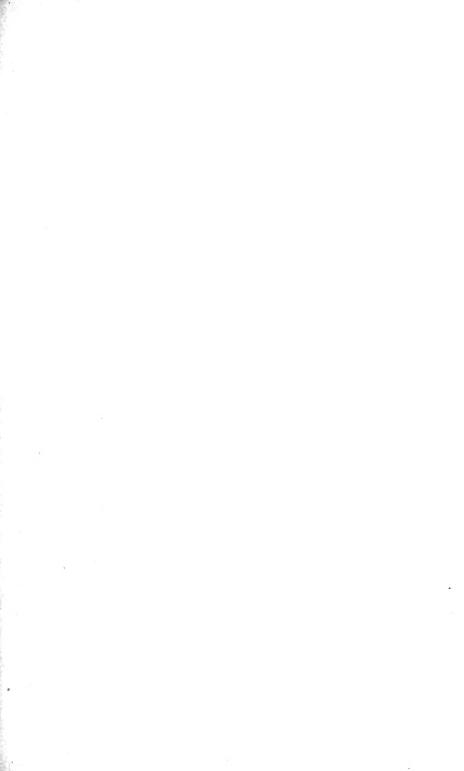
To the General Synod of the Reformed Church in America:

In accordance with the resolution of General Synod, I hereby forward an estimate of the amount necessary to be raised to meet the deficiency in the revenues of Synod for the year commencing May 1st, 1882.

EXPENSES RELATING TO THE THEOLOGICAL SEM	HNAR	Υ.
Salaries of three Professors (at \$2,400 per year)	\$7,200	
\$100 each	300	
Salary of the Stated Clerk of the Board of Superintendents, and expenses	30	
Salary of the Janitor of Hertzog Hall, and fuel	120	
Salary of the Treasurer of General Synod, apportionment	350	
Insurance on Hertzog Hall	225	
Insurance on Professorial Dwellings	100	
Sundries	200	
	\$8,525	_
Estimated Income for the year \$7,500	• 1	
Balance on hand, May 1, 1882 2,702 19	10.202	10
Estimated surplus	\$1,677	19
OTHER EXPENSES.		
Traveling expenses of Delegates from the Particular Synod of		
Chicago	\$500	
Traveling Expenses of Delegates to Corresponding Bodies	250	
Salary of Stated Clerk and expenses	260	
Salary of Permanent Clerk and expenses	110	
Expenses of Meeting of General Synod	100	
Sundries	150	_
Estimate to meet the same by assessment on the Classes	\$1,370	

T. W. CHAMBERS, TREAS. pro tem

NEW YORK, May 1, 1882.



Dr. The General Synod of the Reformed Church in America.

BALANCE SHEET, April 30th, 1882. To Bonds and Mortgages and Bonds and Notes	\$ 611,035	
Cash	38,358 7,991	
/.		
<u>/</u>		_

.....\$657,384 95

The General Synod of the Reformed Church in America, Cr. BALANCE SHEET, April 30th, 1882.

	Diffill of Silling, Injury over, 1000.		
By	Education Fund	\$105,587	16
	Education Fund Income	3,534	77
	Parochial School Fund	11,685	
	Permanent Seminary Fund	133,232	56
	Permanent Contingent Fund	3,328	67
	Donation of Col. Henry Rutgers	5,250	
	Widows' Fund	55,941	5 0
	Widows' Fund Income	5,599	94
	Vedder Lecture Fund	10,000	
	Disabled Ministers' Fund	49,614	85
	Disabled Ministers' Fund Income	3,909	04
	James Suydam, Professorship of D. and P. Theology	61,020	21
	Legacy of Mrs. Ann Hertzog	10,325	51
	Fund of the Theological Library at New Brunswick, N. J	2,000	
	Hope College Endowment Fund	19,482	50
	Hope College Income	598	23
	Professorship of D. and P. Theology at Hope College.	6,207	51
	Centennial Seminary Fund	572	39
	Endowment Fund for the Support and Maintenance of the Gardner A. Sage Library	35,000	
	Income of the Endowment Fund for the Support an Maintenance of the Gardner A. Sage Library	id 3,050	46
	Special Fund for fully completing the Gardner A. Sage		
	Library Building Endowment Fund for the purchase of Books for the	5,312	75
	Gardner A. Sage Library	20,000	
	Income of the Endowment Fund for the purchase of	~0,000	
	Books for the Gardner A. Sage Library	1,006	49
	Gardner A. Sage Endowment for the Support and Maintenance of the Peter Hertzog Theological Hall	25,000	
	Income of the Gardner A Sage Endowment for the	<i>≈</i> 9,000	
	Income of the Gardner A Sage Endowment for the Support and Maintenance of the Peter Hertzog Theo-		
	logical Hall The James Suydam Legacy for the Erection of a Profes-	487	11
	The James Suydam Legacy for the Erection of a Professorial Dwelling at New Brunswick, N. J.	20.000	
	Income of the James Suydam Legacy for the Erection	20.000	
	of a Professorial Dwelling at New Brunswick, N. J.	13,106	87
	The James Suydam Legacy for the Maintenance and	30.000	
	Support of the James Suydam Hall. Income of the James Suydam Legacy for the Mainte-	20,000	
	nance and Support of the James Suydam Hall	1,140	77
	The James Suydam Legacy for the Repairs and Improvements of the Buildings and Grounds of the Theo-	-,	• •
	provements of the Buildings and Grounds of the Theo-	20.000	
	logical Seminary at New Brunswick, N. J	20 000	
	and Improvements of the Buildings and Grounds of		
	the Theological Seminary at New Brunswick N. J.	2,687	
	Expense Account	2,702	19
	Total	\$657,384	95

REPORT OF THE COMMITTEE ON THE BOARD OF DIRECTION.

The Committee on the Board of Direction presented the following Report, which was accepted and adopted:

To the General Synod of the Reformed Church in America:

The Committee on the Board of Direction respectfully report that the following papers have been referred to them:

Annual Report of the Board of Direction.

Treasurer's Annual Account.

Annual Digest.

List of Securities belonging to General Synod.

Balance sheet, April 30, 1882.

List of Endowed Scholarships in the Theological Seminary.

Education Fund Account.

Education Fund Income Account.

Parochial School Fund Account.

Hope College Endowment Fund Account.

Hope College Income Account.

Expense Account of General Synod.

Estimate of expenses for the current year.

Widows' Fund Account.

Widows' Fund Income Account.

Disabled Ministers' Fund Account.

Disabled Ministers' Fund Income Account.

Van Benschoten Fund Account. | From Treasurer of Knox Fund Account. | Rutgers' College.

All of the above documents were presented to Synod by the Board of Direction.

The Report of the Board of Direction shows that there have been received during the year from the executor of the estate of Mrs. Ellen H. Hasbrouck, a bequest of five hundred dollars for the Theological Seminary at New Brunswick, N. J., which has been added to the Permanent Seminary Fund; and from Gardner A. Sage, one thousand dollars to meet the expenses of the Synod relating to the Theological Seminary at New Brunswick.

The Annual Digest of the Board of Direction, which has been submitted to the Synod and placed in the hands of the Committee, gives a full statement of the funds devoted to Education, Permanent Seminary Fund, and all other matters referred

to this Committee, and as that Digest appears in full detail in the printed Minutes of Synod, your Committee do not insert them in this report, but beg leave to refer to the same.

The Report of the Board of Direction also shows that the matter of the compensation of Professor Woodbridge for his services last autumn, in the chair of Didactic and Polemic Theology, having been referred to them by the Synod, they recommend that the sum of five hundred dollars be paid to him from the unappropriated income of the endowment of that chair for the last year. Your Committee approve of the same and recommend the adoption of the following resolution:

Resolved, That the Board of Direction pay to Professor Woodbridge the sum of five hundred dollars for his services last autumn in the chair of Didactic and Polemic Theology, from the unappropriated income of the endowment of that chair for the last year.

Your Committee agree also with the Board of Direction in relation to the desirableness of removing the restriction in the existing rules against making loans for a longer period than one year, and that such restriction tends to render it more difficult to make safe and desirable investments—we, therefore, recommend the adoption of the following resolution:

Resolved, That the period for which any loan or loans be made be wholly in the discretion of the Board of Direction—provided that no loan be made for a longer period than five years.

The following resolution, submitted to the Synod, was referred to us, namely:

"Resolved, That the Board of Direction be authorized and directed, for the present year, to pay to Professors Woodbridge, De Witt, and Demarest, the sum of three thousand dollars each, provided they find it can be legally and consistently done from funds not otherwise appropriated."

Your Committee believe such action to be just and proper, and, therefore, recommend the adoption of the above resolution.

It is with great pleasure that we are able to report the confident belief that Gardner A. Sage, Esq., will consent to become the President, and John Van Nest, Esq., the Treasurer of the Board of Direction, and that under these circumstances, the resignations of the Rev. T. W. Chambers, D.D., and of Mr. John Lefferts, as members of the Board of Direction, will not

be insisted upon by those gentlemen. Your Committee, therefore, recommend the adoption of the following resolutions:

Resolved, That the resignation of Rev. Dr. T. W. Chambers as a member of the Board of Direction, be not accepted.

Resolved, That the resignation of Mr. John Lefferts, as a member of the Board of Direction, be not accepted.

But your Committee is credibly informed that the duties of the Treasurer are so arduous, and the sum of fifteen hundred dollars, the present rate of compensation, is so inadequate, that, unless the same be increased at least five hundred dollars, there is great reason to fear that the above anticipated and most desirable arrangement may fail of success.

Your Committee recommend the adoption of the following resolution.

Resolved, That the salary of the Treasurer of the Board of Direction be increased five hundred dollars, and that from May 1, 1882, the same be at the rate of two thousand dollars per annum, payable as heretofore.

Your Committee find in the report of the Treasurer pro tem. of the General Synod, as found on page 22 of the printed Report of the Board of Direction, to Synod, that for the year commencing May 1, 1882, he estimates the amount of "other expenses" which the Synod will have to meet by assessment on the Classes to be \$1,370.

Your Committee recommend the adoption of the following resolution:

Resolved, That the sum of twelve hundred and fifty dollars (\$1,250.00) be apportioned among the several Classes and be collected from them.

All which is respectfully submitted.

H. P. ALLEN, Chairman. SAMUEL RANKIN, A. J. BEEKMAN, E. VAN DRIELE.

The Committee have also had referred to them the application of the "Reformed Church of the Thousand Islands," for the consent of General Synod to a sale of the unoccupied lot which forms a part of the Parsonage property of that Church, and respectfully report:

- I. The Church of the Thousand Islands has made such progress within the past few years, that the Reformed Church at Utica has released its claim to the ground occupied by the Church.
- II. The General Synod, in whom the title to said Parsonage property was formerly vested, did, by deed dated October 29th, 1881, convey the same to the Church of the Thousand Islands, subject to certain conditions; one of which is, that the property shall be used and occupied as a Parsonage lot—but restricting a sale thereof.
- III. The property contains about half an acre of land, and said Church is desirous of selling and disposing of a part thereof, about one hundred and six feet in width, as described or referred to in their application—for the reasons
- 1st. They have no use for it. The same is leased for a term of years, at a small rental of six dollars a year for wood traffic across it to a small wharf adjoining the same.
- 2d. The amount of land remaining is fully adequate to the needs of the Parsonage.
- 3d. They have an offer of \$1,400 for the same, and these proceeds will enable the Church to pay its debt of \$1,200, and leave a surplus to be applied to needed repairs.

We, therefore, recommend the adoption of the following resolution:

"Resolved, That the application of the Church of the Thousand Islands for the consent of the General Synod to the sale of a part of their Parsonage property, not exceeding one hundred and six feet in width, be, and the same is hereby granted, and all restrictions and conditions repugnant thereto in the deed to said Church contained, are hereby forever waived and released."

All of which is respectfully submitted.

H. P. ALLEN,
SAMUEL RANKIN,
A. J. BEEKMAN,
F. VAN DRIELE,
THOS. COOPER,

The Committee on the Board of Direction also presented a report on the memorial of Professors Woodbridge, De Witt and Demarest in which they asked the General Synod to repay to them the sums which they relinquished from their salaries for

the years 1879, 1880, and 1881. The request was made on the ground that the Synod at that time erroneously supposed that there were not sufficient funds available to pay the full amount of \$3,000, whereas the memorialists had been assured by gentlemen of the legal profession that the Synod had a right to use the accured interest of the bequest of \$20,000 by the late Mr. James Suydam, given for the purpose of erecting a dwelling house for the Suydam Professor of Didactic and Polemic Theology, for the payment of their salaries in full.

The Committee reported in favor of paying the Professors Woodbridge, De Witt and Demarest each \$500 a year for the three years when they voluntarily gave up that amount from their salaries, and recommended that the Treasurer of General Synod be instructed so to do. The report was accepted, and after discussion the Synod declined to adopt it, and the following resolution was substituted for the whole report:

Resolved, That the request of the Professors, Drs. Woodbridge, De Witt and Demarest, for payment of back deficiencies in salary be submitted to the Board of Direction with authority and direction to pay the same, providing, after consulting counsel, they find it can be legally and consistently done from funds not otherwise appropriated.

The Synod declined to accept the resignations of Mr. John Lefferts and Rev. T. W. Chambers, D.D.

Mr. Gardner A. Sage was re-elected a member of the Board. Mr. Gardner A. Sage was also elected President of the Board. Mr. John Van Nest was elected Treasurer of General Synod. The following resolution was adopted:

Resolved, That all checks drawn by the Treasurer of General Synod be countersigned by a member of the Board of Direction, who shall be appointed for that purpose by said Board.

ARTICLE V.

CORRESPONDENCE.

Reports were received from the following corresponding delegates, viz.: Rev. Oscar II. Gregory, to the Presbyterian Church in the United States; Rev. Christian Van der Veen, to the Presbyterian Church in the United States of America; Rev. J. Howard Suydam, to the United Presbyterian Church; Rev. Edward P. Livingston to the Canada Presbyterian Church.

Letters were also received from Rev. D. MacVicar, LL.D., Moderator of the General Assembly of the Presbyterian Church in Canada, from Rev. F. W. Kremer, delegate from the Reformed Church in the United States, and from the Rev. F. W. Hamma, delegate from the Evangelical Lutheran Church in the United States. All these were referred to the Committee on Correspondence.

The credentials of Rev. S. M. Ramsay, Corresponding Delegate from the Reformed Presbyterian Church, were received and read. The Rev. Mr. Ramsay was introduced and addressed the Synod, and was responded to by the President.

The credentials of the Rev. James A. Williamson, Principal, and of Rev. J. B. Lee, alternate delegates of the General Assembly of the United Presbyterian Church of North America, were received and read.

REPORT OF THE COMMITTEE ON CORRESPONDENCE.

The Committee on Correspondence presented the following report, which was accepted and adopted.

The Committee on Correspondence begs leave to report that the following papers were entrusted to them:

1. The report of Rev. C. Van der Veen, who attended the meeting of the General Assembly of the Presbyterian Church in the United States of America, held in Springfield, Illinois, May 18, 1882.

- 2. The report of Rev. O. H. Gregory, who was present at the General Assembly of the Presbyterian Church (South), of the United States, held in Atlanta, Georgia, May 18, 1882.
- 3. The report of Rev. E. P. Livingston, who was our delegate to the General Assembly of the Presbyterian Church of Canada, who performed his duty by letter.
- 4. The report of the Rev. J. Howard Suydam, who attended the meeting of the General Assembly of the United Presbyterian Church, held recently at Monmouth, Illinois.

We also note the following correspondence from other bodies:

- 1. A letter from Dr. H. MacVicar, LL.D., Moderator, and William Reid, D.D., Joint Clerk, of the General Assembly of the Presbyterian Church in Canada, conveying Christian salutations, and recognizing the letter of Rev. E. P. Livingston, as above noted.
- 2. A letter of greetings from Rev. E. W. Hamma, who was appointed by the Evangelical Lutheran Church in the United States, in its General Synod, held at Altoona, Pa., last June, 1881, its delegate to attend the meeting of our Synod, but was unable to be present.
- 3. A letter from the Rev. F. W. Kremer, Corresponding Delegate of the General Synod of the Reformed Church in the United States, rejoicing in our firm adherence to the Catechism and informing us of the adoption of peace measures among themselves.
- 4. Credential and letter of Rev. James A. Williamson, who represents the General Assembly of the United Presbyterian Church of North America, and was appointed at its late Session in Monmouth, Illinois, and presenting the kind regards of that body.
- 5. A certificate from the General Synod of the Reformed Presbyterian Church, held in Darlington, Pa., May 17, 1882, to Rev. S. M. Ramsey, as a delegate to our body. He has appeared in person and addressed the Synod.
- 6. A resolution from the Classis of Wisconsin, requesting that the General Synod "would send some one as delegate from our Church to the Synod of the Christian Reformed Church in the Netherlands, which is soon to be held." In connection with which it was

Resolved, That Rev. P. D. Van Cleef and Rev. Geo. S. Bishop

be appointed delegates to represent our Church at the Synod of the Christian Reformed Church of the Netherlands, or any other reformed body in Europe whom they may happen to visit.

7. A communication was received from the Bohemian Reformed Synod, through the Rev. F. E. Szalatny, informing us of the celebration of the 13th of October last, as the Centennial day of the time when the Emperor Joseph II. granted memorable edicts of toleration, which gave the Bohemians religious liberty, and concluding with their hearty greetings.

Although the celebration has long passed, yet we recommend the following resolution:

Resolved, That the President of General Synod convey to the Bohemian Synod expressions of our regret at not receiving the invitation in time to respond our hearty sympathy in their brave struggle to sustain the cause of truth and our Christian salutations, which message may be borne by one of the brethren traveling.

The following action was taken:

In view of the large amount of time consumed in some of the larger bodies with which we are in correspondence, by receiving delegates in person, sometimes the long journeys imposed upon our delegates, and after carefully considering previous deliverances of General Synod upon this subject, the Committee on Correspondence report the following:

Resolved, That the correspondence of our Church with all the bodies to which it sends fraternal greetings, hereafter be conducted by letter unless the distance and other circumstances make it entirely convenient and desirable for the appointed delegates to represent us in person.

ABM. R. VAN NEST, JR.

DELEGATES TO CORRESPONDING BODIES.

To the General Assembly of the Presbyterian Church in the United States of America:—Rev. V. M. Hulbert, D.D., Primarius; Rev. R. W. Clark, D.D., Secundus.

To the General Assembly of the Presbyterian Church in the United States:—Rev. Wm. Ormiston, D.D., Pimarius; Rev. Wm. H. Clark, Secundus.

To the General Assembly of the United Presbyterian Church:
—Rev. J. N. Jansen, Primarius; Rev. N. M. Steffens, Secundus.

To the General Synod of the Reformed Presbyterian Church in North America: Rev. B. Van Zandt, D.D., Primarius; Rev. Theo. W. Wells, Secundus.

To the General Assembly of the Presbyterian Church in Canada:—Rev. Wm. Smith, Primarius; Rev. John H. Smock, Secundus.

To the General Council of the Reformed Episcopal Church:
—Rev. M. H. Hutton, D. D., Primarius; Rev. Evart Van Slyke, Secundus.

ARTICLE VI.

SYNODICAL REPORT.

The Committee on the State of Religion presented the following report, which was accepted and adopted:

REPORT ON THE STATE OF RELIGION.

The Committee on the State of Religion having examined the minutes of our four Particular Synods, would respectfully report: That while they find abundant cause for thanksgiving to Almighty God, for the measure of external prosperity that has been granted to our churches the past year, yet they cannot but regret the absence of those rich spiritual fruits that we naturally look for, from the means of grace that have been enjoyed.

The services of the sanctuary and the prayer meetings have been generally well attended, and ministerial and pastoral duties have been faithfully discharged. Our Sabbath Schools continue to be in a prosperous condition under the labors of efficient officers and teachers; and earnest mission work in many of our cities has extended the advantages and blessings of our holy religion to the poor and neglected classes.

The Particular Synod of New York says: "Some of the Classes lament the existence of spiritual dearth; others speak in terms of encouragement and praise, on account of both temporal and spiritual prosperity. All the Classes have gained in

the number of church members, some very considerably, others slightly, with the exception of the Classis of Orange.

The most encouraging report comes from the Classis of Arcot, which has enjoyed a degree of prosperity unequaled in the past, with the exception of the year 1878, not only in the number added to the churches, but in the steady progress made by the native Christians in intelligence, piety, independence and distinctive Christian influence over their heathen neighbors. We have in this report still another motive, if such were needed, for the zealous prosecution of our foreign missionary work.

Next to the Classis of Arcot, that of New York rejoices in general prosperity, and in a total addition to its church membership, larger than for a number of years past."

The Particular Synod of Albany says: "With general increased financial prosperity and the removal of many heavy burdens, there has been on the whole, no marked spiritual gain. The prevailing tone of nearly all the reports is one of sad ness and lament, in view of the absence of God's quickening, awakening spirit. Another such year, added to like preceding years, emphasises, most solemnly, the imperativeness of the duties of self examination, humiliation and prayer."

The Particular Synod of New Brunswick says: "The number of churches and ministers remains unaltered. When we come to the members received, the statement is very cheering, there being an increase of 1834, as compared with 1511 admitted in the previous record, fully twenty per cent, and much the larger part are new converts, a solid gain. The Sunday Schools reveal a very remarkable advance, and the Classis of Paramus has given special attention to the training of its youth. There has been an addition of 2,000 children to the Sunday School army of this Classis. There has been a handsome increase in benevolent contributions, attaining to \$58,675.04, while the amount of congregational purposes has reached the sum of \$274,052.02, a large improvement in this method of showing love to the good cause."

The Particular Synod of Chicago says, "From the statistical tables we learn that there is a considerable decrease in almost every column of items as compared with last year. We have 269 less families, 1,079 members in full communion, 821 less catechumens, 550 less Sunday-school scholars, and there is a cor-

responding falling off in benevolent contributions of \$1,912.91 and for congregational purposes of \$7,230.25. This is owing mainly to the defection from our own Church in the Classis of Holland and Grand River. The Classis of Holland alone reports the loss of 400 families and 800 members. Hence it is evident that in the other Classes there has been a gratifying increase. May the Lord in the year upon which we enter grant unto our churches purity, peace and prosperity."

According to the reports from these particular Synods, we find the total number of members received by confession the past year is three thousand five hundred and eighteen, a gain of seven hundred and eighty-eight members over the previous year. The number received by certificate is two thousand two hundred and nineteen.

While there is much in these reports from the different sections of our Church, to lead us to humble ourselves before God, and to seek with increased faith and more earnest prayer fuller and richer manifestations of the divine presence and blessing, there is also much to encourage and cheer. The increased number of hopeful converts, the activity, liberality and spirit of consecration to Christ and His cause, manifested in some portions of our Zion, are signs of progress over which we greatly rejoice.

But when we consider the numerical force, and the material and spiritual resources of our Church that are but partially developed, and call to mind the completeness and inherent vigor of our ecclesiastical organizations for religious growth and aggressive work; when we remember that God has called us to labor in a denomination that has ever held and been true to the doctrines of Christianity in their purity and divine harmony and power; and when we realize the great and precious promises that God has given to his servants, and under which we prosesecute our work, we ought certainly to look for larger results, in the wide fields that are open before us.

The laws of spiritual advancement and church extension are as fixed and unalterable as the laws of nature, and in our rigid conformity to those laws, lies our hope for the future. God is the same, yesterday, to-day and forever, in his purposes and work as well as in his nature. His ability and willingness to save, his love for his Church, his readiness to aid in every sincere effort made for the cause of truth and righteousness, are

unchangeable. What we need, therefore, is to be put into vital connection with those laws and to feel their action in our hearts and in our lives.

First, as ministers and elders, we must wait upon God in faith and prayer, until we are endued with power from on High. It is not enough for us to feel our dependence upon this agency. It must be within us. It must be the source of our spiritual aspirations and expectations, and the soul of our religious life. We must have the spirit of truth within us, to preach it successfully, and bring others to a knowledge of the truth. This spirit must take of the things of Christ and show them unto us, that we may show them unto others. Not by human might or power, but by my Spirit, saith the Lord of Hosts.

We must also be one with Christ, in order to serve him. The union must be real, vital and permanent. "Without me," He says, "ye can do nothing." With Him we can do all things. In our ministry, eldership, and entire membership, we need the living power of a living Christ. Various means have been pointed out to increase our denominational strength, to revive the drooping graces of our Church, to give to us a future more grand and glorious than we have had in the past, but whatever life and power these means may possess, must flow directly from Christ in the hearts of His people.

We need also a revival of the most effective agencies that God has used in the past, for the preservation of His truth and the extension of His kingdom.

Among these none stands out more prominently than family religion. As the oldest institution in existence it preceded and underlies the Church, and has ever been the source of the mightiest and most enduring religious influences. The parental training of children is the divinely-appointed agency for the most thorough and lasting Christian education. No other instrumentality can be substituted for this. As an educational power the Sabbath-school has been abundantly blessed of God, and everything should be done to augment its strength and extend its usefulness. But it cannot become a substitute for home instruction, and Christian parents who leave the religious instruction of their children to Sabbath-school teachers, sadly neglect their personal duty. Both should be united, while the superior advantages growing out of the parental relation, and

the close ties of the family, for molding the character of the young should never be ignored or lost sight of in this most responsible work.

While we cannot argue this vital question within the limits of this report, we would emphasize its urgency, not only on natural grounds, but as an essential duty growing out of the covenant vows made to God, when these children were solemnly consecrated to Him and to his Church in baptism.

While also the Sabbath-school is fostered in all departments of its work, we deem it essential that its organic union with the Church be maintained and strengthened, that it may not drift away as a separate and independent institution, but receive its vitality and direction from the Pastor, Elders, and members of the Church, and be a direct agency for building up the Church, by training the youth in the regular attendance upon the services of the sanctuary, the weekly prayer meetings, and all the established means of grace.

Among the valuable services rendered by the Sabbath-school is that of gathering into the fold of Christ the children of irreligious parents, or those who live in the neglect of the public ordinances of religion. Many of this class, especially in seasons of revival, are brought into our communion, and need special care, as they are without the home influences essential to the promotion of their Christian stability and growth. We find from sad experience, that many, for the want of this, go astray and gradually neglect their private duties and the public religious services. Indeed, with regard to all who are admitted to the Church, a great work must be afterwards done to establish them in the faith, instruct them into a clearer apprehension of the doctrines of the Scriptures and secure their Christian culture and growth. A few of Christ's professed followers are alive to the importance and necessity of this duty, but there is general apathy and an absence of a sense of responsibility upon this subject that is appalling, and that is attended with evil consequences of the gravest magnitude. It is certainly most desirable that some system be adopted, in addition to the ordinary means now employed to aid young converts to meet the solemn duties they have assumed, to afford them the sympathy and encouragement they need, a system that would admit and receive the co-operation of all the members of the Church. While we rejoice over large accessions to our communion, we

would rejoice with exceeding joy over the prevalence of a Christian fellowship that would embrace in its hallowed influence every new convert, making him feel that there were many hearts warm with interest in his spiritual welfare and success, and many hands ready to help him in the onward and upward pathway, upon which, by the grace of God, he has entered.

In the Department of Necrology, it is our sad duty to record the death of dearly beloved brethren, and faithful and successful laborers in the Gospel ministry.

The following are the names of those who have ceased from toil, and entered into their everlasting rest:

Rev. John Gardner, of the Classis of Philadelphia.

Rev. Ferdinand H. Van Derveer, D.D., of the Classis of Paramus.

Rev. William F. Bets, of the Classis of Paramus, who died in Holland.

Rev. E. P. Rogers, D.D., of the Classis of New York.

Rev. Henry Morris, " " Orange. Rev. J. W. Schenck, " " Hndson.

Rev. William N. Randles, " "Schenectady.

Rev. Pierre B. Bahler, "Geneva.

Your Committee would recommend the adoption of the following resolutions:

Resolved, That earnest and united efforts be put forth to revive, throughout the entire denomination, home religion and the catechetical instruction of the children in the family and the Sabbath-school.

Resolved, That every means within our power, be used, to instruct and enlighten young converts in sound doctrine, and in the sacredness of their obligations to the Church and to God, that thus their Christian stability may be preserved, and their constant advancement in the grace and knowledge of the Lord, be promoted.

Resolved, That General Synod appoint, as has been suggested by the Particular Synod of Albany, one or more days for special humiliation and prayer, that God would graciously give to us such a baptism of the Holy Ghost as will extend to every church, and awaken such a spiritual power, and readiness to labor for Christ, as shall be attended with the richest fruits, in the building up of our Zion, and the salvation of precious souls.

All of which is respectfully submitted,

RUFUS W. CLARK, Chairman.

Resolved, That the first Wednesday in November be appointed as the day of fasting and prayer, recommended in the report on the State of Religion.

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Other Ministers.—Rev. J. A. H. Cornell, New Baltimore, N. Y.; Rev. S. Van Santvoord, New Baltimore, N. Y.; Rev. A. Dickson, Lansingburgh, N. X.; Rev. H. Slauson, Whitelall, N. Y.

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Other Ministers,-John Scudder, M.D., Creston, Nebraska; John W. Conklin, Chittoor, India, in charge of Chittoor Station. A rupee is worth 50 cents. Candidate.-Paul Bailey.

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Other Ministers.--Alexander H. Warner, Hackensuck, N. J.; W. R. Gordon, Manhasset, L. I.; Charles Parker, 302 South Oxford St., Brooklyn, N. Y.; Jas. H. Balkıgh, Kanagawa, Japan.

* Last year's report.

SOUTH CLASSIS OF BERGEN.-P. S. N. B.

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1	Total now in Communion.	25 8 8 8 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	200
'ANT	Died.	,,	
ENIC	Dismissed.		e S
COMMUNICANTS.	Received on Certificate.	- 3 m m m m m m m m m m m m m m m m m m	
	Received on Confession.	XTT TO X COOLER 3	
891	lime To redminZ	25 25 25 25 25 25 25 25 25 25 25 25 25 2	
	PASTORS.	Cornelins Brett. Wm. Westerfield, S. S., Wm. W. Knox. Paul D. Van Cleef. Henry W. F. Jones. C. Deepperschmidt P. E. Carl Girtanner. Wm. R. Duryce, (S. C.). P. T. Jockman. Henry Mattoe. Carl F. A. Klein, S. S., Carl F. A. Klein, S. S., Total	1 Okt
	силкендея.	Bergen First Jersey City First Bayome See'd Jersey City First Van Vorst Bergen Point Second Hudson City { Lafayetle Greenville Greenville Fire Jersey City Fired Bayonne	

Other Ministers.—Rev. James L. Amerman. Prof. in Theological School, Tokio, Japan. Rev. Alex. H. Young, Greenville, N. J. 'In transitu, Rev. Wm. L. Elterich, Alleghany City, Penn., pastor German Evangelical Church.

CLASSIS OF CAYUGA.—P. S. A.

Other Ministers.— Rev. George Rockwell, Fulton, N. Y.; Rev. G. F. Verbeck, Tokio, Japan; Rev. J. Henry Enders, City Missionary, Albany, N. Y., 31 Jay street, Albany; Rev. Win. A. Wurts (s. c.), Canastota, N. Y. Supply of Wampsville Presbyterian Charch. * Last year's report. + Rev. I. W. Whitfield.

CLASSIS OF GRAND RIVER.-P. S. C.

	POST OFFICE ADDRESS.	\$150.25.498 Marcomb st., Detroit, Mich.
UTIONS.	Corgregational Purposes,	\$150 0 25 1 200 0 25 1
C. C. & S. S. CONTRIBUTIONS.	Religions and Benevolent Purposes.	85 20 1, 200 2, 100 2,
ś	Total Zumber of Scholars,	2 1 1 1 1 1 1 1 1 1
જુ .	Catechamens. No.of S. Schools.	: i i i
.811	Total of Baptized Non-Communicar Jo redmiX	17.0 2000 17.0 2000 17.0 2000 17.0 2000 18.0 32.0 32.0 32.0 32.0 32.0 32.0 32.0 32
BAP.	Adults.	
- B/	. Infants.	- 12 12 12 12 12 12 12 12 12 12 12 12 12
ó	Total now in Communion.	6 : 150 % % % % % % % % % % % % % % % % % % %
NA	Died.	
COMMUNICANTS.	Suspended.	
M M	Certificate. Dismissed.	: : : : : : : : : : : : : : : : : : :
0.0	Confession, Received on	: : : : : : : : : : : : : : : : : : :
.89.	Mumber of Famili	8 :88 2 2 2 2 8 8 8 8 8 8 8 8 8 8 8 8 8
	PASTORS.	Vacant * Chary E. Dosker * Chr. Van der Vecu (s. c.) Nicholas II. Dosker * Adran Kriekard Vacant * Vacant * Vacant * Vacant * Vacant * Are Nicholas III. Dosker * Vacant * Are Nicholas III. Dosker * Vacant * Are Nicholas III. Dosker * Iscon Van der Neulen. Iscon Van Borgers Iscon Vacant * Gerrit Dangremond * Gerrit Dangremond * Gerrit Dangremond * Total * Total
	силиснея.	Detroit Fremont Centre State Grand Haven State Grand Haven State Grand Hapids State Grand Hapids State Grand Hapids State Grand Hapids An Grand Rapids Grandvelle Kalamazoo Montague Polkron State State State State Polkron Spring Lake Twin Lakes

Other Ministers. - Rev. Mannes Kiekintveld, Holland, Mich., disabled through ill health; R. Duiker, with seceded part of 1st church, Grand Haven, Mich.; + Reduced by secession. * Has promised to call G. Niemeyer. L. J. Hulst, deposed, Grand Rapids, Mieh.

CLASSIS OF GENEVA.--P. S. A.

	POST OFFICE ADDRESS.	\$182 72 Clymer, Chautanqua, N. Y. Farr Nowerle Wayne	Buffalo, " a) a	Slaterville, Tomp. Co., "	Junkirk, "		Farr Haven, Cayuga, Farmer Vil., Sen. Co.,	,020 41 Geneva, Ontario " "	84 Lodi, Seneca	811	Pulmerville, Wayne,	3.60f 22 Rochester, Monroe,	Malcom, Seneca Co	
TIONS.	Congregational Purposes,	\$ 182 72	00 080	5 15 68	=	5	2,465 33 1	=	1 To x (5) (6)	13	182 112	2,601 93 1	618 13	\$13,711 79
CONTRIBUTIONS.	Religious and Benevolent Purposes,	\$55 55	: :2	95	11	8: E:	2 S 2 S 2 S	65 9.t	808 808 80	1, 10	E 23	310 60	163 53	\$1.480 91
si si	Total Zumber of Scholars.	20	ZE	5	=	901	1 2 2 2 3 2 3 2 4 3 2 4 3 3 4 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	33	9.9	3	10	055	150	14 1398
C. &	Zo. of S. Schools		: : -		` :	:'					-	_	25	
_ :	Number of Catechamens.	:			: :	:	: :	:	€	:	Ξ	:	:	193
.sm	Tetal of Baptized Non-Communicar	8	; = :	: ×		:	.35	35		8	: :2	140	:	504
BAP.	Adults.					:		:	-	: :		:	:	
BA	Infants.	01				1	: :	:	7	ž –		35	_	x x
	Total now in Communion,	115	:88 :	X	33	237	ž š	2	= £	3 =	=	55 55	54	2032
ATS.	Died.	-		:-	35	:	0	35	- 3	2	35	ζ-	:	35
COMMUNICANTS.	Suspended.	:		÷	: :	-		:	:	: :		_	:	1
IUNI	Dismissed.	-		:-	:	7	: 31	:	20.2	\$		22	22	33
MMC	Received on C'ertificate.	-		: 10		≘.	- :	35	25 5	=	35	3	\$5	45
5	Confession.	:		≘	: :	~		-	ကဒ		?≀	ş,	-	2
ies.	Number of Famil	52	R@	ž	:	9	2 2 2 2	22	<u> </u>	3 22	: 13	008	22	167
	PASTORS.	Vacant	Vacant	Vacant.	Vacant.	Vacant	Wm. H. Nasholds	Vacant	II. P. McAdam	Vacant	P. C. M. Bähler	Peter DeBruyn	J. II. Van Doren	Total
	. спивсивѕ.	Abbe Church	Artaura Buffalo*	Caroline	Dunkirk	lliam	Fair Haven*	Geneva	Lodi	Marion	Pultnevville	Rochester	Tyre	

Other Ministers.—Rev. J. Whitbeck, (s. c.) Hhaca, N. Y.; Rev. A. M. Mann, Farmer Village, Seneca Co., N. Y.; Rev. John Boehrer Westfield, N. Y.; * Report of 1881. Rev. G. J. Renskers, Clymer, Chautauqua Co., N. Y.

CLASSIS OF GREENE.-P.S.A.

	POST OFFICE ADDRESS.	Athens, N.Y.	Catskill, "	_		Kiskatom, "	Leeds, "		
CONTRIBUTIONS	Congregational Purposes.	\$5.020 87 Athens,	2,637 82	1.127 19		86 068	1,355 80	\$13,336 02	
CONTRIB	Religions and Benevolent Purposes.	\$215	562 09	24 SE	513 65	254 67	104 04	\$1,673 39	
Š	Total Number of Scholars.	17.5	500	130	003	135	20	656	I
2)	Zo. of S. Schools	-	. 03	G₹	_	67	_	=	
_ ల	Number of Catechumens.	:	:22	40	٠.		2	§ 13	
.sar	Total of Baptized Xon-Communities	57	195	35	67	5	61	169	
a;	Adults.	G₹		:	:	7	ა,	oo	
BAP	Infants.	7.3	. G	0.5	10	cc	7	6€	
	Tetal now in Communion.	£ 8	9	300	6664	1304	66	7 1418	
NTS	Died.	6.5	. 23	್	_	22	-	15	
OMMUNICANTS.	Dismissed.	; ;	: -	-		CI	4	::	
MM	Received on Certificate.	-	:=:	:	7	_	· :	12	_
5	Received on Confession.	_ ⁶³	į.	_	35	10	ં દર	2	
.es.	Zumber of Famili	123	8 <u>6</u>	9	136	ž	8	629	
	PASTORS.	Alan D. Campbell	. Vacant*.		Juo II Salisbury		C. P. Ditmar	Total	
	сисисивя.	First Ath us	Second Athens	First Covsackie	Second Coxsackie	Kiekatom	Leeds	Total	

Other Ministers.—Rev. M. Lusk. Coxsackie, N. Y.; Rev. B. Van Zandt, (s. c.), Catskill, N. Y. * Report of last year. * Report of last year.

CLASSIS OF HOLLAND.—P. S. C.

оникснев.	PASTORS.	Number of Families.	Received on Confession. Received on	Gertificate.	Meceived on O O MM O Certificate. Dismissed. Suspended. Died.	ANT boid	ni won latoT ni won munion.	 BAAP. Adults. Adults.	Total of Baptized Non-Communicants.	Number of catechnmens.	No. of S.Schools. 8	Total Mumber of Scholars. Scholars.	Medical services (No. 1996) 1998 (No. 1996) 19	Congregational Purposes.	POST OFFICE ADDRESS.	
Beaverdam Jevelend Jevelend Jevelend Sat Overyssel Sat Overyssel Fynaart Franart Franart Folland 1st Holland 3st Holland 3st Holland 3st Sorth Holland North Holland North Holland Areryssel Gotterdam Saugstanck Friesland Zabriskie	John Broek Vacant Vacant Vacant Vacant J. C. Groneveldt Vacant J. C. Groneveldt Vacant Dirk Broek John Van Der Meulen Balster Van Ess. Gerif J. Nykerk and Peter Lepvelrak (s. c.) John Hoekje Vacant Peter de Pree Vacant Nicholas M. Steffens	1039 : 839 : : : : : : : : : : : : : : : : : : :	4.9 56.5 E8 56.4 E 1 1 2		S		3 1 203 1 3 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3		1 330	63 1112 112 113 1168 168 168 168 168 168 168 168 168 16		- 유명 :	8 54 95 558 18 24 1,524 131 45 732 131 45 732 1177 20 885 1,003 1,004 1,	25 558 1 50 44 9 2 1 1 50 4 9 2 1 1 50 4 1 9 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Beaverdam, Ottawa Co., Min 45 Linden Str., Cleveland, Ol Drentte, Ottawa Co., Mich, Weyssel, Allegan Co., Holland, Ottawa Co., East Sangatuck, Miegan Co., East Sangatuck, Miegan Co., Holland, Forrest Grove, Ottawa Co., North Holland, " Cawker City, Mitchell Co., K Sangatuck, Allegan Co., Cawker City, Mitchell Co., K Sangatuck, Allegan Co., Hamilton, Allegan Co., Hamilton, Allegan Co., Ilamilton, Allegan Co., Zeeland, Ottawa Co., Zeeland, Ottawa Co.,	::::::::::::::::::::::::::::::::::::::

Other Ministers.—Rev. Phillip Phelps, Jr., D.D., Holland, Mich. * Pastor elect. + Suspended.

CLASSIS OF HUDSON.—P. S. N. Y.

	E ADDRESS.	% X. X. X. X. X. X. X. X. X. X. X. X. X. X
	POȘT OPFICE ADDRESS	\$3.816 42 Hudson, 1.830 03 Claverack, 1.832 25 Mellenville, 921 08 Linfthyo, 830 00 Hudson, 1.804 54 Upper Red Hook 633 65 West Copake, 634 8 Mt. Ross, 307 00 Linlithgo,
TTIONS	Congregational Purposes.	25 1 2 2 1 2 2 1 2 2 1 2 2 1 2 2 1 2 2 1 2 2 1 2 2 1 2 2 1 2 2 2 1 2
C. C. & S. S. CONTRIBITIONS.	Religious and Benevolent sessorari	\$1.423 07 30 777 35 274 775 274 775 274 776 10 00 115 51 70 00 70 00 70 00 70 00 70 00 883,087 76
x.	Total Number of Scholars.	62 8 8 5 14 5 1 6 8 8 1 8 1 8 1 8 1 8 1 8 1 8 1 8 1 8
C. C. &	Zo, of S. Schools.	
.sin	Total of Baptize	,
BAP.	Adults.	81 13 13 13 13 13 13 13 13 13 13 13 13 13
	Total now in (Communion.	25.47 10.20
COMMUNICANTS.	Died.	100 100 100 100 100 100 100 100 100 100
NICA	Suspended.	<u>6</u> 4 4 4 6 5 7 7 7 8
NIMU	On Certificate = Dismissed.	гом 4 го — 1 го 1 62 1 1 1 1 2 2
3	On Confess'n	-450 - 8 - 10 - 3
ies.	Zumber of Famil	25 25 25 25 25 25 25 25 25 25 25 25 25 2
	PASTORS.	William Smith. William J. Lergett. Vrad J. Sebring, Thomas S. Dustibere. John S. Himrod. James Wyckoff. Ezekiel C. Seudder. James C. Garretou. William N. Todd.
	CHURCHES.	Hud-on,

Other Ministers.—Rev. Wm. D. Perry, Hudson, N. Y.; Rev. W. Henry McSeffut, Hudson, N. Y.; Polhenns Van Wyck, (s. c.,) Hudson, N. Y. Rev. Mr. Perry is a teacher, Principal of Hudson Academy.

CLASSIS OF ILLINOIS.

	POST OFFICE ADDRESS.	51,218 00 Fair View, Fulton Co., III. 1.049 00 Pedin, Mison Co., III. 1.950 51 Raritan, Hendreson Co., III. 1.590 00 Bushnell, III. 1.500 00 Havanell, III. 1.500 00 Pedia, Marion Co., Iowa. 1.674 85 50 Order, Marion Co., Iowa. 1.674 85 60 Pedia, Marion Co., Iowa. 1.675 60 Danger City, Sioux Co., Iowa. 1.675 60 Danger City, Sioux Co., Iowa. 1.670 60 Pedia, Marion Co., Iowa. 1.670 60 Pedia, Paric, Co., III. 1.670 81 Fulton Co., III. 1.670 82 Pedia, Park. 1.671 75 Alton, Sioux Co., Iowa. 1.773 75 Alton, Sioux Co., Iowa. 1.785 00 Sioux Conter. 1.780 00 Ackley Butler Co., Iowa. 1.790 00 Ackley Butler Co., Iowa. 1.700 Leunox, Butler Co., Dawa.	
UTIONS.	Congregational Purposes.	25.00 25.00	\$18,392 31
s. s. contributions.	Religious and Benevolent Purposes.	20 20 20 20 20 20 20 20 20 20 20 20 20 2	\$2.358 66 \$18.392 31
si si	Total Mumber of Scholars.	528 828 838 836 838 138 138 138 138 138 138 138 138 138	36 2463
S. S.	No.of S.Schools.		
0.0	Zumber of Catechumens.	[3 : 8 : : - : - : : : : : : : : : : : : :	8 2228 1129
sit	Total of Baptized Non-Communica		8
BAP.	Adults.		1
BA	Infants.	20 2 3 1 10 2 2 2 2 2 10 0 0 0 0 0 0 0 0 0 0 0	85
	Total now in Communion,	3128月838日383日382282388	6033
COMMUNICANTS	Died.	ω	36
ICA	Suspended.		5
IUN	Dismissed.	11-3 : 1 : 4 : : : : : : : : : : : : : : : :	96
OM.)	Received on Certificate.	s : 10 s : 10 : 2 = 1 : 2 € 2 ± ±	115
٥	Received on Confession.	жа неам ан н ма таме ам	<u>s</u>
.səi	Number of Famil	22722388 <u>25833888888248</u>	1503
	PASTORS.	Idolm S. Joralmon. (8. C.). Edward P. Livingston. Natural. Albert A. Pfanstichl. George Sharpely Begbert William B. Gilmore, S. S. Vacant. Francis Rederns Vacant. Francis Rederns Vacant. Albert V. Califek. Brown H. Van Kranken F. W. Warrishus. J. W. Warrishus. J. W. Warrishus. J. M. Warrishus. J. M. Warrishus. J. M. Warrishus. J. W. Warrishus.	'Total1
	CHURCHES.	Fair View. First Pekin First Pekin Rarian Barshnell First Pella Havma Third Pella Otley Bethel Otley Norris Norwood Park Priving Park Parkersburg Second Pekin Bethel Werst Barst Norwood Park Werst Barst West Branch West Branch West Branch West Branch West Branch West Branch Washington	

Other Ministers. Rev. J. F. Morris, Bushnell, Ill.; Rev. C. D. Elting, Raritan, Ill.; Rev. A. J. Betten, Orange City. Iowa; Rev. Seine Bolks, Emeritus,

Orange City, Iowa.

CLASSIS OF KINGSTON.-P. S. N. Y.

	ICE ADDRESS.	. Ulster Co., N.Y.	:	,.	,	:	:	:	;	:	:		:	;	:	1
	Post office.	25 Creek Locks. I	23 High Falls,	79 Rifton Glen	Gardener,	9 Hurley,	d Kingston,	Samsonville,	Lyonsville,	23 Stone Ridge	: :	78 New Paltz,	Accord.	Rosendale,	4 Creek Locks	. :-
UTIONS	Congregational Purposes.	8730	1,634		1.273			150		938	4:30	2,573		1.185	569	\$15,025 37
C. & S. S. CONTRIBUTIONS	Religions and Benevolent Purposes,	\$16 35	198 09	00	97, 52	169 35	633 55	10 50	33 7	61 19	35 18	513 10	õ	103 26	9	\$1,935 24 \$15,025
x ix	Total Number of Scholars.	134	÷.	301	12.1	100	255	96	9	3					7.2	9910
C. C. &	Number of Cate- chumens. Yo. of S. Schools,	_£	.55	1	32	15 1	170 1	9	30	99		300			40	1098 30
ed stre	Total of Baptiz Xon-Communica	75	315 315	1	303	Z	135	39				355	130	40	15	1391
BAP.	Adnlts.	1.3	-	1	1	20	-	_		_	1	-	35	33	:	16
BA	Infants.		22		-	7	4	-	-1	7		x				12
zi	ni won latoT noimmmoO	115	3.43		33.			8	<u> </u>	155	=	5	3, 176	8	=	32,2401
NA	Died.		_				-	. '		-	1	_	_	_	ಣ	90
NIC	Dismissed. Suspended.	· ·	55 ,	-	-J.	_	11	-	+	7₹	90		35	-		144
COMMUNICANTS			5.	1	-	1-	-	1		5			00	1		98
05	a site of the stat	. 9	x		_	7	-	≎≀		23	s:	x	ì-	10		3
lies.	Zumber of Fami	5	150	100	100	:3	140	53	20	85	56	560	143	33	36	1400
	PASTORS.	- Engene Hill,	Wm. H. Vroom,	- Vacunt	C. E. Lasher.	D. B. Wyckoff.	James Demarest, Jr.	- Paul T. Devo,	Vacant	- V. M. Hulbert,	V. M. Hulbert, S. S.	Vacant.	John B. Church	A. Westveer.	Vacant,	
	CHTRCHES.	Bloomingdale,	The Clove,	Dashville Falls.	Guilford	Hurley.	Kineston Second	Krumville.	Lyonsville,	Marbletown	Marbletown North Ch	New Paltz.	Rochester.	Rosendale.	St. Remy,	

Other Ministers.—Rev. J. R. Leute, Emeritus, Washingtonville, Orange Co., N. Y.; Rev. M. F. Liebenan, Rosendale, N. Y.; Rev. J. Ferguson Harris, s. c.,) Kingston, N. Y., supplying Church of New Paltz; Rev. Philip Peltz, D.D., Emeritus, Coeymans, N. Y. Licentiate.—George Le Fevre, New Paltz, N. Y.

NORTH CLASSIS OF LONG ISLAND.-P. S. N. Y.

	POST OFFICE ADDRESS.	3.729 (9 Janaica, N. Y. J. 3.379 (2 Janaica, J. 5.100) John Mahas-et, H. 1.100 Janahas-et, H. 1.100 Janahas
CONTRIBUTIONS	Religious and Benterolent Purposes. Congregational	8. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.
C. C. & S. S.	Zumber of Cate- chamnens. Zo. of S. Schools. Total Zumber of Scholats.	### ### ### ### ### ### #### #### ######
BAP.	Adults. Total of Baptized Aou-Communicant	10 10 10 10 10 10 10 10
COMMUNICANTS.	On Confession RG Crifficate Crifficate Crifficate Dispulseed. Suspended. Died. D	8 5 5 6 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7
.səi	Zumber of Famil	151 151 151 151 151 151 151 151 151 151
	PASTORS	Wm. II. De Hart- Chas. I. Shepard, John A. Davis, Abram I. Martinet, Elbert S. Porter, Elbert S. Porter, C. Cobb, C. Cobb, C. Cobb, C. Copb, C. D. F. Steinfulner, C. D. F. Steinfulner, C. D. F. Steinfulner, C. D. F. Steinfulner, C. D. F. Steinfulner, C. D. F. Steinfulner, C. D. F. Steinfulner, C. Markew Higeman, John M. Wagner, C. Van Emerick, A. DeWitt Mason, Herman C. Berg, Macutt, Ernest Gutweller, Henry Frech, Henry Frech, J. B. Wilson, S. B. Wilson, J. Wilson, J. Wilson, J. Wilson, J. Wilson, J.
	сникснеs.	Jamaica, Newtown, Neyter lay, Norter lay, North Hempstead, Williamsburgh, Flushing, Greenpoint, South Bashwick, Scond, Astoria, South Bashwick, Corens, Locust Valley, Locust Valley, Locust Valley, Locust Valley, Locust Walley, Locust Walley, Locust Walley, German Ev, Erocklyn, Locust Walley, German Ev, Lotty, Brisk Ref. L. I. City, Brisk Ref. L. I. City, German Ev, Jamaica, Jericho,

Other Hänisters.—Rev. E. R. Atwater, Brooklyn, E. D.; Rev. J. B. Alliger, New York City; Rev. Jefferson Wynkoop, Cuba, N. Y.; Rev. W. H. Ten Eyck, (s. c.) New Brunswick, N. J.; Rev. John Wenisch, Newark, N. J.; Rev. Vin, Fejris, 220 South Fifth Street, Brooklyn, N. Y.; Rev. W. H. Ten Candidde.—Isaar W. Warner, Union Avenne, Brooklyn, N. Y.; Pastor clock, Shissionary, Last year's report.

OF LONG ISLAND. -P. S. N. Y. SOUTH CLASSIS

	POST OFFICE ADDRESS.	\$6.796 34 95 Livingston St., FKlyn, N.Y. 4,000 Platbush, Kings Co., 1, 2459 23 C., 1, 2450 23 C., 1, 2450 24 C.	
CONTRIBETIONS	Congregational	\$6.796 34 \$6.796 34 \$1.000 34	2 \$59,678 84
CONTIB	Religious 3 and Benevolent 3 sees.	86.03 19.33	\$24,261 72\$59,678
S. S.	Total Number of Scholars.	455 486 485 485 485 485 485 485 485 485 485 485	5419
C. C. & S. S.	chumens.	58 - 81 82 82 85 881 43	1909 31
-	Non-Communicants Non-Gommunicants Non-Gommunicants Non-Gommunicants	818 1517 1528 1538 1538 1538 1538 1538 1538 1538 153	2144
<u></u>	Adults. Total of Baptized	च , , , , ⊢ः । , अन <u>स्</u> चित्रसम् , ,	95
BAP.	.sinsinf	+85000000000000000000000000000000000000	245
T.S.	Total now in Com-	20 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	583735
COMMUNICANTS	Suspended,	· · · · · · · · · · · · · · · · · · ·	9
UNI	Dismissed.	o 'o 'w '4 '55w8#=0 ' '	æ
MM	On Certificate. 🙃	Fx ' 224 - 12 8 4 x 4 5 1 1	133
8	moisselino nO	$\overset{\circ}{\mathfrak{A}}_{r^{-1}} \times \operatorname{trans} = \operatorname{trans} \overset{\circ}{\mathfrak{A}} \times \operatorname{trans} $	193
·sə	Zumber of Famili	X 7 7 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	17:18
	PASTORS	David N. Vanderweer, Cornelius L. Wells. Cornelius L. Wells. Alfred H. Brush. A. P. Stockwell. Anson Dulfais. Nicholas Pearse. Nicholas Pearse. Nicholas Pearse. V. S. Myers, Edward P. Lingersoll, Henry V. S. Myers, Alexander R. Thompson Alexander R. Thompson Alexander R. Thompson Alexander R. Thompson Alexander R. Thompson Child N. Cenfid. Charles H. Schwarzbach Conrad Dickhout,	Total,
	систенъя.	Brooklyn, ————————————————————————————————————	

Other Ministers.—Rev. John A. Lausing, 490 Gates Av., Brooklyn, N. Y.; Rev. Jacob West, 34 Vesey St., New York City; Rev. John M. Ferris, 34 Vesey St., New York City; Rev. Danjel Rapalye, Amoy, China; Rev. Robert G. Strong, Flatbush, Kings Co., N. Y.; Rev. John M. Van Buren, Nyack, N. Y.; Rev. * Revised list. Jacob Whitehurst, 104 Willoughby St., Brooklyn, N. Y.; Rev. David S. Stutphen, Bloomfield, N. J.

CLASSIS OF MICHIGAN.-P. S. C.

	APDRESS.	Mich
	POST OFFICE	589 Centreville, 150 04 Constantine, 170 Ridgeway, 1000 Grand Rapids, 175 59 Holland, 175 175 Macon, 175 175 Macon, 175 175 175 175 175 175 175 175 175 175
TTIONS.	Congregational Purposes,	\$1,569 1,857 04 1,800 1,000 8,17 59 801 43 800 800 800
CONTRIBUTIONS	Religions and Benevolen Purposes,	* 101 57 110 61 61 61 61 61 61 61 61 61 61 61 61 61
s.	Tota, zumber of Scholars.	1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
C. C. & S.	No.of S.Schools.	
	Number of Catechanens.	11.5 10.0 10.0 10.0 10.0 10.0 10.0 10.0
-8	Total of Baptized Yon-Communicant	84684 84 95 94 95 95 95 95 95 95 95 95 95 95 95 95 95
BAP.	Adults.	- : 2. 2. 2. 2. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3.
-	Communion, Infants.	
22	ni won IstoT	
NAN,	Died,	27
OMMUNICANTS.	Dismissed.	20 2 10 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
M M	Certificate.	
Ö	Confession, no beviesed	3-2524- 32 R
	Zumber of Families	<u> </u>
	PASTORS.	Alonzo P. Peeke J. W. Beardslee, (s.c.). Joseph II. Kershow, S.S. Peter Moerdyk Danied Van Pelt Varunt + Varunt + N. Dubois Williamsont John A. De Spelder Total
	ситкив.	Centraville Constantine De Spelder Grand Lapids Hope, Al Holland Macon, Porter South Rend

Other Maisters.—Rev. Charles Scott, Provisional President of Hope College, Holland, Mich.; Rev. T. Romeyn Beck, Professor in Hope College. Holland, Mich.

* Gifts to debt of Hope College by Professors amounted to \$375, and from the remaining membership to \$106. + Last year's report. ‡ Revised list of members.

CLASSIS OF MONMOUTH.-P. S. N. B.

		POST OPFICE ADDRESS.		31 Marlboro, Monm'th Co., N.J.		Middletown, Monmith, "	95 Freehold, Monm'th Co **	:	: :	: ':	;	419 70 Asbury Park, " " "	East Long Branch, " "	
	CTIONS.	Congregational Purposes.		\$3,008 31	×66 08	1,494 53	3,236 95	7.17	1,455	1,319 48	146	419 70	1,165 59	\$14,878 75
	CONTRIBUTIONS	Religious and Benevolent Purposes,		\$213 39	168	146 57	*2,576 85	132 30	154 60	139 70	9	25 17 26 27 26	10	\$3,917 87
	s.	Total Number of Scholars.		155	02	20	1 150		33 67		2	1 93	1 70	16 1388
1	C. C. & S. S.	Number of ('atechumens, No. of S. Schools	-	£	: 3	:	13				:	-	:	391
-		Total of Baptized Kon-Communicar		108	8	55	Z	99	3	103				F29
	BAP.	Adults.		77		1	1 5	1,	10	<u>.</u> -		 	≎	98 99
1		Infants.	_		- (-	-			_					
	ó	Total now in.		807	: ·	×	314	6.	€	₹ •		9	5 -	3 1456
	INT	Died.				_			4.	4.	:	•	_	1 88
	OMMUNICANTS	Suspended.						;;	_		:	:	_	35
	MC	Dismissed.	Ì	X id	. 31	_	7	25	2₹	x	:	35	7	88
	NO.	Received on Certificate.		70) iC	-	- 1	-	7	20	:	3 .	1	7
	O	Received on Confession.		00 FC	3.00	-	<u>2?</u>	:	ıC.	?;	Ç)	9	1	8
•	es.	Zumber of Famili		33	7	22	193	50	<u>?</u>	300	?	3	30	985
		PASTORS.		Theo. W. Wells, (s. c.).	Stephen J. Harmeling.	Charles D. Buck	Isanc P. Brokaw	Elias Mead	Charles J. Young	H. A. Hendrickson	Abraham W. Allen	Wm. N. Ballagh	Wm. H. Phraner†	Total
0		CHURCHES.		First Freehold	Spottswood	Middletown	Second Freehold	Keyport	First Long Branch	Colt's Neck	Highlands	Asbury Park	Second Long Branch	

Other Ministers.—Rev. Garret C. Schauck, Marlboro', N. J.; Rev. Samuel Lockwood, Sup't Public Instruction, Freehold, N. J.; Rev. Ransford Wells, Marlboro', N. J. $* \$2,000 \ Legacies \ from \ Ellen \ A. \ Hasbrook, \ deceased. \ + Stated \ supply.$

CLASSIS OF MONTGOMERY.-P. S. A.

		lies.	Ď —	OMM	COMMUNICANTS.	ZAN'	TS.		BAP.			C. C. & C.	si Si	CONTRIBUTIONS.	UTIONS.		
сиписивв.	PASTORS.	Zumber of Fami	Received on Confession.	Received on Certificate.	Dismissed.	Suspended. Died.	" ai won fatoT	Communion, Infants.	Adults.	Total of Baptized	Number of Catechumens,	No. of S. Schools	Total Number of Scholars.	Religions and Bengleric Bengleses.	faregational Purposes.	POST-OFFICE ADDRESS	DRESS
Anriesville	F. M. Kipp, Jr., S. S.	94	:		:	:		:	_				S.	\$31 19	\$335 34		. Y. Y.
Janajoharie,	Richard R. Williams Poter A Woseole P E	35	-	20	:	:	ಎಂ	22 1	٠٤	:	:	- (ئ	9 6 7	320	5,600	Canajoharie,	: :
ranesville	Vacant	4		: :	: :	: :	5 25	: :	: :	: :			3 Z	2	626	_	: :
harrytown	d. M. Compton, S. S	£ 5	:	:	≎≀	:	3	:	:	:			:	69 66	403 08		: :
Torida	Richard A. Pearse	35	:≎	:	: :		· +	F	: -		: :	,	- 20 20 20 20 20 20 20 20 20 20 20 20 20	10-2	1.500	Minaville.	: :
Ponda	Thos. Walker Jones	215		က	?≀	-	5	140	00			-	37.5	584 26	2,575 62		:
Fort Plain.	Denis Wortman.	155	35	-, -	9	-:	??	7.		9 50		_	178	575	4,450	Fort Plain,	:
ort Herkimer	Francis M. Kipp. Jr.	:00	: œ	: 35	: -	:	- 2	- 49	:				3	937 33	1.433.05	.133 65 Fultonville	:
llen.	R. L. Schoonmaker	13	:			. :		ıσ		3 :		. 05	300	\$ 55 5 55 5 55 5 55 5 55 5 55 5 55 5 55	519 43	519 43 Glen.	;
lagaman's Mills	A. J. Hageman, (S. C.)	3	-	-	:	:	3 ¥	106	10	1 50	0#	35	160	249 90	785	73 Hagaman's Mills,	:
lenderson	Daniel Lord	55 G		- 0	-	:	: 3	: · : : :	: :			μ,	당	3	200	Jordanville,	;
ndian Castle.	Vacant	2	•	•		: :	5		2	ee ≈	001		001	04-412	1,369	Jy Herkimer,	:
Manheim	John Minor, S. S.	9	37	: :	: : : ??	- :	: :	: 29	. ;;	:		: _	: =	14 %	:	East Creek.	:
Wapletown	J. M. Compton, S. S.	33	:	-:	:	:		ુ:	:	. :	:	_:	:	¥ #		Canajoharie,	:
Mohaw K	dames Edmonson	2 3	o s	;;;	:	:	-,	ž	≎₹ ·	: ::			3	ର :	3,410	Mohawk,	:
FORU ARCKFOIL	Albort D. Minor	5 2	0;	~ G	:	:		32	- 1	-	33	- 7	130	139 55	5,166	84 Port Jackson,	: :
Sursker's Basin	J. M. Compton, S. S.	4	₹ _	2			a -	2 2		:	oc .	:> -	96	34	4,805 of	St. Johnsville, Karabar's Bosin	: :
Stone Arabia	Rufus M. Stanbrough	49	€5		7	: :	35	: :	:	: :	:		3 :	10	H	Stone Arabia,	;
Total		25.	33	35	1 : :		44 2558	1	1 64 8	35 300	365		28 2233	\$2,866 07	\$41,458 70		
Other Ministers.—Je	Other MinistersJoseph Knieskern, Cortland, Cortland Co., N. Y.	д, Сс	ortlan	م 20.	, Z	د.	-	± La	t yea	* Last year's report,	port.			† Pastorate ends May 7th	nds May 7th	# Revised list	llist.
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CLASSIS OF NEWARK-P. S. N. B.

		POST OPPICE ADDRESS.	\$2.002 36 Itelleville, N. J. 6.487 0 Newark, Essex Co., N. J. 2.466 32 Newark, 1.000 56 Seventh Av. Brooklyn. 6.007 57 Newark, Essex Co., N. J. 3.410 41 6.182 17 6.182 17 6.183 18 83 3.544 08 Enden, Union Co., 6.182 37 Brookladie 5.354 18 Enden, Union Co., 6.357 Frontage, Essex Co., 6.414 17 Plainfield, Union Co., 7.414 17 Plainfield, Union Co.,	
	UTIONS.	Congregational Purposes.	% 0.25	\$43,954.54
	CONTRIBUTIONS	Religious and Benevolent Purposes.	26.00 E	\$18,239 38
ĺ	c. c. & s. s.	Total Zumber of Scholars.	28 28 2 2 2 2 2 2 2 3 3 3 3 3 3 3 3 3 3	18 4034
	್ - ಬ	Zo. of S. Schools		
		Yamber of Catechamens,	5825562888 : 166	558 2023
	. 3.1	Potal of Baptized Zon-Communican	7 : 7 s : 9 : : : : : : : : : : : : : : : : :	
	٠.	Adults.		₹
	BAP.	Infants.	2 2 - 2 2 10 3 2 2 4 2 C 3 2	139
		Total now in Communion.	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	2581
	1 S	Died.	10 to 25 10 4 20 25 1 14 25 20 to	366
	COMMUNICANTS.	Suspended.		ಣ
	UNI	Dismissed.		7.7
	MM	Certificate,	5 2 3 - 3 2 : 3 : 3 5 - 2 1 4	17.5
	2	Confession. Received on		105 1
		по БэліэээЯ		
_	— 68.	Zumber of Famili		. 1505
-		PASTORS.	Vacant William II. Gleason. William II. Gleason. Francis V. Usan Vranken A. Messler Quick. David Waters Frederick Kern. William J. R. Taylor. Oscar Gesner, S. S. Jacob O. Van Fleet. George S. Bishop.	Total
		ситконья.	Belleville First of Newark Ivingron. Second of Newark Franklin North of Newark West Newark West Newark Unitron Avenue East of Newark Linden. Woodstigt Stone House Plains Orange Orange	

Other Ministers.—Gustavus Abeel, Newark, N.J.; Louis H. Bahler, Flemington, N.J.; Charles E. Hart, New Brunswick, N.J.; John M. Macaulay, Newark, N. J.; Henry M. Vorrhees, White House, N. J.; Rulph W. Brokaw, (P. E.), Belleville. + Exclusive of Minister's support. * Revised list.

CLASSIS OF NEW BRUNSWICK, P. S. N. B.

	POST OFFICE ADDRESS.	\$11.243 77 New Brunswick, N. J. 1.800 Rruklin Park, 1.200 Mildlensh, 1.200 Mildlensh, 1.200 Mildlensh, 1.200 Mildlensh, 1.200 Mildlensh, 1.200 Mildlensh, 1.200 Mildlensh, 1.200 Hourd Brunswick, 1.200 New Brunswick, 1.200 East Milstone, 1.200 East Milstone, 1.200 East Milstone, 1.200 Metuchen, 1.200 Me
UTIONS.	lanoitaverational .sesequnq	\$11,243 77 1,500 1,500 1,500 1,600 1,000 1
CONTRIBUTIONS	Religions and Benevolent Purposes,	# 1
& S. S.	No. of S. Schools, Total Xumber of Scholars,	25 25 25 25 25 25 25 25 25 25 25 25 25 2
C. C.	Catechumens.	888888888 : 1 8
	Total of Baptized Non-Communican Total of Total	1001 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
<u></u>	Adults.	
BAP	Infants.	= 0 x 3 r 0 5 2 3 4 .
	Total now in Communion.	252 276 276 276 276 276 276 276 276 276 27
OMMUNICANTS.	Died.	3 2 1 - 2 2 10 10 10 10 11 1 1 X
AICA	Suspended.	
MUI	Dismissed.	표 & 도 값 + 값 & 다 등 전
COM	Received on Certificate.	25 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5
	Received on Confession,	8 8 8 8 2 5 1 1 1 1 1 1 P
.89	Number of Familie	1068 1259 1259 1259 1259 1259 1259 1259 1259
1	PASTORS.	Thos. C. Easton Wm. R. Taylor Ed. T. Corwin, (s. c.) James Le Pevre Vacant. Mancius H. Hutton Vacant. Chas. Meyer, S. Alex. Meyllian Jas. Cruikshanks Total
	CHURCHES	Six Mic Run Hillsborough Hillsborough Griggstown Second New Brunswick Bhund Bruok Hird New Brunswick Hird New Brunswick Matuchen

other Manisters.-Win, II. Campbell, Pres. Ruigers College; Jacob Cooper, T. Sandford Doolittle, Prof.s. in Ruigers College; Peter J. Quick, Librarian of Sage Library; addresses of all, New Brunswick, N. J.; Win. H. Steele, Newark, N. J.; John L. See, Sec. Board Education, 31 Vesey st., New York City; John A. Van Doren, East Millstone, N. J.; David M. Talmage, Missionary, now in America, 34 Vesey st., New York City; Engene S. Booth. Nagasaki, Japan; Islay Walden, Lassater Mills, N. C.; John H. Bergen, Elizabeth, N. J.; Jacob C. Dutcher, Port Hope, Canada.

Licentiales.—De Witt T. Reiley, Prof. in Rulgers College, and Alex, G. Van Aken, both of New Brunswick, N. J.; Chas. W. Higgins, Omaha, Neb.

Last year's repor

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сисисиеѕ.			COMMUNICANTS	NICA.	XTS.	BAP.	a.	_	C. C. &	S.	CONTRIBUTIONS	SUTIONS		
	PASTORS	Zumber of Familie	On Confession (2) On Certificate. (2) On Espaisace.	Suspended.	Died, Total now in Com- Total nominar.	.stanfall	Adults. Bentized	Total of Baptized Non-Communicants	Zumber of Cate- chumens.	Total Number of Schoiars,	Religious and Bengeolent Purposes.	lanoitegational l'ongregational	POST OFFICE ADDRESS	88.89
New York(Collegiate)	Thomas E. Vermilye, Talbot W. Chambers, William Ormiston.	180	53 33 4	40 4	28 1950	- 9	1 43			3500	\$31,040 17) 1) 1 1 1 1 3	×.	Y. City,
Ed Rarlem,	Edward B. Goe, George H. Smyth, Roderick Terry,	- 92 22 22 23 24 25 25 25 25 25 25 25 25 25 25 25 25 25	89 - 37 8 80 - 37 8 80 - 13 8	3 (-13	2 393 6 632 2 967	, ဖည္းဖ 	_ <u>T</u> 24 20	285	487	3 598 3 375 3 375	434 54 3,864 40 970	. = "	(42 M. 32d St., 183 E. 116th St., 169 Madison Av., Port Richmond,	N. Y.
reet,	Vacant,	1156 186 186 186		ಬಹಪ್-	- * * * * * * * * * * * * * * * * * * *		, - no	164	- 655 - 575 - 68	217	1,442 31 965 1,745 70	32,182 5,564 1,796	83'28 E. 58th St., New York City 152 W. 34th St., 6778 2d St.,	City.
	acant,			1010	. T S		- -		- 008	1: -70 1: 450	595	2,850	Stapleton, 145th Stcor.3d A	vN.Y.City
Thion, High Bridge, - Hasbrouck Du Bois, S. Fourth German, - John II. Oerter, - Prospect Hill D. McL. Quackenhush	Hasbrouck Du Bois, S.S. John H. Oerter, D. McL. Quackenbush, .		- <u>- 2</u> 2	· * - 1	, 2 340 , 179		. 2	48 <u>5</u>	. 208 216	22 22 23 23 23 23 23 23 23 23 23 23 23 2	159 41 208 81 1,042 40	090.1 090.2 100.2	248 W. 40th St., 252 E. 87th St., 270 W. 44th St.	::::
F	Arend H. Bechthold, Vacand, Jacob Schlegel, William Walton (lark, E. S. Pairchild,	# . 88.88		- 435 tt	2 288 2 288 2 289 2 289		1 1 25	, , , 5, ,	, '823 , .	233 11 310 12 350 13 350	201 201 279 418	1,477 13,883 4,627	Brookfield, Conn. 602 5th St., New York City, Tompkinsville, N. Y. (133 W. 1944 St., N. Y. City, 193 W. 1945 St., N. Y. City.	Jonn. ity. N. Y.
Jerman, Noriotk St., - G. Mattoax & Amelia C.H. Vs Kreischersville, Vs	Vacant,				5 ; 7				3	1 101				N. Y.
	Total,	2619 5	547 165 139	39 4	69 7299	590	133	935	1063	27 7837	\$43,662 06 \$90,368	\$90,368 15		

Foreign Hissionaries.—Rev. Leonard W. Kip, Amoy, China; Rev. C. H. H. Wolff, Japan.

J. Park, Weston, Conn.; Rev. J. H. Bertholf, 160 W. 26th St., New York City; Rev. Abraham Thompson, (s. c.,) 514 Ninth Av., (P. O.) New York City; Rev. A. Braham Thompson, Conn.; Rev. Joseph R. Duryee, 37 W. 56th St., New York City; Rev. G. S. Plumley, P. O. Box 787, New York City; Rev. F. M. Kip, Chaplain Benevolent Institutions, Stapleton, N. Y. and Somer-William H. Miller; Rev. J. H. Sircele, Canajoharie, N. Y.; Rev. C. M. Jameson, Editor, Somer-William H. Miller; Rev. J. H. Sirceler, Stapleton, N. Y.; Rev. Aaron Lloyd, Balleville, N. J.; Rev. William H. Miller; Rev. J. H. Sircelair, Teacher, Stapleton, N. Y.; Rev. James Bollon, Eaton. A. J. Rev. John Forsyth, Newburgh, N. Y.; Rev. William H. Miller; Rev. J. H. Mandeville, 337 E. 134th St., New York City; Rev. James Bollon, Eatontown, N. J.; Rev. W. William H. Miller; Rev. J. M. New York City; Rev. A. G. Vermilye, New York City. *Revised list,

CLASSIS OF ORANGE.

	oress.	N. Y.	:	: :	: .	. ;	:	:	: :	:	: :	:	:	:	:	:	;	: :	اري د	N. Y.	
	POST OPFICE ADDRESS	St. Andrews.	Bloomingburgh,	Calheoon. Claraville.	Cuddebackville,		_	Grahamville,			Montagne,	Newburgh,	New Hurley.	,	_	Grahamville,			Buchkille	Napanoch,	
UTIONS	Congregational	F 08 850.1%	1.930	. <u>(</u> 2	3 386 26	2,458 66	19 SOF	. 1,430		353 9	. 19 To 19 T	2,578 20	738 852		1,655 37	170	2,000	1,320 26		13	93,898 81
CONTRIBUTIONS	Religions and Benevolent Purposes,	\$301 40	30 43		950.13	106 45	33 50	1 50			1.306.47	172 65	157	93	33. 35.	9 8 8		68 201 201	\$ \$ \$	34 S	3,604 25
& S. S.	Total Number of Scholars,	104	<u>.</u>		150	1 1 1	1 95	<u> </u>	. 5	Ē	. 2	25		e: :::	35	2	23	2 5	202		21 2017
ಲ	Chumens, Xo, of S. Schools,	. 05		. =	. 92		(2,	<u></u>			. 25		•		9	=			. 7	-	150
s.	Total of Baptized Non-Communicant Namber of Cate-		•	· · ·	•		4										•				2
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BAP.	Infants.	÷	24	, ຈາ '	, oc	25	;	1	. :	,	ŧC	:	ઙ≀	. 1	·-	. 3	œ -	÷	4 35	٠٠	125
TS.	Total now in Com-	1 136	£. 		280	1 232	£	113		. ,	938	500	75	2		_ ′	£ 3		2	ς; Σ	42 3103
COMMUNICANTS.	Suspended,	-			-		-				,	÷	_	-	,		,		,	,	
END	Dismissed.		-		{-	φ	, ,	-	•	٠,	22	<u></u>		٦.	•	'			??	rC	5
OMO	On Certificate, On Certificate,	·			- =	***	24.	_		' '		-		1	ř		: -	. 74	_	_	2
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.səi	Zumber of Famil	9	7	· 8	1991	ź	ź.	7	. S		185	1	3	έi		• 3	2 5		3	3	1352
	PASTORS	Peter H. Milliken,	Carl Schmolz P E	R. P. Milliken, S.S.	у асалі, — — — — — — — — — — — — — — — — — — —	J. Hutchins, P.E.	Walter S. Brown,	K. F. MIIIIKCH,	Ino Du Rois, S.S.	Vacant	Perdinand S. Schenck,	 V. S. Meyers, P.E. 		Tourst, Pemarest,	Vacant,	N. C. MHIINCH N.S., -	M. A. Schoonflaker, - Richard Be Witt -	G. S. Garretson.	Henry L. Rex,	G. D. Lydecker, P. E.,	T'otal,
	CHURCHES.	Berea,	Callicoon.	Claraville,	Deerpark,	Elenville,	Fallsburgh,	Morbonbean			Montgomery,	Newbargh,	New Hurley,	New Frospect,	Tuismaille		Valley	(r)	Lower),	Warwarsing, · · · ·	

Other Ministers.— Rev. S. W. Mills, Port Jervis, N. Y.; Rev. John A. Staats, Goshen. N. Y.; Rev. W. E. Turner, Lake Mahopac, N. Y.; Rev. E. W. Bentley, Canton Center, Conn.; Rev. C. Spaulding, 254 West 34th street, N. Y.

CLASSIS OF PARAMUS.—P. S. N. B.

	ADDRESS.	
	POST OFFICE ADDRESS	Passaic, Noterson, Noterson, Paterson, Paterson, Paterson, Paterson, Passaic, Nyack, Iloliokus, Loui, Passaic, Nyack, Ridgewood, Pirmont, Ridgewood, Ridgewood, Rahweys, Ridgewood, Rahweys, Ridgewood, Rahweys, Ridgewood, Rahweys, Ridgewood, Rahweys, Ridgewood, Mahwali, Ridgewood, Mahwali, Ridgewood, Mahwali, Ridgewood, Mahwali, Ridgewood, Mahwali, Ridgewood, Mahwali, Ridgewood, Mahwali, Ridgewood, Mahwali, Ridgewood, Mahwali, Ridgewood, Mahwali, Ridgewood, Mahwali, Ridgewood, Mahwali, Ridgewood, Mahwali, Ridgewood, Mahwali, Ridgewood, Mahwali, Ridgewood, Mahwali, Ridgewood, Mahwali, Ridgewood, Mahwali, Ridgewood, Mahwali, Ridgewood, Marwick, Monsey,
UTIONS.	Congregational Purposes.	\$4,031 65 65 65 65 65 65 65 65 65 65 65 65 65
CONTRIBUTIONS.	Religions and Benevolent Purposes,	28
S. S.	No. of S. Schools. Total Number of Scholars.	88865888888888888888888888888888888888
C. C.	Non-Communicant Number of Catechumens,	28
BAP.	Adults. Total of Baptized	62-136224475-000044000000 61 0000 11 12 12 13 13 14 15 15 15 15 15 15 15
	Total now in Communion. Infanta.	93 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8
COMMUNICANTS.	Suspended.	<u> </u>
сомми	Confession. Received on Certificates. Dismissed.	
	Zumber of Famili	668 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8
	PASTORS.	John Gaston Nat. II. Van Arsdate James Hussoon Jonais G. Jongenet Louis G. Jongenet William Wormser! Vacuni. Robort M. Offord Robort M. Offord Robort M. Offord Robort M. William W. Clerk (s. c.) John C. Van Deventer Edward Lodewick William W. Letson! William W. Letson! William W. Letson! John A. Van Neste William B. Bogardus John M. B. Blanvelt Vernon B. Carroll Vernon B. Carroll Vernon B. Carroll Vernon B. Carroll Vernon B. Carroll Total
	CHURCHES.	Acquackamonck Broadway, Paterson First Holland, Lodi, Holland, Lodi, Holland, Lodi, Holland, Wortendyke Second Lodi, North Passaic Nyack Permont Pascack Permont Ramagos Ridgewood Saddle River Sepring Valley Spring Valley West New Hempstead.

Other Maisters.—Wm. Hazenberg, in Africa, Marshall B. Smith, Passaic, N. J. + Revised List.

CLASSIS OF PASSAIC.—P. S. N. B.

	POST OFFICE ADDRESS.	Bonton, Morris Bonton, Morris Forfredd, Essex Frankfin, Furnace, Sussex Co., Little Fells, Pass ic Co., N.J., 5 Bonton, Morris Pompton, Passaic Pompton, Passaic St Pompton Plans, Morris Co., S. Pompton, Passaic Andrewon, Passaic St Andrewon, Passaic St Andrewon, Passaic St Andrewon, Passaic St Ostkland, Bergen St Ostkland S
J'TIONS.	[knothegeational] .sesoqua4	\$58.20 Min 683.80 Min 1,102 Min 1,021 Little 5,00 1,021 Little 5,00 8,21 Min 8,21 Mi
C. & S. S. CONTRIBUTIONS	snoigibal and Benevolent sessormT	9
S. S.	No. of S. Schools Total Number of Scholars.	200 200 200 200 200 200 200 200 200 200
. C.	Catechumens.	85 81 186 186 186 186 186 186 186 186 186
- sm _ င်_	Non-Gormmund-norm	20: 10: 10: 10: 10: 10: 10: 10: 10: 10: 1
	Adults. Total of Baptized	: CT :- :- E
BAP.	lnfants.	## ## ## ## ## ## ## ## ## ## ## ## ##
	Total now in Communion.	= = = = = = = = = = = = = = = = = = =
NTS	Died.	:::: <u>अच्चित्रक्षक्र</u> क्षक्र
COMMUNICANTS.	Suspended.	
MUN	Dismissed.	3,6-4 : 4 4.0 H - 20 4.0 0
COM	Received on Certificate.	11 - 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
	Received on Confession.	3.c. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2.
.səi	Number of Famil	15 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8
	PASTOIS.	Vacant. Vacant. Oliver II. Walser. James II. Owens. Jonah Vangin. Philip Furberk James Kemlo II. R. Koopman. J. Henry Whitelead John N. James (s. c.). Albort A. King. John N. James (s. C.). Jamis S. Damer. II. E. Nies. Samnel T. Serrle.
	CHURCHES.	Boardville Boonton Braitfeld Fraitfeld Fraitfeld Mottville Fraitfeld Mottville Fraitfeld Mottville Fraitfeld Mottville Fraitfeld Fraitfe

Other Ministers.—Rev. J. C. Cruikshank, County Supt. of Schools, Little Falls, N. J.; Rev. A. G. Ryerson, Teacher, Paterson, N. J.; Rev. James Demares. 186 Belleville Ave., Newark, N. J.; Rev. James E. Bernart, Chester, Orange Co., N. Y.

CLASSIS OF PHILADELPHIA.—P. S. N. B.

	POST OFFICE ADDRESS.	Harlingen, N. J. Neshabire, S. J. S. J. Brown St., Philadelphia, Blawenburg, Pa. Rethoore, Pa. 1,588 Coffs Uill, N. J. 1,588 Coffs St., Philadelphia, Colour, Hill	Chrote Hill, St. D. Stanton, Stanton, N. J. Churchville, Pa. 1.634 Walnut St., Phila. Manayunk,	
TTIONS.	Congregational Purposes.	585 824 585	640 89 7 7 325 89 1 1 1 1 1 2 85 89 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	\$29,363 53
CONTRIBUTIONS	Religious and Benevolent Purposes.	55.55 55.55		6,628 36
& S. Y.	Yo. of S. Schools Total Yumber of Scholars.	883 : 4111 888 : 300 1115 : 300 1	11 8 12 12 12 13 13 13 13 13 13 13 13 13 13 13 13 13	23 3100 &
_C. C.	Number of Catechumens	88 :88 <u>r</u> 8	: : : : : : : : : : : : : : : : : : : :	437
	Total of Baptized Resignation of Baptized			
BAP.	Adults.	58000000000000000000000000000000000000	- 60 E 61 62 4 0	3093 113 35
_	Communion. Infants.			1 22
į.	Died. Total now in	24444 200 200 100 100 100 100 100 100 100 100	* *	48 3093
COMMUNICANTS.	Suspended.			83
NN	Dismissed.	ōv.⊼		
CIKO	Received on Certificate.	∞ т ог — ог — ог	* 10 5 5 10 10 10 10 10 10 10 10 10 10 10 10 10	35
Ü	Received on Confession.	waru 4 ww 5 a	ခုခည္ခ်စ္လက္ œ	88 48
es.	Number of Famil	05 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	382233	1524
	PASTORS.	John S. Gardner. John Har. Thomas X. Orr. Wm. B. Voorhees (s. C.) State Collier. Sidney O. Lawsing. F. C. Suckow. N. N. Olivor	Edward Birdsall. Nathaniel I. Rubinkam. Vacant. Sanned Streng. Abm. R. Van Nest. Vacant.	Total
	CHURCHES.	Harlingen First Philadelphia. Farst Philadelphia. Blawenburg. Rocky Hill. Rocky Hill. Chover Hill	Three Bridges. Scond Philadelphia Stanton. N. & S. Hampton. Third Philadelphia.	D. Branch and D.

Other Ministers.—Rev. J. V. N. Talmage, D.D., Amoy, China; Rev. G. E. Gramm, 1,656 Vienna St., Philadelphia, Pa.; Rev. A. Stoll, Baipore, India. *Revised list.

CLASSIS OF POUGHKEEPSIE.

	RESS.	×.	
	POST OFFICE ADDRESS	7.375 Ponghkeepsie. 5.317 Ponghkeepsie. 1.703 Fishkill. 1.703 T Hopewell Junction. 1.24 75 New Hackensack. 3.327 18 Fishkill on Hudson. 1.336 S Rhinebeck. 768 94 Glenham. 6.60 Cold Spring. 6.60 Cold Spring.	
TIONS	Congregational Purposes.	78.73.73.73.73.73.73.73.73.73.73.73.73.73.	\$27,340 45
CONTRIBUTIONS	Religious and Benevolent Purposes,	86,527 20	1641 \$10,739 92 \$27,340 45
vi.	Total Yamber of Scholars,	852 105 105 105 105 105 105 105 105 105 105	1
8	Zo, of S. Schools,	попирательно	<u>ର</u>
C. C. & S. S.	Zumber of Cate- chumens,	1.27	335
ъ.			113
	Adults.	1-01, m, H01H, H0	÷.
BAP.	sincial.	` ७ ॥ ,	7.5
	-moO ni won IsteT noinnat	6 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	33 2235
COMMUNICANTS.	Suspended. Died.		
Ž	Destinised	F-00002000000 ' ' 4	#
N.M.		Ö1-21-201-20-00	13
[O2	On Confession &	######################################	5
es.	Zumber of Famil	62 X 20 C 20 1 3 2 2 3 2 3 2 3 2 3 3 3 3 3 3 3 3 3 3	1058
	PASTORS	A. P. Van Geison (s. c ie. J. Ellmendorf. M. B. Thomas. C. H. Polhemus. C. H. Blanvelt. G. R. Blanvelt. L. Walter Lott. William W. Schomp.	Total,
	сникспвя.	First, Poughkeepsie, Second, Poughkeepsie, Fishkill, Ilopewell, New Hakensack, Ilyde Park, Fishkill-on-Hudson, Fishkill-on-Hudson, Glenham, Cold Spring, Cold Spring,	

Other Ministers.—Rev. S. Van Vechten, Fishkill, N. Y.; Rev. H. Hermance, Rhinebeck, N. Y.; Rev. H. Dater, Hawthorne, N. J.; Rev. C. S. Hageman. Nyack, N. Y.; Rev, A. Mattice, Pine Plains, N. Y.; Rev, G. B. Garretson, Brooklyn, N. Y.; Rev, H. N. Cobb, Tarrytown, N. Y.

CLASSIS OF RARITAN.—P. S. N. B.

		POST OFFICE ADDRESS.	\$2.319 45 Somerville, Somerset Co. N. J. 2,738 40 Readington, Hunterdon, Co	
1	UTIONS.	Congregational Purposes.		\$27,911 73
	S. CONTRIBUTIONS.	Religious and Benevolent Purposes.	28.88 28.88 28.88 29.88 29.88 29.88 29.88 29.88 29.88 29.88 29.88 39.88	2565 \$4, 755 85
.	si si	Total Zumber of Scholars,	3523885235234 535	2565
	33	No. of S. Sehools	-43500 1 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	32
	ರ ಲ	Xumber of Catechumens.	2 : 3 : 10 : 3 : : : : : : : : : : : : : : : : :	555
-	·s1	Total of Baptize	8 2 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	599
.		Adults.	### 19 mm 1	20
	BAP.	.stastal	##r-xuarratro ur-pu	76
	_	Total now in Communion.	85 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	3625
	KTS.	Died.	α π + α το α · α + το - · · · · · · · · · · · · · · · · · ·	46
	CA	papuadsus		4
	COMMUNICANTS	Dismissed.	Tr-078-05x - 1	130
	NIN	Certificate.	원코교888 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	105
	ŏ	Confession. Received on	#5500000000000000000000000000000000000	138
	səi	Number of Famil Received on	- 5555888888855 : 8588 	1810
1	_			=
		PASTORS.	J. Preston Searle. John H. Smock John L. McNair Sanford W. Roe William Balley. P. M. Doolittle. Vacant. Charles T. Anderson. William E. Davis. Charles H. Pool Frederick E. Schleider William H. Hoflman. William H. Hoflman. William H. Hoflman. William E. Williamson. William E. Schleider William H. Hoflman. William E. Schleider William E. Schleider William E. Williamson.	Total
		CHURCHES	First Raritan Readington Bedminster Lebanon Lebanon North Branch Penpack Branchville Branchville Branchville Branchville Branchville Branchville Branchville Branchville Branchville Branchville Chinda Raritan Fatrun Fatr	

Other Ministers.—Rev. Henry P. Thompson, Readington, Hunterdon Co., N. J. Rev. H. F. Schnellendreussler, Plainfield, Union Co., N. J. Rev. Henry George H. Cleveland, 118 First Place, Brooklyn, N. Y. Rev. J. F. Mesick, Blawenburgh, N. J., (s. c.). Rev. R. T. Statesir, Somerville, N. J. Rev. Gilbert Lane, Stout, Nagasaki, Japan. Rev. Robt. Van Amburgh, Lebanon, Hunterdon Co., N. J. Rev. Abraham Messler, D. D., Somerville, Somerset Co., N. J. South Branch, N. J. Rev. C. H. Edgar, Easton, Pa.

RENSSELAER.—P. S. A. OF CLASSIS

	RESS	1 2		:	:	,.	;	:	:	:	:	:	:	:	
	POST OFFICE ADDRESS	95 Defreestville.	21 Castleton.	Chatham.	Ghent, Col. Co.,	Stockport,	2,548 05 East Greenbush,	es Kinderhook.	2,322 35 Nassan,	96 New Concord,	to Muirzeskill.	34 Schodack Landing.	95 Stuyvesant,	48 Stuyvesant Falls,	5
UTIONS.	fanoitszerzno?) ,es-oqra4	17.18	13.11	1.600	S 7.50	3.50	S. C. S.	2.651	2,355	315	Ĩ	1,336	615	583	\$21,837
CONTRIBUTIONS	Religious and Benevolent Purposes.		178 93	37.0	195		215 (6)					171 17		ž z	\$3,644 21
S. S.	No. of S. Schools, Total Number of Scholars,	13	Ē	1 530	1 105	Î	1 135	5, 188 188	1 30	1 3	3 100	133	1 90	1 55	16 1372
C. C.	С'яtесhиmеns.			-	-	-	ç.	iÇ.	:	:	9	3		:	255
.810	Non-Communication Non-Communic	125		- :	35		139	33	9		165	115	30	:	E
	Adults. Total of Baptiz	190		- : :	:	:	:	ಣ	≎	-:	:	3>	:	·· :	E.
BAP.	Infants.	. 40	3₹	-	_	e	ი≀	_	9	:	_	ಣ	33	:	<u>~</u>
	Total now in Communion.	25	12.1	161	119	13%	25. 25.	303	300	36.	115	165	X	105	2051
YTS.	Died.	-	::	??	r::	•>	3.5	2	ì-		:	25	+	:	==
ICAI	Suspended.		-	:		-:	:	:	:	:	:	_	:	÷	25
IUN	Dismissed.	973	:	-	:	_	9	-	≘	:	-	ì.	3.5	-	¥ -
COMMUNICANTS.	Received on Certificate.	323	ক	22	-5	28	?₹	4	-		:	:	_	_	95
0	Received on Confession	_ <u>.</u>	\$₹	_	-	:	-	55	7	35	:	22	_	-	55
ies.	Zumber of Famil	. 5	3	? <u>?</u>	5	Ê	3	13	2	<u></u>	Ê	9	0.5*	99	1196
	PASTORS.	Wm. H. Van Doren	Geo. A. Mills	Theo. S. Brown, S. N.	John B. Drury	Jsane S. Schenck	John Steele	Edward A Collier	J. S. N. Demarest (s.c.).	Theo, S. Brown, S. S.	Win. Vecuschoten	Wm. J. Leggett.	Elbert Nevius	H. R. Schermerhorn	Total
	CHURCHES.	Blooming Grove	Castleton	Chatham	First Chent	Second Ghent	Greenbush	Kinderhook	Nassan	New Concord	Schodack	Schodack Landing	Stuyvesant	Stnyvesant Falls	

Other Ministers.— Rev. W. C. Fowler, Fargo, Dakota, practicing law; Rev. Wilson Ingalls, Kinderhook, N. Y., relived. * Revised list.

+ Last year's report.

CLASSIS OF SARATOGA.-P. S. A.

	ADDRESS.		Z.Y.	: :	4	:	;	: 'p	1	,,		:	***	;	;	
	POST OPFICE ADDRESS	1	Cohoes,	Buskirks. Cohoes.	Easton.		Gansevoort,	Northumberlan	Cohoes,		Reynolds,	81 Greenwich,	West Troy,	West Troy,	Wynantskill,	
TIONS.	Congregational Parposes.		009	8 8 9 8 7 9 8 8		389		2 02	160	1,251 47	818	1.219 81	3,325 70	2,805 93	1,300	\$1,6938 33
CONTRIBUTIONS	Religions and Benevolent sessean¶			351 05 155 05		99 F6		:		50 OZ	14 50	36 +1	381 14	858 73	20	\$1.850 79
S. S.	Total Number of Scholars.	-	<u> </u>	2 5 2 5 2 5		99	:	- 19:	1 35	135	3; €?	135	1 310	280	1 20	13 1677
C. C. 8	Number of Catechamens, No. of S. Schools		:	: -		:	:	:	:		:	135	:	919	:	345
.81	Total of Baptized Non-Communican		× ×	o 45		:	:	:	?≀	ş,	36	166			66	200
BAP.	$. {\bf stubA}$:7			.∴	:	<u> </u>	:	:	ಬ	52 52		15 5		88
_ g	Communion. Infants.		: ::	: -0		·-	; 5.	:	:	5	6			_	6.	7 56
S.	ni won IntoT			3 € 2 × 12	:	Ĩ. 6Ĩ	Ŧ.	έč		3 155	9	7	1, 256	25 ±45	 	23 1647
AN	Suspended. Died.	_					:		:		:	:	-	-	:	*
COMMUNICANTS	Dismissed.		- :	: :	:	-	:	.: :	:	-		9	_	-		71
ОММ	Received on Certificate,	-	- 1	o :o	:	Ť		_	:	20	7₹	±	90	22	:	53
٥	Received on Confession.	-	21.3	=	:	_	:	7)		:	? ≀	31	30	7.	Ė	2
'89	Number of Famili		£ 5	78	900	33,	:	9	22	33	#	3	167	150	€	994
	PASTORS.		Geo, I. Taylor.	J. Paschal Strong.	Vacant*	D. K. Van Doren, S. S.	A. G. Cochran, S. S	Vacant	George I. Taylor	D. K. Van Doren	Edward G. Ackerman	Vacant.	Jno. G. Lansing	Selah W. Strong, (s. c.)	C. P. Evans, S. S.	Total
	CHTROLES.		Boght.	Cohoes	Easton	Fort Miller	Gansevoort	Northumberland	Kensselaer	Saratoga.	Schaghticoke	Union Village	West Troy	West Troy (South)	Wynantskill	

Other Ministers.—Rev. O. H. Gregory, West Troy, N. Y.; Rev. Uriah Marvin, Troy, N. Y.; Rev. J. S. Wyckoff. Wood Haven, Queens Co., N. V.; Rev J. S. L. Tomb, Hoosick Falls, N. Y.; Rev. Chas, N. Waldron Hillsdale, Mich.

† Last year's report.

CLASSIS OF SCHENECTADY.-P. S. A.

	POST OFFICE ADDRESS.	91 Schenectady, N. Y. 47 Schenectady, S. Glenville, Scotia, Pattersonville, G. Schenectady, G. Guilderland Centre, Niskayuma, 75 Niskayuma, 75 Niskayuma, 75 O'Gifford, Ferry, 186 Gifford,
UTIONS.	Congregational Purposes.	\$6.643 91 4.447 47 1.294 35 2.654 7.0 1.371 50 1.371 50 1.000 1.000 1.100 50 1.100 50
CONTRIBUTIONS	Religions and Benglent Burgoses.	\$661 107 50 107 70 108 50 111 83 122 50 133 60 133 60 133 60
& S. S.	No.of S.Schools. Total Mumber of Scholars.	2 650 2 250 2 250 2 250 2 150 2 150 2 150 1 150 2 150 2 150 3 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
C. C. 8	Catechumens.	200 : : : : : : : : : : : : : : : : : :
.ets.	Total of Baptized Non-Communican Mumber of	360 50 50 55
전.	Adults.	<u>∞</u>
BAP.	Infants.	
	Total now in Communion.	25.25 108.25 108.25 109.25 108
NTS	Died.	0000-44004450
OMMUNICANTS.	Suspended.	Tron Trong 2000 5-
MM	Dismissed,	
COS	Confession. Received on Certificate.	10 88 6 4 4 48 55 1 4 4 1 88 1 1 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
'sai	Number of Famil	25.00 25.00
	PASTORS.	Wulliam E. Griffis Peter E. Kipp. Hernan Vinderwart. Hernan Vinderwart. John C. Lowe. Samuel L. Gamble Samuel L. Gamble John A. DeBaun is c.) if John A. DeBaun is c.) if John A. DeBaun is c.) if John A. DeBaun is c.) if John A. DeBaun is c.) if John A. DeBaun is c.) if John A. DeBaun is c.) if John A. DeBaun is c.) if John A. Barthoff. J. Kelley Rhinehart J. Kelley Rhinehart
	снивснъв.	First Schenctady Second Schenectady Second Schenectady First Glenyille Second Glenyille First Retreviam Beforer Helderberg Lisha's Kill Amity Princetown

other Ministers.—E. C. Lawrence, Scheucchady, N. Y.; Wm. W. Letson, New Branswick, N. J.; Rev. D. B. Hall, Duanesburg, N. Y.; William P. Phraner, Jamaica, N. Y.; A. A. Bookstaver, Searsville, N. Y.

Candidate.-Lauren Vanderveer, Schenectady, N. Y.

CLASSIS OF SCHOHARIE. -P. S. A.

	ADDRESS.		
	POST OFFICE ADDRESS	\$1.338 99 Scholarie. 1,063 39 Middleburgh, 1,060 Berne, 450 Berne, 1,000 Invyevible, 560 How's Cave, 560 North Blenheim 2150 Sharon Centre, 6,610 Glibou, 2,500 Glibou, 70 Howe's Cave 6,610 of Pratts'elle, 70 Fratts'elle, 6,700 Pratts'elle,	
THONS.	Сондуедятіона] Ритроѕев.	81,338 1,063 23 1,060 1,000 1,000 1,000 1,500 2,500 2,469 06	\$10,786 98
CONTRIBUTIONS	Heligions and Beneposes.	808 808 808 808 808 808 808 808 808 808	\$688 43
C. C. & S. S.	Total Zumber of Scholars.	£2 8898298	13 950
C. &	Zo, of S. Schools		
	Zumber of Catechumens.	50 50 50 50 50 50 50 50 50 50 50 50 50 5	8 ±€5 ±€5
sp	Total of Baptized Xon-Communican		28
BAP.	Adults.	_ : ' : _ : : : : : : : : : : : : : : :	7
2	lafants.	4101042222224483	55
zó.	Total now in Communion.	111 132 132 132 132 133 133 133 133 133	36 1162
N Z	Died.		
NICA	Suspended.		:
M	Dismissed.	s : : 35 - :4	13
COMMUNICANTS.	Received on Certificate.		11
	Received on Confession.	° : :±57 : : : : 98 : :	23
.86	Number of Familie	584285884588	716
	PASTORS.	Augustus F. Todd. Elbert N. Sebring. Vacant. Kobi. Doig. (s. c.) Roht. Doig. William P. Davis William D. Buckelew Edward Miller Edward Miller Andrew Parsons. Vacant. Norman P. Buckelew Vacant. Norman P. Suckerson.	Total
	CHTROIBS.	Schobarie Middleburgh Galihpville. Galihpville. Berne Hawyerdile. Lawyerville. North Blenhein. Stehdarie. Sharon Gilloa. Pratswille. Pratswille. Moresville.	

Other Ministers.—Rev. J. S. Lott, 54 Seventh ave., Brooklyn, N. Y., infirm in health; Rev. J. H. Van Woert, Lawyerville, Schoharie Co., N. Y., aged and infirm; Rev. T. L. Shafer, East Maine, Broome Co., N. Y., aged and infirm; Rev. W. H. Carr, Albany, N. Y.

* Revised List.

* Revised List.

CLASSIS OF ULSTER.—P. S. A.

	POST OFFICE ADDRESS.		Se Saugerties, N. V.	saugerties.	50 Uster Park	75 Glasco. "	Kingston,	Port Ewen	36 Glasco	. 7.	es,	Shokan,	68 Shokan	West Hurley, '	of West Hurley, "	77 Woodstock, "	48 Kingston.	16
Trions.	('ongregational Purposes,		ž 17966.		1,017 57	1.333	X. 1.3	1.530		S. 1. 6.		333	263.0	3	0 (800)		605 4	0.000
CONTRIB	Religions and Beneposes.		Z :	550 41	- 	1.10 25	69 X26	77 69 77	64 65	13 04	69 983	€ 22	S 95	1 50	\$ X	000	001	\$3,063 06
.s.	Xo. of S.Schools. Total Number of Scholars.		. 150 150		 	3 950	351	- X	3 160	£ -	113	1.51	- -	2	1 33	€ 130 130	13	21 2016
.str 2,	Total of Baptized Non-Communicat Number of Catechumens.		01 666	117		150		3			178 195		: : :		103 50	: £	37	1300 275
BAP.	Infants. Adults.	-	13.		? ?	:	×	-	_		33	-	ις α	~	10		:	175
Ts.	Died, Total now in Communion.		35.51					5 159		3 100	965	-3	4 139	4	6111	131	£	17.3611
HCAN	Suspended.	_		:	:				:		:						:	-
COMMUNICANTS.	Certificate. Dismissed.		??	-	:			10			35	-	-		31	_	+	= = = = = = = = = = = = = = = = = = = =
33 	Received on Confession.		x:	-	35			25			9		Ξ					88
les.	Number of Famil		<u> </u>	źć	÷:	130	7	€.	7	:	3	-	9	31	-	3	4	. 1467
	PASTORS.		Geo. W. Labaw	Stephen Searle	Vacant	A. A. Zabriskie*	J. G. Van Slyke	B. C. Lippincott.	Wm. G. E. See	A. M. Arcularius	Sanford H. Cobb	A. J. Beekman	A. J. Beckman.	Bergen B. Staats	Bergen B. Staats	Frank A. Force	Wm. A. Shaw, S. S	Total
	сникснвя.		Blue Mountain	Caatsban	Esopus	Flatbush	Kingston	North Esopus	Plattekill	Roxbury	Saugerties	Shandaken	Shokan	Stewartville	West Hurley	Woodstock	Wiltwyck	

Other Ministers.—Rev. W. L. James, Kingston, N. Y.; Rev. J. C. F. Hoes, Kingston, N. Y.; Rev. C. Van Santvoord, Kingston, N. Y.; Rev. A. Gulick, Woodstock, N. X.; Rev. C. Case, Broadhead, Ulster Co., N. Y.; Rev. A. H. Meyers, Port Ewen, N. Y.; Rev. J. N. Voorhis, es. C.), Port Ewen, N. Y.; Rev. B. C. Miller. Rev. N. F. Chapman, Smith's Landing, Greene Co., N. Y.; Rev. W. S. More, Emeritus, Etna. Bergen Co., N. J. + Last year's report. * Pastor elect.

CLASSIS OF WESTCHESTER.

	POST OFFICE ADDRESS.	\$2,077.06 Bronxville, S.S. S. Montrose, S.S. Fordham, New York City, Y. Tarrytown, T. Tarrytown, T. Tarrytown, T. Tarrytown, T. Tarrytown, T. Tarrytown, T. Tarrytown, S. S. T. Tarrytown, S. S. T. Tarrytown, S. S. S. T. Tarrytown, S. S. S. T. Tarrytown, S. S. S. T. Tarrytown, T. S. S. T. Tarrytown, T. S. S. S. T. Tarrytown, S. S. S. T. Tarrytown, T. S. S. S. T. Tarrytown, T. S. S. S. S. T. Tarrytown, S. S. S. S. S. S. S. S. S. S. S. S. S.
CTIONS	('ongregational ;sesoquad	3 m : m 1
CONTRIBUTIONS	Religions and Benevolent Purposes.	\$313.08 \$313.08 \$40.07 \$5.00 \$
C. C. & S. S.	Total Number of Scholurs,	2002 55 50 50 50 50 50 50 50 50 50 50 50 50
15.	Zo, of S. Schools.	3333
1 5	Zumber of Cate	2
.8	Total of Baptixed Zon-Communicants	34
=	Adults.	m
BAP.	infants.	3. x : ± 5 3 5 - 4 : : 1 65
T.S.	Died. Total now in Com- fination.	95 54 113 149 86 9 9 9 9 8 8 9 9 9 9 9 9 9 9 9 9 9 9
133	- papuadsus;	
NS.	.bassimsi(I	# 17- 33000 x - 21 #
COMMUNICANTS.	and sequences are sequences and sequences are sequences ar	101 9.5 15.0 15.0 15.0 15.0 15.0 15.0 15.0 15
	Xumber of Familie	# # # # # # # # # # # # # # # # # # #
	PASTORS	Vacant, Harper, Joseph A. Harper, William Anderson, Vacant, George A. Reis, George A. Reis, Chas. K. Clearwaler(s.c.) Chas. K. Clearwaler(s.c.) John A. Allen, John A. Hond, Harris, Harlan P. Blair, David Cole, Charla, Cole
	ситкенья.	Bronxville. Cortlandiown. Fordham. Fordham. Greenwille. Hastings. Momr Verron. Momr Verron. Tarrytown. First. Tarrytown. Second. Timforwille. West farms.

Other Ministers.—Rev.Washington Roosevelt, Pelham; Rev. Win, Brush, Morristown, N. J.; Rev. Lawrence II. Van Dyck, Chappaqua, Westchester Co., N. Y.; Rev. Wm. W. Rand, American Tract Society, Nassan St., New York City; Rev. Alex. Watson, Agent New York Bible Society, Sing, Sing, N. Y.; Rev. John Simonson, Plainfield, N. J.

Candidate.-Henry J. Bogardus, Yonkers, N. Y.

CLASSIS OF WISCONSIN.

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SUMMARY VIEW OF THE REFORMED CHURCH IN AMERICA FOR THE YEAR 1882.

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ARTICLE VII.

SYNODICAL REFERENCES.

The Committee on Synodical Minutes presented the following report, which was accepted and adopted:

REPORT OF THE COMMITTEE ON SYNODICAL MINUTES.

Your Committee on Synodical Minutes would report as follows:

We have examined the Minutes of the several Particular Synods of our Church and would call the attention of the General Synod to the following items:

1. See Minutes of Particular Synod of Albany, pp. 39 and 40.

The Particular Synod would respectfully memorialize General Synod as follows:

Whereas, the use of the word "Hell" in the Apostles' Creed is objectionable to many as conveying a false impression; and

Whereas, General Synod in June, 1881, appointed a committee to decide what verbal alterations are necessary to make the Creed in the Catechism, the Compendium and the Liturgy, verbally identical and historically accurate; therefore

Resolved, That this Synod respectfully memorialize General Synod to examine into the propriety of substituting in the expression "he descended into Hell," the word Hades, or that at least the alternative use of that word be permitted.

The Particular Synod would respectfully memorialize General Synod as follows:

Whereas, the Church has constitutionally adopted a Revised Liturgy, and authorized that the sections adopted be printed in connection with our standards (vide Min. of Synod, vol. 13, pp. 501, 696, and vol. 14, p. 105), and

WHEREAS, it has never so been printed, therefore

Resolved, That General Synod be requested to inquire into the expediency of having it so printed, and bound up with some, or all of our Hymn books.

Your committee would suggest the reference of these memorials to the Committee on Overtures.

2. See the Minutes of Particular Synod of New York, p. 48, concerning an action of the Classis of Hudson to which the Synod seems to have paid no proper attention.

The record is as follows:

Resolved, That the resolution of the General Synod on page 735 of the Minntes of General Synod, requesting that Classis shall require reasons to be given for failure to take collections for all the boards, is deemed by this Classis to be unconstitutional. Therefore, with great respect, decline to comply with said request.

Resolved, That a copy of the resolution adopted by the Classis of Hudson, touching the matter to which the particular attention of the Classis has been called by resolution found on page 735 of Minutes of General Synod for 1881, be transmitted by this Body to the General Synod.

Your Committee has been informed by a delegate from the Classis of Hudson that since the meeting of Particular Synod the above resolution of the Classis has been rescinded and therefore calls for no action from this body.

3. See Minutes of Particular Synod of New Brunswick, p. 9.

Resolved, That this Particular Synod requests from the General Synod a clear definition of the class of persons which are intended, under the term in our statistical tables, "Baptized non-communicants."

Your committee finds that in the Minutes of General Synod, 1880, p. 497, this has already been done with great clearness.

4. See Minutes of Particular Synod of Chicago, pp. 211 and 212, containing reports of majority and minority on the subject of Secret Societies.

Peculiar circumstances evidently favored the adoption of the minority report which contains statements and recommendations to the churches under that jurisdiction in conflict with the deliverances of the General Synod and calculated to increase and prolong disastrous contentions, especially among our Western churches.

Your committee would suggest the reference of this action to the Committee on Overtures.

Respectfully submitted,

A. PAIGE PEEKE.

OVERTURES.

The Committee on Overtures reported, and their report was accepted and adopted, so far as it related to applications for dispensations, and is as follows:

Your Committee have examined, so far as their means of information have permitted, into the facts that bear upon the requests for dispensations to those persons desiring to enter the gospel ministry, and in regard to two of them they submit the following resolutions:

- 1. Resolved, That the request for a dispensation made by the Classis of New York, in behalf of Mr. Edward J. Runk, who, for family reasons, has prosecuted a full course of theological study in Union Theological Seminary, New York city, be granted, and that he be relieved of the necessity of presenting a professorial certificate as a prerequisite to examination by the Classis.
- 2. Resolved, That the request for a dispensation from the necessity of completing the unfinished part of his college course, made through the Classis of Albany, in behalf of Mr. Frederick W. Ruhl, a student of theology at New Brunswick, be granted.

In regard to the application made by the Classis of Paramus for a dispensation to allow the Elder John Smith, to be examined with a view to his entering the gospel ministry, your Committee, while they warmly approve the Christian zeal manifested by Mr. Smith, and would be glad to further his efforts, are reluctantly constrained, for the want of fuller and clearer information, to recommend that the case be referred back to the Classis of Paramus until the next General Synod.

JOHN A. TODD, Chairman.

On the subject of

FREE MASONRY.

The Committee presented the following, which was adopted:

1. In regard to the memorials on the subject of Free Masonry, your Committee are gratified in being able to state that both in the written documents presented to the Synod, and in the verbal assurances of the delegates from the Classes interested, the memorialists take pains to manifest a spirit of loyalty to the Reformed Church in America, and a cordial desire

to promote her growth and welfare. It is largely due to this consideration that the Committee have given to the subject, renewedly brought before the Synod, an unusual amount of time, attention and kindly effort.

They feel constrained, however, to say that after the most patient inquiry and deliberation on every phase of the matter referred to them, the Committee find themselves at a loss to discover in what way this General Synod can go beyond the action already taken, without transcending its constitutional powers. The subject has already been before at least three General Synods of the Church, viz.: those of 1870, 1880 and 1881, and has been so amply investigated by previous committees, and so exhaustively discussed upon the floor, that the present Committee do not see how it is possible to throw any new light upon it.

They are not insensible to the embarrassments and perplexities arising to some of our Western churches out of the presence of this difficult question that has marred their peace and diverted their energy from the legitimate work of the Church. They wish to express for their brethren the sincerest sympathy, and the warmest desire that every occasion of trouble may soon be removed, and that with supreme loyalty to Christ and his Church they may go forward with united hearts and hands to the grand mission before them.

To cultivate on both sides a disposition to exercise mutual charity and forbearance; to let the dead past bury its dead, and to concentrate the living strength of all Christ's followers upon the one paramount object which they should never forget, the salvation of men and the glory of God, your Committee firmly believe, would go far toward obviating all the difficulties of the situation. Surely in such a cause, and for such an end, it should be easy for Christian men to sacrifice something of their own prejudices or their own preferences upon the altar of Christian duty and of Christian love. It was a noble resolution expressed by the Apostle Paul, when he said, "If meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend." And it was a noble appeal that should find its echo in every Christian heart and life. "Let us therefore follow after the things which make for peace, and things wherewith one may edify another-It is good neither to eat flesh, nor to drink wine, nor anything

whereby thy brother stumbleth, or is offended or made weak."

In this spirit, and with a view to promote the growing power and usefulness of the Church we love, as one of God's appointed agencies to evangelize our country and the world, your Committee recommend the adoption of the following resolutions:

- 1. Resolved That all questions in regard to the standing and relations of individuals already in communion, and to the acceptance or rejection of applicants for admission to the privileges of the Church, be referred by this Synod for decision to the several Consistories, upon whom alone, under the Constitution, the responsibility rests, and to whom alone the power belongs.
- 2. Resolved, That while this Synod feels restrained by the constitutional limitation upon its authority from recommending any course that would invade the innocent freedom of speech, or of action guaranteed to every Church member by the established law and usage of the Church, it would at the same time, and in the spirit of Christian kindness, while emphatically reaffirming the deliverances of the Synod of 1880, as adopted by the Synod of 1881, advise all the parties concerned to abstain from forming any associations, and from pursuing any course of conduct that would furnish a Scriptural or reasonable ground of offense to tender consciences, or that would be likely to interfere with the love and co-operation that should always be found among the disciples of Christ.
- 3. Resolved, That the Stated Clerk be directed to transmit to the Classes of Wisconsin and Holland a certified copy of the action taken by this Synod upon the two memorials which they have laid before it.

In reference to the overture from the Classis of Greene, and that from the Particular Synod of Albany, the Committee presented a majority and a minority report, both of which were accepted. The minority report was then adopted, and is as follows:

The undersigned members of the Committee on Overtures regret what seems to them the necessity of bringing in a minority report respecting the matter referred to in the memorials from the Classis of Greene and the Particular Synod of Albany.

They agree with the majority in thinking it desirable to cor-

rect the erroneous impression often made by the word "Hell" in the Apostles' Creed, by allowing the substitution of the very word used by the Holy Ghost speaking through the Apostle Peter upon this topic, but they find themselves unable to agree to ADD anything to this inspired utterance.

Therefore they offer for the adoption of Synod, instead of

the resolution of the majority, the following:

Resolved, That an asterisk be appended to the word "Hell," wherever it occurs in the Apostles' Creed in our standards, with a note saying, "Instead of the word 'Hell' may be used the word 'Hades."

Respectfully submitted,

P. S. DANFORTH, W. L. HAINES.

On the adoption of this portion of the report the ayes and nays were called for, and were ordered to be recorded, and are as follows:

Ayes—James D. Garretson, William Smith, James Wyckoff, Peter Pells, J. R. Gale, Thomas Elmendorf, Paul T. Devo. Victor M. Hulbert, M L. Haines, Geo. D. Hulst, C. D. F. Steinfuhrer, Jno. M. Wagner, A. H. Downer, Edward P. Ingersoll, Abm. J. Beekman, Wm. Ormiston, Wm. Bogardus, H. P. Allen, Edward W Bentley, J. G. Millspaugh, Joachim Elmendorf, L. Walter Lott, L. D. Barnes, David Cole, Chs. K. Clearwater, Rufus W. Clark, J. L. Pearse, W. D. Buckelew, Edward Miller, Peter S. Danforth, And. M. Arcularius, W. A. Shaw, Henry E. Legg, Cor. H. Van Gaasbeck, Christian Vander Veen, F. Van Driele, George Sharpely, John W. Warnshui, C. Rhynsburger, Andrew Hageman, Daniel Van Pelt, A. Paige Pecke, Bernardus De Bey, Josiah Meulendyk, A. Van Deursen, Peter V. Van Buskirk, Fr. M. Bogardus, Isaac D. Bogert, Paul D. Van Cleef, Henry Mattice, Garret E. Wynants, Hendrick A. Hendrickson, D. H. Van Mater, Isaac P. Brokaw, Henry Vehslage, F. V. Van Vranken, Wm. J. Skillman, Samuel Rankin, Evert Van Slyke, C. Otis Thatcher, J. Marcellus, P. Williamson, John B. Thompson, John H. Salisbury, Benj. Van Zandt, H. P. McAdam, Matthew Kolyn, Thos. W. Jones, And. J. Hageman, R. R. Williams, Jacob Hees, P. W. Putman, Charles Barse, Elbert Nevius, Wm. H. Van Doren, Horton Harder, James L. Southard, George I. Taylor, J. H. Thompson, Peter E. Kipp, Wm. H. Phraner, J. Kelly Rhinehart, J. F. Clute, C. T. Williamson, Thomas C. Easton, James Le Fevre, Jas. G. Cortleyou, James Stothoff, Ed. Kipp, Peter C. Kievitt, James E. Bernart, John N. Jansen, John Wortman, William J. Snyder, Sydney O. Lawsing, Chs. H. Pool, William H. Williamson—97.

Navs—Thomas S. Shepherd, R. F. Denison, Edward A. Reed, Abm. Thompson, M. B. Schoonmaker, W. S. Northrop, Charles S. Hageman, John A. Todd, Jacob Storms, J. Van Doren, D. K. Van Doren, Jacob N. Voorhis, Adrian Krickard, Nicholas M. Steffens, Dirk Brock, John Vander Meulen, Jacob Den Herder, Paul F. Shuelke, Cornelius Krickard, Charles K. Buck, John Statesir, Jr., George S. Bishop, Wm. H. Clark, Louis G. Jongeneel, Andrew Winter, Abm. R. Van Nest, Chas. F. C. Suckow—27.

In relation to the Memorial from the Classis of Poughkeepsiethe majority of the Committee presented a report. A minority report was also presented. A member of the Committee also presented a paper containing a resolution to refer the whole subject to a special committee to report to the next General Synod. These reports were accepted and discussed, and the subject was finally disposed of by the adoption of the following resolution:

Resolved, That the Memorial from the Classis of Pough-keepsie with all the papers, and the reports of the majority and of the minority of the Committee on Overtures, be, and hereby are referred to a special committee of seven, to be appointed by the chair to report on the same to the next annual meeting of General Synod.

The following were appointed as the committee:

Ministers, William Ormiston, John A. De Baun, Charles L. Shepard, Thomas C. Easton, David Cole. Elders, William H. Kirk and Peter S. Danforth.

ARTICLE VIII.

SYNODICAL APPEALS.

The Committee on Judicial Business presented the following report, which was accepted and adopted:

The Committee on Judicial Business beg leave to report: There has been referred to us an appeal, or a complaint, to the Synod from the action of the Particular Synod of New Brunswick, together with related papers, of Rev. James Kemlo of the Classis of Passaic, which complaint and papers we find to be in due order.

The complaint is also indorsed by Rev. A. R. Van Nest of the Classis of Philadelphia.

Your Committee after a full and careful consideration of all the papers in this case, candidly own that they see no particular need of this appeal or complaint, because they see no real wrong or harm in the action complained of.

Still, not wishing to seem to hinder equal and exact justice being done to all concerned, we would recommend the Synod to decide for itself the value of the complaint after hearing it read.

> E. W. BENTLEY, N. M. STEFFENS, L. WALTER LOTT, HENRY E. LEGG, C. T. WILLIAMSON.

The appeal and accompanying papers were then read, and on motion the appeal was sustained. The following resolution was then adopted:

Resolved, That in sustaining this appeal the Synod enjoins upon the Classes that they record in detail the several answers given to the Constitutional questions, according to Art. VII, Sec. 7 of the Constitution.

ARTICLE IX.

CHURCH GOVERNMENT.

Nothing occurred.

ARTICLE X.

DOCTRINES AND MORALS.

Resolved, That the recent legislation of Congress on the question of immigration from China, awakens in us feelings of painful surprise, profound regret, and anxious solicitude; and we would express the hope that our government may be induced soon to reconsider that action and to adopt such measures as

would be likely to promote good feeling and friendly intercourse between China and our own country, and which will at least not hinder the work of Christian evangelization in that distant land—a work in which many of our people, connected with all our churches, are so earnestly engaged.

ARTICLE XI.

CUSTOMS AND USAGES.

The following was presented to the Synod, read and laid over for one year:

Resolved, That for the future, in Synodical and Classical Minutes, the terms Vice-President and Treasurer be used in place of the terms Adsessor and Questor.

ARTICLE XII.

SCHOOLS AND CHRISTIAN EDUCATION.

The Fiftieth Annual Report of the Board of Education was received, and referred to the Committee on Education, except so much as related to vacancies, which was referred to the Committee on Nominations.

The Annual Report of the Treasurer was also received and referred to the same Committee.

The Committee on Education presented the following report, which was accepted and adopted:

The Committee on Education would respectfully report:

There has been referred to your Committee the Fiftieth Annual Report of the Board of Education.

The conciseness and brevity of this document does not lessen the importance of the subjects of which it treats or weaken the force of its presentations.

The entire work of the Board is essentially connected with the preparation of a gospel ministry. It is now very generally, if not indeed universally admitted, that the growth of the Kingdom of Christ on earth, through the efforts and influence of any denomination, must depend upon the number and efficiency of its ministers. The relation of our Board to this fundamental condition of the Church's prosperity and prospects, is shown by the fact that according to roll of Synod last year, there were one

hundred and sixty of the pastors settled over our churches whom it had aided in their education.

The statistics concerning those now under the care of the Board can be found in its annual report, which is found in every copy of the Acts, etc., of General Synod, and need not here be repeated.

Because of the increasing need and demand for laborers in Home and Foreign Fields of the enlarging Kingdom of our Lord, we propose the following:

**Resolved, That the Board of Education be encouraged to increase, by all practicable methods and inducements, the number of young men who shall give themselves to earnest preparation for the work of the Gospel ministry.

The resources of the Board have enabled it to grant twenty-four hundred dollars to Hope College, thus doubling the amount of aid given to it during the preceding year.

Each year makes it more apparent that our work in the West must be an educational work. Most of our Churches there are composed of Hollanders. The immigration from the Netherlands has been larger during the past year than for many years previous, and bids fair to be larger the present year.

The Church can have but limited effect upon those who know neither its language nor its history in this country.

We must care for the children and youth and instruct and train them for usefulness in the Church.

Hope College, amid many difficulties, has accomplished good results in this line. But the Holland colonies are becoming more and more widely scattered, and the youth find it impossible to take their preparatory course in the Grammar School of Hope College. The Synod, therefore, would direct the attention of the Board of Education to this subject, and suggest that it may be to the best interests of our Church to establish schools under the care of Classes, and under such regulations as the Board of Education may determine, where the youth of our Church may be prepared for college, and where they may be thoroughly indoctrinated in Gospel truths and the standards of our Church.

The steady friendship and indispensable help of the Board to Hope College strengthens its claim upon the generosity of the Churches, so that it may be able to give all needed assistance to this Institution of Learning, clearly essential to our

denominational interests in the West, until it shall become self-sustaining. The struggling desire of many discouraging years for this great consummation has become a reasonable and cheering hope that it may soon be accomplished by the stream of benefactions which the Spirit of the Lord upon and through his liberal people, has turned in this direction.

Resolved, That the Board be directed to continue its aid to Hope College according to its resources, as this shall be needed.

Resolved, That the last Thursday of January, 1883, be set apart by the Churches as a day of Prayer for Colleges and Seminaries of Learning.

The condition and prospects of the Board of Education after an existence of half a century, are such as to call for our devout gratitude. With a small and steadily decreasing debt, and a growing number of Churches annually contributing to its funds, an increase of its power and usefulness may be confidently anticipated.

Resolved, That the Board of Education be warmly commended to the prayers and benevolence of all our Churches.

Respectfully submitted,

JOACHIM ELMENDORF, Chairman.

The following persons were elected to fill vacancies in the Board:

Rev. John Gaston, D.D.

" U. D. Gulick,

" M. H. Hutton, D.D.,

" E. B. Coe, D.D,

Elder Walter Brett,

" John Lefferts,

" John D. Prince,"

" H. Camerden, Jr.

ARTICLE XIII.

CHURCH COLLEGES.

The Sixteenth Annual Report of the Council of Hope College was received, and referred to the Committee on the Professorate. It is as follows:

Sixteenth Annual Report of the Council of Hope College at Holland, Michigan. Adopted April 28, 1882.

To the General Synod of the Reformed Dutch Church in America:

The Council of Hope College respectfully submits the following:

I.—MEETINGS OF COUNCIL.

At the meeting of the Council, held June 21-23, 1881, twelve members were present. The following officers were elected for the year:

John H. Karsten, President; N. D. Williamson, Adsessor; Peter Lepeltak, Secretary; C. Doesburg, Treasurer; D. Broek, P. Lepeltak, N. M. Steffens, Jacob Van der Meulen (with the President of the College), Executive Committee.

At the meeting held April 26-28, 1882, seven members were present.

H.—PRESIDENT.

Prof Chas. Scott was re-elected as Provisional President for another year.

III.—STUDENTS.

The number of Students in the Academic Department of the College is 30, as follows: Seniors, 9; Juniors, 9; Sophomores, 6; Freshmen, 5; Unclassified, 1. In the Preparatory Department the number is 64. The total number of students is 94, being six less than for the preceding year.

Notwithstanding the prolonged illness of the President, the course of instruction has not been deranged, the other Professors taking charge, so far as they could, of the President's Classes.

The progress in their studies and the deportment of the students have been satisfactory, with few exceptions. There have been a few cases of disorder, compelling the Faculty to resort to discipline.

The Annual Commencement was held at Hope Church on the evening of June 22d, 1881, when the following graduated with the degree of A.B.: Gerrit Dikema, Chas. S. Dutton, John G. Fagg, Rense H. Joldersma, T. John Kommers, John Riemersma, Bastian Smits, J. George Van Hees, Jr.

The Honorary degree of A.M. was bestowed upon Rev. A. Wormser, of Cleveland, Ohio; and Rev. Thomas Gordon, of Bellaire, Ohio.

The examinations of the other Classes were attended by a Committee of Council and were highly satisfactory. The examination of the Class of '82 was attended by Council, and was also satisfactory, all the members of the Class being admitted to the degree of A.B.

IV.—LIBRARY.

Through the kindness and labors of Mr. A. Oltmans, of the Junior Class, the library has been regularly accessible during the year to the students.

The Library has been increased by valuable donations from friends of the institution. Special mention ought to be made of Hon. H. P. Baldwin, who donated valuable public documents, and of Elder S. B. Schieffelin, who enriched the library with 473 volumes on all kinds of subjects. He has also completed Lange's Commentary, by adding 13 volumes to those previously given by him; besides this, he has donated magazines and pamphlets.

Through Prof. Charles Scott, there have been added 83 books, besides many pamphlets and some newspapers. Through Prof. C. Doesburg, valuable periodicals have been furnished to the library.

V.—DE HOPE.

FINANCIAL STATEMENT.

Receipts		\$3,714	58
Expenses	\$2,792	10	
Interest paid Contingent Fund			
Balance on hand	634	98	
Total		\$3,714	58

VI.—FINANCES.

CONTINGENT FUND.

FOR CURRENT EXPENSES .- RECEIPTS.

Balance on hand April 1st, 1881	\$78 99
Interest from Board of Direction	952 87
Interest from Ebenezer Fund	929 81
Interest from Permanent Fund	1,874 43
Student Fees	1,135,75
Donations from Churches and Individuals	599 66
Appropriations from Board of Education	2,400
Rent, &c., from Real Estate	306 05
Text Books (old account)	14 65

Total	\$8.289	21
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EXPENSES.

Salaries of Professors and Teachers	\$6,799	68
Salary of the Janitor	260	
Expenses of Council	135	48
Expenses of Treasury	115	64
Building repairs (old account)	90	
Building repairs (new account)	61	97
Fuel and Light	79	19
Printing	34	65
School Requisites	17	27
School Furniture	9	50
Course of Lectures	15	
Sundries		01
Commencement expenses.		71
Taxes	280	43
Grounds	. 61	08
In payment of debt	. 32	15
Balance on hand April 1st, 1882	200	45
Total	\$8,289	21
CONTINGENT FUND.		
IN PAYMENT OF DEBT.		
RECEIPTS,		
Donations in the West	\$2,565	46
Donations in the East		
Cash and two mortgages from Hope farm and re-		
ported last year as permanent fund, but since appro		
priated by Council for payment of debt		
From sale of Railroad stock, balance, &c		
From current expenses account		15
Total	\$24,075	81
EXPENSES,		
In payment of notes and mortgages	\$19 103	86
Students' warrants, for teaching		- 0
Interest warrants.		
Current interest		95
Total		
	. ,	

PERMANENT FUND.

RECEIPTS.

Balance on hand April 1, 1881 Endowment notes paid in Alumni Endowment Bergsma Bequest Loans paid in Total	\$2,650 500 360 300 3,585 \$7,395	
EXPENSES.		
Hope farm money taken by Council from Permanent fund	,	
Total	\$7,395	
	*.,	
LIBRARY ACCOUNT.		
Balance April 1, 1881 Interest received. Donation in cash.	$\frac{$52}{28}$	10
Total	\$95	10
	ψ.o.o.	10
EXPENSES,		
Books, Periodicals, Binding, &c	\$88 6	75 35
Total But the Contingent fund is indebted to the Library, on former accounts since 1877	\$95 \$139	
ANDERSON SCHOLARSHIP.	-	
•	# > 0	
Balance on hand April 1, 1882	\$20 87	= ()
-		50
Total	\$107	50
Paid to Beneficiaries Balance April 1, 1882, of which \$30 has been	65	
invested	42	50
Total	\$107	50

LIABILITIES.

Due to Board of Benevolence\$1,000	
CASH BALANCE.	
Balance of Contingent fund\$200	45
Balance of Permanent fund awaiting investment 335	
Balance of Anderson Scholarship 42	50
Balance of Library fund	35
Total\$584	30
INVESTMENTS.	
Balance of Charter notes (not all available)\$10,631	
Abbe fund	
Mrs. Dr. Anderson Scholarship	
On second Mrs. Dr. Anderson Scholarship 100	
Bond of Judge Lott, deceased	
Virginia Investments	
Other Mortgages	
Individual Notes 500	
In De Hope and Printing Office	50
Waiting Investment	
Total\$36,626	50

VI.—MISCELLANEOUS.

Though the College has suffered through the ecclesiastical disturbances in the Western Church, there has on the other hand been much to encourage us.

Our income has met our expenses this year; and through the exertions and generous beneficence of our friends, East and West, especially of the unknown lady whose noble donation of \$10,000 enrolls her among the greatest benefactors of our Church and of this Institution in particular, our debt is paid, with the exception of \$1,000, still due to the Board of Benevolence.

The interests of the College were threatened during the past year, by the serious illness of the President of the Institution, but it has pleased God to spare his valuable life.

The thanks of the Council are specially due to those whose generous donations saved this Institution from impending

ruin, and to Dr. G. H. Mandeville and the Committee on the Debt and the Endowment for their strenuous and continued efforts in behalf of this College. Dr. Mandeville has now given four years of gratuitous and most successful service in aid of our finances. During that time he has sent nearly \$25,000 to the Treasurer, and only through these means has the Institution been able to keep on its useful career, and now at last to be freed from its burden of debt. Hence the word thanks but feebly expresses the obligations under which we feel to this self-sacrificing brother in Christ.

We ask for the same serious consideration of our interests by General Synod, which has been given them in the past, and the same generous aid of our Churches to this Institution, in order that by the completion of the Endowment the greatest want of this College may be met.

P. LEPELTAK, Secretary.

The Committee appointed by the last General Synod to procure funds for Hope College within the bounds of the Particular Synods of New York, Albany, and New Brunswick presented the following report, which was accepted and referred to the Committee on the Professorate.

To the General Synod of the Reformed (Dutch) Church in America:

The Committee appointed by the General Synod in June, 1881, for liquidating the debt and increasing the endowment of Hope College, Mich., beg leave respectfully to report:

Your committee met for organization on June 27, 1881. They appointed their Chairman, Rev. Dr. G. H. Mandeville, to be also their Treasurer, and instructed him to forward such amounts as he might receive to the Treasurer of the College until the debt was paid.

They found that there had been raised by the Committee of the preceding Synod for the debt:

From churches, Sabbath school, etc.,	\$962	72
From individuals	2,756	

Total\$3,718 72

Your Committee have held several meetings, issued circulars to the Sub-Committees of the Classes, and to the Churches, and in every way that appeared practicable have prosecuted the work committed to them.

They have received From churches, Sabbath schools, etc	99 32
	54 86
Total \$19,15 Of this there have been expended during the year	54 18
	25 43

Total \$17,246 41

Leaving a balance on hand of \$1,907.77.

There have also been paid into the hands of Rev. T. W. Chambers, D.D., Treasurer pro tem. of General Synod, for the Endowment of Hope College from churches in the Classis of Poughkeepsie, \$194.73.

This added to the above makes \$2,102.50 in hands of your Committee. This awaits disposal by direction of General Synod.

Your committee would very respectfully suggest that the above amount be paid into the Treasurer of the Board of Direction of General Synod to be added to the Endowment Fund for the College held by the Synod, and the income applied to the support of the College, and that the Synod instruct our Treasurer to make such payment.

Your Committee would make especial and grateful mention of the generous gift of three thousand dollars by Mr. Garret Kouwenhoven, of Newtown, L. I., per Rev. C. I. Shepard, his pastor; and also of ten thousand dollars from a lady whose name and residence we are not permitted to mention. These, crowning the smaller gifts from various sources, have enabled us to report with thankfulness and joy the happy result of our labors.

It will be seen that we have not reached the amount (\$15,000) for endowment recommended by the last General Synod. Still we have a beginning. We have also an intimation of a generous gift to be soon made by a benefactor, that will by his direction be paid unto the Treasurer of General Synod, through the Chairman of your Committee. Is it a vain expectation that the friends of Christian education through

our entire Church continue to send in their offerings, until that amount, at least, be reached? Will the Synod so recommend?

All of which is respectfully submitted.

GILES H. MANDEVILLE, Chairman.

Adopted in Committee.

New York, May 29, 1882.

The following communication was received from Rev. Charles I. Shepard, who, being in Synod, was invited to present it in person.

To the General Synod of the Reformed Church in America:

SCHENECTADY, June 13, 1882.

The undersigned herewith presents to the General Synod of the Reformed Church in America, the sum of ten thousand (\$10,000) dollars, the gift of Mr. Garret Kouwenhoven, of the Reformed Dutch Church, of Newtown, L. I., for the endowment of Hope College, at Holland, Ottawa county, Michigan; and they are to invest the principal and apply the income for the support of said College.

CHAS. I. SHEPARD.

The following was adopted:

Resolved, That the General Synod have heard with great pleasure of the liberal gift of Mr. Garret Kouwenhoven for the further endowment of Hope College, and hereby tender him their earnest and fervent acknowledgments for the same.

Resolved, That besides the intrinsic and immediate influence of this unsolicited gift, the Synod are happy to receive it as an evidence of the growing interest our people take in Christian collegiate education.

ARTICLE XIV.

PROFESSORATE.

The Committee on the Professorate presented the following report, which was accepted and adopted:

The Committee on the Professorate have had referred to them the following papers:

I. The Annual Report of the Board of Superintendents of the Theological Seminary at New Brunswick.

This report shows that during the year there have been 19

students in the Senior, 10 in the Middle and 16 in the Junior Class, a total of 45, which is ten more than the total of the preceding year. Two of these students, however, one of the Senior Class and one of the Junior, "and both from the German Theological School of Newark, having been conditionally received, in contravention of the articles of correspondence between our Reformed and the Presbyterian Church, these young gentlemen were not recognized by the Board as having standing in the Seminary, and the matter was referred to the Faculty for conference with that of the Newark Theological School, in the hope of securing a mutually satisfactory adjustment."

The health of the students has not been interrupted, and their deportment has been consistent. Their examinations reflected great credit upon themselves and their instructors, and the members of the graduating class were cordially commended for the usual professorial certificate. The meeting of the Board and the Seminary year were closed with the usual public commencement, the exercises of which were of a high order, and gave fresh inspiration to the faith and hope of the Seminary's friends, and to their zeal for substantial effort in its behalf.

The report notices the inauguration, on the 5th of December last, of Rev. William V. V. Mabon, D.D., as James Suydam Professor of Didactic and Polemic Theology, and his entrance upon his work. Up to the time of his inauguration, the instruction of the Senior and Middle Classes in Theology had been conducted by Prof. Woodbridge. The report also refers to the serious illness of Dr. Woodbridge, which began on the 23d of January, and laid him aside to the end of the year. At the latter date, signs were hopeful, and gave promise of the entire recovery of our beloved Professor, for the realization of which the Synod and the Church will certainly and earnestly pray.

During the year, the Board lost by death from its membership the Elder, Edward L. Beadle, M.D., from the Particular Synod of New York. His place, as well as that of the Elder, Peter A. Voorhees, from the Particular Synod of New Brunswick, whose term has expired, will have to be filled by this Synod. The ministerial vacancies created by expiration of term, or by change of settlement, are in the Classes of Geneva,

Montgomery, Passaic, Rensselaer, Schoharie, Hudson, Cayuga, Illinois, N. Long Island, Paramus, Raritan and Wisconsin.

The following nominations, to fill these vacancies, have been sent in by Classes:

GenevaRev. H. P. McAdam.MontgomeryRev. R. R. Williams.PassaicRev. Samuel T. Searle.RensselaerRev. John B. Drury.SchoharieRev. Robert Doig.

The Committee offer to the Synod the following nominations from Classes which have sent in none for themselves:

CayugaRev. Isaae S. Hartley.HudsonRev. William Smith.IllinoisRev. Egbert Winter.N. Long IslandRev. William H. DeHart.ParamusRev. George M. S. Blauvelt.RaritanRev. William Bailey.WisconsinRev. Cornelius Kriekard.

And further we nominate for Elders at Large:

For the Particular Synod of New York, Elder William H. Crosby, to fill the vacancy created by the death of Dr. Beadle; for the Particular Synod of New Brunswick, Elder Peter A. Voorhees for reappointment.

We recommend that all these nominations be confirmed.

II. The Thirteenth Annual Report of the Standing Committee on the Seminary Grounds and Property at New Brunswick to the Board of Superintendents of the Theological Seminary, together with the action of the Board of Superintendents on the same.

This report gives evidence of the continued faithfulness of this responsible Committee to the trust committed to them by the General Synod, and of the prosperity of the institution under their management. They have brought about important repairs and improvements of the main building (or Hertzog Theological Hall), and are planning extensive changes in the James Suydam Hall, rendered necessary by fatally defective original construction. The Committee speak well of the present management of the boarding department by the Rector, and commend the students for their deportment in the Hall. They are now receiving estimates for the construction

of a new Professorial Residence for the James Suydam Professor, in order to carry out the provisions of the will of Mr. Snydam, which devotes \$20,000 for this object. They again speak of the munificence of Col. Gardner A. Sage, who has placed the funds of the library founded by him upon a permanent footing, by devoting \$60,000, the interest of which is to be used for the meeting of expenses, for the enlargement of accommodations, and for the purchase of books. They mention, also, that the term of service of the Elder, William Bogardus, as a member of the Committee, will expire with this session of the General Synod.

In view of this report your Committee on the Professorate recommend the following resolutions:

Resolved, That this Synod receives the Report of this Standing Committee with grateful appreciation of its faithful devotion to the interests of the Theological Seminary, and feels that these interests could not be in better hands.

Resolved, That we again express our gratitude to God for putting it into the heart of Col. Sage to give, and to Col. Sage himself for giving, these large funds for the founding and building up of the noble library of the Seminary. Our prayers are earnest on behalf of the liberal giver, that his personal affliction may be greatly blessed to him, and if it be the divine will, that he may be speedily restored to perfect comfort and health.

Resolved, That the Elder, William Bogardus, be, and hereby is, reappointed a member of the Standing Committee.

III. Two important reports, involving one and the same interest, viz: that of Hope College. These reports are the report of the Committee appointed by the General Synod of 1881, for liquidating the debt and increasing the endowment of the College, and the Sixteenth Annual Report of the Council of the College.

In these reports the principal matter of interest to the Synod is their reference, first, to the disinterested and long maintained effort of Rev. Dr. Giles H. Mandeville to rescue the College from its financial straits, and, secondly, to the entire success with which this effort has been crowned. The Doctor has given four years of gratuitous service to this work, and during this time has sent in nearly \$25,000 to the Treasurer, enabling the institution to keep on its way, and at last wholly freeing it from debt.

What the College further needs at the hands of the Church is endowment. Your Committee propose the following resolu-

Resolved, That our most grateful thanks are due, and are hereby tendered to Dr. Mandeville for the great service he has rendered, and that in his persistence and success, we clearly recognize the impelling guidance and the loving kindness of the Spirit of God.

Resolved, That, encouraged by what has already been done and especially by the gift of \$10,000 for the College by Garret Konwenhoven, Esq., of Newtown, L. 1 received and already acknowledged in open Synod, we still further commend the College to the friends of our Reformed Church for the gift of the endowment, which is all now needed to make it a success and a power in the great Western field of the Church.

The Committee on the Professorate are informed by members of the Hope College Conneil (the fact is not stated in the report under consideration) that Elder James C. Knight, one of Synod's memoris of Council, has died during the past year, and we are requested to ask the Synod to nominate, to fill the vacancy, Elder Isaac Cappon, of the Third Reformed Church of Holland. We propose this nomination to Synod, and recommend that it be confirmed.

IV. Papers from Rev. Dr. T. W. Chambers and Rev. Dr. W. J. R. Taylor in relation to the celebration, in 1884, of the Centennial Anniversary of the Theological Seminary, at New Brunswick, proposed by the Synod of last year (see minutes of 1881, pp. 754, 755 and 761). Your Committee propose the following action:

1. That the original plan of Synodical Committees be continued, and that these committees now consist of,

For particular Synod of New Brunswick—

Rev. Mancius H. Hutton,

- " William R. Duryee,
- " William H. Gleason.

For particular Synod of New York-

Rev. Talbot W. Chambers,

- " Acmon P. Van Gieson,
- " Cornelius L. Wells.

For particular Synod of Albany-

Rev. Selah W. Strong,

- " John B. Thompson,
- Rufus W. Clark.
- 2. That a Central Committee, consisting of Rev. Paul D. Van Cleef, Rev. J. Howard Suydam and Rev. David N. Vanderveer, be appointed to supervise and direct the action of the whole.
- 3. That this Central Committee, of which Rev. Dr. Van Cleef is to be chairman, be requested to report to the next General Synod the best method of celebrating the Centennial anniversary, whether by publications or oral services, or both, and that they specify in detail what time or times shall be set apart for this purpose; also that they prepare a full programme of the entire proceedings, suggesting the topics to be treated and the persons to whom they shall be committed, together with any other measures which may seem to them conducive to the great end in view.

V. A communication from Professor De Witt, calling attention of General Synod to the insufficiency of the services of a single individual in a department so extensive as that of Biblical Literature. This department comprehends everything that relates to the introduction, languages and exegesis of the Old and New Testaments. In the principal Theological Seminaries that attract our young men, three Professors are employed to fill this department. Dr. De Witt's communication particularly requests that, until a separate New Testament Chair shall be endowed, the Rev. Dr. Talbot W. Chambers be invited to deliver lectures in New Testament Exegesis.

Your Committee are heartily in sympathy both with the general position taken in this communication with reference to the desirableness of an early division of this Professorship and the endowment of a New Testament Chair, and with the special proposition for a temporary supply of this need, until such endowment has been secured, they recommend the following resolutions:

Resolved, That it is desirable that at the earliest practicable date, a New Testament Chair in our Theological Seminary be endowed, in order to secure for our students the advantages required by the present advanced condition of Biblical learning, and offered in kindred institutions.

Resolved, That for the coming year the Rev. Dr. Talbot W. Chambers be invited to deliver lectures in New Testament exegesis, visiting New Brunswick two days in the week, or as often as may be found desirable.

Resolved, That this invitation take effect only with the distinct proviso that satisfactory arrangement for compensation shall be made by special gifts for the purpose, and that such compensation shall in no case be made a charge upon the present income of the Seminary.

Resolved, That it be referred to the Theological Professors in connection with the Board of Direction to perfect this arrangement and report to the next General Synod.

VI. The Report of the Committee of Co-operation with the Professors in the selection of books for the Gardner A. Sage Library. This gives a long list of valuable works added to the library through the labors of the committee, and states in regard to the library, that since 1870 it has grown from a collection of 8,000 to one of over 35,000 volumes, besides its large collection of pamphlets. The history of the money with which this large library has been gathered is glanced at, and the fact is stated that for further increase now it will depend upon the income from the fund of \$20,000 given by the Church's princely benefactor Mr. Sage. The report is one of greatest interest as proving to the Synod the energy with which its committee have toiled to build up this important appliance of our Theological Seminary, the rapidity of the library's growth under their care, and the substantial character of the volumes now on the shelves. We rejoice in the results thus far attained, and cordially concur in the desire expressed in the report that the work may be carried to still further completeness. The Professors desire that the Committee on Co-oporation may be continued, and your Committee on the Professorate recommend that the Synod so ordain.

All of which is respectfully submitted,

DAVID COLE, Chairman.

VEDDER LECTURE.

The Synod at 12 o'clock on the second day of its sessions nominated candidates for Vedder Lecturer, and appointed 11 o'clock of the following day as the time for the election. On the second ballot the Rev. Cornelius Van Santvoord was chosen for the year 1883-4, and his election was declared unanimous.

LIBRARY OF THE THEOLOGICAL SEMINARY.

The Committee of Co-operation with the Professors in the selection of books for the Gardner A. Sage Library presented the following report, which was accepted, and referred to the Committee on the Professorate.

The Committee of Co-operation with the Professors in the selection of books for the Gardner A. Sage Library beg leave to report as follows. Among the more important additions of the last year are these:

The Babylouian Talmud. 30 volumes.

Biblia Sacra Grace. Ed. Melancthon, 1545.

do. do. Beza, 1565.

Peschito Syriac New Test. 1st Edition.

Knorrius, Kabbala Denudata (with Supplement). 5 volumes.

Assemani, Bibliotheca Orientalis. 4 volumes.

Patrologiae Cursus Completus. Ed. Migne. 57 volumes.

Herminyaard, Correspondance des Reformateurs. 5 volumes. Handelingen v. Synode d. Hervoem. Kerk Nederland. 70

volumes.

De Broglie, L'Eglise et L'Empire Romain. 6 volumes.

Bulletin de la Soc. du Prot. Franc. 20 volumes.

Garrucci, Storia d. Arte Cristiana. Hlustrata. 6 volumes folio.

Creuzer, Symbolik und Mythologie. 7 volumes.

La Croix, Moeurs, etc. au Moyen Age. (Illustrè). 8 volumes.

Gorres, Christliche Mystik. 5 volumes.

Clinton, Fasti Hellenici. 3 volumes.

Ciceronis Onomasticon. Ed. Oreili. 2 volumes.

Harpocratis Lexicon. Ed. Dindorf. 2 volumes.

Gladstone's Homeric Studies. 3 volumes.

Oncken, Allgemein Weltgeschich. 9 volumes.

Allgemeine Deutsche Biographie. 13 volumes.

Vocabulario deg. Academ. della Crusca. 7 volumes.

Conde, Memoires par M. de Thon. 6 volumes.

Daub, Philos. und Theolog. Vorlesungen. 7 volumes.

Sanchez, Opus Morale. 2 volumes.

Publications of Early English Text Soc. 110 parts.

Whewell's Philos, of Inductive Sciences. 4 volumes.

Holinshed, Chronicles of England. 2 volumes.

Mercersberg Review. Complete. 25 volumes.

Cardinal Newman's Works. 16 volumes.

Cardmal Manning's Works. 8 volumes. Kingsley's Works. 8 volumes. Library of Universal Knowledge. 15 volumes. Cambridge Bible for Schools. 17 volumes.

It is now seven years since this Committee was first constituted. At that time there remained of the fund for library purposes, gathered by the intelligent zeal of the Rev. J. A. H. Cornell, D.D. (to whom the Church owes an unmeasurable debt of gratitude), a sum not far from thirty thousand dollars. This has all been expended with the exception of two thousand dollars in bonds which are not available at present. Hereafter the library will depend for its increase upon the income of the fund (\$20,000) given by the Church's princely benefactor, Mr. Gardner A. Sage.

At this point it may be well to review what has been done. The Committee, meeting monthly during the working period of the year, has held forty-eight sessions in all. During the interval of these meetings, an active correspondence was maintained with scholars in this and other lands, and no pains were spared to acquire the information needed for the right discharge of the trust committed to us. The library, which, in 1870 numbered about 8,000 vols., had increased in 1875 to 24,000. now numbers (besides many pamphlets) over thirty-five thousand volumes, the great majority of which are abundantly worthy of the place they occupy. As a whole, the collection invites the criticism of competent judges. There are other collections which are larger, or have more incunabula or mere literary curiosities, or are richer in some special department, but we know of none which surpasses this in the requisite of a good working library for a Theological Seminary. Little or no money has been expended for books of ephemeral interest or of a merely popular character. The constant study has been to procure the ablest works, old or new, in all the departments of knowledge that belong to or bear upon the science of theology, so that while the professors may pursue their investigations without limit, the student, even though he have no leisure to read these elaborate tomes, yet may become familiar with the sources of knowledge, and learn enough to guide intelligently the studies of subsequent years.

While no one branch has been neglected, special attention has been given to the history, theology and literature of Hol-

land. Every name of note in the fatherland is represented here, and most of them in Opera Omnia. Of the Heidelberg Catechism there are more than a hundred and fifty different expositions, and the volumes on the Remonstrant Controversy amount to many hundreds. So, too, Philosophy and its History, in French and German, as well as Latin, has been earefully considered, especially that part of it that respects the relations of Physical Science and Religion. In Apologetics, as it stands at this hour, the Library has little to desire. Of course there will continue to be needed additions from the literature of the day, so that the Institution may keep fully abreast of the progress of modern thought, but so far as the past is concerned the chief collections have been secured, and those who come after us will require only to build upon a foundation already laid. And such further building is to be looked for. For although within the past twelve years fifty thousand dollars have been laid out and in the main most wisely, still an equal sum could even now be employed with great advantage. The right kind of a library is always growing. And the very excellence of the present collection is a motive and a stimulus to make it still larger and better.

An excellent card catalogue has been prepared and a visitor finds no difficulty in gaining immediate access to the contents of any shelf. A printed catalogue would be a great convenience to the ministry at large in enabling them to ascertain at a glance what books are on hand, but this would cost at least \$1,500, a sum which we had no authority to expend for such a purpose. If, however, any kind friend should contribute such a sum to this end, it would be a very welcome and useful gift.

Finally, the Committee lay down their trust with no small emotion. They have labored diligently and to the extent of their ability for seven years in the performance of their work, and naturally, they have come to cherish a deep interest in the library, and a growing desire to see it approach nearer and still nearer to a perfect standard. Already it is one of the strongest educational forces of our beloved Seminary. And its power for good will increase day by day as it fills out its plans more completely, and becomes a still more full and accurate representation of the entire literature belonging to sacred themes. God grant that it may have such a prosperous future—one that will fully compensate alike those whose liberal gifts

paid for this stately and valuable collection, and the far-seeing man who creeted the commodious and enduring edifice in which it is lodged.

On behalf of the Committee,

TALBOT W. CHAMBERS, Chairman.

May 27, 1882.

The Committee on Centennial Seminary Endowment presented no report. Vacancies were filled, and the Committee was continued.

ARTICLE XV.

STUDENTS IN THEOLOGY.

Two young men were recommended to the Trustees of Rutgers College for aid from the Van Benschoten Fund.

ARTICLE XVI.

CHURCH VISITATION.

Nothing occurred.

ARTICLE XVII.

PREVAILING SINS.

Nothing occurred.

ARTICLE XVIII.

MISSIONS.

The Fiftieth Annual Report of the Board of Foreign Missions, in printed form, was received and referred to the Committee on Foreign Missions, except so much as related to vacancies, which was referred to the Committee on Nominations. The Treasurer's report was also received and referred to the former Committee.

The Eighth Annual Report of the Woman's Board of Foreign Missions was received and referred to the same committee.

The Fiftieth Annual Report of the Board of Domestic Missions, in printed form, was received and referred to the Committee on Domestic Missions and the Church Building Fund, except so much as related to vacancies, which was referred to the Committee on Nominations.

The Treasurer's report was also received and referred to the former Committee.

FOREIGN MISSIONS.

The evening of Monday, the sixth day of the Synod was devoted to the subject of Foreign Missions. The Committee presented their report, and several addresses were made.

The Report of the Committee on Foreign Missions was then adopted and is as follows:

Your Committee would respectfully report that they have examined the Fiftieth Annual Report of the Board of Foreign Missions, which was submitted to them.

This year the Board has attained its semi-centennial anniversary, and completed a quarter century of separate and independent existence. For this we should render humble and devout gratitude to God, through whose grace and benediction our beloved Church has been permitted and enabled to do so much in spreading the knowledge of our Lord and Saviour Jesus Christ in lands overshadowed by the darkness of heathenism.

In the year 1832, when our Board of Foreign Missions was organized, the Reformed (Dutch) Church had but two missionaries in the foreign field. The Rev. David Abeel was laboring in China, and Dr. John Scudder, in India. Both these brethren, though members of the Reformed Dutch Church, were laboring under the direction of the American Board. We had then not a single missionary station, no native churches, no schools, no converts.

At the present time we have in foreign lands 9 missionary stations, 101 our-stations, 16 missionaries, 24 assistant missionaries, 13 native ministers, 39 catechists or preachers, 37 churches, with 2,625 communicants, 5 academies, 90 day schools, with 2,210 scholars, and 14 theological students. During the year the contributions of the native churches have amounted to \$3,233. The past year has not been without its trials. In India, the Rev. Dr. Chamberlain was prostrated with serious illness, from which it has pleased God to grant him recovery, though the mission was deprived of his services for a long time.

The Rev. Mr. Conklin, who so recently went out to India full of enthusiasm and devotion to the Master, has been compelled to lay aside his work, by an attack of Indian fever, from which he has not yet entirely recovered.

At home the Board has suffered severe loss in the death of Theodore L. Mason, M.D., who for some years was its Vice-President, and the Chairman of its Executive Committee.

The Rev. Philip Peltz, D.D., who, for several years previous to 1865 was the Corresponding Secretary of the Board, and who since then has been one of its most honored and useful members, has been compelled, by severe and protracted illness, to resign his position.

But, on the other hand, the year now gone has been freighted with abundant and rich blessings.

Our Heavenly Father has poured out His Spirit upon our missionaries and their work.

During the year more than 300 souls have been added to the Churches on confession of their faith in Christ, and the increase of membership, over all losses, in the Churches of the various missions, has been more than 200.

The field which is opening before our Church in its Foreign Mission work is growing wider and wider, and the prospect for rich and blessed results, from labor performed, was never brighter than now.

But the very success which has attended the labors of our missionaries, and the inviting fields which are opening before them, have become occasions of embarrassment.

The work appealing to us for care and direction has, in the providence of God, so wondrously increased, that if it is to be efficiently performed, a larger amount of money and a more numerous force of missionaries, will be required in future than ever before.

It is a cause of regret and humiliation that, during the past year, the Church at home has not fully realized its responsibilities, nor has it supported the work of Foreign Missions with that measure of liberality that its importance demands.

In the Report which the Board made to the General Synod, in 1881, the receipts from the Churches directly, were stated to be \$79,450, and from other sources, \$13,534; making a total of \$92,984.

The present year, the receipts from the Churches, as reported, are \$40,505, and from legacies, individual contributions, and other sources, \$17,649, making a total of \$58,154. Thus the contributions of the Church proper, for the past year, are barely more than one-half what they were for the year previous.

It is true that a special effort was made on behalf of the work of Foreign Missions during 1880-81; but did the Church at large contributes o liberally at that time, that the year following it was compelled to reduce its gifts for this most important branch of the Master's work, 50 per cent?

The number of churches in our denomination in this country, is 485.

An examination of the list of churches contributing to the Board of Foreign Missions during the past year, shows that of this number 128 churches, reporting 6,718 families, and 9,955 members, gave not one cent toward spreading the Gospel in heathen lands.

That is, more than one fourth of the churches of our denomination bore no part whatever during the past year in the work of extending the Redeemer's Kingdom in the dark places of the earth.

Their members may have sung

"Fly abroad thou mighty Gospel,"

but they gave nothing to make it fly.

It is true that some of these churches are feeble, and are unable to make large contributions. But it would be well if all would remember that God, of old, taught His people that if they withheld their offerings from Him, they could not expect His blessings.

If the true missionary spirit existed in all our churches, each one would present some offering to God for the great work of missions, though it were small. Not even those churches which are receiving aid themselves, should consider themselves exempted; but all should see to it that the "ghastly blanks" which now stare at us opposite the names of so many churches, are filled, and that all are counted among those who bear some part in carrying the Gospel to those who are ready to perish.

But it is also true, that some churches which are neither small nor feeble, have failed to make contributions to the work of Foreign Missions. A careful examination of the table of receipts of the Board for the past year, will afford food for thought and reflection, and, it is to be hoped, will produce repentance and reformation on the part of those who have been delinquent.

Some churches report contributions through their auxiliaries to the Woman's Board of Missions, but little or nothing from

the church itself. The Woman's Board is doing a great and noble work, but it was never designed to relieve pastors, and church officers, and congregations, from their own proper personal responsibility. Its purpose rather is, to supplement the endeavors of the churches, and to increase the contributions to the work of missions, by interesting the women of our Church in this great cause, and thus stimulating enthusiasm, and soliciting aid which might not otherwise be procured.

It is to be hoped that our pastors will feel more deeply their responsibility in the work of Missions. When a church does not manifest interest in this great cause, and sends no contribution to its support, the fault, in the great majority of instances, is with the pastor. He can at least, present the cause to his people, and afford them the opportunity to contribute of their substance to aid in carrying on the work. He can at least send an offering himself, and thus discharge his own individual responsibility, and remove the church under his charge from the list of non-contributors.

The last General Synod authorized the Board of Foreign Missions to increase their appropriations nearly \$10,000, making the annual expenditure about \$72,000.

The total receipts for the past year were \$58,000. The average annual income of the Board from all sources, for the past ten years, has been \$64,000.

This problem then presents itself to the hearts and consciences of the church: A field widening, opportunities for usefulness increasing, prospects for successful labor brighter than ever before, an annual outlay of \$72,000 required to maintain our Missions in their present condition, and prosecute work already inaugurated, receipts for the past year from all sources \$58,000, average annual receipts for ten years past \$64,000.

What will the Church do in view of these facts?

Another aspect of the case also presents itself to us.

Our Missionaries now in the field are overworked; borne down by the excess of labor forced upon them.

Some of their number are laid aside by sickness, others have been compelled to return to their country to rest and regain their health and strength.

One brother bravely and faithfully remains at his post, though parted by wide oceans from wife and child, who, in search of health, have returned to this land. Those who remain in active service, almost fainting under their labors, ery out for assistance.

Four young men from our Theological Seminary stand ready to go to the foreign field, provided the Church will send them.

Mr. E. C. Scudder, in whose veins flows noble Missionary blood, asks to be sent to India. A lady has donated \$1,000 toward sending him thither, and supporting him the first year. Mr. Van Dyke, the nephew of Dr. Van Dyke, the Missionary to Syria, who was formerly connected with our Church, is ready to go to China. And, more impressive still, two young Japanese students who have just completed their theological course at our Seminary at New Brunswick, ask us to send them back to their native land as Missionaries, that they may teach their countrymen the way of life through Christ. Already familiar with the language and customs of that Sunrise Land; already equipped with all the requisites for successful labor in Japan, they ask us to send them thither. If we cannot do this, they must turn to others who will afford them facilities for entering upon that work to which they have consecrated themselves.

Also a young lady has offered herself as a teacher, and the Board wish to send her to the Ferris Seminary at Yokohama, Japan, if the contributions of the Church will warrant her appointment.

One of two things must be done.

There must either be a revival of the missionary spirit among our Churches, and larger offerings presented to the Lord tocarry on this work in foreign lands, or there must be contraction of that work.

If sufficient means be not forthcoming, fields now occupied must be abandoned, promising opportunities must be neglected, the labors of our Missionaries must be restricted to narrower territory, and the endeavor made to cultivate, for the present, smaller fields thoroughly, with the hope that in the future, the way may be opened for more extensive labors.

Our Missionaries are striving to train up a native ministry. Each year the native Churches are urged to greater efforts for self-support. In China, the native Christians of the Amoy Mission, learning of the promising field opening in the Hakka country, have determined to assume the entire responsibility for the work there, and to raise the funds necessary for its support. Every Church member was called on to contribute to this object.

Some could give but one cash, which is equal to one eleventh of a cent, per week. Others contributed larger sums, and these people, from their deep poverty, in their weekly offerings, are giving an amount equal to \$200 per year.

Should not the fact that these, who so lately were heathen, are willing so to deny themselves, that others may learn of Christ, stimulate us to more carnest efforts, and greater liberality in sustaining our Missionaries and in aiding to carry out the last command of our Risen Redeemer?

The Woman's Board has done most efficient work during the past year, the receipts through this channel amounting to more than \$11,000; being an increase of more than \$2,000 over the previous year.

Twenty new auxiliaries have been organized, making in all one hundred and twenty-nine. The Woman's Board is affording valuable assistance in awakening interest in Missions in the households of our Church, and we rejoice in the abundant blessings with which the Lord has attended its efforts.

In conclusion, your Committee would recommend the following:

- 1. Resolved, That the attention of Pastors, Consistories and Churches be called anew, with greater emphasis, to the pressing demands of the work of Foreign Mission, and that each Church, without exception, be earnestly exhorted to make an offering to the Lord each year for its support.
- 2. Resolved, That since more laborers are imperatively demanded for the fields now occupied by our Missions, the Churches be most solemnly charged to hear and heed the call of those who are ready to perish, and to provide, at the earliest possible moment, the means whereby those who come to us, asking to be sent to preach the gospel to the heathen, may be enabled to enter upon that work to which they have consecrated their lives.
- 3. Resolved, That Pastors and Churches be recommended to make one Prayer Meeting of each month, where it has not been observed, a Monthly Concert of Prayer for the extension of Christ's Kingdom, at which missionary intelligence shall be communicated, the interest of the people awakened in the work of Missions at home and abroad, and an offering made to the Lord to carry on the work of spreading the knowledge of His truth throughout the world.

- 4. Resolved, That Pastors be urged to secure in their congregations as wide a circulation as possible of the "Sower and Mission Monthly;" that through this paper, which is the authorized organ of our Boards, and the channel of their communication with the Church, the people may be kept informed of the work which our Missionaries are doing at home and abroad.
- 5. Resolved, That the General Synod believe that the sum of \$72,000 can and ought to be raised during the coming year for the work under the charge of the Board of Foreign Missions; but believing also that the responsibility must rest on the Churches, who must answer to the great Head of the Church for the manner in which they aid in carrying out His last command, would recommend to the Board to be guided in their disbursements by the average annual receipts of the past five years.
- 6. Resolved, That we rejoice in the work accomplished by the Woman's Board of Missions, and recommend that whereever practicable, auxiliaries to this Board be organized in our Churches.

Respectfully submitted in behalf of the Committee,

WM. H. CLARK, Chairman.

The following were chosen to fill vacancies in the Board of Foreign Missions:

Rev. Chas. H. Pool,

Rev. George S. Bishop, D.D.,

" A. R. Van Nest, D.D.," C. L. Wells, D.D.,

Elder D. J. Steward," N. F. Graves,

" J. N. Jansen,

" John Z. Lott.

DOMESTIC MISSIONS.

The evening of Tuesday, the seventh day of the Synod, was set apart for Domestic Missions. The report of the Committee on Domestic Missions and the Church Building Fund was received, and several addresses were delivered.

The report of the Committee was adopted, and is as follows:
The Fiftieth Anniversary of the Board of Domestic Missions demands an expression of devout gratitude to God on the part of the Church, and calls us to renewed consecration and the devising of liberal things.

During the past year the work has been well sustained on the plane of action previously reached by the Board. In some fields there has been deep spiritual interest; several Churches have become self-sustaining; a few new ones have been organized; the Sunday School work, especially at the West, has been extended; the contributions have nearly paid the yearly expenses. No Missionary has died nor been disabled, but two honored members of the Board—Judge J. V. D. Hoagland and Hon. Robert H. Pruyn, LL.D., have been removed by death.

With this brief review, and referring your Honorable Body for all statistical details to the published reports of the Board, your Committee would turn at once to the solemn and pressing need of immediate and generous enlargement in this branch of our Missionary work:

In the past 50 years 300 Churches have been added to our roll; in the past 20 years 90 Churches; in the past 10 years 18 Churches. We submit this simple yet startling statement for the prayerful consideration of this body. Argument, other than that which resides in the facts themselves, is superfluous. We offer no criticisms nor censures.

The Board is the servant of the Churches and can only act as this Synod directs and as the means are provided. The Reformed Church in America needs to be aroused on this subject. Other causes-worthy, important-have dominated the mind of the Church and overshadowed the cause of Domestic Missions; while some in our communion, we fear, regard our Church as chiefly designed by Providence to care for the Holland brethren who come to our shores, and not fitted to grow in all parts of our land and among all classes of our population. We are convinced that no Church can or ought to flourish on this Continent which limits its efforts by sectional or race restrictions. We welcome tenderly the Holland immigrant, but we should also aim to establish Churches among all who are destitute of the means of grace, in every part of this Republic where a Church is actually needed. We urge the Eastern Classes to foster every possible enterprise of enlargement within their borders, and emphasize the special importance of planting Churches at the strategic points in our large cities. A weighty responsibility rests on our city Churches to reach the poor and the non-Churchgoers within their bounds. We turn likewise, with enthusiasm and hopefulness, to the great West, and ask the

Synod to appoint at the earliest possible day a Wiestern Superintendent who shall spend his whole time on the ground; and, in the meantime, to encourage our Secretary to visit our Western Missions as often as his official duties will permit. We are of unanimous opinion that our annual contributions should be carried at once to a sum not less than 50,000 dollars; and we believe that this can be easily done, if each Classis will assume its share of the burden with the zeal and fidelity which the cause merits and should command. One-fourth of our Churches, able to contribute, gave nothing to this Board last year; while God has been and is sending emigrants to our shores in numbers unprecedented since our fathers settled this land. every instinct of patriotism; by every principle of our holy religion; by loyalty to the spirit and genius of the ancient Church whose history we inherit; by the demand of all loval and earnest hearts in our communion; by every indication of God's providence, and by the last, unrepealed command of our risen Lord, we call upon our people to make this jubilee year a year of noble enthusiasm, substantial giving, and solid, progressive labor in this great cause.

We remind the godly women in our congregations of the resolutions of the last General Synod, looking to the formation of Auxilliary Societies, similar to those which have proved so beneficial to the Board of Foreign Missions, and urge them to bring their resistless influence to bear directly on the work of building up the Redeemer's Kingdom in this land which their children are to inhabit.

A small debt remains on the Church Building Fund which should be at once paid. The need of increased benefactions to this fund is imperative. Nowhere, perhaps, can money be so economically invested as in building a house of God.

Your Committee offer the following recommendations:

Resolved, First, that two conferences in behalf of Domestic Missions be held on the eighth day of November next—one in the city of Newark, the other in the city of Chicago; that the classes be directed to appoint delegates to said convention; and that the Board be authorized to arrange all details in the conduct of the meetings.

Resolved, Second, that the Committee of Systematic Beneficence designate, as equitably as possible, the amount which each Classis might be expected to contribute in order to aggre-

gate \$50,000 this fiscal year, and report immediately to the Stated Clerks; that the several Classes be affectionately requested to apportion said amounts among the Churches within their bounds and raise the money, and seriously endeavor to maintain their contributions at that figure until this Synod calls for more.

Resolved, Third, that the report of the Business Committee on the relation of the Reformed Church to the property of the denomination be published with the annual report in the Minutes of General Synod.

All of which is respectfully submitted. In behalf of the Committee.

E. A. REED, Chairman.

The following persons were chosen to fill vacancies in the Board of Domestic Missions:

Rev. John H. Duryea, D.D.,

- " Paul D, Van Cleef, D.D.,
- " John A. Todd, D.D.,
- " James Le Fevre,

Rev. John M. Wagner.

Elder William H. Clark,

- " Isaac Wortendyke,
- " Henry W. Niemann.

The following paper is here printed by order of General Synod:

IN THE MATTER OF THE REFORMED CHURCH IN AMERICA

AS TO

Churches and Property in its Denomination,

Prepared by H. D. Van Orden, Esq., of Counsel for the Board of Domestic Missions.

I.

The Reformed Protestant Dutch Church, prior to 1819, was an organization having a constitution which was adopted in 1772.

On the 7th day of April, 1819, the General Syno1 became incorporated.

Page 33 of Digest.

As such corporation it held and now holds property in trust,

and otherwise, given to it from time to time to further the progress of the Church.

In 1869, an act was passed changing its corporate name from "the General Synod of the Reformed Protestant Dutch Church" to "General Synod of the Reformed Church in America;" and in such act declaring that the Synod should exercise and enjoy all the rights and powers it had hitherto posessed.

For the purpose of "aiding weak and founding new Churches," General Synod' adopted a plan for the Board of Domestic Missions.

Page 39 of Digest.

This Board, the more effectually to carry on the work assigned to it, became incorporated in 1866, under the Law of 1848, chap. 319.

The certificate of incorporation declared its business and objects, viz:

"The particular business and objects of such society shall be "the promotion of the growth of the said Church, by aiding "weak and founding new Churches, of the denomination in the "United States of America."

The corporate name of the Board was changed to the "Board "of Domestic Missions of the Reformed Church in America," Laws 1878, chap. 182.

Donations have been made to the Board by will, personal gifts and grants, to carry into effect the object sought to be accomplished by the General Synod and by the incorporation of the Board. It has, with the funds donated to it, aided weak churches and founded new ones.

A rule has been established by the Board, viz:

"When application for aid is made it must come recommended by Classis."

Applications differ in many particulars, but they all agree in one *i. e.*, the efforts and contributions of each Church applying, is accessory to the aid granted by the Board, and thus each Church becomes a helper in building up and extending the organization to which it belongs.

The Board makes all appropriations for the purposes expressed in its certificate of incorporation, and the applicants, in receiving aid take it as a *religious trust* for the promotion of the growth of the denomination as specified in such certificate.

The aid granted is therefore not a mere naked voluntary gift, but the Reformed Church has a direct interest in the object accomplished by the appropriations made as well as an equitable claim in the entire property of the Churches thus aided and established.

Each Church holds all the property under its control and care as a religious trust for the purposes for which it was given, and it cannot be diverted to other uses, or withdrawn from the denomination.

The jurisdiction which a Court of Equity has over trusts may be exercised over the temporalities of religious societies, as being property held in trust to enforce the performance of the trust and restrain its violation.

- 1 Edward, Chan. Rep. 588.
- 1 Sand, Ch. Rep. 502.

II.

It would manifestly be destructive of all ecclesiastical discipline and a misuse of property acquired under certain representation, to allow Church organizations to change their ecclesiastical connections at will by a majority vote or otherwise, and to divert the property of the body to a different use from that to which it was intended to be devoted.

The law on this subject has been declared by the different Courts.

The Supreme Court of the United States has made two decisions—one the case of Watson v. Jones, Wallace's Rep. Vol. 13, p. 679, relating to a Presbyterian Church in Louisville, which divided between the north and south churches; and the other, Boaldin v. Alexander, Wallace's Rep. Vol. 15, p. 131.

The result of these cases is this:

First-

Property conveyed to trustees expressly for the support of any particular system of doctrines or fellowship, cannot be diverted from such purpose, but will be restricted to the original object by a Court of Equity.

Second—

In the case of a society forming one of many societies subject to an ecclesiastical head or form of government to which all are bound by the laws of the organization to yield obedience, the property will be subject to the use of the society so long as it remains in ecclesiastical connection with the general body, and if the society be divided into two parties, one of which attaches itself to the general body, and the other repudiates its authority, the property will belong to the use of those who adhere to their ecclesiastical connections, to the exclusion of the others.

Third-

No act of violence committed by one party in a religious society, whereby they get possession of the property or the organization, can interfere with these principles.

The Courts in Pennsylvania have held as follows:

Daniel S. Jones r. Rev. Chas. Wadsworth and others, Common Pleas No. 1, in Equity.

"Whenever a Church or religious society has been duly consti"tuted as in connection with or in subordination to some eccle"siastical organization and form of Church government, and as
"such, a church so connected and subordinated has acquired
"property by subscriptions, donations or otherwise, it cannot
break off this connection and unite with some other organiza"tion or become independent, save at the expense of impairing
"its title to the property so acquired."

"The property of a religious society is held upon a Trust, "the terms of which are declared in the doctrines of religious "belief upheld by the society, and in the case of a congregation "constituted as above described, its connection with the larger organization of which it is part is one of these fundamental doctrines. An illegal severance of this connection is a violation of these fundamental doctrines, and therefore constitutes a diversion of the property to wrongful uses, to prevent which, a Court of Equity will interpose on the application of a party in interest."

"The case of Schnorrs Appeal, 17 P. S. Smith, 138, and "Koehler v. Roshi, 19 P. S. Smith, 462, clearly lay this down as "the law following in the lead of other decisions to the same "points."

"Had the consent of every member of the congregation and of the officers of the Church been obtained to a change of her denominational relations, there would have been no right to carry with them the property of the church, which was not

"theirs, save in the way and manner, and under the trusts be"fore referred to. The Judicatories of the Reformed Church
"in whom the supervision and care of the interests of that de"nomination were vested by her constitution, could themselves
"have prevented such a diversion of the property."

"The property alone in question here was acquired by the "Third Church in virtue of her connection with the Reformed "Denomination, by contribution and donation, and so long as "that denomination exists as a distinct separate organization, "there can be no doubt of the necessity of keeping the property "strictly within the terms of the trust upon which it was first "given."

The presiding Justice, Allison, says "the plaintiffs stand be"fore the court as cestui que trusts claiming protection for a
"trust fund, and for the upholding of hands uplifted for its
"support."

This case was decided in favor of the plaintiff, and the Reformed Dutch Church retained its property.

The case of McGinnis v. Watson, 41 Penn., page 9.

Held-

"The title to church property of a divided congregation is "in that part of it which is acting in harmony with its own "laws * * * * A seceding majority lose all their "rights to the church property."

Sutter r. Trustees of the First Reformed Dutch Church, 42 Penn., 503-512 and cases there cited.

Held-

"The majority may direct and control, consistently with "the particular and general laws of the organization, but not "in violation of them."

Weinbrenner v. Colder, 43 Penn., 244.

Held-

"In church organizations those who adhere and submit to "the regular order of the church local and general, though a "minority, are the true congregation and corporation, if incorporated."

The Court in New Jersey held as follows:

American Primitive Society v. Pilling, 4 Zabrizkie, N. J., 653.

Held-

"A congregation or inferior ecclesiastical corporation, which by its organization is connected with and subject to the superior jurisdiction of the Church to which it belongs, cannot by the act of the corporation or a majority second from the denomination, declare themselves independent, and take the corporate property with them."

The same doctrine is held in Massachusetts and Missouri.

The Court in New York has held as follows:

Miller v. Gable, 2 Denio Rep., 492.

Held-

"It is not a defense to a suit to enforce a trust that the deviation from the faith and doctrine to which the property was donated by the donors is sanctioned by a majority of the Church or congregation who, though trustees chosen by such a majority, are administering the trusts according to their views. In case of a violation of such trust the Court will be bound to interfere upon the complaint of a minority."

The Judge further says:

"I discard the factions doctrine that the majority for the time being is to govern. I hold that, I am bound to interfere upon the complaint of a single worshipper in the Church against a thousand others."

The People v. Steele, 2 Barb., 398.

Held-

"The great and paramount duty of trustees of religious corporations is to see that the temporalities committed to their charge are fully and fairly devoted to the purposes which their founders had in view. All authority conferred on them is necessarily subordinate to this great end, and all exercise of it beyond is usurpation. It is no excuse for such officers to say that they had been directed or sustained by a majority of those to whom they owed their appointment. The intention of the donors is the criterion by which to determine these purposes. The grant frequently expresses it, when it does that must govern, but when the conveyance is merely to the corporation by name, with no other designation of its purposes or tenets, in such cases the corporate or denominational name in connection with the contemporaneous acts of the corporators may be a sufficient guide as to the nature of the trust."

Case of Furbeck and others r. Corl and others, N. Y. Supreme Court, 3d Department.

This ease arose out of a controversy in regard to the Second Reformed Protestant Dutch Church of Schenectady.

The Church, by a majority vote of the Consistory, seconded from and dissolved its connection with the Reformed Dutch Church of North America. The majority employed a minister (whose call was disapproved by Classis), and excluded the minority and all who co-operated with them in adhering to the old organization of the Church, from the possession and use of the Church edifice. Classis, thereupon, in accordance with the constitution of the Reformed Protestant Dutch Church, regularly deposed the six members of the Consistory who had seceded, and a new Consistory was elected.

The action was tried before Judge Ira Harris, of Albany, as referee, who, on September 19, 1861, rendered his decision in favor of the minority, upon which a full decree was entered, restoring the property of the church to the minority, and giving them \$2,000 for the use and occupation of the edifice during the time they were deprived thereof.

Judgment roll was filed in County Clerk's Office at Shenectady.

III.

The members of a consistory are trustees, and, as such, are personally responsible for the faithful performance of their duties.

The Courts say on this subject:

"It has been the constant habit of Courts of Equity to charge persons in the character of trustees with a consequence of a breach of trust, and to charge their representatives also; whether they derive benefit from the breach of trust or not."

> Adair v. Shaw, 1 Scho. and Lef., 272. Montford v. Cadogan, 17 Vesey, 489.

"Every advantage made by a trustee by a breach of trust shall enure to the benefit of the *cesti que trust*, and every loss shall be borne by the trustee himself."

Oliver v. Pratt, 3 Howard, U. S. Rep., p. 401.

IV.

By the foregoing it therefore appears the Reformed Church in America has a direct interest and equitable claim in the prop-

erty held by the several churches in its denomination, and that the Courts will protect such right and not permit property held by any church to be diverted from the denomination.

The law also holds the trustees personally responsible for any violation of their trust, as the cases above cited and others show.

V.

An act has been passed in the State of Michigan for the incorporation of Holland Christian Reformed Churches—Laws of 1881, p. 57.

There is a provision (Sec. 9) in this act that any church now incorporated may dissolve its existing organization and become incorporated under this act, and that the powers, duties, trusts, &c, held by it shall be transferred to the new corporation.

This act cannot change the rights of the Reformed Church in America in and to the property of any church in its denomination which may conform thereto.

A religious corporation, as well as an individual, has rights as to property, legal and equitable, which are protected by the constitution, and no statute can deprive it of its property, nor can trustees avoid their liability by dissolving the corporation. Trustees cannot transfer a better right or title than they themselves possess, and whoever takes the property will take it subject to the trust. A Court of Equity will enforce the trust and protect the Reformed Church in its rights.

VI.

Notwithstanding the Reformed Church in America has for many years aided weak churches and founded new ones, and been at large expense in educating young men for the ministry, still attempts have been and are being made to secede and divert church property from the denomination therefore:

Ques.—Supposing a church elects its consistory in the usual way, adheres to all the doctrinal standards of the Reformed Church, makes no change in its name, conforms to all the usages of the Reformed Church, excepting it refuses to send delegates to Classis, or in any manner to recognize its ecclesiastical relations with the Reformed Church—and then supposing other churches unite in the same course and form a Council—what would be the standing of such church or churches?

Ans.—Such a church would, by its own action, declare itself independent, which is secession. Uniting in a council with others would only make more clear the intention. Such church or churches would be declared to be schismatic, and be the subject of classical action. No device or subterfuge by any church once in relation with the Reformed Church would be tolerated by a Court of Equity. They who seek to change their relationship to the Reformed Church cannot hide under its doctrinal standards, name and form as a tent to cover the property contributed by the living and the dead for the extension of the Reformed Church organization.

VII.

The action of Classis has been sustained by the Court as follows:

Connitt et al. v. Ref. Prot. Dutch Ch., New Prospect, 54 New York Rep., p. 557.

Held:—

"The pastor was not called as an independent religious teacher to minister in holy things among the people who called him; he was called as a minister ordained in the Reformed Protestant Dutch Church in America to be a pastor of a church belonging to that religious organization. It was part of his contract that he should be subordinate to and under the jurisdiction of the judicatories of that church, and that he should discharge his pastoral duties in obedience to the constitution, laws and usages thereof."

P. 559.—"The Classis has complete and full ecclesiastical jurisdiction over the pastor and churches within its bounds.

"The relation of a pastor to his congregation, and the manner in which he discharges his duties, involving the spiritual welfare of his congregation, and to some extent the character of the church organization to which he is attached, are subjects of ecclesiastical jurisdiction. Whether a man shall be ordained as a minister—whether a pastor shall be called, dismissed, suspended or deposed—and whether his pastoral relation to any particular congregation shall be continued or terminated, are ecclesiastical matters, to be disposed of in the ecclesiastical judicatories, in an ecclesiastical way."

P. 562.—"It is the settled law of this country, repeatedly announced by the most learned judges and higher courts, that in

such cases the civil courts must take the decisions of the ecclesiastical courts as final and binding upon the parties."

Other cases also have held that the decision of an ecclesiastical court upon an ecclesiastical matter within its jurisdiction is conclusive upon the civil court.

Chase v. Cheney, 10 Am. Law Reg. (N. S.), 295.

Watson v. Jones, 13 Wallace, 679-733.

VIII

As a question of practice, there are different ways to bring these matters before the court,

- 1. Where the minority is small, the universal practice has been to file a bill in equity.
 - 1st Edward Chan. Rep., 585.
 - 1st Sanford Chau, Rep., 439.
 - 2 Denio, 525.
 - 13 Wallace U. S. Rep., 714.
- 2. This can be done by a minority of trustees, or a single trustee, or where there are none, by members of the church.
- 3. The Board of Domestic Missions, being a corporation, can file such a bill as to any church it has aided or founded.
- 4. The Court of Equity has power, where trustees have been removed or resigned, to create trustees.

N. Y. Rev. Stat., 2 vol., p. 1111, sec. 84.

Compiled Laws Michigan, 4140.

5. It can also remove trustees.

1 San. Chan. Rep., 439.

SUMMARY.

- 1. The Reformed Church in America has an interest and equitable claim in the property of every church in its denomination.
- 2. The trustees of every church are personally liable for the faithful performance of the duties of their trust.
- 3. A Court of Equity will protect the denomination from loss by reason of any diversion of trust or attempt to carry a church out of its organization.

4. The Civil Court will sustain the action of ecclesiastical judicatories.

ARTICLE XIX.

WIDOWS' AND DISABLED MINISTERS' FUNDS.

The Committee on these Funds presented the following report which was accepted and adopted:

Your Committee on the Widows' and Disabled Ministers' Fund would respectfully report, that they have had put in their hands the annual statement, containing the receipts and expenditures of both these important agencies of the Church together with a pamphlet or tract containing a succinct statement of the plan of operation, and all needed information in regard to the benevolent features of both these Funds.

From the Annual Financial Exhibit, your Committee have made the following abstract for the information of the Synod:

I. WIDOWS' FUND.

Amount invested April 30, 1881
Received on account of principal collections
from Churches
Collections from Churches (\$20 of the
amount to be credited to Pastor) 625 52
One-half of the annual payments of Min-
isters
Interest on the aggregate amount of sums
paid by clergymen at one time 40
Total amount received\$1,968-56
Amount withdrawn 120 00
Net increase of principal 1,848 56
Amount invested April 30, 1882
WIDOWS' FUND INCOME.
Cash on hand April 30, 1881
Received from Interest on above men-
tioned principal\$3,005 01
One-half of the annual payment of min-
isters552 50
Total amount received \$3.557-51

Disbursements during the year.		
Paid to annuitants \$2,697 76 " " Principal Fund 40		
Expense of administering the Fund 250		
Total disbursements \$2,987-76 Net gain during the year	569	7 5
Cash on hand April 30, 1882	\$5,599	94
II. DISABLED MINISTERS' FUND.		
Amount invested April 30, 1882, same as reported last year	49,614	85
Cash on hand April 10, 1881	\$3,891	96
$\it Receipts.$		
Interest on above mentioned Principal. \$3,103 85 Collection from Churches\$1,495 03		
Total received\$4,598 88		
Disbursements.		
Paid appropriations \$4,455 Expense of administering the Fund 120 80		
Total disbursements\$4,575 80 Net gain	23	08
Cash on hand April 30, 1882	\$3,915	04
Your Committee notice with pleasure a larger inte	erest on	the

Your Committee notice with pleasure a larger interest on the part of the ministry of the Church in the "Widows' Fund," as is apparent from the large increase of receipts from them, over previous years, made to this object, but would respectfully call the attention of Synod to the urgent needs of the "Disabled Ministers' Fund," and would recommend the following action:

Resolved, That all the Churches be requested to take an annual collection for each of these objects, and that the "Disabled Ministers' Fund" be especially commended to the attention of Churches and Consistories as worthy of their larger interest, and larger aid.

Resolved, That the thanks of this Synod be and hereby are

extended to the Special Committee of the Synod of 1880, of which Rev. C. L. Wells was appointed Chairman, and also to the Board of Direction for the printed information in pamphlet form they have given to the Churches, in regard to the object sought and benefits resulting from both the Widows' and Disabled Ministers' Fund, and would heartly recommend said pamphlet to the attention of all our Churches and Consistories.

Resolved, That in view of the surplus income in the hands of the Treasurer of General Synod, belonging to the Widows' Fund, the Treasurer be authorized and empowered, if in his judgment it be fitting, and no legal objections be in the way, to increase the allowances to the several annuitants who are receiving aid from this fund ten (10) per cent. for the current year, and so long thereafter as the moneys of said Fund shall warrant it.

Respectfully submitted,

P. V. VAN BUSKIRK, Chairman.

ARTICLE XX.

PUBLICATION.

The Twenty-Eighth Annual Report of the Board of Publication, was received and referred to the Committee on Publication, except the part relating to vacancies, which was referred to the Committee on Nominations.

The Committee on Publication presented the following report which was accepted and adopted:

The Committee on Publication beg leave to report that they have examined the report of the Board of Publication and the proof sheets of the Revised Liturgy with appended Psalms, and beg leave to report as follows:

First.—They congratulate the Board and the Church that the Board is now entirely free from debt, with enough capital to carry on its business. It is thus in a condition to do efficient service for the truth.

The Sower and Mission Monthly ought to have a much wider circulation than it has.

The Hymn and Tune Book, entitled "Christian Praise," has a circulation unprecedented in our Church, the sixteenth thou-

and being already printed, and all the expenses of the book paid. Henceforth it will be a source of profit.

The newly-printed Liturgy anticipates a request of the Particular Synod of Albany, and presents in print for the first time the Revised Liturgy "as constitutionally adopted."

The Committee submits for the adoption of the Synod the following resolutions:

- 1. That Synod hears with great gratification that the finances of the Board of Publication are in such excellent condition and commends the Board as at present managed to the cordial co-operation of the churches.
- 2. That the Board be instructed to keep the account of its benevolent work separate from its ordinary work, and to carry on such benevolent work as fast and as far as practicable without incurring debt.
- 3. That the families of the churches be urged, as far as they can, to take and read the Sower and Mission Monthly, in order that the knowledge of the doings of the Church may be more generally known.
- 4. That the Hymn and Tune Book, entitled "Christian Praise," be again commended to churches desiring to provide themselves with a new Hymn Book.
- 5. Resolved, That this Synod approve the edition of the Revised Liturgy, with appended psalms, for responsive reading, and recommended it for use in the churches.
- 6. That the Revised Liturgy, with the appended psalms arranged for responsive reading, be bound in one volume with "Christian Praise," as well as separately, for the convenience of the churches.

Respectfully, JOHN B. THOMPSON, Chairman.

The following persons were elected to fill vacancies in the Board of Publication:

Rev. Henry Vehslage,

" J. H. Suydam,

" J. B. Drury, D.D.,

" A. J. Hutton,

Elder Garret Van Nostrand,

" John H. T. Banta,

" Gilbert G. Cooper,

" A. V. W. Van Vechten.

The following was adopted: Resolved, That the surviving members of the committee which made the revised translation of the Heidelberg Catechism, be requested to review their

work, and, after submitting it to the theological professors, to publish the same with their approval in such form as may be desired, adding suitable Scripture references, without expense to the Synod.

The Committee appointed by the last General Synod (see Minutes, p. 786) presented the following report, which was accepted and adopted:

The Committee appointed by the General Synod of 1881 to examine and report on the text of the Apostle's Creed as it is found in the Catechisms and Liturgy of the Church respectfully report.

The resolution by which they were appointed, is as follows: "Whereas, It is highly desirable for the avoidance of confusion in the Liturgical recitation of our Creed, and for historic accuracy, that there should be a verbal uniformity in that Creed, as the communicant in our Reformed Church is taught it in his youth, receives it before entering our membership, is required to repeat it at every communion season (finding the three copies bound together in one small volume), and as it is used by other branches of the Church of Christ as a symbol of a common faith, and

WHEREAS, There is a want of uniformity in three places between the Creed of the Catechism and Compendium, and that of the Liturgy, and a discrepancy between these three and the version in use by other churches; therefore

Resolved, That Rev. A. R. Thompson, D.D., Rev. T. W. Chambers, D.D., and Elder H. D. Van Orden, be a Committee to investigate the subject thoroughly, decide what verbal alterations are necessary to make the Creed of the Catechism, the Compendium, and the Liturgy, verbally identical and historically accurate, and report the result of their labors to the next General Synod for their action, and if approved, for the adoption of such constitutional measures as will make these verbal alterations of authority in all subsequent publications of the Catechism, Compendium and Liturgy."

The want of uniformity referred to in the preamble to this resolution, consists in the term used in the second article of the Creed to describe the Sonship of our Blessed Lord. The term used in the Communion Office is "His Only Son." The term used in the Catechism is "His Only-Begotten Son." The

Committee are directed to investigate which of these terms is historically accurate.

To which the reply must be, both.

Pearson's well-known treatise on the Creed, Sir Peter King's History of the Apostle's Creed, and especially Dr. Philip Schaff's full and scholarly treatise on the Creeds of Christendom, give the history of the gradual growth of this most ancient Christian confession. And Drs. Pearson and Schaff give, from the earliest memorials extant, exact copies of it, both in the Greek text of it in use in the Eastern Church, and in the Latin text of it in use in the Western Church, during this long and gradual growth. By the close of the fourth century it had taken in the main the shape which it has since retained. form, in the Latin text of it, comes to us in the writings of Rufinus, who writes it down as it was in use in the Church of Aquileia about A. D. 390, and who gives it also in an earlier form in use fifty years before in the Western Church. Tertullian, born about A. D. 160, recites it in a tract of his as the rule of faith in his day. And in each of these, both the earlier and the later, the term in question is, unicum, only. pository writings of Augustine give us the Creed as it was in use in the North African Church at the close of the fourth and the beginning of the fifth century. And in this the term in question is, unigenitum, only begotten. In the centuries immediately succeeding, as the Creed took definitely and finally the shape which it has since retained in the Liturgical use of the Church, the term in question kept the most ancient form of it, as we have it to this day, viz.: unicum, only.

And yet, as in the older expository writings, so in the later, the form unigenitum, only begotten, prevailed. Wherefore it seems natural and proper that this form of it should be found in the Catechisms of the Church; and that we should be following the ancient usage, viz.: in all recitation of the Creed in worship, to use the term only. And in the expository standards of the Church to retain the fuller term, only begotten.

This was the practice of the Churches of the Reformation, including our own. The standards of the Synod of Dort, given in the first edition of the Constitution of the Reformed Dutch Church, issued by the General Synod in 1792, repeating the affirmation of the Convention of 1771, follow this ancient order. And the successive editions of the standards, as viz.: that ap-

pended to the Hymn Book of 1768, and that in the Hymn Book of 1789, follow it likewise.

The Committee cannot see any reason for disturbing this. The fuller term includes the briefer. For use in worship, especially at the Holy Supper, the immemorial usage sanctions the terms—His only Son. And for use in exposition the ancient usage holds the terms—His only begotten Son. Your Committee recommend no change. The slight possibility of confusion, it seems to them, can be easily avoided by suitable instruction to catechamens, and by making sure that a copy of the proper Sacramental service is in the hands of every communicant.

All of which is respectfully submitted.

ALEX. R. THOMPSON, TALBOT W. CHAMBERS, HENRY D. VAN ORDEN.

ARTICLE XXI.

PARTICULARIA.

The bequest of Rev. Elias Van Benschoten was read.

The Synod fixed the hours of meeting and adjournment, as follows: Of meeting, 9 A. M., $2\frac{1}{2}$ P. M., and $7\frac{1}{2}$ P. M.; and of adjournment at $12\frac{1}{2}$ P. M., and $5\frac{1}{2}$ P. M.

The Synod also designated the bar of the house.

The afternoon of the first day, after the transaction of the business prescribed in the rules, was spent in devotional exercises.

The first half hour of each morning session was also so spent, after the calling of the roll.

The following persons were appointed a Committee on Devotional Exercises and Supplies, viz.: Rev. Joachim Elmendorf, Rev. Peter E. Kip, and Elders Jacob F. Clute and Samuel Rankin, with the Rev. W. E. Griffis, pastor of the church.

The Sacrament of the Lord's Supper was celebrated on the afternoon of the second day.

The President presided, offered prayer and read the Form. Rev. Edward A. Reed administered the bread, and Rev. N. M. Steffens administered the cup after brief addresses. Elders Jacob Storms, J. F. Clute, William H. Jackson and A. Van Deursen assisted in the distribution of the bread and wine.

The Chairman of the Committee appointed by the last General Synod (see p. 789), to consider the merits of the revision of the New Testament and report to this Synod, stated that the Committee had not been able to meet, and therefore he could not report.

The Committee was continued for another year.

It was *Resolved*, that the resident clergy of the city of Schenectady, who may be present from time to time, be cordially invited to sit with the Synod.

Rev. J. V. N. Talmage, D.D., of Amoy, China, and Rev. J. Romeyn Berry, D.D., and Rev. J. McClelland Holmes, D.D., of the Presbyterian Church being present, were invited to sit as corresponding members.

A report from James Anderson, M. D., of the Committee on Church Laws, was received and accepted, and the committee was continued with a view to securing further legislation on the subject, with the appointment of Maurice E. Viele, and H. W. Bookstaver, in the place of Daniel P. Ingraham and Robert H. Pruyn, deceased.

The following is the report:

To the General Synod of the Reformed Church in America:

Your Committee on Church Law respectfully report, that since their report to General Synod, 1881, they have secured an amendment to Section 3, of Chapter 55, enacted March 10th, 1880, which was so general and indefinite, particularly the latter part, referring to membership. A copy of said amendment is hereto annexed:

AN ACT to amend section one of chapter fifty-five of the laws of eighteen hundred and eighty, entitled 'An act to amend section three of chapter one hundred and ten of the laws of eighteen hundred and seventy-six, entitled 'An act supplemental to chapter sixty of the laws of eighteen hundred and thirteen,' entitled 'An act to provide for the incorporation of religious societies,' and of the several acts amendatory thereof."

Passed March 21, 1882; three-fifths being present.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

Section 1. Section three, of chapter one hundred and ten, of the laws of eighteen hundred and seventy-six, entitled "An act supplemental to chapter sixty of the laws of eighteen hundred and thirteen, entitled 'An act to provide for the incorporation of religious societies, and of the several acts amendatory thereof,'" is hereby amended so as to read as follows:

§ 3. Whenever any church, parish or religious society, in connection with any such governing body, shall become extinct (by reason of the death or removal of its members), or for any other cause, it shall be lawful for the trustees elected by such governing body, as aforesaid, to take possession of the temporalities belonging to such extinct church or society, and manage, sell or dispose of the same and apply the proceeds thereof to any of the objects or purposes mentioned in the second section of this act. It shall not be lawful for said trustees to divert said property to any other object. The governing body to which such church or society belongs shall determine when any church or society has become extinct, or has ceased to maintain religious services for two consecutive years (as is customary in said governing body), provided that no church or society having more than thirteen resident, attending male members each of whom has annually paid pew rent, or annual contributions toward the support of the church or society the last two years, shall be declared extinct, except it has failed to maintain religious services for two consecutive years according to the customs and usages of the governing body to which such church or society belongs.

§ 2. This act shall take effect immediately.

STATE OF NEW YORK, Office of the Secretary of State, \$\sigma ss.:

I have compared the preceding with the original law on file in this office, and do hereby certify that the same is a correct transcript therefrom, and of the whole of said original law.

JOSEPH B. CARR,

Secretary of State.

It is with deep regret that your Committee are again called in sorrow to report that two of their associate members, Daniel P. Ingraham and Robert H. Pruyn, have, by Divine Providence, been removed by death. They were highly appreciated in their Church, and they will long be kindly remembered.

New York, June 5th, 1882.

JAMES ANDERSON, Chairman.

In response to an invitation the members of Synod, at the close of the evening session on Monday, visited President E. N. Potter, of Union College, at his residence, and were cordially received and hospitably entertained.

The following resolution in reference to the Christian Intel-

ligencer was unanimously adopted:

Resolved, That we cordially recommend the Christian Intelligencer as a paper in every respect worthy of support, and would express the hope that it might be taken by every family in our denomination, that they may be kept informed of the work of our Church, and of the progress and general interests of the kingdom of our Lord Jesus Christ.

On motion, the following resolutions were adopted, and President Potter, having been introduced and taken a seat by the side of the President, addressed the Synod.

Resolved, That Rev. Dr. Eliphalet Nott Potter, the able and honored head of Union University, be received by the Synod and be invited to a seat on the right of its President.

Resolved, As Union College was first endowed by members of this congregation, and was then by its pastor, Dr. Romeyn, founded upon the principles of Christian unity, that these resolutions be read at the reception of President Potter, and that he be invited to respond to them.

On Tuesday evening, at the close of the session, the members of Synod were entertained by the ladies of the First Church at a delightful social reception in the lecture room.

Rev. James E. Bernart and Rev. L. Walter Lott were appointed a committee to canvass the ballots for members of the Boards and Corresponding Delegates.

ARTICLE XXII

BENEVOLENT AND RELIGIOUS INSTITUTIONS.

The Rev. Dr. A. S. Hunt of the American Bible Society addressed the Synod on behalf of that Society, and also presented a paper which was referred to the Committee on Benevolent Institutions.

The Committee presented the following report, which was accepted and adopted.

The Committee on Benevolent Institutions report that a paper has been placed in their hands coming from the Ameri-

can Bible Society, entitled "An address to the people of the United States."

The address unfolds the purpose of the Society with regard to its work during the coming year and appeals for effort and aid on the part of Christians.

Your committee would recommend the adoption of the following:

Resolved, That the Synod reiterate its former commendations of the work of the American Bible Society and urge its claim upon the churches which are here represented.

And further the Synod expresses its hearty sympathy with the Society in its effort to supply the people of the United States with the Word of God, and urge upon the churches a co-operation with the Society for the successful accomplishment of this work.

Respectfully submitted,

GEO. D. HULST, Chairman.

The Committee on Systematic Beneficence presented the following report which was accepted and adopted:

To the Revd., the General Synod of the Reformed Church:

The Committee on Systematic Beneficence beg leave to report that they find no plan of estimates and apportionments heretofore submitted to the Synod which has seemed to secure the attention and hearty approval of any considerable part of its members.

In default, then, of any appliance or hoped-for appliance looking to a definite system, which does threaten to defeat itself by the reality or the appearance of what some have ventured already to stigmatize as a tax; your committee have with entire unanimity agreed to fall back on what seems to them a simple and tenable basis—that is, God's Word alone—

- I. In I Cor. 16: 1, 2 the apostle Paul gives what the Holy Ghost calls an *order*. "As I have given order, so do ye, upon the first day of the week let every one of you lay by him in store" (for Church Benevolence) "as God has prospered him." This order or law includes, when looked at, four specifications:
- 1. That giving is to be after a plan—periodical and not spas-modic—"On the first day of the week."

- 2. That giving is a duty universally binding—"Let every one of you."
- 3. That it is a duty of a private personal character—"Lay by him in store," Greek $\pi\alpha\rho'\epsilon\alpha\nu\tau\tilde{\omega}$, by himself—i. e., No man can be another man's conscience.
- 4. That it has reference to a definite end, as the Lord blesses us, an increasing proportion of our incomes—"As God hath prospered him." So far, we think, our Ancient Synod can go and go safely, step by step in the line of the Scripture.
- · II. Your committee recommend that while the proportion of income given to God be left to the individual conscience, vet that the number ten marked in the fingers of our hands of action and stamped on every sentence of the Bible where it speaks about material things-that the principle of the tithes which are now to be given to Christ and no longer to any typical Melchizedec επει δε for in this ease says St Paul, He receiveth them of whom it is witnessed that He liveth-that this principle be emphasized from the pulpit as a certain help and guide to decision-and that it also be emphasized that while the law-bound Jew was commanded to give the one-tenth, the free Christian ought not to do less than the Jew, and that the demands of a system circumscribed by the Jordan on the one hand and the Mediterranean on the other, ought not to be greater than the demands of a system unhemmed by seas and unconfined to continents, and which contemplates a gospel preached to every creature, a salvation for a world.

Respectfully submitted,

GEO. S. BISHOP, Chairman.

TABULAR STATEMENT.

Of the Contributions made during the year ending April 30th, 1882, by the several Churches, to the (denominational) Boards and Funds recommended by General Synod, each sum comprising the total amount received from each Church, whether by church collections or otherwise.

[See Synod's Proceedings, June, 1862, p. 212.]

CHURCHES.	Education.	Domestic Missions.	Foreign Missions.	Publication	Widows' Fund.	Disabled Ministers' Fund.	Church Building Fund.
Classis of Albany.							
First AlbanySecond AlbanyThird AlbanyFourth Albany	65 23 15 08	175 74 211 69 40 9	587 74 582 69				295-29
Holland Albany. First Bethlehem. Second Bethlehem Second Berne.	12 2 28	9 34 50 3 82	20 31 58 6	7 50			
Knox. Clarksville Coeymans Jerusalem.	3 22	14 43 2 52 78 95 6 27	6 2 52 76 54 1 50	1 67	· · · · · · · · · · · · · · · · · · ·		3 4 5 4
New Salem Onesquethaw Union		9 02 5 60	9 01 3			m 03	4 94
New Baltimore	10 63	39 27 16	148 49 12 50	11 72	•••••	7 92	
Classis of Bergen. English Neighborhood		18 75	15		20	7	
First Hackensack Schraalenbergh New Durham	45	125 23 50	705 65 41	38 88			25 14 75
Park Reformed, Jersey City. First Hoboken North Bergen Second Hackensack	18 85 15	41 39 ₃ 15	85 72 16	6 04	10	21 42	
Third Hackensack Ger. Evan., Hoboken Closter City Palisades Guttenberg.	10	10 27 64 13 28 70	9 83 12 20				
Cen. Ave., Jersey City Fort Lee Cherry Hill		3		-			
S. Classis of Bergen.							
Bergen First Jersey City First Bayonne.	.	144 49 37 59	453 45 72 63 21 83	16 17 9 66			35 30
First Van Vorst (2d J. C.) Bergen Point Second Hudson City	260 37 15 75	103 46 155 18 59	269 18 200 13 89	4 13	20 5		13 75 35 5

сникснея.	Education.	Domestic Missions.	Foreign Missions.	Publication	Widows' Fund.	Disabled Ministers' Fund.	Church Building Fund.
S. Classis of Bergen.							
(CONTINUED.)							
Lafayette	35	100 04	258 28 110 85	5	10	10	20
Third BayonneSouth Bergen	4 86	34 09	67 34	3 65	3 16	3 16	25 31
Classis of Cayuga.	,						
CanastotaChittenango	2 44 12 22		17			12	7 50 10 65
	4	2	5	1	1		
Naumburg New Bremen	5	21 28	1	1 50	5 65	5 65	
Owasco Outlet	11	15 46 70	33 27 1 41	6 65	3 80 5 29	3 80	20
Thousand Isles Utica	3 49 09	12 60 259 62	11 810 58	10 18		18 52	
West Leyden		8 06		2			
Classis of Grand River.			1				
Detroit	4		1				
Fremont Centre First Grand Haven	35	13 38 20 60	206 39		8 20	8 19	
Second Grand Haven Second Grand Rapids Third Grand Rapids	20 03 81 31	78 62	$\frac{94}{128}$ 62				
Fourth Grand Rapids	15 10	38 10	36 75 5				
Grandville Kalam az oo	63	23 81	24 294			15	50
Montague Muskegon	64 55	55 20	128 06			Í	37 50
Polkton			5 50				6
Spring Lake	, 33 8 21	43 38 7 12	57 78 13 10				
Twin Lakes	0 21	, 10	13 10				
Classis of Geneva.							
Abbe Church			44				
ArcadiaBuffalo		į					
Cato							
Clymer Dunkirk	2	5 25 3	32 60 4				3 5
East Williamson Fair Haven	10	15	25 5 04				5
Farmer Village	10 78	5 8 33	0 01				
Lodi	12 35	35 69 10	59 28	9 23	4 07	12 35	15 48° 12
Marion Muna Pultneyville	11 75 4 80	4 05	5 75 4 02		1 83		
Rochester		18 50 43 15	31 75 133 68				11 34
Гуге	13	37 75	44 02	3 63	3 15	3 15	9

	1 .			q l			
. CHURCHES.	Education	Domestic Missions.	Foreign Missions.	Publication	Widows' Fund.	Disabled Ministers' Fund.	Church Building Fund.
Classis of Greene.							
First Athens	. 10	50	105	5			
Second Athens		12 41	89 40	9 50			
First Coxsackie	. 10	17/30	62 43		5 60		
Second Coxsackie Kiskatom		88 80 58 34	137 25 35 56	9 90	6 66		
Leeds	. 6	13	34	3 36	3	3	4
Classis of Holland.							
Beaverdam	., 24	33	14				
Cleveland Drenthe	. 5		10 50 40				
Drenthe East Overyssel Ebenezer	. 45 72		50 15			7 45	
Fynsart		10	51 63				
Graafschap First Holland	. 37 41	20	126 61		15 50		
Third Holland	137	27 10	100 30 85 30				
Jamestown North Holland Overyssel	. 29 61 84	11 40 50	95 218-80	10			50
Rotterdam	. 18 43	9 75	6 75	10			
Sangatuck Vriesland	. 28 82	17 71	78 55				
Zabriskie Zeeland	. 126 05	48 85	370 03		-50		
Classis of Hudson							
	. 34 35	216 88	533 46	21 33			40 21
Hudson First Claverack	. 94 99		83 80	7 35			
Linlithgo	. 7	31 04 20 65	72 81 26 78		13 37	13 38	5 16
Greenport	*	10	114 20 01				10
Upper Red Hook Taghkanic	. 11 80	40 12	247 22				***
Gaflatir		8 46	10 59				
Livingston at Linlithgo	•						
Classis of Illinois.							
Fair View First Pekin	. 25 67	11 75 9 61	96 08				5
Spring Lake	.	,, ()1	#:O				Ü
Raritan Bushnell			70 35				
First Pella Havana Second Pella Third Pella	. 20 25	19 10 61	140 2 36		50	16 50	
Second Pella	•,		15				
Otley		3					
Third Pella Otley Bethel Orange City	30	10 20	- 26		20		
Norris Norwood Park	. 3 40	5 6	7 60 20 68	3			
rving Park Parkersburg		24 20	36 72				
Second Pekin East Orange		10	21 60	1			
East Orange	. 18 53	15 15	22 25 21 38	7 92			13
West Branch		6	10 78				
Dakota			10 10	i	ļ		

CHURCHES.	Education.	Domestic Missions.	Foreign Missions.	Publication	Widows' Fund.	Disabled Ministers' Fund.	Church Building Fund,
Classis of Kingston.							
Bloomingdale	3	6		4 25			
The Clove	21 68	27 28	101 84	5 25	4 41	4 42	
Dashville Falls	9 09	24 43	200	6			
Hurley Second Kingston	$\frac{6}{10} \frac{68}{}$	42 38 82 26	90 29 $147 50$	11 34	10	 .	5 07
Second Kingston Krumville . Lyonsville . Marbletown . Marbletown North Church . New Paltz . Rochester .		82 26 7	3	ì			
Marbletown	4 46	15 56	27 31			2 94	
Marbletown North Church		ĩ	12	10			20 50
Rochester	31	30 5	250 33 20	12			30 59
Rosendale	7	9.76	5	1 75	2.00		
St. Remy	2 36	1 68	• • • • • • • • • • • • • • • • • • • •	1 96	2 33		
N. Classis of Long Island.							
Jamaica	48 25	141 90	175 85	29 27	50	9 15	30 64
Voretourn	15	85	95		6 98		24
North Hempstead	8 65	36 23 22 75	29 03	7 47 15 35			8 71
North Hempstead Williamsburgh Astoria Flushing Greenpoint South Budwigh		55	172 34		10.50	10.50	
Flushing	50	169 94 58 55	235-95 155-45	19 50	10 50	10 50	17
Greenpoint	37	64-40	136 69 80 50		5	5	
South Bushwick		10	17				5
South Bushwerk Second Astoria. East Williamsburgh Queens Ger. Ev., Brooklyn, E. D. Sayville Locust Valley College Point Laurel Hill	10.00	92 75	171 03	9 42	20	15 47	14 46
Ger. Ev., Brooklyn, E. D	35	- 23	27, 50,	2 2 3	5	5	3 12
Sayville	2 14	3 49 27 41	15 26 50	3	3 5 34	5 5 34	3 12 21 50
College Point.	8 47	39 16	38 63	14 43	8 50		
Laurel Hill							
Laurel Hill First Long Island City Bushwick Germ. Ev., Jamaica			25			į	
Germ. Ev., Jamaica		20	12				
S. Classis of Long Island.							
Brooklyn	309 27	498-20	722 50		17 76		
Flatbush Mission	913 05 10	980 98 26	1202-29 50	34 43	20	14 62	32 83
New L'trecht	24 160	310 69	334 10				
Gravesend Flatlands New Lots	41 65 55 63	114 53 21	209-95 42-56	21 50 34 50	20	1 45	
New Lots	32 01	50	-148 - 50	11			40
New Lots East New York South Brooklyn Middle Brooklyn Twolfth St. Brooklyn	15 26	44 29 5 18	88 10 37 28 72 70	8 50	8 62 2 86		
Middle Brooklyn	59 70	145 30	72 70	14 ~~	6 75	10 85	
		160 59	70	14 77			
North Brooklyn Church on Heights, Bklyn	434 09 5	441 13 11	1747 85 11	108 75	22 83	22 82	120
New Brooklyn	5	10	10	5 00		3 00	
Bedford Second Flatbush Canarsie	3 50	11 60 3 25	3 25				
Classis of Michigan.							
Centreville			33	1			
Constantine De Spelder	50	40 1 92	77 30 1 41			79	
Grand Rapids	. 10	33	32	1		"	
Hope, Second Holland	. 3	١	34 65	1 10 84	ì	1	I

CHURCHES.	Education.	Domestic Missions.	Foreign Missions.	Publication	Widows' Fund.	Disabled Ministers' Fund.	Church Building Fund,
Classis of Michigan.							
(CONTINUED.)							
Macon		12	11 50				
PorterSouth BendSouth Macon	2 25 1 33		5 25 11 06	1 50	1 25	2 25	7 50
Classis of Monmouth.							
First Freehold		41 12	24 25	6.98	10 59		5 31
		116 34 6 79	65 75	9 00	7 10	13 50	14 00
Middletown	13 10	15 615 19	14 01 179 07	500	20	8 33	114 05
Keyport First Long Branch	10 05 7 29	25 10 29 44	8 35 ¹ 23 30	85	1 55 10 90	10.90	85
Colt's Neck	8 50	25 5 75	31	8	3	3	10
Spottswood Middletown Second Freehold Keyport First Long Branch Colt's Neck Highlands Asbury Park Second Long Branch		22 77 10				5 40	10
Classis of Montgomery.					İ		
Auriesville	3 75 10 07	8 73 19 34	11 16 83 63	7 42	10	10	10
Columbia							
Cranesyille Currytown Ephratah	6 66	23 52	31 16				
Florida Fonda	10 13 25	12 89 92	39	10.00			
Fort Plain	55	45	190 66 75			11 50 37 42	32 28 27
Fort Plain Fort Herkimer Fultonville	17 26	41 55	44 39	15 02	8 94	9 42	10 35
Glen Hagaman's Mills	29 42	50 30	33 49 12	10 15	4 10	5 85	10
Henderson	25 96	37 97	74 74	12 98	4 48	6 4	15
Indian Castle	4 25	3	5	2 50	3 70	0 4	10
Manheim	5	8 18	16 21	2 30			
Mohawk Port Jackson St. Johnsville	17 41	18 65	38 35	15 07			
Spraker's Basin	8	23 96 4 54	26 91 5 25	6 11			
Stone Arabia							
Classis of Newark.							
Belleville		38 43	146 75				
First Youngels	29 26	141 26	550 16	15 10	13 72	28 79	32 04
Irvington. Franklin	9	58 35 10	80 76	6.00			
North Newark West Newark	50	2266 75	11 25 2150	30 .			1232 04
West Newark Clinton Avenue East Newark	17 68	135	324 14	17 68	î	7 01	98 89
East NewarkLinden	1	13 25 35	18 v5 35	1	1 .		
Woodside			14 28				
Orange	38 57	143 49	1050 30	87 53			0.5
rames, a raminal deserve	18 12	50 1	225	15 .	'.		35

CHURCHES.	Education.	Domestic Missions.	Foreign Missions.	Publication	Widows' Fund.	Disabled Ministers' Fund.	Church Building Fund.
Classis of New Brunswick							
First New Brunswick Six Mile Run. Hill-borough Middlebush Griggstown Second New Brunswick Bound Brook Third New Brunswick East Millstone Metuchen.	54 63 22 49 9 01 33 36 6 12 15 17 19 70 11 75	286 25 262 92 65 83 120 34 42 25 81 93 39 55 17 86	593 03 185 56 82 18 110 56 76' 930 95: 11 54 30 81 19 70:	45 20 39 8 91 5 10 33 66	20 88 8 20 2 41 14 29 20	5 16	22 26 26 20 10 18 3 68
Classis of New York,							
Collegiate New York Harlem South New York Staten Island. Bloomingdale	917 24 39 31 25	2380-84 	4700 84 255 90 888 89 99 88	236 84 12 02 15	160 68	350 80, 19 24, 25	1013 28 17 64 10
Madison Avenue Thirty-fourth Street, Ger Evan, Mission, Richmond, S. I. Huguenots, S. I. St. Pauls, Mott Haven.		193 91 22 84 50	100 99 99 47 128 20	14 04 15	50 50	10 39 10	21 29 40
Fourth German	30 05 25 13 	71 24 40 17 20 100 6 91	104 60 15 50 231 28	20 3 50	4 15	4 15 4 74	45 4
Holland Brookfield, Conn. Av. B. Ger. Evan Brighton Heights Union, Sixth Avenue German, Norfolk Street. Mattoax and Amelia C. H.	3 11 11	10 16 83 24 30 20	20 31 62 130 19 50	5 15 34	5 10 50	5 10 50	5 16 36
Classis of Orange.							
Berea Bloomingburgh. Callicoon. Claraville Cuddebackville Deerpark. Ellenville.	~~~	30 9 46 3 3	42 9 47	6	4 21	4 21	
Cunteractife Deerpark Ellenville Fallsburgh Grahamville Kerhonkson Mamakating	29 31	168 70 5 11	984 20. 93 79 10		3		18 80
Minnisink. Montgomery Newburgh New Hurley New Prospect	53 48 24 8 52	323 10 43 24 21 06 16 50	658 16 217 35 19 55 14 02	432 50 19 50 6 62		6 01	9 50 30 5 0
Shawangunk Unionviile Walden. Walkiil Valley. Walpack, Upper. Walpack, Lower. Wawarsing.	25 50 16 52 6 45 8 58	50 5 5 50 9 75 9	138 12 10 56 47 32	3 75			17
Classis of Paramus.							
Acquackanouck Broadway, Paterson Clarkstown	63 12 51 20 68	95 35 76 72 58	747 19 129 66 84 59	15 00 21 25	33 34 20	4 5 22	20 9 20

		! ;					-
CHURCHES,	Education	Domestic Missions.	Foreign Missions.	Publication	Widows' Fund.	Disabled Ministers' Fund.	Church Building Fund.
Classis of Paramus.							
(CONTINUED.)		,					
First Holland, Paterson	3 85	4.50	27 86		10	3 36	
Holland, Wortendyke Holland, Lodi		5 82	2.54				
Second, Lodi			50				
Second, Lodi Holland, Passaic North Passaic	12 75	179 82	238 21	ů	20		3
Nyack Paranus Pascack Piermont	321 18 21 41	112 23 56 95	326 78 117 55	12 73	23 83	14 86 19 70	7 26 35
Piermont	5 54 14	4 77 59 10	86-82		2 28	2 28	5 54 10 56
Ramapo. Ramsey's	. 14	55 10	30 35		10.00		111 243
Ramsey's		i					
Ridgewood	40	586 77	143 77			4	20 12
Spring Valley	10 40	6	-69 - 14			15.05	
Sacond Totowa, Paterson Spring Valley Tappan Warwick West New Hempstead	16 11 29 15	16 79 58	36 132 11	14 71	40	17 95 12 36	10 9.71
West New Hempstead		23 46	23 46				
Classis of Passaic.							
Boardville	· 		4 27 127				
Boardville Boonton Fairfield		4 50 10	127 66				
rrankim rurnace			27 50 33		~		
Little Falls	19	11	109	5 36	'		
Sixth Paterson, Holland Pompton Plains		63 65	20 279 10	30 80			
Pompton Plains	24	53 62	116 81	9 81	5	12 81 5	15 75
Ponds Preakness	5 10 35	10 02	32 68 95 48		Э	Э	9
First Totowa, Paterson Union Reformed, Holland			226 41				
Wyckoff	10	18	109 75	3	1 50	1 50	5
Classis of Philadelphia.							
First Philadelphia	20 45	75 83	175 21				
Second Philadelphia Third Philadelphia Fourth Philadelphia	20.81	31 04	$\frac{145}{78} = 30$	20			
Fourth Philadel hia Fifth Philadelphia	5 20	36-29 25	90 35	5		5	5 20
Fifth Philadelphia N. & S. Hampton		21 95 20 14	70 17				40
AddisvilleBlawenburgh		61 76	17 77 53				5
Clover Hill	19 50 16 50	38 35	32 23 30		4		
Neshanic	8 32	55 52	72 74		3 33	3 33	
Blawenburgh Clover Hill Harlingen Neshanic Stanton Rocky Hill Three Bridges	8-86	78 36	40 94		2 71	3 95	4 04
Classis of Poughkeepsie,							
First Poughkeepsie	22 18	2000 91 38	171 35		23 80 20	23 80 30	51 88 39 25
Fishkill	21 60 29 85	30	160 35		2 18	2 17	5
Hopewell New Hackensack Hyde Park	17 35,	12 88 20 43	$\frac{34}{160} \frac{20}{10}$				
nvae rark	28 59	21 - 63	46 78		7 56	5 93	11 83

снитенея.	Education.	Domestic Missions.	Foreign Missions,	Publication	Widows' Fund.	Disabled Ministers' Fund.	Church Building Fund.
Classis of Poughkeepsie.					1		
(CONTINUED.)							
Rhinebeck Glenham Cold Spring Millbrook	11 62	93 46 3 50 10	118 48 9 50	17 21 1 50	4	3	10 67 1 75
Classis of Raritan.							
First Raritan	28 12 17 10 64 06	80 28 111 18 142 42	$\begin{array}{c} 159 \ 05 \\ 100 \\ 86 \ 77 \end{array}$	35 63	12 61 20	12 61 5	14 86
North BranchSecond Raritan	4 70 7 8 50 56 62 4 26	13 66 62 50 69 73 36	31 84 30 70 131 65 . 94 31 57 10	4		4	10
Peapack. Branchville. Third Raritan Easton. Plainfield, German.	13 81 10 60 16 13	4 97 52 49 98 77 29 63	101 02 181 95 57 28 5 99	10	7 50	7 50	
Pottersville. High Bridge. Clinton Station. Fourth Raritan.	3 34 61 4 25	7 15 93 61 16 25	20 14	2	1 12	1 13	4 20
Classis of Rensselaer.							
Blooming Grove			6		10		
Castleton	40 10 5 10	30 24 10	65 12 193 78 90 10 56	5 5	15 10 10	10 5	15 15
Kinderhook	38 45 55 69 21 15	248 142 50 32 35 11	124 60 825 31 41 40 10	25 50 30 41 12 35	17 58	17 59	61 97
New Concord Schodack Schodack Landing Stuyvesant Stuyvesant Falls	3 21	3 75 45 67 8	73 57 80 13 143 92 10	2 21	5 58	2 76	5 2 63
Classis of Saratoga							
Boght		6 50					
Boght. Buskirk's. Cohoes.		22 50	25 90				ĺ
Easton. Fort Miller Gansevoort Northumberland	10	8					
Rensselaer Saratoga Schaghticoke	19 31 5 50	34 15 t	15 5				9 50
Union Village West Troy West Troy, (South Church) Wynantskill	11 22 25 87	210 165-97	40 232 70	7 63	36 58		13 69
Classis of Schenectady.							
First Schenectady. Second Schenectady. First Glenville.	22 43 10	31 19 17 50 120		10	10	19 56 10	13

CHURCHES.	Education.	Domestic Missions.	Foreign Missions.	Publication	Widows' Fund.	Disabled Ministers Fund.	Church Building Fund.
Classis of Schenectady.		;	ļ				
(CONTINUED.) Second Glenville First Rotterdam Second Rotterdam Helderberg Niskayuna Lisha's Kill Amity Princetown	9 50 14 65 11 58 9 21 62	13 10 09 32 35 35 11 58 17 50 5 50	14 85 76 30 99 55 34 32 17 50 6 48	9 50 9 83 7 72	8 10 10	9 50 13 88 4	9 50 9 83 7 72
Classis of Schoharie.							
Schoharie Middleburgh Gallupville Berne Beaverdam Lawyerville Schoharie Mountain North Blenheim Breakabin Sharon Gilboa Central Bridge Prattsville Moresville	1	13 82 17 25 7 ~5 25 5 20	63 22 25 60 38 60 4 40 6 11 25 10 50 105 55				3 55
Classis of Ulster.	15 65	20 04	27 54				
Caatsbaan Esopus Flatbush Kingston North Esopus Plattekill Roxbury Sangerties	10 154 70 7 37 9 02 7 06	172 49 35 91 7 43 143 37	252 80 12 85 312 40 34 24 77 13 04 251 65		5	5 3 75 . 6 95	1
Shandaken Shokan Stewariville West Hurley Woodstock	7 50	10 4 5	20 70 27 1 50 6 6		1 50	0	1 50
Classis of Westchester.	. 19 87	s 08	83 98	3			2 90
Bronxsville	15	5 76 54 10 50	5 160		6 8 6 1		
Melrose Mount Vernon Peekskill First Tarrytown Second Tarrytown Unionville West Farms		49 21 2911 82	72 46 180 20	17 82		. 23 26	17 82 2746 81
Yonkers	38 34				41 8	0 10	25

CHURCHES.	Education.	Domestic Missions.	Foreign Missions.	Publication	Widows' Fund.	Disabled Ministers' Fund.	Church Building Fund.
Classis of Wisconsin.							
Alto		13 50	280 78			į.	
Alto Ebenezer							
Bethlehem	35		9				
Cedar Grove	28 50 29 95	51 63	$\frac{99}{281.51}$				
Danforth	29 90	51 05	37 28				
Ebenezer	5 25	11 40	11 25				
Foreston		33 61	14				
Franklin	20		23				
Fulton		38.78	72 06				
Gibbsville	33	13 06	147				
Greenleafton	15 50	23	52 50.				
First Holland, Neb	14 65	35 59	142 54	6 21	7 18	8 17	19 0
Second Holland, Neb							
Lansing			10				
Milwaukee	40 45	86 88	171 57				
New Amsterdam			40				
Oostburg	14	13	10	1			
Peoria	7 80	16	7 65 130 50			· .	
Roseland	50	18	220 10	1			
South Holland	14	39	70	-			
Sheboygan Falls		90	10	1		1	

ARTICLE XXIII.

PASTORAL LETTER.

The Synod called the attention of Pastors and Churches to the recommendation that the Report of the Committee on the State of Religion be read from the pulpit upon the first Sabbath after the printed Minutes shall be received, or as soon thereafter as practicable.

ARTICLE XXIV.

SYNODICAL ARCHIVES.

The stated Clerk reported that, according to the order of the General Synod, he had deposited in the Archives at New Brunswick, copies of all the Minutes to be found at the Synod's rooms.

Also, that he had received and deposited copies of several sermons preached before Synod by the Presidents thereof, and by the preachers on Benevolence.

Also, that the Particular Synod and the Classes are sending their original records for preservation in the Archives, which are thus becoming every year richer in historical documents.

ARTICLE XXV.

ACCOUNTS.

The Committee on Accounts presented the following report, which was accepted and adopted:

The Committee on Accounts would present the following report:

There are present in this body, eighteen delegates from the Particular Synod of Chicago, representing our Western Classes as follows:

Five fr	om the	e Cla	ssis (of
Four	44	"	"	
Four	"	16	"	Holland.
Three	"	"	44	Grand River.
Two	"	"	"	Miehigan.

According to a rule of General Synod which has guided the Committee on Accounts from year to year, these delegates are

entitled to receive for their traveling expenses in proportion of three to each Classis, and if there be an excess of that number in attendance, the amount apportioned to each Classis is to be divided equally among them, and if there be less than three delegates present, each shall receive but one-third of the sum thus appropriated. Inasmuch as our Church is extending itself in the far West, and some of the delegates come from a much farther distance than others, we concede the justice that some discrimination should be made in their favor, but that this should be done by the Classes they represent and not by the Synod. Your Committee has patiently investigated the several acts of General Synod relative to the payment of expenses of the Western delegates, and find themselves precluded from discriminating in favor of any one delegate. We therefore recommend that the delegates from the Western Synod be paid according to the rule as heretofore.

<i>Five</i> fr	om th	e Clas	sis of	illinois, \$21.60 each; total\$	108	
$Four { m fr}$	om th	e Cla	ssis o	f Wisconsin, \$24 each; total	96	
Four	66	"	"	Holland, \$21 each; total	84	
Three	46	"	"	Grand River, \$28 each'; total.	84	
Two	"	"	66	Michigan, \$28 each; total	56	
ŗ	Γotal			\$	128	
The f	follow	ing bi	lls ha	we been put in the hands of the	Co	m-
mittee,	the pa	aymer	nt of	which we would recommend:		
	-	-		or printing	\$7	
Bill for	r Stati	ionery			3	60
Bill of	Sexto	n			27	
	<i>(</i> 1) 1			-	Φo=	

Respectfully submitted,

F. V. VAN VRANKEN, Chairman.

The following preamble and resolution were adopted:

Whereas, The entertainment of the members of General Synod at their Annual Sessions has become a subject of anxiety, and is a great burden to the Churches where the Synod holds its sessions, and as the business of Synod is for the whole Church, all the Churches should bear their part of the burden; therefore

Resolved, That this General Synod make an assessment on each Church connected with it, of two cents per member, and

that this sum be added to the Contingent Expenses, and be apportioned by the Board of Direction to each of the Classes, to be collected by them in the same way that the other expenses are collected.

Resolved, That the attention of the Particular Synod of Chicago be called to the subject of the apportionment of the sum appropriated by the General Synod to the payment of the traveling expenses of Western delegates.

It was resolved that twenty dollars additional be paid to each of the following Western delegates: Rev. Paul F. Schuelke, John W. Warnshuis, and C. Rhynsburger.

ARTICLE XXVI.

RESUMPTION AND CLOSE.

Synod Resolved, That the Stated Clerk be authorized to publish 1,300 copies of the Minutes of this General Synod, in connection with the Minutes of the Extra Session, both being bound together, and that the price be printed on the cover.

The following resolutions of thanks were unanimously adopted:

Resolved, That the hearty thanks of Synod be and are hereby tendered to the following persons, who have kindly ministered to its comfort and convenience during the present Session: To the Pastor and Consistory of the First Reformed Church of Schenectady for the use of their grand and historic Church, and for the ample facilities afforded for the business of Synod; to the families of this Church, and to the other families of the city, who have so generously and sumptuously entertained the Synod with their unbounded hospitality; to the ladies of the First Reformed Church, for the splendid entertainment which they furnished the Synod in their Lecture Room on Tuesday evening; and to Rev. Dr. Potter, President of Union University, for the brilliant reception which he tendered the Synod at his house on Monday last; also, to the evening newspapers of the city, the "Star" and "Union," for the reports of the proceedings which they have published.

The Minutes were read and approved.

The Roll was called, and none were found absent without excuse.

ARTICLE XXVII.

ADJOURNMENT.

By invitation of the Consistory of the Madison avenue Reformed Church of Albany, N. Y., the Synod resolved to convene in that Church on the first Wednesday in June, 1883, at 3 o'clock, P. M. Prayer was then offered by the President, the Doxology was sung, the Benediction was pronounced by the Adsessor, and the Synod was adjourned.

EDWARD P. INGERSOLL, President. W. ORMISTON, Adsessor. W. H. TEN EYCK, Permanent Clerk.

CHARLES H. POOL, | Clerks pro tem.

Official Minutes,

PAUL D. VAN CLEEF, Stated Clerk.

ACTS OF THE SYNOD.

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Presidents of General Synod.

DATE	. PRESIDENTS.	FROM WHAT STATE.	PLACE OF MEETING.
June,	1794—Rev. Wm. Linn		Albany, N. Y.
+ 4	1797—Rev. Direk Romeyn		New York City
" "	1800—Rev. Ira Condict	New Jersey	Albany, N. Y.
4.4	1803Rev. John H. Livingston		Po'keepsie, N. Y.
May,	1804—Rev. John H. Livingston		New York City.
June,		n_New Jersev	Albany, N. Y.
Sept.,	1807—Rev. James V. C. Romey		Harlem, "
June,	1809—Rev. Nicholas Lansing	New York	New York City.
٠.	1812Rev. Jacob Siekles		Albany, N. Y.
Oct.,	1813 - Rev. James S. Cannon	New Jersey.	•
	1814—Rev. John M. Bradford.		
4.6	1815Rev. John Schureman	·	• .
Oct.,	1815—Rev. Jacob Brodhead		New York City.
	1816—Rev. Jacob Brodhead		"
6.6	1817—Rev. Cornelius D. Westbr		•
Oct.,	1817—Rev. Cornelius D. Westbro		Kingston, N. Y.
	1818Rev. William McMurray		New York City.
	1818—Rev. William McMurray		Albany, N. Y.
,	1819—Rev. John M. Bradford.		"
"	1820—Rev. James S. Cannon		New York City.
Oct.,	1820—Rev. James S. Cannon		Albany, N. Y.
June,	1821—Rev. Selah S. Woodhull		"
4.4	1822—Rev. Philip Milledoler		New York City.
Feb.,	1823Rev. Philip Milledoler		Albany, N. Y.
June,	1823—Rev. Jesse Fonda		"
6.6	1824Rev. Thomas De Witt		New York City.
Jan.,	1825—Rev. Thomas De Witt		Albany, N. Y.
	1825—Rev. Jacob Brodhead		
	1825Rev. Jacob Brodhead		N. B'ns'ek, N. J.
	1826Rev. Jacob Brodhead		New York City.
	1826—Rev. John Ludlow		
	1827Rev. Cornelius C. Cuyler		Phila'phia, Pa.
	1828—Rev. Jacob Schoonmaker.		Albany, N. Y.
	1829—Rev. John Knox		New York City.
4.6	1830—Rev. Wilhelmus Eltinge.		
4.4	1831—Rev. John Gosman		
Nov.	1831Rev. John Gosman		New York City.
June,	1832—Rev. Isaac Ferris		
Oct.,	1-32Rev. Isaac Ferris		Albany, N. Y.
June,	i833Rev. Jacob J. Janeway		Schenec., ''

DATE.	PRESIDENTS.	FROM WHAT STATE	. PLACE OF MEETING.
June. 1834—Rev	. Sam'l A. Van Vrank	en_New Jersey_	New York City.
" 1835—Rev	. Robert Bronk	New York	Phila'phia, Pa.
	. Thomas M. Strong.		Albany, N. Y.
" 1837—Rev	. Isaac N. Wyckoff		New York City.
" 1838—Rev	. Benjamin C. Taylor	New Jersey	Albany, N. Y.
	. George W. Bethune		
	. George W. Bethune		N. B'ns'ck, N. J.
June, 1840-Rev	. James Murphy	New York	New York City.
	. James Murphy		Albany, N. Y.
June, 1841-Rev	. James Romeyn		**
Sept. 1841—Rev	. James Romeyn		New York City.
Oct., 1841-Rev.	. James Romeyn		44
June, 1842—Rev.	. James B. Hardenber	rgh. ''	"
" 1843—Rev	. William C. Brownle	e ''	Albany, N. Y.
	. Jacob Van Vechten.		Po'keepsie, N. Y.
" 1845—Rev	. Maurice W. Dwight		N. B'ns'ck, N. J.
	. William H. Campbe		Albany, N. Y.
	. Abraham Messler		
	. Thomas E. Vermily		
	. Thomas E. V ermily		Brooklyn, N. Y.
	. George H. Fisher		New York City.
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THE

ACTS AND PROCEEDINGS

OF THE

SEVENTY-SEVENTH

GENERALSYNOD

OF THE

REFORMED CHURCH IN AMERICA.

CONVENED IN REGULAR SESSION

AT

ALBANY, N. Y., JUNE 1883.

NEW YORK:

BOARD OF PUBLICATION

OF THE

REFORMED CHURCH IN AMERICA,

34 VESEY STREET, CORNER CHURCH.

(1) 1883.

HOSFORD & SONS, PRINTERS

N. Y.

.

ACTS AND PROCEEDINGS.

THE GENERAL SYNOD OF THE REFORMED CHURCH IN AMERICA CONVENED IN REGULAR SESSION, IN THE MADISON AVENUE REFORMED CHURCH, IN THE CITY OF ALBANY, N. Y., ON WEDNESDAY, THE SIXTH DAY OF JUNE, IN THE YEAR OF OUR LORD ONE THOUSAND EIGHT HUNDRED AND EIGHTY-THREE, AT THREE O'CLOCK, P.M., AND CONTINUED ITS SESSIONS UNTIL WEDNESDAY, THE THIRTEENTH DAY OF JUNE, AT SIX O'CLOCK, P.M.

FORMATION OF SYNOD.

ARTICLE I.

OPENING OF THE SYNOD.

The Rev. Edward P. Ingersoll, D.D., the President of the last General Synod, having removed from the bounds of the Reformed Church, the Adsessor, Rev. William Ormiston, D. D., called the Synod to order, and offered prayer. He also preached the Synodical sermon in the evening, from Ephesians 3: 8, "The unsearchable riches of Christ."

ARTICLE II.

MEMBERS PRESENT.

Particular Synod of New York.

CLASSIS OF HUDSON.—*Ministers*, Ezekiel C. Scudder, M. D., Wm. N. Todd, Wm. Smith. *Elders*, George Vosburgh, J. C. Newkirk, Hiram Rowe.

Classis of Kingston.—*Ministers*, John B. Church, James Demarest, Jr., D.D., J. F. Harris. *Elders*, Philip Dumond, Elijah Dubois, Hon. T. R. Westbrook.

NORTH CLASSIS OF LONG ISLAND.—Ministers, Elbert S. Porter, D.D., Ernest Gutweiler, William H. De Hart, Lewis Francis. Elders, Jabez Harris, Abram S. Bergen, Thomas S. Shepard.

SOUTH CLASSIS OF LONG ISLAND.—Ministers, Alfred J. Hutton, Alfred DeW. Mason, John A. Lansing, D.D. Elders, F. J. Hosford, Isaac E. Bergen.

CLASSIS OF NEW YORK.—Ministers, Talbot W. Chambers, D.D., F. N. Zabriskie, D.D., G. S. Plumley, A. G. Vermilye, D.D. Elders, Abm. C. Wood, R. N. Perlee, William H. Jackson, William Bogardus.

CLASSIS OF ORANGE.—Ministers, John Hutchins, Walter S. Brown, R. H. Beattie, D.D., H. V. S. Myers. Elder, J. C. Schofield.

Classis of Poughkeepsie.—*Ministers*, Wm. W. Schomp, A. Mattice, A. P. Van Gieson, D.D., M. B. Thomas. *Elder*, L. D. Barnes.

CLASSIS OF WESTCHESTER.—Ministers, Charles K. Clearwater, Harlan P. Blair, Joseph A. Harper. Elders, J. H. Lent, J. B. Lovett.

Particular Synod of Albany.

CLASSIS OF ALBANY.—*Ministers*, James A. H. Cornell, D. D., J. F. Neef, G. M. D. Slocum. *Elders*, E. A. Bartlett N. Hotaling.

Classis of Cayuga.—*Ministers*, J. Henry Enders, John M. Reiner. *Elder*, Samuel Bonta.

CLASSIS OF GENEVA.—Ministers, Peter De Bruyn, S. T. Cole.

CLASSIS OF GREENE.—*Ministers*, Bergen B. Staats, C. P. Ditmars, H. Vanderwart. *Elders*, J. H. Snyder, Wm. Terry, William H. Van Orden, Jeremiah Overbaugh.

CLASSIS OF MONTGOMERY.—Ministers, A. J. Hageman, Henry M. Cox, R. M. Stanbrongh. Elders, Alonzo Fowler, Richard Getman, W. C. Rasbach.

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CLASSIS OF SCHENECTADY.—Ministers, W. J. Hill, D. B. Hall, S. L. Gamble. *Elders*, Richard Van Vranken, James Winne.

CLASSIS OF SCHOHARIE.—Ministers, N. F. Nickerson, J. H. Van Doren, Robert Doig. Elders, Hon. P. S. Danforth, James Hays.

CLASSIS OF ULSTER.—*Ministers*, Abram J. Beekman, C. Van Santvoord, D.D., Wm. G. E. See. *Elders*, John J. Boice, Martin E. Hendricks, William W. Conyes.

Particular Synod of Chicago.

Classis of Grand River.—*Ministers*, Nicholas H. Dosker, Henry E. Dosker. *Elder*, Frank Van Driele.

Classis of Holland.—*Ministers*, Lawrence Dykstra, John Broek, Nicholas M. Steffens. *Elder*, Isaac Cappon.

Classis of Illinois.—*Ministers*, Edward P. Livingston, D.D., Egbert Winter, Ale Buursma.

CLASSIS OF MICHIGAN.—Ministers, Peter Moerdyke, N. Dubois Williamson, Charles Scott.

CLASSIS OF WISCONSIN.—Ministers, John W. Dunnewold, John Huizinga, Harm Van der Ploeg. Elder, Gerardus de Bey.

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Classis of Bergen.—*Ministers*, Wm. R. Gordon, D.D., J. Howard Suydam, Leopold Mohn, D.D. *Elders*, Leopold Hagne, Thomas M. Ward, Herman Schmidt.

SOUTH CLASSIS OF BERGEN.—Ministers, Cornelius Brett, William R. Duryee, D.D., Philetus T. Pockman. Elders, Albert Cheesebro, T. P. Sherwood.

Classis of Monmouth.—*Ministers*, William II. Ballagh, Ransford Wells, D.D. *Elder*, David Harvey.

CLASSIS OF NEWARK.—*Ministers*, David Waters, D.D., Andrew V. V. Raymond, Henry Vehslage. *Elders*, William H. Kirk, W. D. W. Miller.

CLASSIS OF NEW BRUNSWICK.—Ministers, Edward T. Corwin, D. D., William R. Taylor, James Cruikshanks. Elder, John R. Sutphen.

CLASSIS OF PARAMUS.—Ministers, Cornelius E. Crispell, D.D., William H. Clark, N. H. Van Arsdale, James Huyssoon. Elders, G. Van Nostrand, Peter Tallman, Alex. D. Hill, John T. Van Iderstine.

Classis of Passaic.—*Ministers*, Samuel T. Searle, J. Henry Whitehead, James Kemlo. *Elder*, Abram Doremus.

CLASSIS OF PHILADELPHIA.—*Ministers*, John S. Gardner, Nathaniel I. Rubinkam, Edward Birdsall. *Elders*, Henry P. Polhemus, H. W. Rihl, M.D., P. S. Skillman.

CLASSIS OF RARITAN.—Ministers, William H. Hoffman, Artemas Dean, H. F. Schnellendreussler. Elders, John C. Latourette, D. Neighbour, B. B. Burniston.

ARRIVALS AND DEPARTURES.

Arrived on the Second Day,—Ministers, S. L. Gamble. Elders, J. C. Schofield, J. B. Lovett, James Winnie.

On the Third Day. - Minister, Henry V. S. Myers.

On the Fourth Day.—Minister, John W. Reiner.

On the Sixth Day.—*Minister*, A. Mattice, succeeding M. B. Thomas. *Elders*, Wm. Bogardus, J. Overbaugh, in place of J. H. Snyder, John T. Van Iderstine in place of Alex. D. Hill.

On the Seventh Day. - Minister, Charles Scott.

EXCUSES.

Excused on the Fourth Day.—Elders, Jabez Harris, Wm. H. Van Orden.

On the Sixth Day.—Elders, Hiram Rowe, J. E. Bergen, Wm. H. Jackson, Wm. Terry, Richard Getman, J. H. Snyder, succeeded by J. Overbaugh, Martin E. Hendricks, Leopold Hague, Herman Schmidt, David Harvey, Alex. D. Hill.

On the Seventh Day.—*Ministers*, Wm. N. Todd, Lewis Francis, A. J. Hutton, Jas. Cruikshanks, J. Henry Whitehead. *Elders*, Elijah Dubois, J. H. Viele, Richard Van Vranken, James Hays, John R. Sutphen, H. P. Polhemus, Abm. Doremus.

ARTICLE III.

MODERATORS.

Rev. William R. Duryee was elected *President*; Rev. James Demarest, Jr. was elected *Adsessor*; Rev. William H. De Hart and Rev. William R. Taylor were elected *Clerks pro tem*.

ARTICLE IV.

READING OF THE MINUTES.

The Minutes of the last regular Session were read.

ACTS OF THE SYNOD.

ARTICLE I.

RULES OF ORDER.

These were read.

ARTICLE II.

STANDING COMMITTEES.

The following were appointed:

Professorate.—*Ministers*, Cornelius Brett, A. P. Van Gieson, N. D. Williamson. *Elders*, Wm. H. Jackson, H. M. Rihl, M.D.

Overtures.—*Ministers*, John B. Drury, Edward P. Livingston, A. De Witt Mason. *Elders*, Thomas M. Ward, Elijah Dubois.

SYNODICAL MINUTES.—*Ministers*, Peter Moerdyke, Wm. H. Ballagh, Henry M. Cox. *Elders*, J. C. Latourette, Abm. S. Bergen.

Domestic Missions.—*Ministers*, F. N. Zabriskie, Leopold Mohn, Egbert Winter. *Elders*, L. D. Barnes, H. P. Polhemus.

Foreign Missions. — *Ministers*, A. V. V. Raymond, Lewis Francis, N. M. Steffens. *Elders*, F. J. Hosford, E. A. Bartlett.

STATE OF RELIGION—Ministers, David Waters, John Hutchins, H. Vanderwart. Elders, Thos. S. Shepard, Isaac Cappon.

Education.—*Ministers*, E. S. Porter, Robert Doig, W. H. Hoffman. *Elders*, J. II. Viele, David Harvey.

JUDICIAL BUSINESS.—Ministers, C. Van Santvoord, John Huizinga, N. H. Van Arsdale. Elders, T. R. Westbrook, Albert Cheesebro.

WIDOWS AND DISABLED MINISTERS' FUNDS.—Ministers, Henry E. Dosker, W. R. Gordon, E. C. Sendder. Elders, George Vosburgh, William Terry.

Publication.—*Ministers*, T. W. Chambers, S. T. Cole, S. T. Searle. *Elders*, Wm. H. Kirk, Alonzo Fowler.

Nominations.—*Ministers*, Henry Vehslage, A. J. Hutton, Walter S. Brown. *Elders*, G. Van Nostrand, J. H. Snyder,

Correspondence.—*Ministers*, J. H. Snydam, C. E. Crispell, E. T. Corwin. *Elders*, Martin E. Hendricks, Abm. C. Wood.

Accounts.—*Ministers*, Abm. Mattice, J. H. Enders, J. Henry Whitehead. *Elders*, A. T. Van Vranken, B. B. Burniston.

Leave of Absence.—*Ministers*, James Kemlo, A. J. Hageman, Rufus M. Stanbrough. *Elders*, A. D. Hill, W. C. Rasbach.

Board of Direction.—*Elders*, P. S. Danforth, Wm. H. Kirk, T. P. Sherwood, R. N. Perlee, Frank Van Driele.

BENEVOLENT INSTITUTIONS.—Ministers, Wm. H. Clark, James Cruikshanks, Peter De Bruyn. Elders, P. Tallman, Richard Getman.

Systematic Beneficence.—*Ministers*, John Broek, J. F. Harris, Wm. J. Hill. *Elders*, A. T. Van Vranken, Hiram Rowe.

ARTICLE III.

COMMUNICATIONS.

The following report was received from the Board of Superintendents of the Theological Seminary at New Brunswick, and referred to the Committee on the Professorate:

ANNUAL REPORT OF THE BOARD OF SUPERINTENDENTS.

The Board of Superintendents of the Theological Seminary met in the James Suydam Theological Hall, at New Brunswick, on Tuesday, May 15, 1883, at 11 o'clock, and adjourned on Wednesday evening at 10 o'clock.

After prayer by the retiring President, Rev. James Demarest, Jr., D.D., the meeting was organized by the election of Rev. J. H. Suydam as President, and Rev. R. R. Williams as Clerk, pro tem.

The following members were present:

Classis of Bergen.—Rev. J. H. Suydam.

Classis of Bergen (South).—Rev. Wm. R. Duryee, D.D.

Classis of Caynga.—Rev. Isaac S. Hartley, D.D.

Classis of Geneva.—Rev. H. P. McAdam.

Classis of Hudson.-Rev. Wm. Smith.

Classis of Kingston.—Rev. James Demarest, Jr., D.D.

Classis of Long Island (North).—Rev. Wm. H. De Hart.

Classis of Long Island (South).—Rev. C. L. Wells, D.D.

Classis of Monmouth.-Rev. Isaac P. Brokaw.

Classis of Montgomery.—Rev. R. R. Williams.

Classis of New Brunswick.--Rev. E. T. Corwin, D.D.

Classis of New York.—Rev. T. W. Chambers, D.D.

Classis of Orange.—Rev. E. W. Bentley, D.D.

Classis of Passaic.—Rev. Samuel T. Searle.

Classis of Poughkeepsie.—Rev. C. W. Fritts.

Classis of Raritan.—Rev. Wm. Bailey.

Classis of Rensselaer.—Rev. John B. Drury, D.D.

Classis of Saratoga—Rev. J. Paschal Strong.

Classis of Schoharie.—Rev. Robert Doig.

Classis of Ulster.—Rev. C. Van Santvoord, D.D.

Classis of Westchester.—Rev. David Cole, D.D.

ELDERS AT LARGE.

Particular Synod of New York.--Wm. H. Crosby, Henry Van Arsdale, M.D.

The following Classes were not represented: Albany, Arcot, Grand River, Greene, Holland, Illinois, Michigan, Newark, Paramus, Philadelphia, Schenectady and Wisconsin.

The vacancies to be filled by the General Synod for the term of three years are Albany, Arcot, Bergen, Grand River, Greene, Holland, Kingston, South Long Island, Monmouth, Newark, New York, Saratoga, Schenectady, Ulster and Westchester.

Elder at Large from the Particular Synod of New Brunswick in the place of Peter A. Voorhees, deceased.

The following students have been in attendance during the past year:

Senior Class.

Wm. G. Baas, George W. Scarlett,
Nathan Henry Demarest,
Isaac Wm. Gowen,
Abel H. Huizinga, Abraham Stegeman,
Clarence Mather Perlee, William Vaughan.

Middle Class.

Marion T. Conklin, Joel Loucks, Josiah E. Crane, Frederick W. Ruhl, Joseph P. Davis, Wm. Schmitz, Alfred H. Demarest, Bastian Smits, George H. Stevens, Charles S. Dutton, Livingston L. Taylor, Gustavus Goebel. Ernest Hundhausen, Horace G. Underwood, T. John Kommers, J. Russell Verbrycke,

Garrett Wyckoff, Jr.

Junior Class.

Theodore A. Beekman,
Wm. L. Chamberlain,
Wm. Stockton Cranmer,
John G. Fagg,
Edwin Oscar Moffett,
John Morrison,
Henry D. B. Mulford,
Philip W. Pitcher,
Daniel W. Skellenger,
J. H. Gillespie.

The Report of "The Standing Committee on Seminary Grounds and Property," herewith transmitted, is of the most pleasant character, and calls for the devout thanksgiving of the friends of our Church.

The results of the examinations of all the classes were satisfactory.

The members of the Senior Class were unanimously recommended for their professorial certificates.

The closing exercises of the Seminary year were held in the Second Reformed Church on the evening of May 16th.

Addresses were delivered by Isaac Wm. Gowen, Abel H. Huizinga and Edwin F. Sec. Certificates were presented to the graduates by Professor Wm. V. V. Mabon, with tender parting words.

An eloquent address to the students was delivered by Rev. J. H. Suydam.

Rev. Isaac S. Hartley, D.D., was chosen to address the students next year, and Rev. Wm. R. Duryee, D.D., as his secundus.

The Board passed an appropriate resolution in reference to the death of Peter A. Voorhees, Elder at Large from the Particular Synod of New Brunswick.

The Board unanimously recommend the Synod to enact that the oldest professor in service be styled the Dean of the Seminary, and that to him shall be intrusted the discipline of the institution according to such regulations as shall be agreed upon by the Faculty.

The following resolutions were also adopted, and ordered to be sent to the General Synod:

Resolved, That in view of the fact that a number of the Classes every year lose representation in this Board, through the removal of their representatives out of their bounds, General Synod be requested to authorize the Classes to fill such vacancies until the next session of General Synod.

Resolved, That the Board of Superintendents suggest to the General Synod the propriety of making a new classification of the curriculum of the Theological Seminary at New Brunswick, arranging and naming the several studies according to a modern nomenclature.

Resolved, That the duties of the respective Professors or Departments be accurately defined according to the new classification.

Resolved, That we request the General Synod to appoint a Special Committee, who, after consultation with the Professors, shall prepare such a classification, and define the duties of each department, and report to the next General Synod.

Resolved, That the same committee be requested to consider the feasibility of a fourth year of study in the Seminary.

Respectfully submitted,

S. T. SEARLE, Chairman.
I. P. BROKAW,
WM. H. DEHART.

The Fourteenth Annual Report of the Standing Committee on Seminary Grounds and Property at New Brunswick, was received in printed form, together with the action of the Board of Superintendents in relation to it, and referred to the Committee on the Professorate. (See printed reports after the Minutes.)

A communication was received from the Consistory of the Church of Syracuse, inviting Synod to hold its next meeting in that Church.

A communication to the same effect was received from the Consistory of the First Church of Grand Rapids, Michigan.

A communication from the Elders of the Trinity Reformed Church, of Plainfield, to the Classis of Newark, on the subject of the forms for receiving Church members, and forwarded by the Classis, was received and referred to the Committee on Overtures.

A communication from the Board of Foreign Missions, with certain papers in reference to interference with the work of the Missionaries at Vellore, by the Society for the Propagation of the Gospel, was received and referred to the Committee on Foreign Missions.

Overtures requesting dispensations were received from the Classes of Arcot, Bergen, New York, North Long Island and Paramus, and were all referred to the Committee on Overtures.

Nominations for members of the Board of Superintendents, and a member of the Council of Hope College, were received, and referred to the Committee on the Professorate.

A communication from the Classis of Wisconsin on the subject of Freemasonry was received and referred to the Committee on Overtures.

A communication from the Classis of New Brunswick, in reference to recording the dates of ecclesiastical and ministerial changes, was received and referred to the Committee on Overtures.

A communication from the Classis of Monmouth, in reference to classical representation in General Synod, was received and referred to the Committee on Overtures.

An overture on the same subject from the Particular Synod of New Brunswick was received and referred to the same Committee.

A petition from Rev. N. D. Williamson, in reference to the heading of the Sabbath School column in the statistical tables, was received and referred to the same Committee.

A communication from the Classis of Michigan on the number of special assessments was received and referred to the Committee on Overtures.

A communication from the Council of Hope College, asking to have certain property transferred to it, and another relating to the repayment of a loan, etc., were received and referred to the Committee on the Board of Direction.

A communication from the Board of Publication, in relation to changes in the Constitution of the Board, was received and referred to the Committee on Publication.

A communication from the Professors of the Theological Seminary, in relation to their paper sent to the Synod last year, was received and referred to the Committee on the Professorate, and subsequently transferred to the Committee on the Board of Direction.

A communication from a Committee of the German Ministers of New York and vicinity, in relation to an improved hymn book was received and referred to the Committee on Publication.

A communication was received from the Rev. Isaac S. Demund, D.D., and also one from the Rev. John B. Steele, sending their greetings to the General Synod. By order of Synod answers were returned to these venerable fathers.

A communication was received from Rev. Professor John De Witt, D.D., in reference to a division of the labors of his department and an increase of teaching force in the Seminary, as necessary to Seminary progress; and was referred to the Committee on the Professorate.

Synod resolved, That the Stated Clerk have authority to print in the minutes as much of Prof. De Witt's communication as he may deem important for future reference.

ARTICLE IV.

BOARD OF DIRECTION OF THE CORPORATION.

The following report of the Board of Direction, with the usual documents, was received and referred to the Committee on the Board of Direction, except those relating to the Widows' and Disabled Ministers' Funds, which were referred to the Committee on those Funds, and the part relating to vacancies, which was referred to the Committee on Nominations.

REPORT OF THE BOARD OF DIRECTION.

To the General Synod of the Reformed Church in America.

The Board of Direction of the Corporation respectfully report that during the year past, they have received:

From the executor of the estate of Mrs. Maria Van Antwerp, a bequest of two thousand five hundred and twenty-two $\frac{72}{100}$ dollars, for a Scholarship, to be called "The James Van Antwerp Scholarship;" and from the executor of the estate of Miss Jane Brinkerhoff, a bequest of five thousand dollars, for the education of pious young men for the ministry.

Under the resolution of Synod of last year (see Minutes, pages 59 and 62) to pay increased salaries, and certain deficiencies in Professors' salaries, "if it finds that it can be legally and consistently done," the Board respectfully state, that having received a communication from the Professors on the subject, they referred the matter to a Special Committee, who upon consultation with the counsel of Synod, made a report, which, after careful consideration, was unanimously adopted by the Board, and copies of which will be forwarded with this report.

We further add, that at a time when many of the learned institutions of the country are appealing to the public for endowments, thus calling the attention of the friends of every such body to its affairs, the Board has felt that its decision (in this matter) might be of great responsibility, as indicating for all future time whether its funds were to be administered in a short-sighted, scattering, though amiable manner, or to be kept inviolate, and so administered as to give permanence and increasing strength to its Seminary and other work, and

thus induce confidence in the minds of benefactors of the Seminary and of the Church,

We feel compelled to call the attention of the Synod to the fact that the income of the Disabled Ministers' Fund falls very far short of the sum required to meet the increasing demands upon it.

The Board, pursuant to the direction of the Synod, (Minutes, pages 178-9), made an assessment on each Classis of two cents per member for the expenses of the entertainment of General Synod, but they regret to say that returns have been received from less than one-half of the Classes.

The term of service of William Bogardus will expire at this meeting of the Synod.

As the Synod are already informed, our President, Gardner A. Sage, was removed by death in August last. The reference in our last report to his inestimable services in former years may be repeated now with increased emphasis. The obligations of the Church to him are very great.

Wm. Bogardus was chosen President pro tem.

THE WIDOWS' FUND.

This now amounts to \$59.226.19. The gifts from Churches and individuals during the year were \$1,623.02, and the annual payments of Ministers \$1,230. Annuitants have been paid from the income the aggregate sum of \$3,407.96. All of which is respectfully submitted.

WILLIAM BOGARDUS, President pro tem.

T. W. CHAMBERS, Directors.

JOHN VAN NEST, Treasurer.

NEW YORK, May 1st, 1883.

Treasurer's Annual Account.

General Synod of the Reformed Church in America, in account with John Van Nest, Treasurer.

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1882.	Dr.	
June 5	Amount brought forward	\$49,235 8
ฮนท e อ: 10.	To Cash paid amount of loan on bond and mortgage paid appropriation from Disabled Ministers' Fund	8,000 70
15	paid Rev. I. S. Hartley, D.D., Delegate to General Assembly of the Presbyterian Church, Canada	10
Inly ov	of the Presbyterian Church, Canada	48
July 28	paid J. C. Benham, expenses of attending meeting of Council of Hope College as Synod member	53 5
Aug 3	paid amount of loan on bond and mortgage	26,000
	paid Board of Domestic Missions, proceeds of sales of "Hymns	,
	of the Church" for Church building fund	119 1
1	at Hope College.	51 2
	paid Board of Domestic Missions, interest on legacy of Mrs.	
1	Rachel Ryerson.	250
	paid Wm. H. Kirk, Treasurer pro tem., for support of P. Hertzog Hall. paid William H. Kirk, Treasurer pro tem., for support of J.	800
	paid William H. Kirk, Treasurer pro tem., for support of J.	
}	Suydam Hall paid William H. Kirk, Treasurer pro tem., for support of G.	1,000
i	A. Sage Library	135
+	paid water tax of house No. 316 West 20th street	12
31	paid Rev. John De Witt, D.D., one quarter's salary, due September 1.	600
Sept 1	paid Rev. Samuel M. Woodbridge, D.D., one quarter's salary,	000
Sept 1	due September 1	600
1	paid Rev. D. D. Demarest, D.D., one quarter's salary, due September 1.	600
1	paid Rev. W. V. V. Mabon, D.D., one quarter's salary, due	-
1	September 1. paid Hosford & Sons, for printing Treasurer's Report	750
13	paid W. il. Kirk, Treasurer pro tem., for repairs, etc., of	9 7
25	Seminary building and grounds,	1,000
25	paid W. H. Kirk, Treasurer pro tem., for repairs of P. Hert-	F00
	paid W. H. Kirk, Treasurer pro tem., maintenance of G. A.	, 500
25		500
29	Sage Library. paid John C. Elmendorf, Treasurer of Rutgers' College, one year's interest on donation of Col. Henry Rutgers of \$5,000,	
	due June 20th, 1882	250
Oct 4	paid amount of loan on bond and mortgage	8,000
12	paid Mrs. Maria G. Warner (widow of Alexander H. Warner)	
10	from the Widows' Fund, principal sum repaidpaid John Terhune, for printing catalogue for the Seminary.	500 28-2:
13 13	paid W. H. Kirk, Treasurer pro tem., on account of profes-	20, 20
	sorial residence paid W. H. Kirk, Treasurer pro tem., for purehase of books	300
13	for Sage Library	500
17	paid amount of loan on bond and mortgage on account	6,000
24	paid taxes on No. 316 West 20th street	156 46
Nov 8	paid annuities from the Widows' Fund for six months ending 1st instant	1,772 46
10	paid appropriation from the Disabled Ministers' Fund for six	1,11.2 1
	months.	2,575
15	paid Rev. Jacob West, D.D., amount withrawn from the Widows' Fund	195
15	paid amount of loan on bond and mortgage	27,000
18	paid W. H. Kirk, Treasurer protem., for support of Seminary buildings and grounds	500
18	paid W. H. Kirk, Treasurer pro tem., on account of profes-	500
10	sorial residence	3,000
20	paid amount of loan on bond and mortgage, on account	4,000 1,500
20 23		27,000
23	" " balance	8,500
23	paid Board of Education, interest on invested scholarships "parochial school fund	$\frac{2,500}{375}$
23 23	paid Professor C. Doesburg, Treasurer, interest on Hope Col-	51.5
2.5	lege endowment	700
28	paid for insurance on James Suydam Hallpaid Insurance on James Suydam Hall	40
Nov 29 Dec 1	paid Rev. John De Witt, D.D., one quarter's salary, due this	140
	date	600
1	paid Rev. Samuel M. Woodbridge, D.D., one quarter's salary, due this date	600
1		600
	Amount earried forward	

188	2.	Dr.	
Dec	1	Amount brought forward	\$187,066-5
,,,,	- 1	this date	600
	1	paid Rev. Wm. V. V. Mabon, one quarter's salary, due this	750
	20	paid Insurance on buildings connected with Hope College, Michigan	93 5
	21	paid W. H. Kirk, Treasurer, on account of Professorial residence	5,000
400	21 21	paid W 11. Kirk, for support of Seminary buildings, &c	1,500 300
- 188 Ian	3. 6	paid Insurances on G. A. Sage Library building, furniture	
	6	and books. paid Insurances on the furniture in Peter Hertzog Hall	16 1. 17 5
Feb	9	" Professor Mabon's residence	6 8 12 5
	8	paid Board of Domestic Missions proceeds of sale of "Hymns of the Church," for Church Building Fund	92 5
	17	paid W. H. Kirk, Treasurer, &c., for purchase of books for	
	17	Sage Library paid W. H. Kirk, Treasurer, &c., for support of G. A. Sage	7.50
Mar	1	paid Rev. John DeWitt, D.D., one quarter's salary, due this	250
	1	date. paid Rev. Samuel M. Woodbridge, D.D., one quarter's salary, due this date	600 600
	1	paid Rev. D. D. Demarest, D.D., one quarter's salary, due	
	1	this date paid Rev. Wm. V. V. Mabon, D.D., one quarter's salary, due	600
	31	this date. paid Commission for selling house 316 West 20th street	750 84
April	14	paid W. H. Kirk, Treasurer, &c., for support of G. A. Sage Library.	400
		paid Insurance on Professorial dwellings at New Brunswick, N. J.	37 5
	25 28 30	paid Salary of Janitor of Peter Hertzog Hall and fuel paid amount of loan on bond and mortgage paid John Van Nest one year's salary as Treasurer of General	120 6,000
		Synod	
		one year35	2,070
	30	This amount apportioned to the following funds as per resolution of General Synod, viz:	
	j	Widows' Fund, income 250 Expense Account 446 15	
	- [Education Fund, income	
		Parochial School Fund 87 90 Disabled Ministers' Fund 178 40	
		Jas. Suydam Professorial Fund 201 01	
		Hope College Endowment Fund 108 68	
		Fund for support of Sage Library	
		" purchase of books for Sage Library 67 03 " support of P. Hertzog Hall	
		James Suydam's legacy for erection of Profes-	
		sorial residence	
		tenance of J. Suydam Hall	
		James Suydam's legacy for repairs and improve- ment of the buildings and grounds of the The-	
		ological Seminary at New Brunswick, N. J 67 03	
		\$2,070	
	80 '	To balance on hand carried to new account	13,863 3
			\$221.580 40

1882.		Cr.	
lay	1	Balance from last account brought forward	\$38,358 3
	20 By	cash received on account of bond and mortgage	10,000 126 6
une	3 14	received rent of real estate No. 316 West 20th street	120 0
	14	Hope College, Holland, Michigan, income for support of	
		said College	10,000
	29	received from Lawrence P. Bostwick and Ananias M. Cam-	
		eron, executors of Mrs. Maria Van Antwerp, of New York	
		city, the rateable proportion due on legacy of \$3,000, under	
		the will of said decedent, unto the Board of Corporation	
		of the General Synod of the Reformed Church in America, for the purpose of founding a scholarship, with the design	
	1	of educating pious young men, training for the ministry in	
		of educating plous young men, training for the ministry in Rutgers College and the Theological Seminary of the Re-	
		formed Church in America, said scholarship to be denominated the "James Van Antwerp Scholarship"	0 -00 -
		nated the "James Van Antwerp Scholarship"	2,522 7
uly	6	received from Rev. G. H. Mandeville, D.D., contributions	1.946 8
	11	for Hope College Endowment	2,000
	14 21	received on account of bond and mortgage received in payment of principal and bond and mortgage	5,000
	26	received to be added to the principal of Disabled Ministers'	,
	~''	fund	500
	26	received principal sum to the Widows' Fund, by clergyman	500
Lug	2	received from Rev. A. G. Vermilye, D.D., proceeds of sale of	110
		"Hyuns of the Church," for the Church Building Fund	7,000
	4	received in payment of principal of bond and mortgage received from Home Fire lusurance Company, loss by fire	1,000
	7	at Hope College	51
	10	received from Jacob R. Borden, executor of estate of Mrs.	
	10	Rachel Ann Ryerson, late of Paterson, N. J. Principal to	
		be safely invested and income and interest of which is to be	
		expended for the support of Domestic Missions of the Re-	2,000
	1	formed Church	2,000 250
	00	received also accrued interest thereupon	164
	23	received excess of water tax on above repaid	2
	25	received in payment of principal of note	10,000
ept	1	received " " Dong and mortgage	10,000
··P·	19	received rent of real estate No. 316 West 20th street	126
)ct	13	received from Wm. M. Prichard and Wm. H. Vredenburgh,	
		executors of the late Miss Jane Drinkerhon, to the General	
		Synod of the Retormed Church in America. To be kept invested and the income to be applied to the support and edu-	
		cation of pious, indigent young men preparing for the	
		Gospel Ministry in said Church, under the auspices of the	
		Board of Education of said Churchreceived principal sum to the Widows' Fund by clergyman	5,000
_		received principal sum to the Widows' Fund by clergyman	500 15,000
Vov	15	received in payment of principal of note	5,000
	16 23	received on account received for balance of note	10,000
	23	received for principal of note	10,000
	23	received for principal of note.	5,000
			4,000
		the state of Mrs. Floanor	15,000
Dec	19	received from Wm. H. Miles, executor of Mrs. Eleanor	
		Webb, late of New York City, to the General Synod for the Disabled Ministers' Fund.	3,152
188	3		
Jan	8	received principal sum to the Widows' Fund by Clergyman.	500
Feb	1	received rent of real estate No. 316 West 20th street	142
	6	received from Rev. A. G. Vermilye, D.D., proceeds from sale	92
Mar	14	of "Hymns of the Church," for Church Building Fund received rent of real estate No. 316 West 20th street	105
миг	24	received principal sum to the Widows Fund by Clergyman.	500
	31	received from Mrs. Hetty Geagan, on account of sale to her of the property No. 316 West 20th street, in part payment	
		of the property No. 316 West 20th street, in part payment	
	- 1	of purchase price	3,150
Apri	1 1	received balance of cash consideration for above-named	250
		property No. 216 West 20th street	
	90	received rent of real estate No. 316 West 20th streetreceived from Rev. Giles H. Mandeville. D.D., contributions	01
	30	for llope College endowment	1,015
	30	received from Reformed Church, Amity, N. Y., contribu-	
	30	tions for Hope College endowment	2

1883.	Cr.	
April 30	Amount brought forward By cash received during the year from the following, on account of sums pledged in behalf of the Classes, in Synod, June, 1878, for the payments of arrears of salaries of the Theological Teachers at Hope College, Mich., viz: Classis of Grand River, on account Bergen, in full for balance North Classis of Long Island, in full for balance 10	\$179,139 7-
30	received from the following Classes during the year for contingent expenses of General Synod, viz.: Classis of Philadelphia for 1881 \$11 82 Geneva for 1881 36 98 Holland for 1881 51 14 Paramus 48 66 Schenectady 38 86 Geneva for 1881 41 80 Geneva for 1881 42 80 Geneva for 1881 42 80 Geneva for 1881 43 18 Geneva for 1881 44 18 Geneva for 1881 45 Geneva for 1881 46 Geneva for 1881 47 Geneva for 1881 47 Geneva for 1881 47 Geneva for 1881 47 Geneva for 1881 47 Geneva for 1881 47 Geneva for 1881 47 Geneva for 1881 47 Geneva for 1881 47 Geneva for 1881 47 Geneva for 1881 47 Geneva for 1881 47 Geneva for 1881 47 Geneva for 1881 47 Geneva for 1881 47 Geneva for 1881 47 Geneva for 1881 48 Geneva for 1881	
	received from the following Classes during the year for special assessment, ordered by the last General	1,365 5
	Synod, viz.: Classis of Paramus. 61 26 Schenectady 48 99 Saratoga 32 94 Grand River 37 4 Greene. 28 31 Raritan. 72 55 South Classis of Bergen 37 (0 Classis of New Brunswick 45 31 South Classis of Long Island 74 70 Classis of Bergen, on account 25 Montgomery 51 14 Rensselaer 41 (0 Newark 51 (6 Monmount 29 1 Illinois 40 (6 Orange 62 (6)	

1883.		Cr.	•		
Amount brought pril 30 By cash received for	forward.				\$181,311 4
				10 50	
Reform	ed Churc	h, Jerse	y City, N. J.	10 50	
••	**	Newt	y City, N. J.	8 67	
Rev. A.	J. Beeki	nan	• • • • • • • • • • • • • • • • • • • •	5	
Interest	on annu	al paym	ent nt Vernon, N. Y. Leyden, N. Y	5 1 20	ŀ
Reforme	ed Chure	h, Mour	nt Vernon, N. Y	15 40	
		West	Leyden, N. Y	3	1
First P.	formul	Catsk	Hudson N V	$\frac{4}{20}$ 79	'i
Broadw	av Kefor	med Ch	urch, Paterson, N. J.	13 89	
Reform	d Chure	h, Esop	us, N. Y	5	
Trinity	Reforme	d Churc	ill dson, N. Y urch, Paterson, N. J us, N. Y th, Plainfield, N. J st Valley, L. 1 h, New Brunswick, N.J.	25 17	
Second	eu Onurc Reforme	n, Locu d Churc	h, New Brunswick, N.J.	5 30 19 63	
Reform	d Chure	h, Stuy	h, New Brunswick, N.J. vesant, N. Y. s, N. Y. anic, N. J. h Bergen, N. J. nont, N. Y. ed Church, Newark, N.J. Newark, N. J. Church, New York city Brooklyn, L. I. und. Neb.	3 64	
**	6.6	Leed	s, N, Y	3 50	
		Nesh	anie, N. J	8 39 87	
٠,	4.6	Pierr	nont. N. Y	11 48	
Clinton	Avenue	Reform	ed Church, Newark, N.J.	9 99	
First Re	eformed (Church,	Newark, N. J.	20 43	3
Prospec First P	t Hill Ke	Church	Brooklyn I. I	15 16 00	
Reform	ed Chure	h. Holls	and, Neb	8 13	
"		Yonk	ers, N. Y	8.74	ł.
St. Ren	y Refor	med C	hurch, Kingston, Ulster	2 68	,
Reform	y, M. I. ed Churc	h. Asto	ria I. I.	14	1
	a chiir	Clark	stown. N. Y	4 36	6
" ,	٠.	Nyac	k, N. Y	9	
Second	Reforme	d Churc	ch, Kingston, N. 1	6 67 9 83	
1,6101111	ed Churc	Grav	esend. L. I	12 50	5
"		West	Brooklyn, L. I. Ind, Neb. ers, N. Y. hurch, Kingston, Ulster ria, L. I. Istown, N. Y. k, N. Y. th, Kingston, N. Y. er Bay, L. I. esend, L. I. Farms, N. Y. ton, N. J. kin Park, N. J. Newark, N. J. Grand Ilaven, Mich. ned Church, New York	1 90	
		Boon	ton, N. J	$\frac{2}{8}$ 91	
East Re	formed (Fran: Thurch	Newark N. J	2 49	
First Re	formed (Church,	Grand Haven, Mich	9 65	
Madisor	Avenue	Reform	ned Church, New York	400	
Peform	od Churo	h Coats	sban, N. Y. Poughkeepsie, N. Y. keepsie, N. Y.	47 3 75	
First R	eformed	Church.	Poughkeepsie, N. Y	16 74	
lienry l	. Young	, Pough	keepsie, N. Y	15	
Reform	ed Churc	h, Sayvi	ille, L. 1	4 33	
Reform	on annu	h Midd	ent. letown, N J. sworth, N. Y. , High Bridge, N. Y. Newark, N. J.	3 '	1
16	"	Норе	eworth, N. Y	.8	
Union I	Reformed	Church	n, High Bridge, N. Y	10 50	
Collegia	te "		New York City	122 40)
Conegia	**	4.4	East New York, L. I.	8 90)
	66	66		7 22	
		46	Brighton Heights, S.I. Glenham, N. Y Hagaman's Mills, N. Y Int. on annual paym't	11 69	'
1	4.	6.	Hagaman's Mills, N. Y	6 93	5.
	4.6	4.4	Int. on annual paym't	- 88	5
Third	44	"	Raritan, N. J	6 50	
			Mina N V	$\frac{41}{2} \frac{56}{2}$	
Holland	66	6.6	New York City	3 08	3
First	6.	66	Albany, N. Y	20	
	44	"	Int. on annual paym t Raritan, N. J. Kinderhook, N. Y. Mina, N. Y. New York City. Albany, N. Y. Holmdel, N. J. Flatbush Mission, S. I. Colts' Neck, N. J.	5 50 3 11	
1	44	"	Colts' Neck N J	3	'
First	4.6	4.	Rotterdam, N. Y	8 72	
Second	66		Coxsackie, N. Y	4 59	
	44	4.6	Fulton, Ill	13 50 3	,
		44	Colts' Neck, N. J. Rotterdam, N. Y. Coxsackie, N. Y. Fulton, Ill Tyre, N. Y. Hyde Park, N. Y. Amity, N. Y. Fultonville, N. Y.	8 88	3
	44	4.	Amity, N. Y	2 74	ł,
	6.6			4 25	

1883.	Cr.		
	Amount brought forward		\$181,311 4
April 30 B;	y Cash received from First Reformed Church, Paterson,	7.55	
	N. J. Reformed Church, Canajoharie, N. Y. Wiltwyck, N. Y. '' Niskayuna, N. Y. '' Lisha's Kill, N. Y.	5 12	
	" Wiltwyck, N. Y	2 56 2 36.	
	" Lisha's Kill, N. Y	2 16	
	" Lodi, N. Y	4 52	
	St. Paul's " Lodi, N. Y St. Paul's " Mott Haven, N. Y " Metnehen, N. J	10 7 84	
	" Metuchen, N. 9 " College Point, I. I	11 15	
	" College Point, L. I " Napanock, N. Y	1 60	
	St. Paul's "German Evangelical Church, Jamaica, L. I	,	
i	" Church, Paseack, N. J	1 53	
	" New Durham, for 1882		
	and 1883, N. Y "Fort Plain, N. Y	36 15	
	German Evangelical Reformed Church, Brooklyn,	.0	
	E. D. L. I	5	
	Reformed Church, Kiskatom, N. Y	9 63 10	
	First "Glenville, N. Y "De Spelda, Mich	98	
	" South Bend, Ind	1 60	
	First " " Long Branch, N. J Fourth Ger. Ref. " New York City	5	
	Interest on annual payment	10 84	
	Reformed Church of the Clove, Ulster		
		3 75	
	34th St. "New York City, N. Y New Hackensack, N. Y.	10 23	
	" North Esopus, N. Y	$\tilde{3}$ 09	
	" Wyckoff, N. J	1 50	
	" Fort Miller N V	1 35	
		2	
	" " Herkimer, N. Y	1 90	
	" Keyport, N. J	$\frac{2}{5}$ 15	
	Ave. B German Evangelical Reformed Church,	.	
	New York City Interest on annual payments	4 7 45	
			992 9
30	received from churches during the year, where \$20 amount is to apply to the credit of pastors, viz:	or each	
	Second Reformed Church, Freehold, N. J., Rev.		
	I. P. Brokaw, Pastor	\$20	
	Reformed Church, English Neighborhood, N.	20	
	J., Rev. A. B. Taylor, Pastor Knox Memorial Chapel, New York City, Rev.		
	Abraham Thompson, Pastor.,	20	
	Reformed Church, Flatlands, L. I., Rev. A. Du Bois Pastor	20	
	Reformed Church, Catskill, N. Y., Rev. J. B.		
	Thompson, Pastor	20	
	Reformed Church, Zeeland, Mich., Rev. N. M.	20	
	Steffins, Pastor	~0	
	Pearse, Pastor	20	
	Reformed Church, Orange City, Iowa, Rev. A.	20	
	Buursma, Pastor	~0	
	Rev. U. D. Gulick, Pastor	20 05	
	First Reformed Church, Ghent, N. Y., Rev. C.	10	
	Vander Veen, Pastor	10	
	Rev. G. A. Seibert, Pastor	20	
	Reformed Church, Jamaica, L. I., Rev. W. H.	20	
	De Hart, Pastor First Reformed Church, Pella, Iowa, Rev. E.	20	
1	Winter, Pastor	20	
	Reformed Church, Yonkers, N. Y., Rev. Jas.		
	Huyssoon, Pastor	10	

	Cr.		
Ame	ount brought forward		\$182.304 42
April 30 By Ca	sh received from Reformed Church, Yonkers, N. Y., Rev. D. Cole, D.D., Pastor	20	
	Reformed Church, Readington, N. J., Rev. J.	20	
	Reformed Church, N. and S. Hampton, Pa., Rev.	20	
	S. Streng, Pastor		
	Rev. P. D. Van Cleef, D.D., Pastor, Reformed Church, Nyack, N. Y., Rev. W. II.	20	
	Clark, Pastor Reformed Church, Hillsborough, N. J., Rev. E.	20	
1	T Corwin D D Pastor	20	
	Reformed Churches, Niskayuna and Lisha's Kill, N. Y., J. A. De Bann, D.D., Pastor	20	
	A. Van Doreu, Pastor	20	
	Reformed Church, Flatbush, L. I., Rev. C. L. Wells, D.D., Pastor.	20	
	Reformed Church Paramus N. J. Rev. J. C.	20	
	Van Deventer, Pastor Reformed Church, Aquackanonck, N. J., Rev. John Gastou, D.D., Pastor	20	
	Reformed Church, Queens, L. I., Rev. A. Hage-		
	man, Pastor South Reformed Church, West Troy, N. Y., Rev.	20	
	S. W. Strong, Pastor	2 0	
	Joralmon, Pastor, Reformed Church, Warwick, N. Y., Rev. V B.	20	
	Carron, rastor	20	
	Reformed Church English neighborhood, N. J., Rev. A. B. Taylor, Pastor	20	
		20	
		20	
	First Holland Reformed Church, Paterson, N.J., J. Huyssoon, Pastor	10	
30 By Co		ar for	63 0 05
1,25 00	sh received from the following clergymen during the ye their annual payments to the Widows' Fund, viz: Rev. John De Witt, D.D. P. Lepeltak	20	
	P. Lepeltak	20	
	А. J. Вескиап	20	
i	H. C. Berg. J. N. Voorhis.	20	
		20	
ĺ	A. H. Bechtold H. W. F. Jones	20	
	H. W. F. Jones John Justin	20 20	
	John Justin J. Kramer	20	
	John Justin J. Kramer N, H, Dosker	20 20 20 20 20 20	
	John Justin J. Kramer N. II. Dosker J. Howard Van Doren J. C. F. Hoes, D.D	20 20 20 20 20 20 20	
	John Justin J. Kramer N. H. Dosker J. Howard Van Doren J. C. F. Hoes, D. D D. D. Demarest, D. D.	20 20 20 20 20 20 20 20 20	
	John Justin J. Kramer N. II. Dosker J. Howard Van Doren J. C. F. Hoes, D.D D. D. Demarest, D.D. J. H. Oerter, D.D.	20 20 20 20 20 20 20 20 20 20	
	John Justin J. Kramer N. H. Dosker J. Howard Van Doren J. C. F. Hoes, D. D D. D. Demarest, D. D J. H. Oerter, D. D Alexander McWilliam Leonard W. Kin D. D	20 20 20 20 20 20 20 20 20	
	John Justin J. Kramer N. H. Dosker J. Howard Van Doren J. C. F. Hoes, D. D D. D. Demarest, D. D J. H. Oerter, D. D Alexander McWilliam Leonard W. Kin D. D	20 20 20 20 20 20 20 20 20 20 20 20 20	
	John Justin J. Kramer N. H. Dosker J. Howard Van Doren J. C. F. Hoes, D.D D. D. Demarest, D.D J. H. Oerter, D.D Alexander McWilliam Leonard W. Kip, D.D. Robert Doig J. Lansing Pearse	20 20 20 20 20 20 20 20 20 20 20 20 20 2	
	John Justin J. Kramer N. H. Dosker J. Howard Van Doren J. C. F. Hoes, D.D D. D. Demarest, D.D J. H. Oerter, D.D Alexander McWilliam Leonard W. Kip, D.D. Robert Doig J. Lansing Pearse	20 20 20 20 20 20 20 20 20 20 20 20 20 2	
	John Justin J. Kramer N. H. Dosker J. Howard Van Doren J. C. F. Hoes, D. D D. D. Demarest, D. D J. H. Oerter, D. D Alexander McWilliam Leonard W. Kip, D. D. Robert Doig J. Lansing Pearse Edward Lodewick George A Mills	20 20 20 20 20 20 20 20 20 20 20 20 20 2	
	John Justin J. Kramer N. H. Dosker J. Howard Van Doren J. C. F. Hoes, D. D D. D. Demarest, D. D J. H. Oerter, D. D Alexander McWilliam Leonard W. Kip, D. D. Robert Doig J. Lansing Pearse Edward Lodewick George A Mills	20 20 20 20 20 20 20 20 20 20 20 20 20 2	
	John Justin J. Kramer N. H. Dosker J. Howard Van Doren J. C. F. Hoes, D. D D. D. Demarest, D. D J. H. Oerter, D. D Alexander McWilliam Leonard W. Kip, D. D. Robert Doig J. Lansing Pearse Edward Lodewick George A Mills	20 20 20 20 20 20 20 20 20 20 20 20 20 2	
	John Justin J. Kramer N. H. Dosker J. Howard Van Doren J. C. F. Hoes, D. D D. D. Demarest, D. D J. H. Oerter, D. D Alexander McWilliam Leonard W. Kip, D. D. Robert Doig J. Lansing Pearse Edward Lodewick George A Mills	20 20 20 20 20 20 20 20 20 20 20 20 20 2	
	John Justin J. Kramer N. H. Dosker J. Howard Van Doren J. C. F. Hoes, D. D D. D. Demarest, D. D J. H. Oerter, D. D Alexander McWilliam Leonard W. Kip, D. D. Robert Doig J. Lansing Pearse Edward Lodewick George A. Mills Henry E. Dosker L. G. Jorgeneel H. Van der Ploeg John B Drury, D. D.	20 20 20 20 20 20 20 20 20 20 20 20 20 2	
	John Justin J. Kramer N. H. Dosker J. Howard Van Doren J. C. F. Hoes, D.D D. D. Demarest, D.D J. H. Oerter, D.D Alexander McWilliam Leonard W. Kip, D.D. Robert Doig J. Lansing Pearse Edward Lodewick George A. Mills Henry E. Dosker L. G. Jorgeneel H. Van der Ploeg John B. Drury, D.D. D. Broek T. S. D. olittle, D.D.	20 20 20 20 20 20 20 20 20 20 20 20 20 2	
	John Justin J. Kramer N. H. Dosker J. Howard Van Doren J. C. F. Hoes, D.D D. D. Demarest, D.D J. H. Oerter, D.D Alexander McWilliam Leonard W. Kip, D.D. Robert Doig J. Lansing Pearse Edward Lodewick George A. Mills Henry E. Dosker L. G. Jorgeneel H. Van der Ploeg John B. Drury, D.D. D. Broek T. S. D. olittle, D.D.	20 20 20 20 20 20 20 20 20 20 20 20 20 2	
	John Justin J. Kramer N. H. Dosker J. Howard Van Doren J. C. F. Hoes, D. D D. D. Demarest, D.D. J. H. Oerter, D.D. Alexander Me William Leonard W. Kip, D.D. Robert Doig J. Lansing Pearse Edward Lodewick George A. Mills Henry E. Dosker L. G. Jorgeneel H. Van der Ploeg John B. Drury, D.D. D. Broek T. S. D. olittle, D.D. Francis V. Van Vranken Martin V. Schoonmaker, D.D.	20 20 20 20 20 20 20 20 20 20 20 20 20 2	
	John Justin J. Kramer N. H. Dosker J. Howard Van Doren J. C. F. Hoes, D.D D. D. Demarest, D.D J. H. Oerter, D.D Alexander MeWilliam Leonard W. Kip, D.D. Robert Doig J. Lansing Pearse Edward Lodewick George A. Mills Henry E. Dosker L. G. Jorgeneel H. Van der Ploeg John B. Drury, D.D D. Broek T. S. D. olittle, D.D Francis V. Van Vranken Martin V. Schoonmaker, D.D R. A. Pearse	20 20 20 20 20 20 20 20 20 20 20 20 20 2	
	John Justin J. Kramer N. H. Dosker J. Howard Van Doren J. C. F. Hoes, D.D D. D. Demarest, D.D J. H. Oerter, D.D Alexander Mewilliam Leonard W. Kip, D.D. Robert Doig J. Lansing Pearse Edward Lodewick George A. Mills Henry E. Dosker L. G. Jorgeneel H. Van der Ploeg John B. Drury, D.D D. Broek T. S. D. olittle, D.D Francis V. Van Vranken Martin V. Schoonmaker, D.D R. A. Pearse C. Spaulding	20 20 20 20 20 20 20 20 20 20 20 20 20 2	

1883.	Cr.		
11.00	Amount brought forward. By Cash received from Rev. Henry De Vrics		\$182,934
pru 30	By Cash received from Rev. Henry De Vries	20 20	
	Stephen Searle.	20	
	Stephen Searle Wm. J. Leggett	20	
	Charles S. Wright. John Van der Meulen	20	
	John Van der Meulen	20	
	Elbert N. Sebring. A. J. Sebring. Thomas Walker Jones.	20	
i	Thomas Walker Jones	20 20	
	G. J. Nykerk	20	
1	G. J. Nykerk. W. E. Bogardus Christian Van der Veen.	20	
	Christian Van der Veen	10	
1	John Sendder	20	
ĺ	Wm. G. E. See M. F. Llebenau J. Howard Van Doreu Asher Anderson	20	
	M. F. Llebenau	20	
- 1	Aghar Anderson	20 20	
- 1	r. Vender	20	
- 1	Wm. P. De Jonge J. A. Lansing, D. D.	20	
- 1	J. A. Lansing, D.D	20	
	P. V. Van Buskirk	20	
- 1	Isaac Collier	20	
	P. V. Van Buskirk Isaac Collier Wm, Pitcher B. C. Lippincott H. W. F. Jones J. N. Voorhis	20 20	
- 1	H W F Jones	20	
- 1	J. N. Voorhis	20	
	Daniel Lord, D.D. James Wyckoff A. J. Beekman T. S. Doolittle, D.D.	20	
	James Wyckoff	20	
1	A. J. Beekman	20	
- 1	T. S. Doolittle, D.D.	20	
	Samuel M. Woodbridge, D.D.	20	1 200
30	received for the Disabled Ministers' Fund during the		1,230
	Properties		
	Reformed Church, Nyack, N. Y. "Flatlands, L. I. "Flatlands, L. I.	20 87	
	" Flatlands, L. I	3 85	
	Mrs. Francis M. Collier Reformed Church, Newtown, L. I. " Mount Vernon, N. Y. Dark Defermed Church Vernon, N. Y.	10 8 68	
	" " Mount Vernon N Y	15 41	
i	Park Reformed Church, Jersey City, N. J Reformed Church, Woodstock, N. Y Collegiate Reformed Dutch Church, New York	13 95	
	Reformed Church, Woodstock, N. Y	3 80	
- }	Collegiate Reformed Dutch Church, New York		
- 1	city, additional, N. Y Second Reformed Church, Freehold, N. J North Reformed Church, Marbletown, N. Y	20	
	Second Reformed Church, Freehold, N. J	11 97	
	Reformed Church, Bergen Point, N. J	30	
	Lafayette Reformed Church, Jersey City, N. J	10	
		1 75	
İ	a member	25	
j	" Bronxville, N. Y	8 26	
	" Esopus, N. Y	7 00	
	" a member " Bronxville, N. Y " Esopus, N. Y " Greenpoint, L. I " on Heights, Brooklyn, L. I " Trigits Beformed (Charte, Blacked) & I.	15 66 74 51	
	Trinity Reformed Church Plainfield N. J.	25 17	
	Trinity Reformed Church, Plainfield, N. J Reformed Church, Locust Valley, L. I	5 30	
	Deer Park Reformed Church, Port Jervis, N. Y.	12 30	
	Second Reformed Church, New Brunswick, N.J.	19 63	
1	Reformed Church, Kinderhook, N. Y. "Fallsburgh, N. Y. "Leeds, N. Y. "Millbrook, N. Y. "Millbrook, N. Y. "Millbrook, N. Y. "Millbrook, N. Y.	36 98	
	Fallsburgh, N. Y	3 50	
	George N. 1	6 76	
-	" Jamaica, L. I	15 71	
- 1	Broadway Reformed Church, Paterson, N. J	7 62	
1	Bouth Beigen Relormed Church, Sciscy City,		
	N. J	88	
-	Clinton Avenue Reformed Church, Newark, N.J.	9 99	
	First Reformed Church, Pella, Iowa	15 45	
	First Reformed Church, Newark, N. J	30 60 9 50	
	First Reformed Church, Pella, Iowa First Reformed Church, Newark, N. J. Reformed Church, Owasco Outlet, N. Y. Middle Reformed Church, Brooklyn, L. I.	40 87	
	Prospect Hill Reformed Church, New York City. Reformed Church, Warwick, N. Y. "Yonkers, N. Y.	20	
	Reformed Church, Warwick, N. Y	15 19	

1883.	Cr.		
	Amount brought forward By Cash received from First Reformed Church, Brooklyn, L. I. Reformed Church, Hageman's Mills, N. Y. South Reformed Church, West Troy, N. Y. St. Reny Reformed Church, Kingston, Ulster County, N. Y. Reformed Church, Astoria, L. I. "Clarkstown, N. Y. South Reformed Church, New York City, N. Y. Reformed Church, Nassau N. Y. "Stnyvesant, N. Y. "Gravesend, L. I. "Gravesend, L. I. "New Prospect, N. Y. "New Prospect, N. Y. "Spotswood, N. J. "Spotswood, N. J. "Stryves J. J. J. "Spotswood, N. J. "Stryves J. J. J. "Spotswood, N. J. "Stryves J. J. J. "Spotswood, N. J. "Stryves J. J. J. "Stryves J. J. J. "Stryves J. J. J. J. "Spotswood, N. J. "Stryves J. J. J. "Stryves J. J. J. J. "Stryves J. J. J. J. "Stryves J. J. J. J. "Stryves J. J. J. J. "Stryves J. J. J. J. "Stryves J. J. J. J. "Stryves J. J. J. J. "Stryves J. J. J. J. "Stryves J. J. J. J. "Stryves J. J. J. J. J. "Stryves J. J. J. J. J. "Stryves J. J. J. J. J. J. "Stryves J. J. J. J. J. J. "Stryves J. J. J. J. J. J. "Stryves J. J. J. J. J. J. J. J. "Stryves J. J. J. J. J. J. J. J. J. J. J. J. J.		\$184,164 4
tprii 80	By Cash received from First Reformed Church, Brooklyn,	16 06	
	Reformed Church, Hageman's Mills, N. Y	3 35	
	South Reformed Church, West Troy, N. Y	8 64	
	St. Remy Reformed Church, Kingston, Ulster	2 57	
	Reformed Church, Astoria, L. I	14	
	" Clarkstown, N. Y	4 36	
	South Reformed Church, New York City, N. Y.	79 85 11 49	
	" Stuvesant, N. Y.	1 1	
	" Gravesend, L. I	12 50	
	" Fordham, N. Y	6 10	
	" Roonton N. J	5 45	
	** Spotswood, N. J. ** North Passaic. N. J. ** Franklin Park. N. J. ** Newtown, L. l. ** Newtown, L. l.	3 63	
	" North Passaic, N. J	10 20	
	" Newtown L. I	8 92 8 48	
	" North and South Hampton,	1	
	Pa	2.50	
	" Utiea, N. Y	16 79	
	Reformed Church, Caatsban, N. Y	17 70 3 75	
	Madison Avenue Reformed Church, New York		
	"North and South Hampton, Pa. "Utlea, N. Y. "Fordham, N. Y. "Fordham, N. Y. "Reformed Church, Caatsban, N. Y Madison Avenue Reformed Church, New York City, N. Y First Reformed Church, Poughkeepsie, N. Y. Henry L. Young First Reformed Church, Chicago, Ill Reformed Church, English Neighborhood, N. J.	47 16 74	
	Henry L. Young	15	
	First Reformed Church, Chicago, Ill	5	
	Reformed Church, English Neighborhood, N. J	15	
	' Middletown N Y	12 87 5	
	" Sayville, L. I	3 54	
	" Flatlands. L. I. " Middletown. N. Y. " Sayville. L. I. " Hopewell. N. Y. " Harlem, N. Y. Pey Ches. N. Waldren, D. D. donation.	5	
	Rev. Chas. N. Waldron, D.D., donation	35 77 100	
	Reformed Church, Grand Haven, Mich. "Coxsackie, N. Y North Reformed Church, Newark, N. J. Union Reformed Church, High Bridge, N. Y Reformed Church, Lodi, N. Y. Collegies Poformed Dutch (thurch, New York)	7	
	" Coxsackie, N. Y	3 50	
	North Reformed Church, Newark, N. J	50 25	
	Reformed Church, Lodi N. Y.	11 12	
		- 1	
	City, N. Y. Collegiate Reformed Dutch Church, New York City, N. Y., additional	367 21	
	City N. Y., additional	10	
	Estormed Church South Rolland III	10	
	" Fonda, N. Y " Marbletown, N. Y " East New York, L. I	10 3 56	
	" East New York, L. I	8 90	
	" Brighton Heights, S. I	11 70	
	Glenham, N. Y.	1 0 00	
	" Melrose, N. Y	$\frac{2}{10} \frac{60}{}$	
	" East New York, L I " Brighton Heights, S. I. " Glenham, N, Y " Hageman's Mills, N, Y " Melrose, N, Y Third Reformed Church, Raritan, N, J Reformed Church, Middlebush, N, Y " Flatbush Mission, L, I First Reformed Church, Albany, N, Y	6 50	
- 1	Reformed Church, Middlebush, N. Y.	5	
i	First Reformed Church Albany N V	$\frac{3}{20}$	
-	Reformed Church, Flatbush L. I	4 29	
	" Fulton, Ill " Syracuse, N, Y " Fultonville, N, Y " Fultonville, N, Y " Colts' Neck, N, J	15	
	" Syracuse, N. 1	5 71	
- 1	" Colts' Neck, N. J.	3 09	
i	Fourth Reformed Church, Philadelphia, Pa	5	
	Fourth Reformed Church, Philadelphia, Pa. Holland Reformed Church, New York City, N. Y Union Holland Reformed Church, Paterson, N. J	5	
	Second Reformed Church, Coxsackie, N. Y	$\frac{3}{6}$ 32	
	Reformed Church, Tyre, N. Y.	3	
İ	· Amity, N. Y	3 18	
	" Hyde Park, N. Y	5 63 5	
ĺ	Second Reformed Church, Coxsackie, N. Y. Reformed Church, Tyre, N. Y. "Amity, N. Y. "Hyde Park, N. Y. "Aquackanouck, N. J. First Reformed Church, Paterson, N. J. Retormed Church, Paterson, N. J.	5	
	Petermed Church Poeky Hill N. J.	2 67	

1883.	Cr.	
	Amount brought forward	\$181,161-4
April 30 B	v cash received from Reformed Church Owasen N. Y 6 90	
	First Holland Reformed Church, Paterson, N.J. 3 01	
	North Reformed Church, Marbletown, N. 1 4	
i	Reformed Church, College Point, L. 1	
	" South Bergen, N. J	
i	" Napanock, N. Y 1 65	
	St. Paul's German Reformed Evangelical Church,	
j	Jamaica, L. I	
	Reformed Church, Canajoharie, N. Y. 5 11.	
1	" New Durham, N.J., for 1882-3 36 43	
	" Fort Plain, N. Y 16 15	
	German Evangelical Church, Brooklyn, E. D.,	
	L I	
-	Reformed Church, Kiskatom, N. Y 9 63	
	" "Glenville, N. Y 10	
	L. I. 5 Reformed Church, Kiskatom, N. Y. 9 63 Glenville, N. Y. 10 De Spelder, Mich. 98 Chittenanga, N. Y. 6 21	
	South Bend, Ind 1 75.	
1	Long Branch, N. J	
	Queen S, L. 1., 11 ~0	
	German Evangelical Mission, New York city 10	
	Fourth German Reformed Church, New York City	
	City	
	Ctty. 10 Reformed Church, Catskill, N. Y. 12 23 of the Clove, Ulster County,	
	N. Y	
	N. Y. 3 75 Thirty-fourth Street Reformed Church, New	
	York City 10	
	Reformed Church, New Hackensack, N. J 3	
	First Reformed Church, Ghent, N. 1	
	Reformed Church, Bergen Point, N. J	
	Park Reformed Church, Jersey City, N. J 20	
	Reformed Church, Norris, Ill	
	" New Brooklyn, L. 1	
	" Herkimer, N. Y	
	" Fort Miller, N. Y. 4 " Fort Miller, N. Y. 190 " " Herkimer, N. Y. 150 " " Wyckoff, N. J. 150 " " Keyport, N. J. 3 " " Germantown, N. Y. 5	
	" Keyport, N. J	
	Germantown, N. Y	
	Avenue B German Evangelical Church, New	
	Reformed Church, Helderberg, N. Y	
		1,993 5
30	received for interest on Bonds and Mortgages,	
	Notes, etc., during the year, viz:	
Ì	1882.	
1	May \$1.942 09	
-	June. 1.340 July 1,494 16	
ł	July 1,494 16 August 1,352 50 August 2,202 50	
	August	
	October 9,939 97	
	November	
Į.	December	
1	1883.	
	January 195	
1	February 1,697 50	
1	March 2.553 13	
	April	
		35.422 3
		\$221,580 4
		C.000.

E. & O. E. New York, May 17th, 1883.

The subscribers, a Committee appointed to examine the accounts of John Van Nest. Treasurer, have examined the same with the vonchers exhibited by him, and find them correct, leaving a balance on hand of thirteen thousand eight hundred and sixty-three dollars and thirty-one cents.

New York, May 2d, 1883.

WILLIAM BOGARDUS, Committee.

Expense Account of the General Synod

188	2.		
		To Cash, Paid Stated Clerk of the Board of Super-	
		intendents, 1 year's salary and expenses	\$52 5
			Φυ 20 17
		Paid for printing Diplomas and boxes for	
		same, by order of the Board of Superin-	40 **
T	4	tendents	46 75
June	1	Paid expenses of delegate to the General As-	
		sembly of the Presbyterian Church, South	65 50
	2	Paid expenses of delegate to the United Pres-	
		byterian General Assembly, Monmouth, Ill.	104 41
		Paid traveling expenses of Western dele-	
		gates to meeting of General Synod	475
	10	Paid insurance on P. Hertzog Hall	200
	15	Paid expenses of delegate to the General As-	
		sembly of the Presbyterian Church, Spring-	
		field, Ill.	18
	16	Paid additional expenses of Western dele-	10
		gates to the meeting of General Synod	60
	24	Paid salary of Permanent Clerk of General	00
	~ 1	Synod for 1 year and expenses	110 50
	30	Paid salary of Stated Clerk of General Synod	110 50
	90	for 1 year and expenses	005 00
July	1	for 1 year and expenses	265 30
oury	1	Paid insurance on professorial dwellings at	01.40
	10	New Brunswick, N. J	21 40
	12	Paid expenses of delegate to the General As-	
	00	sembly of the Presbyterian Church, Canada	4 8
	28	Paid expenses of General Synod's member in	
		attending meeting of Council of Hope	
_		College	53 50
Sept.	13	College	
		report	9 75
Oct.	13	Paid for printing catalogues for the Theolog-	
		ical Seminary	28 21
188	3.	· ·	
Jan.	6	Paid insurance on furniture in P. Hertzog	
		Hall	17 58
Feb.	1	Paid insurance on professorial residence	12 50
April	14	Paid insurance on professorial residences at	1.0 00
		New Brunswick, N. J	37 50
	25	Paid Janitor's salary for P. Hertzog Hall, and	01 00
	~0	fuel	120
	30	Paid apportionment of the salary of the	120
	00	Treasurer of General Synod for one year.	446 15
	30	Paid salaries of the following Professors in	440 10
	90	the Theological Seminary at New Bruns-	
		wick, N. J., during the year, viz:	0.500
		Rev. David D. Demarest, D.D	2,500
		Rev. John De Witt, D.D	2,500
	0.0	Rev. Samuel M. Woodbridge, D.D	2,500
	30	To balance on hand carried down	3,602 16

of the	Reformed	Church	in	America
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Cr.

 & O	E JOHN VAN NEST 77	\$3,602	16
1883. May 1	By balance on hand	13,274	56 —
	" Profit and Loss on real estate	408 7,991	9
April 30	By cash for arrears of salaries of theological teachers, Hope College	$\begin{array}{c} 67 \\ 1,365 \\ 739 \end{array}$	
1883.	By balance from last account	\$ 2,702	1

E. & O. E.

JOHN VAN NEST, Treasurer.

New York, May 1, 1883.

Endowed Scholarships

N THE

Theological Seminary at New Brunswick, N. J., May 1, 1883.

THOOLOGICAL DOMINALLY AT THOSE DIAMONION, IN	01, 1	itus iş	10001
Van Rensselaer	\$1,700		
Wm. Patterson Van Rensselaer	1,700		
Rutgers	1,700		
Heyer	1,700		
Cornell	2,000		
Wyckoff	2,500		
Margaret Burgess	1,700		
John Clark	3,000		
James Bogart, Jr	2,000		
Isaac L. Kip	1,700		
Tannake Turk	1,700		
Richard Cadmus.	2,000		
Stryker	2,000		
Hornbeck. Two scholarships	4,000		
Freeborn	2,000		
Bequest of Nicholas Lansing	,		
James Bogart, Jr. Second scholarship	2,000		
Cuyler	2,000		
Margaret Ten Eyck	2,000		
Catalina Ten Eyck	2,000		
Daniel L. Schanck.	3,000		
Moses Cowan	2,500		
Bequest of Samuel Gates	1,745	98	
Theodore Frelinghuysen De Witt	2,500	,,,	
James Suydam. Four scholarships	12,000		
Edward Lansing Pruyn	2,500		
Maria R. Lefferts	8,402		
Garret Y. Lansing.	2,500	01	
Ernest Blois.	2,500		
Bequest of Joshua Hornbeck	2,000		
Bequest of Janet Hinchman	470		
Bequest of Ann James	2,500		
Gain on sale of Government Bonds	468	5.4	
Bequest of James B. Laing	7,500		
Louisa Hasbrouck	5,000		
Jacob Polhemus.	2,500		
Abraham Storms.	2,000		
Gardner A. Sage. Two scholarships	5,000		
	500		
Bequest of John Kline	500		
	2,522	79	
Antwerp. Scholarship	5 000		
Bequest of Jane Brinkerhoff		\$113,	109 88

JOHN VAN NEST, Treasurer.

Annual Digest.

The Board of Direction submits to General Synod its Annual Digest, as follows:

FUNDS DEVOTED TO EDUCATION.

THE VAN BENSCHOTEN FUND. This Fund, as reported by John C. Elmendorf, Esq., Treasurer of Rutgers College, amounted April 1st, 1883, to \$20,313 57 (Of which \$19,300 is invested on bonds secured by mortgages, \$1,000 is in real estate, and \$13 57 is uninvested.) There has been paid to students, etc., out of the income of this Fund during the year..... 1,258 90 Balance on hand April 1st, 1883..... 965 98 LEGACY OF MISS REBECCA KNOX. This Fund, as reported by John C. Elmendorf, Esq., Treasurer of Rutgers College, amounted on April 1st, 1883, to \$2,000 (Which is invested in bonds secured by mortgages.) There has been paid to students, etc., out of the income of this Fund during the year..... 75 EDUCATION FUND. Amount of this Fund invested on bonds secured by mortgages, etc., April 30th, 1883... \$113,109 88 Balance of interest on hand, April 30th, 1883................ 3,419 68 PAROCHIAL SCHOOL FUND. Amount of this Fund invested on bonds secured by mortgages, etc., April 30th, 1883...... \$11,307 50 Balance of interest on hand, April 30th, 1883..... 234 81

PERMANENT SEMINARY FUND. Amount of this Fund invested for the General Fund, on bonds secured by mortgages, etc., April 30th, 1883	
Fourth Professorial Fund	\$96,632 20 30,597 66 6,015
	\$133,244 86
Twenty-three shares of Bergen Turnpike Stock, ten of which belong to Rutgers College	\$5,250
PERMANENT SEMINARY FUND DEFICIATION of the Permanent Seminary Fund, April 30th, 1883, being for advances from that Fund, made under instructions of General Synod, for salaries, completion and repairs of dwellings, and for lectures, etc	
PERMANENT CONTINGENT FUND. Amount of this Fund, invested on bonds, secured by mortgages, etc., April 30th, 1883	\$3,507 04
CENTENNIAL SEMINARY FUND. Amount of this Fund invested on bonds secured by mortgages, etc., April 30th, 1883	\$605 18
DOMESTIC MISSIONS.	
Bequest of Mrs. Rachel Ann Ryerson. Accrued interest, April 30th, 1883	\$2,000 76 26
WIDOWS' FUND.	
Amount of this Fund invested on bonds secured by mort- gages, etc., April 30th, 1883	\$ 59,226 19
Fund, during the year	3,407 96
Balance on hand, April 30th, 1883	5,523 82 195
There has also been paid to a subscriber the principal sum of	195 333 33
Also to the widow of a subscriber a principal sum of	500

DICADI DI MINISTEDS DUNIN
DISABLED MINISTERS' FUND. Amount of this Fund invested on bonds secured by mort-
gages, etc., April 30th, 1883
There has been paid out of the income of this Fund during
the year, apportionments
Balance on hand, April 30th, 1883 3,753 66
DONATION OF COLONEL HENRY RUTGERS.
Amount of this Fund held in trust for Rutgers College \$5,000
Interest received on this Fund, not paid over 250
LEGACY OF ANN HERTZOG.
This legacy, the interest of which is to be applied to keeping
in good order and repair the Peter Hertzog Theological Hall, is invested on bonds secured by mortgages, etc.,
April 30th, 1883
Balance of interest on hand, April 30th, 1883
THE "GARDNER A. SAGE" ENDOWMENT FOR THE SUPPORT
AND MAINTENANCE OF THE PETER HERTZOG
THEOLOGICAL HALL.
Amount of this Fund invested on bonds secured by mort-
gages, etc., April 30th, 1883 \$25,000
Balance of interest on hand, April 30th, 1883
THE VEDDER LECTURE FUND.
This Fund is composed of ten bonds of \$1,000 each of the
Toledo and Wabash Railway Co., on which no interest
is received
THEOLOGICAL LIBRARY AT NEW BRUNSWICK, N. J.
There has been received for securing a library, including in-
terest
And two Township Bonds
There has been paid to Hertzog Hall Committee 53,642 43
Balance on hand April 30, 1883, two Township Bonds 2,000
ENDOWMENT FUND FOR THE SUPPORT AND MAINTEN-
ANCE OF "THE GARDNER A. SAGE" LIBRARY.
Amount of this Fund invested in bonds secured by mort-
gages, etc., April 30, 1883
Balance of interest on hand, April 30, 1883 3.361 05

(3)

ENDOWMENT FUND FOR THE PURCHASE OF BOOKS FOR THE "GARDNER A. SAGE" LIBRARY.
Amounts of this Fund invested on bonds secured by mort-
gages, etc., April 30, 1883 \$20,000
Balance of interest on hand, April 30, 1883. 490 52
SPECIAL FUND FOR FULLY COMPLETING THE GARDNER A. SAGE LIBRARY BUILDING.
Amount of this Fund invested on bonds secured by mort-
gages, etc., April 30, 1883. \$5,000 Balance of interest on hand April 30, 1883. 617 07
THE "JAMES SUYDAM" PROFESSORSHIP OF DIDACTIC AND POLEMIC THEOLOGY AT NEW BRUNSWICK, N. J.
Amount of this Fund invested on bonds secured by mort
gages April 20, 1883. \$60,000 Balance of interest on hand April 30, 1883. 706 12
THE "JAMES SUYDAM" LEGACY FOR THE ERECTION OF A PROFESSORIAL DWELLING AT NEW BRUNSWICK,N. J.
Amount of this Fund invested on bonds secured by mortgages, etc.,
April 30, 1883. \$11,700 Accrued interest to April 30, 1883. 13,944 90
THE "JAMES SUYDAM" LEGACY FOR THE MAINTENANCE AND SUPPORT OF THE "JAMES SUYDAM" HALL.
Amount of this Fund invested on bonds secured by mortgages, etc.,
April 30, 1883
THE "JAMES SUYDAM" LEGACY FOR THE REPAIRS AND IMPROVEMENTS OF THE BUILDINGS AND GROUNDS OF THE THEOLOGICAL SEMINARY AT NEW BRUNSWICK, N. J.
Amount of this Fund invested on bonds secured by mort-
gages, etc., April 30, 1883 \$20,000
Balance of interest on hand, April 30, 1883
HOPE COLLEGE ENDOWMENT FUND.
Amount of this Fund invested on bonds secured by mort-
gages, etc., April 30, 1883

PROFESSORSHIP OF DIDACTIC AND POLEMIC TAT HOPE COLLEGE, MICH.	HEOLOG	Y
Amount of this fund invested on bonds secured by mort-		
gages. etc., April 30, 1883		06
Accrued interest to April 30, 1883	1,272	09
ARREARS OF SALARIES OF THE THEOLOGICAL TAT HOPE COLLEGE, MICH. Received from Classes during the year on amounts pledged in General Synod, June, 1878		
ASSETS IN THE HANDS OF THE TREASUR	ER.	
Bonds and mortgages, bonds and notes amounting to	\$650,535	54
Railroad bonds	12,000	
Township bonds	2,000	
Cash in bank	13,863	31
	\$678,398	85
MINUTES OF GENERAL SYNOD,		
As reported by Rev. P. D. Van Cleef, D.D., Stated Clerk	ζ.	
Dr.		
Balance on hand as per last report	\$14	64
Received for Minutes through Classes		
" sold at the Synod Rooms		00
	\$724	60
Cr.	• • • • • • • • • • • • • • • • • • • •	
Paid for printing and distributing Minutes	\$700	17
" binding Vol. XIV of Minutes		25
" Portfolio for original MSS	1	50
" Back numbers of Minutes for Archives		50
Balance on hand	10	18
	\$724	60
WILLIAM BOGARDUS, President pro tem. JOHN LEFFERTS, Directors. T. W. CHAMBERS,		

JOHN VAN NEST, Treasurer

New York, May 1st, 1893.

ESTIMATE OF EXPENSES OF GENERAL SYNOD, MAY 1st, 1883.

To the General Synod of the Reformed Church in America:

In accordance with the resolution of General Synod, I hereby forward an estimate of the amount necessary to be raised to meet the deficiency in the revenues of Synod for the year commencing May 1st, 1883.

EXPENSES RELATING TO THE THEOLOGICAL SEMINARY.

Salaries of three Professors	\$7,200	
\$100 each	300	
and expenses	35	
Salary of the Janitor of Hertzog Hall, and fuel	120	
Salary of the Treasurer of General Synod apportionment	450	
Insurance on Hertzog Hall	225	
Insurance on Professorial Dwellings	100	
Sundries	200	
Estimated Income for the year\$7,500	\$8,630	
Balance on hand, May 1st, 1883		
	11,102	16
Estimated surplus	\$2,472	16
OTHER EXPENSES.		
Traveling expenses of Delegates from the Particular Synod of		
Chicago.	\$550	
Traveling Expenses of Delegates to Corresponding Bodies	250	
Salary of Stated Clerk and expenses	270	
Salary of Permanent Clerk and expenses	110	
Expenses of Meeting of General Synod	100	
Sundries	150	
-		-

Estimate to meet the same by assessment on the Classes..... \$1,430

JOHN VAN, NEST, Treasurer.



Dr. The General Synod of the Reformed Church in America.

BALANCE SHEET, APRIL 30TH, 1883.

To bonds and mortgages and bonds and notes	\$664,535	54 -
To cash	13,863	31

Cr.

The General Synod of the Reformed Church in America.

BALANCE SHEET, APRIL 30TH, 1883.

Bv	Education Fund	\$113,109	88
•	Education Fund income	3,419	68
	Parochial School Fund	11,542	31
	Permanent Seminary Fund	133,244	86
	Permanent Contingent Fund	3,507	04
	Donation of Colonel Henry Rutgers	5,250	
	Widows' Fund	59,226	19
	Widows' Fund income	5,523	82
	Vedder Lecture Fund	10,000	
	Disabled Ministers' Fund	53,267	28
	Disabled Minister's Fund income	3,753	66
	James Suydam's Professorship of D. and P. Theology	60,706	12
	Legacy of Mrs. Ann Hertzog	10,098	33
	Fund of the Theological Library at New Brunswick	2,000	
	Hope College Endowment Fund	32,446	55
	Hope College Endowment Fund income	808	80
	Professorship of D. and P. Theology at Hope College	6,563	09
	Centennial Seminary Fund	605	18
	Endowment Fund for the support and maintenance of		
	the Gardner A. Sage Library	35,000	
	Income of above mentioned Fund	3,361	05
	Special Fund for completing the Gardner A. Sage		
	Library	5,617	07
	Endowment Fund for purchase of books for the Gardner		
	A. Sage Library	20 000	
	Income of the above mentioned Fund	490	52
	Gardner A. Sage Endowment for the support and main-		
	tenance of P. Hertzog Theological Hall	25,000	
	Income of the above mentioned Fund	735	34
	James Suydam's Legacy for the erection of a Profes-		
	sorial dwelling at New Brunswick, N. J	11,700	
	Income of the above mentioned Legacy	13,944	90
	James Suydam's Legacy for the maintenance and sup-		
	port of James Suydam's Hall	20,000	
	Income of the above mentioned Legacy	1,032	58
	James Suydam's Legacy for repairs and improvement of		
	the buildings and grounds of the Theological Semi-		
	nary at New Brunswick, N. J	20,000	
	Income of the above mentioned Legacy	766	18
	Domestic Missionary Fund	2,076	26
	Expense account	3,602	16

REPORT OF THE COMMITTEE ON THE BOARD OF DIRECTION.

The Committee on the Board of Direction presented the following report, which was accepted and adopted:

To the General Synod of the Reformed Church in America:

The Committee on the Board of Direction respectfully report that the following papers have been referred to them:

Annual Report of the Board of Direction.

Treasurer's Annual Account.

List of Securities belonging to General Synod.

Balance Sheet, also Annual Digest.

List of Endowed Scholarships in the Theological Seminary.

Education Fund Account.

Education Fund Income Account.

Parochial School Fund Account.

Widows' Fund Account.

Widows' Fund Income Account.

Disabled Ministers' Fund Account.

Disabled Ministers' Fund Income Account.

Hope College Endowment Fund Account.

Hope College Income Account.

Estimate of expenses for the current year.

Expense Account.

Van Benschoten Fund Account.

Knox Fund Account.

All the above documents were presented to Synod by the Board of Direction.

The Report of the Board of Direction shows that there have been received during the year, from the executor of the estate of Mrs. Maria Van Antwerp, a bequest of two thousand five hundred and twenty-two $\frac{7}{60}$ dollars, for a scholarship to be called the "James Van Antwerp Scholarship," and from the executor of the estate of Miss Jane Brinkerhoff a bequest of five thousand dollars, for the education of pious young men for the Ministry.

Thus have these sainted ladies respectively executed endearing monuments, connecting their names with the history of our Church, and at the same time helping pious young men to prepare to preach the unsearchable riches of our blessed Lord and Master.

The Board of Direction, in their report, say they feel compelled to call attention of the Synod to the fact, that the income of the Disabled Ministers' Fund falls very far short of the sum required to meet the increasing demands upon it.

Your Committee find upon examination that the fund invested, called the "Disabled Ministers' Fund," amounts to the sum of \$53,267.28, and that there has been paid out of same the last year \$4,895 for apportionments. Your Committee would arge the Synod to enjoin upon the several Classes in our denomination, in view of the above facts, to take such action as is called for in an emergency, such as this which is now presented in relation to this Fund, and recommend the passage of the following resolution:

Resolved, That the several Classes be requested at the earliest practicable time to take action upon this subject, and to urge the Churches within their bounds to make collections to increase the funds of the "Disabled Ministers' Fund," so that the same will produce an income to meet the increasing demands upon it.

In the report of the Board of Direction to this Synod we have the matter of assessment for the entertainment of General Synod referred to us, but in view of the action of Synod, at this session we regard that matter at present as disposed of, and therefore your Committee are discharged from any consideration of that part of the Report of the Board of Direction.

The following resolution, passed by the Conneil of Hope College on the 25th of April, 1883, has been referred to your Committee and reads as follows:

Resolved, That the General Synod be requested to deed to Council all the lands and lots which lie in and near the city of Holland and are held by Synod in trust for Hope College.

Your Committee regret that the Council have not sent to Synod a statement in detail, so that Synod would fully understand what "lots in and near the city of Holland" Synod is asked to deed, and the reasons for such desired action upon the part of Synod. Your Committee are of the opinion that this should be done by the Council, so that Synod would be enabled to act intelligently in the matter. The Synod desires to act in harmony with the Council, and it is quite probable that the request of Council would be promptly complied

with, but with nothing before us but this resolution, we are constrained to recommend that no action be taken at presentupon the resolution.

The attention of Synod is called by the Council to the condition of the Switz legacy. That matter was at Synod's session in 1882 referred to the Board of Direction, and your Committee feel the rights of all parties will be properly protected by that Board.

The Synod is requested to add accrued interest to the principal of the Fund for the Professorship of Didactic and Polemic Theology at Hope College.

As appears from the report of the Board of Direction, that Fund is invested on bonds secured by mortgages, and on April 30th, 1883, amounted to the sum of \$5,291. Accrued interest to same date, \$1,272.09. As there is no Professor attached to that chair at present, your Committee see no objection to the request, and would therefore report that they recommend that the request be granted, and that the Board of Direction adopt that course with the fund, if the same can be legally done.

Your Committee find in the Annual Digest of the Board of Direction a statement headed "Permanent Seminary Fund Deficit." Your committee, in view of the fact that any diversion of a trust fund from the will or expressed desire of the donor of the trust, tends to unsettle the faith of the people in the actual and inviolable devotion of funds to the purposes for which they are intended, have made some inquiries and examinations, and find that a large part of the amount represented in this item under discussion, is in fact represented by three professorial dwellings of large value. In view of all the facts, your Committee suggest that this item in the future reports in the Annual Digest shall not appear in such a manner as tohave those who are unacquainted with the facts to think the Synod had heretofore made drafts upon the Permanent Seminary Fund, which were now lost, and could only be refunded by drafts upon the Church.

Your Committee have read with great care and have madediligent inquiry about all matters connected with the request made by the Council of Hope College in their communication presented to Synod and referred to your Committee, in relation to the \$5,000 borrowed by Council, and are prepared to advise that the request be granted in relation to all the sums of money mentioned in the Council's communication, except the Aaron Clement Fund. That Fund, as a trust, should not be diverted as Council requests. The several amounts of \$1,046.20, \$226.18, \$50, and \$1,907.77, might properly be applied by the Board of Direction to apply in extinguishment of the \$5,000 indebtedness of Council. The Committee recommend that at present Synod take no further action, except to adopt the following resolution:

Resolved, That the Board of Direction be and hereby is authorized to discharge Council from the above indebtedness of \$5,000, upon Council's paying to the Board for Synod \$762.

In relation to the resolution sent down to Synod and referred to your Committee from the Classis of Michigan, urging Synod to eall a halt in increasing special assessments, your Committee believe Synod never makes an assessment, special or otherwise, unless absolutely necessary, and hence ealling the attention of Synod to the resolution, your Committee do not see any action is called for at present.

The following preamble and resolution have been referred to your Committee, and they recommend the passage of same:

Whereas, The title and the contents of page 16 of the Report of the Board of Direction do not correspond;

Resolved, That the Treasurer of General Synod and the Secretary of the Board of Education be authorized and requested to revise the contents of the page so that it shall conform to the title, and to add any suggestions they may deem proper to give the best effect to a published list of our scholarships.

The attention of the Committee has been called to the resolution adopted by the last General Synod and found on page 59 of its Minutes, authorizing and directing the Board of Direction to pay to Professors Woodbridge, De Witt and Demarest, for the then present year, the sum of three thousand dollars each, provided they find it can be legally and consistently done from funds not otherwise appropriated.

From the Treasurer's Annual Account, submitted to this Synod as part of the Report of the Board of Direction, it appears that the sum which has been actually paid to the professors above named is but \$2,500 each, and also that there is a balance on hand of \$3,602.16. The Committee recommend the adoption of the following resolution:

Resolved, That the attention of the Board of Direction is called to the resolution of the Synod of 1882, authorizing and directing them to pay to Professors Woodbridge, De Witt and Demarest three thousand dollars each for the present year, and that they be urged to carry out the instructions of Synod thus given as soon as practicable, by paying to each of the above named professors the sum of \$500, in addition to the \$2,500 paid to each of them, provided they have on hand any funds which can be legally and consistently appropriated to such payment.

Concerning the salaries of the same professors for the present year, the Committee recommend the following:

Resolved, That the salaries of the Professors, Woodbridge, De Witt and Demarest, for the present year, be \$2,500 each, payable quarterly, with a residence, and that the Board of Direction be authorized and directed to pay each of the said professors at the close of the year the sum of \$500 additional, or so much thereof as can be legally and consistently paid from funds in their hands not otherwise appropriated.

Resolved, That the sum of \$1,450 be apportioned among the several Classes, and be collected from them.

All of which is respectfully submitted.

P. S. DANFORTH, Chairman.

Mr. William Bogardus was elected President of the Board.

Mr. Warren Ackerman was elected a member of the Board.

Mr. John Van Nest was elected Treasurer of General Synod.

The following resolution was adopted :

Resolved, That the Board of Direction have power to purchase a suitable safe for the preservation of the papers and books that are needed for constant use.

The following preamble and resolution were adopted :

Whereus, The Synod has directed that its action of June, 1882, ordering an assessment of two cents per member to provide a Fund for the Entertainment of the General Synod, be suspended for the present, and

Whereas, A number of the Classes have already paid the amounts assessed upon them for the aforesaid purpose,

Resolved, That the Treasurer of the General Synod be directed to place the amounts already paid in by certain Classes toward the Fund for the Entertainment of the Synod, to the

credit of the Classes who have paid such amounts, and apply the same toward meeting the assessments which may be laid upon the said Classes for the Contingent Fund of the General Synod.

ARTICLE V.

CORRESPONDENCE.

Reports were received from the following corresponding delegates, viz: Rev. V. M. Hulbert, to the Presbyterian Church in the United States of America; Rev. William Ormiston, to the Presbyterian Church in the United States; Rev. M. H. Hutton, to the Council of the Reformed Episcopal Church; Rev. Theodore W. Wells, to the General Synod of the Reformed Presbyterian Church in North America; Rev. N. M. Steffens, to the General Assembly of the United Presbyterian Church; Rev. P. D. Van Cleef, to the Synod of the Christian Reformed Church of the Netherlands.

A letter was also received from the Synod of the Christian Reformed Church of the Netherlands, on the subject of Freemasonry, and the relations of that Synod with ours as affected by it, and also a copy of a letter addressed by said Synod to the seceding Holland Churches at the West, all which were referred to the Committee on Correspondence.

The credentials of Rev. H. M. White, D.D., of Virginia, delegate from the Presbyterian Church in the United States, were presented and read. The Rev. Dr. White was received and addressed the Synod, and was welcomed by the President, and took his seat as corresponding member according to the arrangement with the Southern Presbyterian Church.

The credentials of Rev. William Wylie, of New York City, delegate from the Reformed Presbyterian Church in North America, were presented and read. Rev. Mr. Wylie was received and addressed the Synod, and was responded to by the President.

A communication was received from the Clerks of the "Alliance of the Reformed Churches holding the Presbyterian System," requesting the appointment of twelve delegates to the meeting of the Third General Council in Belfast, Ireland on Tuesday, June 24, 1884.

REPORT OF THE COMMITTEE ON CORRESPONDENCE.

The Committee on Correspondence presented the following report which was accepted and adopted:

The Committee on Correspondence respectfully report:

The reports were received from the following corresponding delegates, viz:

Rev. William Ormiston to the Presbyterian Church in the United States; Rev. Theodore W. Wells to the General Synod of the Reformed Presbyterian Church; Rev. V. M. Hulbert to the Presbyterian Church of the United States of America; the Rev. N. M. Steffens to the General Assembly of the United Presbyterian Church; Rev. Manlius H. Hutton to the Council of the Reformed Episcopal Church.

All the delegates report a cordial reception, and a full and hearty expression of fraternal feeling, and the evidence that all the bodies to which they were commissioned are earnestly aiming to extend the cause of our common Master.

No letters have been placed in the hands of your Committee from the churches with which our Denomination is in correspondence.

A delegate from the Presbyterian Church in the United States is present in Synod, and has exchanged greetings.

Your Committee recommend the appointment of delegates to the "Alliance of the Reformed Churches of Presbyterial Order," to be held in Belfast, Ireland, June 24, 1884, as follows:

Ministers—Rev. T. W. Chambers, Rev. C. L. Wells, Rev. David Waters, Rev. Walter Scott Brown, Rev. A. V. V. Raymond, Rev. Joseph A. Harper.

Elders—P. S. Danforth, J. W. Ferdon, William Wood, T. R. Westbrook, Maurice E. Viele, W. H. Van Orden.

Resolved, That these delegates comprise a committee, with power to fill vacancies in their number.

The Committee also nominates herewith corresponding delegates to the churches with which we are in correspondence.

Your Committee have also considered the following papers:

- 1. The report of Rev. P. D. Van Cleef as delegate to the Synod of the Reformed Church of the Netherlands.
 - 2. A letter from the Synod of the Christian Reformed

Church of the Netherlands in response to the letter of our delegate.

3. A copy of a letter from the same Synod to the Rev. L. J. Hulst, addressed to the seceding churches of the West, and bearing upon the same general subject.

These communications require the notice of our Synod in respect to two matters, viz: first, a deliverance of Synod on the question of Freemasonry, and, second, the continuance of friendly correspondence.

In respect to the first, your Committee do not feel called upon to give any expression, since the same subject matter is at present under consideration by another committee. But your Committee earnestly recommend a continuance of correspondence with the Christian Reformed Church in the Netherlands, and express the sincere hope that nothing may occur to sever the relation at present existing, nor ever to mar the common peace and harmony.

In conclusion your Committee would commend the course of Rev. Dr. Van Cleef, in the appropriate and judicious words addressed by him to the Synod in the Netherlands on the subject of Freemasonry, the same having been made necessary by his knowledge of facts bearing upon the relations of said Synod with that portion of our Church in the West inclining toward secession on this account.

J. HOWARD SUYDAM.

Chairman.

DELEGATES TO CORRESPONDING BODIES.

To the General Assembly of the Presbyterian Church in the United States of America:—Rev. Cornelius Brett, Primarius; Rev. William Smith, Secundus.

To the General Assembly of the Presbyterian Church in the United States:—Rev. C. Van Santvoord, Primarius; Rev. Henry Vehslage, Secundus.

To the General Assembly of the United Presbyterian Church:
—Rev. John G. Smart, Primarius; Rev. C. E. Crispell, Secundus.

To the General Synod of the Reformed Presbyterian Church in North America:—Rev. C. W. Fritts, Primarius; Rev. Wm. H. Ten Eyek, Secundus.

To the General Assembly of the Presbyterian Church in Canada:—Rev. N. H. Van Arsdale, Primarius; Rev. C. S. Hageman, Secundus.

To the General Council of the Reformed Episcopal Church:

—Rev. J. P. Strong, Primarius; Rev. A. V. V. Raymond,
Secundus.

To the Reformed (German) Church in the United States:—Rev. John M. Wagner, Primarius; Rev. Nathaniel I. Rubinkam, Secundus.

ARTICLE VI.

SYNODICAL REPORT.

The Committee on the State of Religion presented the following report, which was accepted and adopted, except the resolutions referring to a permanent committee, which were laid over to the next General Synod:

REPORT OF THE COMMITTEE ON THE STATE OF RELIGION.

The Committee on the State of Religion beg leave to report that they have examined the Minutes of the Particular Synods, and find that for the year which has closed the following facts are disclosed regarding the condition of the Church:

I. ---STATISTICS.

The total number of churches reported is 516, being a gain of 7 over last year; the number of ministers being 558, making a gain of 13. The total number of families reported is 44,506, being a net gain as compared with last year of 895. The Communion Roll shows 80,156, exhibiting an apparent loss of 11—a very striking anomaly when compared with the net gain of 895 families. This, however, may be accounted for by the revision which heavy communion rolls have undergone and the consequent excision of not a few honorary members. On comparing the actual loss and gain of the year, this becomes apparent at once. During the year 3,868 were received on confession of their faith, and 2,317 by certificate, making a total of 6,185, while the diminution by death and removal

was 3,302—thus showing a net gain of 2,883. This shows what the actual gain of the Church has been during the year which has closed. It tells us that the Church, instead of losing its members, has made satisfactory progress in the additions which have been made to its communion roll. The total number of pupils in the Sabbath Schools of the Church is 84,595, being a gain of 84, which, in the opinion of your Committee, is very much less than what has actually taken place.

Turning to the financial state of the Church, your Committee find that the sum of \$223,646 has been contributed for religious and benevolent purposes, being an increase of \$23,398. For congregational purposes the sum of \$873,820 is reported, being a decrease as compared with last year of \$28,548. For all purposes the Church has given (\$1,097,466) one million, ninety-seven thousand four hundred and sixty-six dollars for the advancement of the Kingdom of Christ at home and abroad.

Striking an average for the whole Church, it is found that the contribution for all objects is at the rate of \$13.69 per member.

For the Particular Synod of New York, the average per member is \$15.13.

For the Particular Synod of Albany, the rate is \$12.90.

For the Particular Synod of New Brunswick, the rate is \$14.06.

For the Particular Synod of Chicago, the average is \$10.22.

II .- STATE OF RELIGION.

On taking a general view of the condition of the religious life of the Church, your Committee are strongly of opinion that there is not a little which is fitted to comfort and encourage the Church in doing the Master's work. As we have already seen, there is a decided increase in the number of congregations, ministers, families and communicants, while there has also been a marked increase in the amount contributed for the general work of the Church. This is abundantly manifest from the reports of the Synodical Committees on the State of Religion presented to the Particular Synods. From these, it appears that the Gospel is preached (4)

in its purity and with not a little power in the pulpits of the Reformed Church. Prayer-meetings are maintained in a state of vigorous efficiency—proving, as they always do, to be the very heart and life of the Church. Sabbath School work is carried on with earnest zeal, and a loving, prayerful interest for the welfare of the youth committed to the care of the great army of self-denying and faithful teachers. From these schools there come year by year not a few who take their places in the ranks of the militant host marching under the banner of the Captain of Salvation.

In some portions of the Church there have been marked quickenings of spiritual life, and many precious souls have been gathered from the world into the fold of the Good Shepherd.

While there is so much to be thankful for, there are some of our churches waiting for a blessing like unto that which their friends and brethren are enjoying.

Obstacles have to be overcome and opposition from engrossing worldliness, and the materialistic and skeptical spirit of the age met and conquered. There never was a time in the history of the Church when opposition to its progress was more bitter or more ably conducted than at present, but in the opinion of your Committee there never was a time when the Church was more earnest, zealous, or better prepared to meet that opposition than now. In that good work our own beloved Church is endeavoring, and not unsuccessfully, to do her own share in the great task of evangelizing the world and conquering it for Christ.

The following extracts from the Reports on the State of Religion, as presented to the Particular Synods, will bear out the truth of the statements which have been made.

In their report to the Particular Synod of New York, the Committee report in the following terms:

"They have carefully examined the reports which have been sent up by the various Classes, and are impressed with the spirit of hopefulness and courage which pervades them all."

The Committee, in reporting to the Particular Synod of Albany, says:

"In reviewing all the reports of the Classes comprehensively, we are impressed with the tone of hope and spirit which

prevails. The year has been one of general advance. There is not so much of lament as in former years. We seem to be emerging from a period of spiritual dearth, and to be entering upon a brighter era. In answer to prayer, God is disclosing His power. The past has not exhausted Him. Hath He not 'the residue of the Spirit?' Let us look forward with confidence to the fulfillment of His pledge to His Son to whom He has consecrated this planet."

To the Particular Synod of New Brunswick, the Committee report as follows:

"While your Committee regret the incompleteness of the Classical Reports, they find cause for the deepest gratitude to the Heavenly Father because of the cheering character of the tidings they bring from every Classis. As we turn from one report to another, we find expressions of thanksgiving to God for the rich and manifold blessings of His grace, manifested either by abundant outpourings of the Holy Spirit to the conversion of sinners, and the edification of His people by the preservation of peace and harmony, and the gratifying prosperity of former years, or by that material success and growth which, through the enlargement or repairing and beautifying of sanctuaries, is so frequently the herald of the fulfillment of the promise God made to His ancient people, 'I will fill this house with My glory.'

"Several of the churches have been most signally favored and are still testifying of the Spirit's quickening presence and converting power. Among all the 130 churches reporting through the Classes to the Synod, there are only twelve which have not rejoiced over sinners brought from careless impenitence to faith in Christ."

The Synod of Chicago makes no general statements regarding the State of Religion, but simply prints the reports of the several Classes.

The Classis of Grand River says:—"This year was not such a year of trial as the preceding. Instead of losses in numbers and contributions, we have gained much." The Classis of Holland:—"This has been a year of quiet and rest." The Classis of Illinois:—"We are happy to report the organization of four new churches during the past year." The Classis of Michigan:—"The reports taken together give us a vivid impression. There are several indications of local dearth, and

death, that are very discouraging to our hopes of church estabment or extension." The reports of the Classis of Wisconsin are in general hopeful.

III, -NECROLOGY,

In the department of Necrology it is the duty of your Committee to record the death of several fathers in the Church, concerning whom it may be well said: "They have fought a good fight, they have finished their course, they have kept the faith." The following is the record of deaths for the year:

In the Particular Synod of Albany:

1. The Rev. Staats Van Santvoord, D.D., "who had the honor of being the oldest surviving minister of our denomination," being 92 years of age at the time of his death.

2. The Rev. John C. F. Hoes, D.D., who had "long occupied a prominent place as a minister of the Reformed Church in which he was born and passed his whole ministerial life." He died in his 72d year.

3. The Rev. J. S. L. Tomb. "He was intent on doing good, and God's people were edified under his ministry." He entered into his rest in his 79th year.

4. The Rev. Matthias Lusk, in the 76th year of his age. On account of ill-health, Mr. Lusk retired from active pastoral work in 1848. Although set aside for such a long time from the active duties of the ministry, he proved himself to be "a loyal and steadfast follower of the Divine Master."

5. The Rev. Jacob H. Van Woert, died in his 60th year. "He filled well the several positions he held in the Church."

6. The Rev. Richard L. Schoonmaker, in the 72d year of his age. His varied gifts "made his intercourse with the people of his charge agreeable and his influence effective."

In the Particular Synod of New York:

1. The Rev. Polhemus Van Wyek, who died while President of the Particular Synod of New York. His delight in his Master's service was a conspicuous quality. "No one who ever knew him would ever speak other than kindly words of him."

2. The Rev. Samuel Van Veehten, D.D.

3. The Rev. Harrison Heermance.

In the Particular Synod of New Brunswick:

- 1. The Rev. Marshall B. Smith, DD.
- 2. The Rev. Abraham Messler, D.D.
- 3. The Rev. William Pitcher, D.D.

IV, -CONCLUSION AND RECOMMENDATIONS.

Your Committee feel that there is abundant cause for thankfulness to the Great Head of the Church for the measure of prosperity with which our labors have been blessed. In all departments of church work there has been increased activity, which has been productive of much good. Souls have been saved, the despondent encouraged, and many hearts have been gladdened with the fulfillment of the Master's promise, "Lo, I am with you always even unto the end of the world." Verily, He has been with us, and our hearts have been made glad with the presence of the King, the Lord of Hosts. Shall we not go forward to the work of the coming year with renewed courage and a brighter hope, knowing that while it is our duty to labor, "It is the Lord that giveth the increase." It is for us to plant and to water; in his own good time there will be a blessed harvest-home when to Him shall the great gathering of the people be, and then "all nations shall call Him blessed." In that noble work of gathering the nations to Christ He has honored and blessed us in the past by giving no mean share of the world's evangelization to the Reformed Church in America. If we prove to be faithful to our Lord in the future, the blessing of the coming days will be yet more abundant than in the past.

Several papers have been referred to your Committee for consideration. After a careful examination of the suggestions contained in these documents, and of the facts already stated in this report, your Committee would beg leave to submit the following resolutions:

FIRST. Resolved, That the first and second resolutions of the Report of the Committee on the State of Religion for the past year be re-enacted. (Minutes, General Synod for 1882, vol. XV, page 71.)

SECOND. Resolved: 1. That the consistory of each church be directed to see that a statistical report, in accordance with the form provided in the constitution of the Reformed Church

in America, be presented to the Classis without fail at each spring meeting of the Classis, and in case the roll of members in any church has been revised, that fact shall invariably be stated.

2. That the stated clerks of the several Classes shall be directed to use their utmost endeavor to secure from each church a complete statistical report previous to sending the classical report to the Particular Synod, and in case they are unable to obtain such report, they be directed to insert opposite the name of each delinquent church the last report presented by such church with a foot note indicating the date of such report.

*[Third. Resolved: 1. That the Committee on the State of

Religion be a permanent committee of this Synod.

2. That the Reports of the Particular Synods on the State of Religion, and the statistical tables be sent to the Chairman of the Standing Committee on the State of Religion by the stated Clerks of the Particular Synods, so soon as said reports shall be printed.]

DAVID WATERS,

Chairman of Committee.

^{*}Laid over to the next General Synod.

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Other Ministers.—Rev. J. A. H. Cornell, New Baltimore, N. Y.; Rev. J. B. Campbell, Albany, N. Y.; Rev. G. M. D. Slocum, Glorersville, N. Y.; Rev. H. Slauson, Whitchall, N. Y.; Rev. A. Dickson, Lausingburgh, N. Y. Hast year's report.

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Other Ministers.—John Scudder, M.D., in charge of Arnee Station; John W. Conklin, in charge of Chittoor Station; Lambertus Hekhuis, M.D., in charge of Arcot Station.

A rupee is worth fifty cents.

Candidate.—Catechist, Paul Bailey.

CLASSIS OF BERGEN.-P. S. N. B.

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other Ministers -- Wm. R. Gordon, Munhasset, L. I.; Charles Parker, 302 South Oxford St., Brooklyn, N. Y.; Wm. C. Handy, Franktown, Northumberland Co., Va.; Jas. H. Ballagh, Kanagawa, Japan.

SOUTH CLASSIS OF BERGEN.-P. S. N. B.

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Other Ministers.-Rev. James L. Amerman, Prof. in Theological School, Tokio, Japan; Rev. Alex. H. Young, Greenville, N. J.

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	POST OFFICE ADDRESS.	Canastota, N. Y. Gicero, Chittenango, Chittenango, Naumburg, Owasco, Auburi, Syracuse, Alexandria, West Leyden,
CONTRIBUTIONS	Congregational	::::::::::::::::::::::::::::::::::::::
CONTRIE	Religions and Renevolent Purposes.	1
S. S.	Total Mumber of Scholars.	800 1115 1120 1130 1037 1037
C. C. & S. S.	Chumens.	:::::::::::::::::::::::::::::::::::::::
.8	Total of Baptized Non-Communicant Number of Cate-	
	Adults.	
BAP.	.stnsinl	<u> </u>
S.	Total now in Com- munion,	7 : 118 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8
ANJ	Died,	
NIC	Suspended.	
OMMUNICANTS.	On Certificate, P. Dismissed.	· · · · · · · · · · · · · · · · · · ·
(0)	On Certificate.	· · · · · · · · · · · · · · · · · · ·
.es.	Number of Famil	26 82 52 52 52 53 88 73
	PASTORS	Suppliedt Suppliedt C. Otis Thatcher C. Otis Thatcher Peter Möling Peter Möling Peter Miling Robert H. Barr Charles Audreson Evart Van Slyke ** Jeane S. Hartley John N. Reiner
	снитсиез.	Canastota* Cicera* Chittenango* Chattenango* Naunburg* Now Bremen Owasco Owasco Outlet* Syracuse Christ Church, Utica. West Leydon*

Other Ministers.—Rev. George Rockwell, 592 E. 140th St., New York; Rev. G. F. Verbeck, Tokio, Japan; Rev. J. Henry Enders, City Missionary, Albany, N. Y.; Rev.,Jas. M. Compton, (e.c.), Lenox, N. Y.; euphy of Chenox and Ridgeville Presbyerian Churches.

**Rev. J. K. Strail.

**Rev. J. Strail.

CLASSIS OF GENEVA.—P. S. A.

	POST OFFICE ADDRESS.	Clymer, Chautauqua, N.Y. East Newark, Wayne, Cato, Caynga, Clymer, Chautauqua, Dunkrik, Chautauqua, E. Williamson, Wayne, Farmer Vii, Sen. Co, Geneva, Ontario Co, Marion, Wayne Co, Marion, Wayne Co, Marion, Wayne Co, Rochester, Morree Co, Rochester, Morree Co, Malcom, Seneca Co, Malcom, Seneca Co,	
UTIONS	Congregational Parposes,	250 S2 S2 S2 S2 S2 S2 S2 S2 S2 S2 S2 S2 S2	\$12,753 29
CONTRIBUTIONS	Religious and Benevolent Purposes.	88.98.98.98.98.98.98.98.98.98.98.98.98.9	\$1,212 20 \$12,753
C. C. & S. S.	Total Zumber of Scholars,	00 :::::::::::::::::::::::::::::::::::	1216
C. Re	No. of S. Schools.	<u> </u>	308 12
-	Zumber of Cate-		382
-	Total of Baptized Non-Communicants	::::::::::::::::::::::::::::::::::::	8
BAP.	Adults.		
m	lufants.		20
ß.	Suspended, Died, Total now in Com- munion,	8 :8 :8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	1882
AN			85 -
NIC			33
COMMUNICANTS.	Dismissed.	os : : : : ; - : w : 35 = : w ⊕ 35	36
600	On Confession	2 : : : : : : : : : : : : : : : : : : :	4
.səi	Sumber of Famil	8 :: : : : : : : : : : : : : : : : : :	1061
	PASTORS	M. Van Doorn J. W. Te Winkle J. W. Te Winkle Thomus C. Strong, t Thomus C. Strong, t Matt. Kolyn. P. G. M. Bahler Peter DeBruyn. S. T. Cole.	Total
	ситвенея.	Abbe Church. Areadia Calo Caroline Calo Caroline Calo Caroline Saroline Saroline Saroline Saroline Saroline Saroline Farinava Far	

Other Ministers.—Rev. J. Whitbook (s.c.) Ithaca, N. Y.; Rev. A. M. Mann, Farmer Village, Seneca Co., N. Y.; Rev. John Boehrer, Colporteur Am. Tract Society, No. 579 Carroll St., Buffalo, N. Y.; Rev. G. J. Renskers, Emeritus pastor, Clymer, Chantauqua Co.; Rev. A. B. Veenhuizen, Williamson, Wayne Co., N. Y.

CLASSIS OF GRAND RIVER.-P. S. C.

	Congregational Post Office Address, Post of Fice Address, Property Performant Centre, Premont	Kalamazoo, Montague, Miskegon, Coopersylle, Ottawa Co., South Haven, Van Baren Co. Spring Lake, Mich.
SUTIONS	Congregational French Prost Present Progress S Grand Premoi Congress S Grand Premoi Congress S Grand Premoi Congress S Grand	육 : 왕동 우
CONTRIBUTIONS	Heligions and Benevolent Purposes.	761 08 1,537 760 20 20 3 151 159 85 75 189 85 75 189 85 85 85 85 85 85 85 85 85 85 85 85 85
S. S.	Total Number of Sebolars.	[
C. C. & S. S.	233333 g chumons.	105 13 150 150 150 150 150 150 150 150 150 150
-	Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z	_: : -
_	besinged to fatoT :	- <u> </u>
BAP.	m .8 c 2 8 c ;-	5 15 13 15 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	Total now in Com- munion.	
COMMUNICANTS.	Died.	
NIC.	Suspended.	2 : :2 - <u>12 - </u>
INC	haselmeid a target 200	
Co	S noisestno no 4 3 no 8 no 8 co 25 co	3 :8: s \ \frac{\finte}{\fint}}}}}}{\frac}}}}}}}}}{\frac{\fra
.esi	SESEE	85 E E E E E E E E E E E E E E E E E E E
	PASTOIES George Niemeyer Vacunt Vacunt Chr. Van der Veen (chr. Van der Veen (chr. Van der Veen (chr. Van der Veen (chr. Ven der Veen (chr. Verlondan II. Dosker) Peter Del ree	Vacunt. Vacunt. Vacunt. Vacunt. Vacunt. Vacunt. Vacunt. Vacunt. Vacunt. Vacunt. Vacunt. Vacunt. Vacunt. Vacunt. Total
	IIES. IIES. Intre. Inven. I appids. I Rapids.	Manumizeo Montague Makkegon Polkon Soulh Haven Spring Lake Twin Lakes

Other Ministers. - Rev. Mannes Kiekintveld, Holland, Mich., disabled through ill health; L. J. Hulst, deposed, Grand Rapids, Mich.

CLASSIS OF GREENE.—P. S. A.

i	POST OPFICE ADDRESS.	88 Athens, N. Y. Abhens, N. Y. Sr Coxsarkie, Sr Coxsarkie, Sr St Koxsarkie, Sr Koxsark	
FRIBUTIONS	Purposes. Congregational	50 \$1,388 07 3,874 73 3,146 93 2,395 719 50 1,141	\$2,124 62 \$12,666 30
CON	Religious and Brownstant		
C. C. & S. S.	Total Number of Scholars.	- 22 - 23 - 23 - 23 - 23 - 23 - 23 - 23	950
C. &	chumens, No. of S. Schools.		212 213 13
	Non-Communicants	85588 85588	32 587
	Total of Baptized	4 4 4 6 3	9
BAP.	- stlub.	- <u>'</u>	33.
NTS.	Died. Total now in Com- munion. Infants.	* 150 * 150 * 437 * 8212 6 287 6 198	24 1418
NICA	Suspended.	4 . 20 . E L	25 25
MMU	On Certificate. =-	72 : 54 35 4 -	3₹
CO	On Confession &	@ <u></u>	3
·sə	Zumber of Famil	8888888	35
	PASTORS	First Athens Second Athens First Caskill First Coxsackie Second Coxsackie Second Coxsackie Second Coxsackie Geond Coxsackie Siskaton Cox Cox Cox Cox Cox Cox Cox Cox Cox Cox	Total
	сновснъз.	First Athens Second Athens First Caskill First Caskill First Coxauckie Second Coxauckie Second Coxauckie First Coxauckie First Coxauckie First Coxauckie First Coxauckie Forn Bergen B. Status Second Coxauckie Forn Bergen B. Status First Coxauckie Forn Bergen First Caskillange First Caskillange First Caskillange First Coxauckie First Caskillange First Ca	

Other Minteters.—Manrice G. Hausen, New Brunswick, N. J.; Benjamin Van Zandt, (s.c.) Catskill, N. Y.; Sanford W. Roe, Cairo, Greene Co., N. Y. *Revised List.

CLASSIS OF HOLLAND.-P. S. C.

	POST OFFICE ADDRESS,	\$480 35 Beaverdam, Ottawa Co., Mich. 55 Linden St., Cleveland, Ohio. Drenthe, Ottawa Co., Mich. 355 51 Holland, Ottawa Co., Granfschap, Allegan Co., 160 65 Holland, Ottawa Co., 1751 60 65 Holland, Ottawa Co., 1751 60 65 Holland, Milegan Co., 1758 North Holland, Co., 1788 North Holland, Co., 1788 North Holland, Co., 1788 Syriceland, Ottawa Co., 1788 Syriceland, Ottawa Co., 1788 Syriceland, Ottawa Co., 1788 Milegan Co., 1788	
RUTIONS	(энгтегайона) Ригрочея,	25.000 23	\$9,832.37
CONTRIBUTIONS	Religions and benevolent Purposes,	### 15	\$2,861.38
C. C. & S. S.	Total Xamber of Scholars.	100 E E E E E E E E E E E E E E E E E E	1534
C. &	chumens, Zo, of S, Schools,	20 20 20 20 20 20 20 20 20 20 20 20 20 2	22 45
	Sumber of Cate-		1165
8	Total of Baptized $X_{ m on}$	88.00	910
BAP.	.slinb/.	다음 : '호 : '호호왕호 # ### (호 : 호 : 호 : 호 : 호 : 호 : 호 : 호 : 호 : 호	_
	munion. Infants.	:::::::::::::::::::::::::::::::::::	<u>15</u>
TE.	-gro') ni won latoT ,	2) 20	37 1675
COMMUNICANTS	Suspended,	::::	20
N.H	Disniissed.	:화 : : : : : : : : : : : : : : : : : :	3
CINO	inoression On Confession (A)	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	ž
	≅ noiseotno⊃nO		3
lles.	Zumber of Fami	\$ 5	288
	PASTORS	John Broek, L. bykstra. Vacant Vacant Vacant Vacant Vacant Vacant Vacant Vacant Vacant Vacant Nichos Mettlens, c. Dirk Brock Dirk Brock Dirk Brock Peter Lepeltak Peter Lepeltak John Van Dex Peter Lepeltak John Hockje Vacant Vacant Vacant	Total
	сипженвя.	Beaverdam. Beaverdam. December. December. East Overyself. Ebenezer. Fynauer. Fynauer. Holland. 3st. Holland. 3st. Holland. 3st. Sorth Holland. North Holland. Voeryssel*. Rotterdam. Rotterdam. Rotterdam. Sangstueck. Vresdand. Zabriskie. Zechnd*.	

Other Ministers.—Rev. Philip Phelps, Jr.; Rev. Wietse Lubuch, Holland, Mich. *Revised Dat. †No reports possible, because records are in the hands of seceders †Pastorelect.

CLASSIS OF HUDSON.—P. S. N. Y.

		. •
	DDRESS.	X X
	POST OFFICE ADDIR	50 Hudson, 10 Claverack. 10 Melbarville, 35 Livingston, Germantown, Germantown, 16 Upper Red Hook, 16 West Copake, 89 Mr. Boss, 89 Linithgo,
CTIONS	fongregational sessognift	2,776 2,138 1,631 1,653 1,166 1,166 1,016 1,016 1,27 858 858 858
CONTRIB	Religions and Benevolent Purposes.	26.00 17.1 17.1 17.1 17.1 17.1 17.1 17.1 17.1
vi vi	Total Number of Scholars.	800 8 11 13 8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
23	Zo, of S. Schools.	
C. C. & S. S.	Sumber of Cate-	188
.8	Total of Baptized Tongranguage Tong Tongranguage Tongrang	5 : S 5 2 8 8 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5
l ai	Adults.	
BAP.	Infants.	es ∞ .∞ = ∞ = c c c
Ts.	Died. Total now in Com- munion.	8. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4.
CAN	Suspended.	F :::::
MMUNICANTS.	Dismissed.	12 12 14 10 10 4 05 TO 1
WW	On Certificate.	∞c.4 : 1 os : : : &
CO	On Confession Sec. 34	86H 8500 4 6
.səi	Number of Famil	355888888888 818888888888888888888888888
	PASTORS	William Smith William J. Leggett. Arad J. Schring. Thos. Dusinberre, (s. c) William D. Perry William D. Perry Ezekiel C. Scudder. Ezekiel C. Scudder. James C. Garretson William H. Todd George Le Fevre.
	сповсных.	Hudson First, Clavrack, First, Clavrack, Lamithgow Greenport, Germantovon, I pper Red Hook West Copuke* Gallatin Livingston Church [At Lamithgo.]

Other Ministers.-John S. Himrod, Hudson, N. Y. *Formerly Taghkanic.

*Revised List.

		·sə	COMMUNICANTS.	N C	777	Z	-i	BAP.	·.	_	:		i.	CONTRIBUTIONS	SCULIONS	
CHURCHES.	PASTORS	Zumber of Famili	On Confession & C.	Dismissed.	gasbengeg.	Died,	Total now in Com- numion.	Infants.	Adults,	Total of Baptized Zon-Communicants	Zumber of Cate-	No. of S. Schools.	Total Xumber of Scholars.	Religions and Benevolent Purposes.	Congregational Purposes,	POST OFFICE ADDRESS.
Fair View First Pekin Spring Lake Karitan Bushnell Bushnell First Pela Havan First Pela Havan Ha	John S. Joralmon (S.C.) Edward P. Livingston. Albort A. Pfanstiehl George Sharpley Egebert Winter. William B. Gilmore. Gerit Huyser, P. E. Francis Rederns. Evert Westing. Severt Westing. L. Terboyer. S. B. W. Warnskuts. J. Terboyer. J. W. Warnskuts.	표속무역역ቔ፠ቔ권ዼ፠ጟ፟ _{ጞቔ} ዿቘቔቔቔቒፚዼዹጜቒ	20 - 20 - 20 - 20 - 20 - 20 - 20 - 20 -	<u> </u>	<u> </u>	조는 글 10 는 12 03 11년 : : : : : : : : : : : : : : : : : :	<u> </u>	xw:+8uw81=56	25 25	8288 8 8 8 8 8	8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	xxx	2583582828283252333	8 512 8 52 6 52 8 52 6 5 6 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6	<u> </u>	1,68x
	Total	1537	<u>z</u>	155 123	1 29		12,3170	393	12	85 53 43	1036	35	2587	\$2,016 98	\$30,533 84	

CLASSIS OF KINGSTON.—P. S. N. Y.

	FICE ADDRESS.	Ulster Co., N.Y.	:	: : :	;	.,	;	**	;	: 6	**	:	**	**	; ; s	
	POST OFFICE A	o \$462 90 Whiteport, U	High Falls,	Rifton Gler	Gardiner,	48 Hurley.	Kingston,	Samsonville	Lyonsville,	Stone Ridge	3	46 New Paltz,	Accord.	Rosendale,	Creek Locks	
CONTRIBUTIONS	Congregational Purposes.	8462 90	1.817 22	333 14	1.200	1.128	•	450	8	940 48	335	2.005 46	1,673	009	317 71	15,106 56
CONTRI	Religions and Benevolent Purposes,	\$14.90	2₹	ಯ	x	153 50	957 49	11 27		65 36		878	88	96	30 18	1,357 50
S.	Total Number of Scholars.	128	9 3 3 3 3	115	13	113	568	8	7	:	8	948	385	100	8	2120
C. C. & S. S.	Xo. of S. Schools.	-96	10 01	,	5	0	 	0	0	-	.0	9 9	9	_	0 1	88
I —	Cumber of Cate-			:			_	4	rc.	ဗ			_	_:	40	933
8	bəzitqва 10 ІсюТ incəiнишшөө-нөИ	78	57 57	:	ć.	185	_	:	-		:	355	:	:	138	1060
BAP.	'stiubA	7.0	4	:	:	-	:	คว	:	7	:	:	ಣ		:	21
P _B	.etantul	- x	Ξ		7			Ξ	-		_		9		40	5
rs.	Total now in Com-	116	£ 62 ±	149	3.	3 143	5 321	3	S. 	8 249	120	-	3 182		13	2395
NA.	Suspended, Died,	-	-		_	-	-			-	:				-	9 :
ONI	Dismissed,		တ	15	G?	_	∞ ∞	:	:	10	31	ç1	Η	:	:	25
COMMUNICANTS.	On Certificate. 2	- =	G I	:	G₹	ಯ	_	-	-:	G₹	ಣ	ec.	6	5	:	55
9	moissenton no S S S S S S S S S S S S S S S S S S S	7.3	9	:	č÷	20	П	13	-:	œ	-	-	œ	ಣ	:	3
.səi	Number of Famil	0.5	150	43	100	£	141	ď	33	82	56	960	97	S	65	1315
	PASTORS	Vacant	. Wm. H. Vroom	. Vacant	C. E. Lasher	. DeWitt B. Wyckoff	. S. D. Noyes, P. E	. Paul T. Deyo	. Vaeant	. V. M. Hulbert	. V. M. Hulbert	A. Vennema	John B. Church	Vacant	. Vacant	Total
	ситкенья.	Bloomingdale	The Clove	Dashville Falls	Guilford	Hurley	Kingston, Second	Kramville	Lyonsville	Marbletown	Marbletown, North Ch.	New Paltz	Rochester	Rosendale	St. Remy	

Other Ministers.—Rev. J. R. Lente, Emeritus, Washingtonville, Orange Co., N. Y.; Rev. M. F. Liebenan, Rosendale, N. Y.; Rev. J. Ferguson Harris, (s.c.,) Kingston, N. Y.; Rev. Philip Peltz, Emeritus, Coeymans, N. Y.; Rev. James Demarest, Jr., Belleville, N. J.

NORTH CLASSIS OF LONG ISLAND.-P. S. N. Y.

		JUNE, 1885.
CONTRIBUTIONS	and Benevolent Purposes. Porgregational Purposes.	Sign Sec Sec 42 Jamaica, N. Y. 11.374 66 3.571 98 Newtown, 17.51 2.055 16 6 m Lead, 1.505 1.505 16 6 m Lead, 1.505 1.505 16 16 16 16 17.50 1.505
i	Scholars. Religions	### ### ### ##########################
C. & S. S.	No. of S. Schools. Total Zamber of	
C. C. 1	Number of Cate- chamens,	
.8		11.5 51.55 15.51 1
а <u>.</u>	Adults,	
BAP	Infants.	201 - 672 - 44 - 673 - 4798
TS.	Total now in Com- munion.	- 4 3 3 4 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
ICAN	Suspended,	
MUM	Dismissed.	ω Δα πατημικό το το το πο πατημικό πα το το το πο πατημικό το το το πατημικό το το το πατημικό το το το το το το το το το το το το το
COMMUNICANTS.	On Confession &	200 00 00 00 00 00 00 00 00 00 00 00 00
	Imar To redumin	250 100
	thereoff to midning	*
	PASTORS	Wm. II. De Hart. Chas. I. Shepard. Vacant. A Vacant. Belbert S. Porter. M. L. Haines. O. B. Cobb. Lewis Francis. George D. Hulst. G. D. F. Steinfulner. Andrew Hageman. John M. Wagner. G. Vau Emmeriek. Wagner. G. Vau Emmeriek. G. Vau Emmeriek. Francis. G. Vau Emmeriek. Francis. G. Vau Emmeriek. Wagner. Hernau C. Berg. Hernau C. Berg. Hernau C. Berg. Hernau C. Berg. Hernau C. Berg. Hernau C. Berg. Hernau C. Berg. Wagnut. Hernau C. Berg. Hernau
	сникси Е.	Jamaica. Newtown Newtown North Hemby North Hemby North Hemby North Hemby North Hemby North Hemby North Hemby Hemby Astoria Flushing Greenpout Scouth Bushwick Scouth Astoria East Williamshurgh German Ev. Brooklyn Saywile Loenst Valley College Point Lauref Jüll First Ref. L. I. City Risst Ref. L. L. City Germann Ev, Jamaica Jericho

Other Ministers.—Rev. E. R. Atwater, Brooklyn, E. D., N. Y.; Rev. Jefferson Wynkoop, Cuba, N. Y.; Rev. J. B. Alliger, New York City; Rev. W. H. Ten Eyek (s. c.) New Brunswick, N. J.; Rev. John Wenisch, Newark, N. J.; Rev. Wm. Ferris, 220 South Fifth Street, Brooklyn, N. Y. †Report of 1881, *Last year's report.

SOUTH CLASSIS OF LONG ISLAND.—P. S. N. Y.

		*sa	COM	COMMUNICANTS.	CANT	χż	BAP.			C. C. & S. S.	ν.	CONTRIBUTIONS	NOLLA				11
			Rec'd.			-m		pəz		.si	10	1					
сповсивз.	PASTORS	Zumber of Fa	On Confession On Certificate,	Dismissed,	Suspended. Died,	Total now in Co. munion,	Infants.	Adults. Total of Baptic Xon-Communic	Zumber of Car chumens,	Zo, of S. Schoo	Total Zumber o	Religions and Benevolen Purposes,	Cengregational Parposes.	POSTO	POST OFFICE ADDRESS	RESS	
Brooklyn. Flatbush	David N. Vanderveer	32 13	55 85 €	25 x		819 2835	- <u>-</u>	00	2,2	2002	77 PA	\$4,889-14 6,425-39	1	\$9.132 62 95 Livingston St., B'klyn, N.Y. 4,000 Flatbush, Kings Co.,	95 Livingston St., BT Flatbush, Kings Co.,	lyn,N.	1 ;-:
New Utrecht	Alfred II. Brush	3 9		:37 -;-	- 9	H (F)	→	:07	:	n = ≘:	ž Š	E 85		2.905 57 New Utrocht	relit .	"	
Gravesend	A. P. Stockwell	150 050 050 050	- 10	3₹	-:	201	12	:		25 25 25 25 25 25 25 25 25 25 25 25 25 2	195	693 533		30 Gravesend	d, ''	:	
New Lots.	Nicholas Pearse	33	: : 5₹	:61		ž įS	: :-			2 2	- 8	51.5	20 00 20 00	92 85 East New York "	Vork "	:	
East New York	Daniel Van Pelt	ź			:		_			5	325	356 19	2.998	05	tweet.	:	
South Brooklyn	Alfred D. W. Mason	65 *			-:		10 Z	:			1500 1500 1500 1500 1500 1500 1500 1500	15	2,302	40 1059 3d Av Brooklyn	v Brookly	, ,,	
2th St. "	U. D. Gulick	220		20.5	:	5 3	- 8	15	32.6	- c	100	985	15.785	7.190 30 309 President St.,	lent St., ::	: :	
North "	Alex. R. Thompson	13			:		x	ec		: :			` :	. [180 Clermont A)	ont Av ::	3	
Ch. on Heights, B'klyn	Alfred J. Hutton	Ξ,		3 15	:	385		 	-7	≎₹ 27	92		8,136		: : :	,	
New Brooklyn,	Jacob Weber	22			:	310		:	:	- 1	908	112 8	3,400	772 Herkimer St	mer St., "	;	
Second Elathush	Waller T. Griffin	: : :		:	:	22.5		+		 - :	Ç. Ş		8,53 F.53	80 674 Bedford Av	rd Av	: :	
Janarsie	Conrad Dickhaut	₹ 5 5	6		12	:3	2 22			- 1-	3 3	7 22	250	20 Flatoush, Kings as East New York	Nugs Co.,	: :	
t. Thomas, West Indies	St. Thomas, West Indies Anson DuBois, S. S	40	18	:	:	113	9	:		9	35	25	2,355	61 St. Thomas, W.	as, W. I.		
	Total	1757	218	107 113	1 %	2000	11.6	8	121.1	i di	2000	\$54 950 50 BED 564 15	0000	1 3			

Other Ministers.—Revs. John A. Lansing, 430 Gates Av., Brooklyn; Jacob West, 34 Vescy St., N. Y.; John M. Ferris, 31 Vescy St., N. Y.; Daniel Rapel. Seconds, Storing *Revised List.

CLASSIS OF MICHIGAN.-P. S. C.

	s address.	Mich
	POST OFFICE ADDRESS.	\$1.319 19 Centreville, 1.341 75 Constantine, 95 Ridgeway, 1.928 87 Genal Rapids, 1.110 29 Holland, 429 Macon, Newberg, 855 36 South Bend, Macon, Maco
3UTIONS	Congregational Purposes.	6
CONTRIBUTIONS	Religions and Bernalding Burges.	10.00 mm mm mm mm mm mm mm mm mm mm mm mm m
xi xi	Total Number of Scholars,	150 250 250 251 251 251 252 253 253 253 253 253 253 253 253 253
C. C. & S. S.	Zo, of S. Schools,	
_	Total of Baptized Non-Communicant Number of Cate-	48%指数 34% 34 35 35 36 37 38 48
BAP.	Adults.	G5 G5 G5 : : : : 12-
	Infants.	
TS.	Total now in Com- munion,	1162 1132 1132 132 132 133 133 134 135 135 135 135 135 135 135 135 135 135
COMMUNICANTS.	Suspended, Died,	
IUN	Dismissed.	::::::::::::::::::::::::::::::::::::::
COM	6. Certificate, 6.	47-10 : 1 : 3 : 1 : 4 : 4 : 1 : 1 : 1 : 1 : 1 : 1 : 1
lies.	Zumber of Fami	4
	PASTORS	Ahonzo P. Peeke J. W. Beardsler, (s.c.) E. W. Benden, S.S. Peter Moerdyke T. Walker Jones John A. Despelder Nacaurt N. Dubois Williamson John A. Despelder Total
	сновсивз.	Centreville Alonzo P. Peeke Constantine J. W. Beardsler, (s.c.). De Spelder E. W. Borden, S.S. Grand Lapids, Peter Moerdyke Ilope, 2d Holland T. Walker Jones Horter Nacen John A. DeSpelder. Nacen J. Vacantt. Nach Berd. N. Dubois Williamson. South Bend. John A. DeSpelder. John A. DeSpelder. John A. DeSpelder. John A. DeSpelder.

Other Ministers.—Rev. Charles Scott, D.D., President of Hope College, Holland, Mich.; Rev. T. Romeyn Beck, D.D., Professor in Hope College, Holland. Mich. *Union. †Old report.

CLASSIS OF MONMOUTH.-P. S. N. B.

The second secon	POST OFFICE ADDRESS.	\$3.212 45 Marlboro, Mormouth Co., N. J. 1.296 31 Holmdel,
CONTRIBUTIONS	and Benevolent Purposes. Congregational Purposes.	\$102.87 \$3.212.45 Marlbod 244.03 1,206.31 Holmde 241.03 1,206.31 Holmde 241.03 1,206.31 Holmde 241.03 1,206.31 Holmde 241.03 1,007.31 Highland 25.017.01 \$3.24.41 A shury 47.49 1,232.19 E. Long \$2,017.01 \$16,174.57
C. C. & S. S. CON	Ac. of S. Schools, 'Total Zumber of Scholars. Religions and Benevolent	3.12 1.12 1.15 1.15 1.15 1.15 1.15 1.15 1
-	Non-Communicant Number of Cate-chumens, chumens,	835 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8
	Adults. Total of Baptized	73 : 22 : 1 : 1 : 1 : 1 : 1 : 1 : 1 : 1 :
BAP.	Infants.	35 70 : 30 0 : 1-35 : 35
ANTS.	Died, Total now in Com- munion,	11
\sim	DismissedSuspended.	700 0100010 40 Q
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[5 [inoisselno no G attention no	24 14 5 X 4 2 14 W 4
.səi	Zumber of Famil	001 084 841111 01114 04117 887
	PASTORS	Theo, W. Wells (8.C.) William Relicy. Well Spanding* Courles D. Buck Brake B. Brokaw Clarkes J. Young Elias Mead George W. Labaw George W. Labaw Welliam H. Ballagh William H. Ballagh William H. Ballagh Total
	сниксивз.	First, Freehold. Holmdel. Spotswood. Spotswood. Second, Freehold. First Long Branch. Keyport. Keyport. Heyport. Highlands. Asbury Park. Second, Long Branch.

*Pastor elect '1ast year's report. †Revised List, §Exclusive of Pastor's Support.

*Postor elect, '1ast year's report. Anthoro, Marthoro, Marhoro,

†Revised list.

*Last year's report.

Other Ministers.—Joseph Knicskern, Cortland, Cortland Co., N. Y.

CLASSIS OF MONTGOMERY .- P. S. A.

	DDRESS.	X	1
	POST OPFICE ADDRESS	\$250 (5) Aurie-sville, (5) (9) Canalojarie, (5) (9) Canalojarie, (5) Columbia, (729 of Puratul, 779 of Puratul, (719 of Ponda, (5) (1) (2) Putonville, (5) (1) (2) Putonville, (5) (1) (2) Putonville, (5) (2) Putonville, (5) (2) Putonville, (5) (2) Putonville, (5) (2) Putonville, (5) (2) Putonville, (5) (2) Putonville, (5) (2) Putonville, (5) (2) (2) (2) (2) (2) (2) (2) (2) (2) (2	
UTIONS	Congregational Purposes.	600 1 100 1	
CONTRIBUTIONS	Religions and Benevolent Purposes.	\$ 100 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
si.	Total Zamber of Scholars.	조 월 <u>급 급 명 명 8 대 3 명 명 3 대 </u>	
c. c. & s. s.	Zo, of S. Schools.	=======================================	
C. C	Zumber of Cate-	1000	-
*s	Total of Baptized Xon-Communicant	12	
	Adults,		
BAP.	Infants.		
7.0	Total now in Com- munion.	±8&8444343	
COMMUNICANTS.	Died.	: 1 - 1 : 1 : 1 : 1 : 1 : 1 : 1 : 1 : 1	
ICA	suspended.	:7 : : : : : : : : : : : : : : : : : :	
ION	Dismissed.		_
CMC	On Certificate.	: : : : : : : : : : : : : : : : : : : :	
ŏ	S noisestro no	2	
ies.	Zumber of Famil	4 3 5 2 2 2 2 2 2 2 3 3 3 5 5 5 5 5 5 5 5	
	PASTORS	F. M. Kip Jr. S.S. Richard R. Williams Vacard. Vacard. Valent. Richard A. Pearse. Richard A. Pearse. John Minor. Richard A. Pearse. John Word. P. Van Vranken. P. V. Van Vranken. P. V. Van Vranken. P. V. Van Vranken. R. V. Van Vranken. R. V. Van Vranken. R. V. Van Vranken. J. Hagenan, (s. c.) Henry M. Cox. Vacard. Vacard. J. M. Kale. John M. Toot. J. K. Kyle. Albert Dod Minor. Vacant. Ruffus M. Stanbrough. Ruffus M. Stanbrough.	
	сникспку.	Auriceville Canajoharie Canishila Craciouniia Craciouniia Craciouniia Craciounii Ephratan Florida Fordia Fort Herkiner Fultonville Gien Herkiner Herkiner Herkiner Handerson Herkiner Marhenwa M	

CLASSIS OF NEWARK, P. S. N. B.

	FOST OFFICE ADDRESS.	8, 109 78 Belleville, Essex Co., N. J. 18, 90 Nevark, 18, 88 Nevark, 7,917 71 2,516 31 7,150 78 2,272 946 75 8,2872 948 Brookdale, 18,894 35 Bast Orange, 5,396 30 Phinfield, Union, Co.,	
SULTIONS	('ongregational Purposes.	2,500 1,826 1,826 1,826 1,150	\$11,273 88
CONTRIBUTIONS	Religions and Lenguistic Part Poses.	\$35 518 518 518 518 518 518 518 518 518 51	\$20,160 09 \$11,273
x.	Total Namber of Scholars.	20 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	17 3970
C. C. & S. S.	chumens, Schools.	55 6 6 1 2 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	1988
1-	Yotal of Baptized Xon-Communicants Xumber of Cate-		-
	Adults.		97
BAP.	.smelal	11: 13: 13: 13: 13: 13: 13: 13: 13: 13:	14
Ž,	Total now in Com- munion,	25.25.25.25.25.25.25.25.25.25.25.25.25.2	2818
NA.	Died.	:	711
NIC	Dismissed.	4xxxxx = x=x=xxxx	67
COMMUNICANTS.	1	38 x 17 t 2 t 2 t 2 t 2 t 2 t 2 t 2 t 2 t 2 t	139
E	F attributed no	<u> </u>	175
·sə	Zumber of Famill	<u> </u>	1503
	PASTORS	Raiph W. Brokaw. William H. Gletson. Honry Verbage (18.0.). Honry Verbage (18.0.). Honry Verbage (18.0.). Honry Verbage (18.0.). Ward Waters. Carl Girtanner. Wm. J. R. Taylor. Theodore Stafer. Supplied. Supplied. Supplied. George S. Bishop. Andrew V. V. Raymond	Total
	CHURCHES.	Belleville First, Newark First, Newark Second, Newark Franklin North, Newark West Newark Clinton Ave. Newark East, Newark Linden Woodside Stone House Plains Orange Trinity, Plainfield	

Other Ministers.—Gustavus Abeel, Newark, N. J.; Louis H. Bahler, Flemington, N. J.; Charles E. Hart, New Brunswick; John M. Macauley, Newark, N. * Pastor Elect. † Exclusive of pastor's support. J.; Oscar Gesner, Linden, N. J.

CLASSIS OF NEW BRUNSWICK.—P. S. N. B.

	POST OFFICE ADDRESS.	New Brunswick, N. J. Franklin Park
UTIONS	Congregational Purposes,	94,936 11 1,460 1,460 1,700 06 1,700 06 1,700 06 1,600 1,400 2,484 67
CONTRIBUTIONS	Religions and Benevolent Purposes.	\$2205 96 1,246 98 1,246 98 1,246 98 1,246 99 1,246 99 1,246 99 1,246 99 1,3
Si Si	Total Number of Scholars.	24 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8
C. C. & S. S.	No. of S. Schools.	88 1 5 1 6 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8
1	Zumber of Cate-	: : ! ~
	Total of Baptized facing Tanger	233 230 200 200 110 110 104 1076 1076
BAP.	stlub/.	70 4 20 − 10 10 10 10 10 10 10 10 10 10 10 10 10
e e	Infants.	
Ts.	Total now in Com-	110 11313 11313 1140 1150 1150 1150 1150 1150 1150 1150
COMMUNICANTS.	Suspended.	
UNI	Dismissed.	% ± ± 5 € 5 × 5 ± 5 € 5 × 5 ± 5 € 5 € 5 € 5 € 5 € 5 € 5 € 5 € 5 €
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S	On Confession S	25 to 0 to 0 to 0 to 0 to 0 to 0 to 0 to
.səi	Number of Famil	25.55 25.55
	PASTORS	Thos. C. Easton Wm. R. Taylor Badward T. Corwin (s.c.) John G. Gebhard John G. Gebhard Bavid M. Talmage Chas. Meyer, S. S. Alex. McWilliam James Cruikshanks Total
	CHURCILES.	First, New Brunswick. Thos C. Easton. Six Mied Jun. Hillsborough Edward T. Corwin (s.c.) Hillsborough James Le Fevre. Griggstown G. Gebbard. Second, New Brunswick Marcius II. Hulton. Bound Brook. David M. Yalmare. Third. New Brunswick. Chas. Meyer, S. S. East Millstone. James Cruikshanks. Total.

Other Ministers—Wm. H. Cumpbell, Jacob Cooper, T. S. Doolittle, all Profs. in Rutgers: Ralph Willis. Rector of Hertzog Hall; P. J. Quick, Librarian of Sage Libray; address of all, New Brunswick, N. J.; Wm. H. Steele, Newark, N. J.; John L. See, See'y Board of Education, 31 Vesey street. New York City. John A. Millis, N. C.; John H. Bergen, Columbus, Ga.; Jacob G. Duncher, Port Hope, Darteney Edward Lord, Danby, N. W. Lunger, Port Hope, Dart Hope, Darteney Edward Lord, Danby, N. J. Change, Edward Lord, Danby, N. D. Change, D. Change, N. J.: Changes, N. J.: Chanba, Neb.

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	POST OFFICE ADDRESS.	15 West 56th St., N. Y. City. 70 West 36th St., 17 West 32d St.,	86 183 East 116th St.,	Port Richmond, N. Y.	24.900 12.34 East 58th St., N. Y. City.	5,510	Stapleton, N. Y.	37 (1000)	578 East 145th St.,		2,839 44 (222 East 87th St.,	93 279 West 11th St.,	Brookfield, Conn.	Tompkinsville, N. Y.	433 West 19th St.,	Kreischersvike, Staten Island.	
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CONTRIBUTIONS	Religions and Benevolent Purposes,	\$39,122_10	058 40	5,2,2	2,416.80	574	71 001 7	9 5 6	308 05	231	246 62	251 25	938		385 34	0.00	\$55,817 53
\$ x . x.	Total Number of Scholars.	2529	504	7 99	266	130	3	2.3	£ 36	450	450	:	928	33.	988	101	8150
24	Zo, of S. Schools.	: -	:==	ଚିତ୍ୟ	¢,		:			_	7	:	: -	-		· : -	1 88
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·s	Total to IstoT Januaring Tangland		:53	21 :	142	:		:	: 438	100	107	.:	:	10.5	:		
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BAP.	Infants.	: 7	: k → ≎	2 77	==	9 6	:	. 1	<u> </u>	7	œ	00	3		1- 10 00	3 : :	975
ri.	Total now in Com-	1915	- F	16.0 16.0 16.0 16.0 16.0 16.0 16.0 16.0	15 52	*386 555	3	9	25.	389	172	5.2		304	5233	•	103 6820
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COMMUNICANTS.	suspended.	: :	: :	: :	: :	:	: :	:	: :	:	:	:	:	: :	:_	: : :	
	Dismissed.	÷ 66	:8;	7	~ #	6g °	<u>`</u> :	:	n —	7	15	cs.	: 2		<u> </u>	: : <u>:</u>	152 184
- KI	e Certificate.	: 3	:		6 <u>;</u> 7	7			C 63	:	7	က	:	က	7		
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	PASTORS	Thomas E. Vermilye Talbot W. Chambers William Ormiston	George II. Smyth	James Brownlee		James M. Dickson†	Vacant	Vacant	Hasbrouck Du Bois, S.S.	John H. Ocrter	D. McL. Quaekenousn	Arend II. Bechthold	Vacant Jacob Schlegel	William Walton Clark	E. S. Fairchild		al
	сисиси ез.	New York (Collegiate) {	Harlem.	Staten Island	Bloomingdale Madison Avenue	Thirty-fourth Street German Ev Mission	Richmond, Staten Isl'd	Huguenots, "Set Haron	Union, High Bridge	Fourth German	Prospect Hill	:	Avenue B. German Ev.	Brighton Heights,	Union, Sixth Avenue German, Norfolk Street	Mattoax & Amelia C. H. Kreischersville, Staten I.	

Foreign Missionaries—Rev. Leonard W. Kip, Amoy, China; Rev. C. H. H. Wolff, Japan; Rev. E. Rothesay Miller, Yokohama, Japan, in transitu.

Mission Pasions—Rev. J. H. Berthoff, 160 West 22th St. New York; Rev. Abraham Thompson, (s.c.), 514 Ninth Ave., New York; Rev. Joseph R. Duryee, 112 West 4fth St., New York; Rev. P. M. Kip, Chaplain Benevolent Institutions. Tompkinsville, N. Y.; Rev. G. B. Plumley, P. O. Box 537, New York; Rev. F. M. Kip, Chaplain Benevolent Institutions. Tompkinsville, N. Y.; Rev. G. M. Jameson, Somerville, N. Y.; Rev. G. M. Jameson, Somerville, N. J.; Rev. G. M. John Forsyth, N. Wewbrern, N. Y.; Rev. William H. Miller, Brooklyn, N. Y.; Rev. J. H. Sinclair, Stapleton, N. Y.; Rev. C. M. Jameson, Somerville, N. J.; Rev. G. H. Mandeville, 32 Rasi 124th St., New York William L. Johnson, Missionary, Orangeburg, s. c.; Rev. F. N. Zabriskie, Claverack, N. Y.; Rev. A. J. Park, S. S. Weston, Conn.; Rev. A. G. Vennilye, 15 W. 56th Street, N. Y. City.

Candidate.—W. Muss Arnolt, John Hopkins, University, Baltimore, Md.

+ Revised List.

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	POST OFFICE ADDRESS	Walden, Bloomingburgh, Clalicoon, Claraville, Claraville, Port Jervis, Ellenville, Rodbourne, Grahamville, Grahamville, Montgourne, Grahamville, Mongomery, Newburgh, New Imriey, Pine Bush, Pine Bush, Walden, Sahawangunk, Burunswick, Grahamville, Walden, Dingman's Bridge, Burnswick, Grahamville, Walden, Dingman's Bridge, Bushkill, Shawangunk,
UTIONS	Congregational Purposes,	: 3: 3: 3: 3: 3: 3: 3: 3: 3: 3: 3: 3: 3:
CONTRIBUTIONS	Religious and Benevolent Purposes.	5.5.2 5.5.2 5.5.2 5.5.2 5.5.2 5.5.2 5.5.2 5.5.2 5.5.2 5.5.2 5.5.2 5.5.2 5.5.2 5.5.2 5.5.2 5.5.2 5.5.2 5.5.3 5.
& S. S.	Total Yamber of Scholars,	28 332528 : 1826 : 1828288 3 3 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6
C. C. &	Number of Cate-chumens, No. of S. Schools.	3 : 3 : 3 : 2 : 2 : 2 : 2 : 2 : 2 : 2 :
·s	Total of Baptized Non-Communicant	
BAP.	Infants.	51
-	Total now in Com-	25 25 25 25 25 25 25 25 25 25 25 25 25 2
NICAN	Suspended. Died.	3170 x 2 x 3 x 3 x 4 x 4 x 5 x 4 x 1 x 1 x 1 x 1 x 1 x 1 x 1 x 1 x 1
COMMUNICANTS.	On Confession (2) (2) (2) (3) (4) (4) (4) (5) (6) (6) (6) (6) (6) (6) (6) (6) (6) (6	10 50 55 50 10<
	Imber of Famil Manual State Manual Manual State Manual S	52 :823882 : :882228835852
	PASTORS	A. Westveer J. B. Wison S. B. Wison R. P. Miliken R. P. Miliken R. P. Miliken J. Matter S. Brown R. P. Miliken J. L. Stillwell Fedinand S. Schenck H. V. S. Myers F. M. Hageman R. P. Miliken, S. S. M. V. Schoomaker Richard DeWitt. R. P. Miliken, S. S. M. V. Schoomaker R. P. Miliken, S. S. M. V. Schoomaker Richard DeWitt. Vicant. H. L. Rex G. D. Lydecker
	CHURCHES.	Berea Blooming burgh Blooming burgh Clarabileon Clarabileo Clatabar kille Beerpark Ellenville Fallsburgh Grabamville Fallsburgh Mninstuk Montgomery New Drospect New Walter Walden Waltell Walter

Other Ministers.—Rev. B. W. Mills, Port Jervis, N. Y.; Rev. Juo. A. Staats, Goshen, N. Y.; Rev. William E. Turner, Elmsford, Westchester Co., N. & Y.; Rev. E. W. Bentley, Canton Center, Hartford Co., Conn.; Rev. G. S. Garretson, Dingman's Bridge, Pike Co., Pa. *Amended Roll.

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сиокенья.	PASTOIES	Zumber of Famili	noisesion Confession E. E. Certificate.	Disniissed.	Suspended. Died.	Total now in Com-	Infants.	Adults. Total of Baptized	Non-Communicants	chumens. Xo. of S. Schools.	Total Number of Scholars,		Religious and Benevolent Purposes.	Congregational		POST	POST OFFICE ADDRESS	EADI	ORESS.
Acquackanonek Broadway, Paterson Cattreville Clarkstown First, Holland, Paterson Inlland, Lodi Holland, Wortendyke Seond, Lodi North, Passite Paramas Pascack Piramas Pascack Piramas Pascack Ridewood Saddle River Seond, Tolowa Spring Valley Warwick Warwick Warwick Warwick Warwick Warwick Warwick Warwick Warwick Warwick West New Hempstead.	John Gaston Nat. II, Van Arsdale Nat. II, Van Arsdale Alexander McKelvey Vacant James lluyssoon William Wormser Vacant Robert Robert Asher Anderson Asher Anderson Solon C, Van Deventer Edward Lodewick William W, Lerson William W, Lerson John A, Van Neste William B, Bogardus Peter II, Millike J. Cornelina E, Craylell Vacant Vere	26 : 58 : 58 : 58 : 58 : 58 : 58 : 58 : 5	x-x400x2445x54xx; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ;	రుబన్ ఇరుబోట్ స్మాధునదుబువు 'చెద 'మ దేవ :గుదారుబబుదురుగు <u>బుడి : 'మా '</u> గు		### 1	31-202422245 :		81 838 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	024 044 044 05 05 05 05 05 05 05 05 05 05 05 05 05	50	X	28	2, 2, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3,	표 : 영문남으로 보고 : 요%의 % 없	Passaic, Athenia, Passaic, Athenia, Passaic, Montread, Montread, Mahwali, Mahwali, Ramseys, Riggewood, Mahwali, Ramseys, Riggewood, Monsey, Shorie Valley Riggewood, Monsey, Shorie Valley Riggewood, Monsey, Shorie Valley Riggewood, Monsey, Shorie Valley Riggewood, Monsey, Shorie Valley Riggewood, Monsey, Shorie Valley Riggewood, Monsey, Shorie Valley Riggewood, Shorie V	Passaic, N. J. Paterson, A. A. Antenin, Passaic Co., Y. Paterson, N. Y. Paterson, N. J. Passaic, N. J. Passaic, N. J. Passaic, N. J. Passaic, N. J. Passaic, N. J. Paterson, N. J. Paterson, N. J. Paterson, N. J. Paterson, N. J. Paterson, N. J. Paterson, N. J. Paterson, N. J. Spring Valley, N. J. Spring Valley, N. J. Spring Valley, N. J. Spring Valley, N. J. Spring Valley, N. J. Spring Valley, N. J. Warwick, "	aie Co	K. K. K. K. K. K. K. K. K. K. K. K. K. K
	Total	1860	168	148	10	70 3180	195	31	2885	27.10	35 30	3098	\$6,509 12	\$46,323	3 07				

Other Ministers.—John H. Duryca, Pastor Emeritus, Second Church of Totowa, Paterson, N. J.; Wm. Hazenberg, in Africa. *Revised List.

CLASSIS OF PASSAIC.—P. S. N. B.

	POST OFFICE ADDRESS.	Boonton, Morris Co., N. J. Fairfield, Esecx Co., Franklin Furnace, Sus. Co., 40 Boonton, Morris Co., Patterson, Passaic Co., Pompton, Passaic Co., Pompton, Passaic Co., Pompton, Passaic Co., Pompton, Passaic Co., Pompton, Passaic Co., Pompton, Passaic Co., Pompton, Passaic Co., Pompton, Passaic Co., Pos
CONTRIBUTIONS	Religions social benevolent Purposes, ('ongregational Introductional	\$160 \$160 \$170
3. S. S. S. S. S. S. S. S. S. S. S. S. S.	Zumber of Cate- chumens, Zo, of S. Schools, Total Zamber of Scholars,	100 100
0.00	Total of Baptized Xon-Communicants.	34. 4 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5
Supply a Supply of Supply Supp	Dismissed. In the properties of the properties	2014.0.22 11.02 12
-	soilims T to Todiniz	25 25 25 25 25 25 25 25 25 25 25 25 25 2
	PASTORS	Vacant* Vacant* James H. Owens. James H. Owens. Philip Furbeck. H. R. Koopman. J. Henry Whitelead. Vacant. Albert A. King. Albert A. King. Albert A. King. Albert A. King. Julius L. Damer. H. E. Nies. Julius L. Damer. H. E. Nies. Sam'l T. Scarle. (8.0.).
	CHURCHES.	Boardville Boonton Bandin Fairfield Fairfield Fairfield Fairfield Fairfield Fairfield Fairfield Fornhol Fornho

*The Church of Boardville after the adoption of this report was dissolved. ‡Last year streport.

Other Minders.—Ray, J. G. Craikshank, Comity Supt. of Schools, Dittle Falls, N. J.; Rev. A. G. Rycerson, Teacher, Paterson, N. J.; Rev. James Demarks, N. J.; Rev. James E. Bernard, Chester, Orange Co., N. Y.; Rev. Isaac, S. Demund, Emeritus, Wortendyke, N. J.; Rev. John N. J.
Jameen, Pompton, N. J.

CLASSIS OF PHILADELPHIA.-P. S. N. B.

	POST OFFICE ADDRESS.	Harlingen, N. J. Neshanic, S. J. Reshanic, S. J. Blawenburg, N. J. Blawenburg, R. J. Blawenburg, S. G. G. G. G. G. G. G. G. G. G. G. G. G.	
SUTIONS	Congregational Parposes.	2,785 2,787 2,787 1,380 1,380 1,583 1,583 1,683	\$30,569 44
CONTRIBUTIONS	Religions and Benevolent Purposes.	289 289 293 293 293 293 293 293 293 293 293 29	\$6,776 67 \$30,569
v.	Total Number of Scholars.	888225584885888	3,108
23	No. of S. Schools.	00 05 12 12 12 12 12 12 12 12 12 12 12 12 12	₹.
C. C. & S. S.	Sumber of Cate-	200 E	925
*s	Total of Baptized Zon-Communicant	88::8::::::::::::::::::::::::::::::::::	405
			88
BAP.	.stantal	ರರಜನಜನಕ್ಕಿರು <u>ಇ</u> ದ್ದ	£
	moinnin.	988 88 88 88 88 88 88 88 88 88 88 88 88	3068
COMMUNICANTS.	Died.	<u> </u>	Z
CV	Suspended.		:
N S	Dismissed.	± 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	15
N. N.	On Certificate.	<u> </u>	83
05	and Certification of Control of C	# E- # E E E E E E E E E E E E E E E E E	8
ies.	Number of Famil	ឨឨ៵ឨ៵៵ឨ៰៶៹ៜ៵៹ឨ៙	1508
	PASTORS	John S, Gardner John Max C. Thomas X. Thomas X. Thomas X. Wm. B. Yoodree (s.c.). Isanc Collier Varant Varant M. N. Oliver Edward Birdsall Shafbaul Schene Charles W. Pitcher Cornelius Schenek Cornelius Schenek	Total
	споксивз.	Harlingen Neslanie First, Philadelphia. Blancaburg Addisville Rocky Hill* Clover Hill Clover Hill Scond, Philadelphia. Stanton. First, Philadelphia. Stanton. First, Philadelphia. Stanton. Fourth, Philadelphia.	

Other Ministers.—A. R. Van Nest, 1634 Walnut st., Philadelphia; J. V. N. Talmage, Amoy, China; G. E. Gramm, 1656 Vienna st., Philadelphia; A. Stoll Baipore, India.

*Last year's report.

CLASSIS OF POUGHKEEPSIE.-P. S. N. Y.

	ODRESS.	. 'd	
	POST OFFICE ADDRESS	3.638 72 Poughkeepsie. 3.104 87 Congheepsie. 3.638 78 Pishkill. 1.190 60 Hopewell Junction. 1.190 60 Hopewell Junction. 1.640 35 Fishkill-on-Indson 1.304 83 Rhinebeck. 654 Cilchiam. 657 Cold Spring. Cold Spring. 3.110 30 Millbrook.	
UTIONS	Congregational	\$3.698 \$2.628 60 11.190 60 11.190 60 11.664 50 13.400 35 11.304 83 13.400 35 14.00 8 14.00 000 868	
CONTRIBUTIONS	Religious and Benevolent Purposes.	22,452 2,289 65 2,289 65 20,759 67 20,759 75 20,67 75 20,87 75 20,	1529 # 6 449 66 #23 099
C. C. & S. S.	Total Namber of Scholars.	985 5 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	
8.	Zo, of S, Schools.		<u>~</u>
G. C	Sumber of Cate- chumens.	61 104 20 20 20 15 15 15 15 15 15	ž
·s	Total of Baptized Zon-Communicant	5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	195
aj.	simpy	:: :: :: :: :: :: :: :: :: :: :: :: :: :: ::	33
BAP	lufants.	01 m 31 31 1 m m m	52
y.	Total now in Com- munion,	***************************************	2058
LNA	Died,	7-6-4-3:00:01:0 ± 0:01	33
NIC	Dismissed. Suspended.	Gas: :::::::::::::::::::::::::::::::::::	27
COMMUNICANTS.		[[[[[] 2] 2] 2] 1 1 1 1 1 1 1 1 1 1 1 1 1 1	19
COS	S noisestino no S noisestino no S noisestino	<u>αΞμ :σταμωυση</u>	55
.səi	Zamber of Famil	88248898%2 :	1069
	PASTORS	Second, Ponghkeepsie, J. Blmendorf, Fishfill M. Thomas, M. Thomas, M. Thomas, New Hockensack, Houry Ward, Houry Ward, Houry Ward, Houry Ward, Houry Ward, Houry Ward, Houry Ward, Houry Ward, Houry Ward, Houry Ward, Houry Ward, Houry Ward, Houry Ward, Houry Ward, Houry Walkill-on-Indon, L. Walter Lott, Hollien, M. Walter Lott, Millen, M. Schomp, Johnsook, J. Edward Lynll, Millbrook, J. Edward Lynll, Houry Millbrook, J. Edward Lynll, J. Edward Lynll, J. Edward Lynll, J. Edward Lynll, J. Edward Lynll, J. Edward Lynll, J. Edward Lynll, J. Edward Lynll, J. Edward Lynll, J. Lynley, J. Lynley, J. Edward Lynll, J. Edward Lynll, J. Lynley,	Total
	спсиспез.	First, Poughkeepsie, Second, Poughkeepsie, Fishkill Hopewell New Hackensuck, Hyde Park Fishkill-on-Hadson Gleinhanek, Gleinhanek, Gleinhanek, Gold Spring	

Other Ministers.—Rev. H. Dater, Hawthorne, N. J.; Rev. C. S. Hageman, Nyack, N. Y.; Rev. A. Mattice, Pine Plains, N. Y.; Rev. G. R. Garretson, Brooklyn, N. Y.; Rev. H. N. Cobb, 34 Vesey St., N. Y. *Revised List,

CLASSIS OF RARITAN.—P. S. N. B.

	š8	
	COST OPTICE ADDRESS.	lle, Somerset Cr ton. Hunterdon ster, Somerset i. Hunterdon lonse ranch, Somerset lle ranch, ranch, ranch, d. Cnion d. Union d. Union dige, ile, Somerset
	POST	(1.39 2) Somerville. So 1.38 6) Readington. II 1.39 1 5 Lebanon. Hun 1.30 6 White House 1.30 6 North Branch 1.00 5 Somerville. 1.437 82 South Branch 1.437 82 Portersville. I 1.437 83 South Branch 1.437 84 South Branch 1.437 84 South Branch 1.437 84 South Branch 1.438 6 South Branch 1.438 6 South Branch 1.438 8 Somerville, South 1.438 8 Somerville, South
THONS	('ongregational Purposes.	2970 62 9,1339 22 420 10 2,331 63 132 24 62 133 63
CONTRIBITIONS	Religious and Benevolent Purposes.	: 66
x.	Total Zamber of Scholars.	8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8
C. C. & S. S.	Number of Cate- chumens. No. of S. Schools.	
*s	Total of Baptized You-Communicants.	8 20 38 24 1 4 18 25 25 25 25 25 25 25 25 25 25 25 25 25
BAP.	Infants.	: : : : : : : : : : : : : : : : : : :
NTS.	Died. Total now in Com- minion.	88 88 88 88 88 88 88 88 88 88 88 88 88
INICA	Dismissed.	3 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
COMMUNICANTS.	On Certificate.	######################################
	Zamber of Famili	88 88 88 88 88 88 88 88
	PASTORS	J. Preston Scarl.e. John I. Smock. John I. Smock. Vacant. Vacant. Vacant. Vacant. Vicinity I. Poolitic. William E. Davis. Claries II. Pool. Vacant. Vacant. Vacant. Vacant. Viniman II. Hoffman. William II. Hoffman. William II. Hoffman. William II. Williamson. William II. Williamson. William II. Williamson. Vacant. Vac
	CHUTICHES.	First, Raritan Readington Bedminster Colanon Rockaway North Branch Scond, Raritan Peapack Fancion Fiston Phird, Rariton Pottersville Pottersville Clinton Station Fourth, Raritan, (Ger.),

Other Ministers.—Rev. Henry P. Thompson, Readington, N. J.; Rev. H. F. Schnellendreussler, Plainfield, N. J.; Rev. Henry Stont, Nagasaki, Japan; Rev. Robert Van Amborrya, Lebanon, N. J.; Rev. J. F. Mesick, (s. c.), Blawenburgh, N. J.; Rev. B. T. Statesir, Somerville, N. J.; Rev. Gilbert Lane, South Branch, N. J.; Rev. C. H. Edgar, Easton, Pa.: Rev. Win. Bailey, Cedar Hill, Albany Co., N. Y. *From report of last year.

CLASSIS OF RENSSELAER.—P. S. A.

1	ESS.	;
	DDI	X .
	POST OFFICE ADDRESS	Defreestville, Castleton, Chathan, Ghent, Stockport, East Greenbush, Kinderbook, Nassau, New Concord, Muitzeskill, Schodack Landing Sthyvesant, Stuyvesant,
SUTIONS	Congregational Purposes.	91,100 1,700 1,700 1,700 1,840
CONTRIBUTIONS	Religions and Benevolent Purposes,	8.55 + 2.
C. C. & S. S.	Total Number of Scholars.	£8850888888575 E
3	No. of S. Schools.	111111111111111111111111111111111111111
ن	Vamber of Cate-	25
·s	Total of Baptized for the Taritanian Transfer of Taritanian Transfer	05 :: 88 :: 88 :: 128 :: 1415
BAP.	Adults.	
B	.stastaI	10 to to to to to to to to to to to to to
y.	Total now in Com-	11.05 11.05
ANT	Died,	
NIC.	Suspended.	— н т т т т т т т т т т т т т т т т т т
OMMUNICANTS	Dismissed.	
COM	On Certificate, E.	
.soi	Number of Famil	1308 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8
	PASTORS	W. Henry Mctiffert. Alan D. Campbell. Theo. S. Brown, S.S. John B. Drury. Isaac S. Schenck. A. Collier, (S.C.). E. A. Collier, (S.C.). William Veenschofen. Fibert Nevins. Vacant. Takeo. S. Brown. S.S. William Veenschofen. E. Johann Veenschofen. Fibert Nevins.
	сникснез.	Blooming Grove. Castleton. Castleton. First, Chent. Second, Ghent. Kirechbush. Kinderhook. Nassan. New Concord. Selodack. Schodack. Stuyvesant Falls.

Other Ministers.—Rev. Wilson Ingalls, Kinderbook, N. Y.; relified, Rev. J. S. N. Demarest, New Brunswick, N. J.: W. C. Fowler, Fargo, Dakota; suspended 4ev. Wm. H. Van Dorch, Millstone, N. J. *Revised List,

CLASSIS OF SARATOGA,-P. S. A.

	POST OFFICE ADDRESS.	\$453 58 Cohoes, Albuny Co
SULLIONS	Congregational Purposes.	### ### ##############################
CONTRIBUTIONS	Religions and Benevolent Purposes.	\$2.0 m
v.	Total Xamber of Scholars,	8 :0 :0 :0 :0 :0 :0 :0 :0 :0 :0 :0 :0 :0
C. C. & S. S.	Zo, of S. Schools.	1
_	Xumber of Cate-	_ : ' _ : : : : : : : : : :
's	bəzitqrd 10 frtoT turəinummoO-noZ	
BAP.	-stlubA	
E P	Infants.	17 : : : : : : : : : : : : : : : : : : :
33	Total now in Com-	865 898 170 170 171 171 171 171 186 889 189 186 186 186 186 186 186 186 186 186 186
ANT	Died.	300 :: 22 14 : 1 : 23 30
NIC	Dismissed.	- 01œ : ' : rv ox o. 4 : 80
COMMUNICANTS.		70 81618 W T EL EL
COS	noissolno no	1 - 1 - 1 - 1 - 1 - 2 - 2 - 2 - 3 - 3 - 3 - 3 - 3 - 3 - 3
·sə	Number of Famili	24 5 3 3 3 3 3 4 5 5 5 5 5 5 5 5 5 5 5 5
	PASTORS	George I. Taylor James L. Southard J. Paschal Strong. J. W. Chapman. S.S George A. Mills, S.S George A. Mills, S.S George J. Taylor J. W. Chapman* G. W. Chapman* Elaward G. Ackerman. Elaward G. Ackerman. Ber by Mills, S.S John G. Lansing. Selah W. Strong, (s.c.). C. P. Evans, S.S
	сниксивз.	Boght. Buskirts Cohoes Easton For Miller For Miller Northumberland Rensedar Stratega. Stratega. Stratega. Stratega. West Troy West Troy Wynantskill

Other Ministers.—Rev. O. H. Gregory, West Troy, N. Y.; Rev. Uriah Marvin, Troy, N. Y.; Rev. J. S. Wyckoff, Wood Haven, Queens Co., N. Y.; Rev. Chas. N. Waldron, Hillsdale, Mich.: Rev. J. G. Smart, 176 Madison Ave., N. Y. etty; Rev. A. G. Cochran, Middle Falls, Washington Co., N. Y. *Pastor elect.

CLASSIS OF SCHENECTADY .--P. S. A.

	POST OFFICE ADDRESS.	5,573 78 Schencetady, N. Y. Schencetady, Schencetady, Schencetady, Schencetady, Schencetady, Schencetady, Guiderland Centre, Guiderland Centre, Guiderland Centre, Guiderland Centre, Guiderland Centre, Guiderland Centre, Guiderland Centre, Guiderland Centre, Guiderland Centre, Guiderland Centre, Guiderland Centre, Guiderland Centre, Guiderland Centre, Guiderland Centre, Guiderland Centre, Guiderland, Schencetal Centre, Guiderland, Gui	
RTTIONS	Congregational Purposes.	25. 12. 13. 13. 13. 13. 13. 13. 13. 13. 13. 13	\$2,812 80 \$19,000 38
C. C. & S. S. CONTRIBUTIONS	Religions and Benevolent Purposes,	201.05 201.16 201.16 201.16 201.18 201.05 201.18 20	82,842 80
S. I	Total Zamber of Scholars.	1500 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	푥
23	Xo. of S. Schools.		25
<u>.</u> :	Sumber of Cate-	36. 100. 100. 100. 100. 100.	505
.8	Total of Baptized Total Sapring	450 622 623 630 630 630 630 630	37.1
BAP.	'sı[npV	- : : : : : : : : : : : : : : : : : : :	72
1 =	Infants.	82 T 85 T S T S T S T S T S T S T S T S T S T	55
L.S.	Total now in Com- mornion.	888 4 2 8 5 2 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	1065
CANTS	Died,	v w = 3 = 3 = 3 × 0 10 = 1	8
NIC	Dismissed.	<u> </u>	23
I SI	1 1:2112111122 110		55
COS	On Confession Confession Confession	第4日 - 33 34 - 34 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	000
ies.	Zumber of Famil	55 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	1316
	PASTORS	William E. Griffis Peter E. Kipp. Milliam J. Hill. D. K. Van Dorent. John C. Lowe S. L. Gamble (8.C.). S. L. Gamble (8.C.). Vacant. Vacant. Benjamin A. Bartitoff. J. Kelley Rünechart.	Total
	ситисиез.	First, Schenectady, Second, Schenectady, First, Glenville, Second, Glenville, First, Rotterdam, Second, Ratterdam, Helderberg, Lislarberg, Lislarberg, Amity, Princetown	

Other Ministera.—Rev. E. C. Lawrence, Schenectady, N. Y.; Rev. D. B. Hall, Duanesburg, N. Y.; Rev. A. A. Bookslaver, Scarsville, N. Y. Candidute.—Lauren Vanderveer, Schenectady, N. Y. **

CLASSIS OF SCHOMARIE.-P. S. A.

	POST OFFICE ADDRESS.	Scholuric, N. Y. Middleburel, Gallupville, Gallupville, Gallupville, Gallupville, Gallupville, Garne, Albany Co., Lawyersville, Garne, North Blemleim, Gallow S Care, Gallow, Care, Gallow, Care, Gallow, Care, Gallow, Care, Gallow, Care, Gallow, Care, Gallow, Care, Garnel, Garnel, Greene Co., Garnel Gorge, South Gilbog, Garnel Gorge, South Gilbog,	
SULLIONS	Cengregational Purposes.	€ 8:	\$9,981 50
CONTRIBUTIONS	Religious and Benevolent Purposes.	8 8 115.5 2.5.2.7.8.3.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0	\$770 95
oi.	Total Zumber of Scholars,	676886888348X : :	1089
33	Zo. of S. Schools,		==
C. C. & S. S.	Number of Cate- chumens,	&&&&&&&&&& &&&&&&&&&& : : : : : : : : : : : : : :	376
*8	Total of Baptized Zon-Communicants	57.57	51
F	-stlubA		88
BAP.	Infants.	ox	<u>es</u>
x.	Total now in Com- munion.	114 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	1199
COMMUNICANTS.	Died.	es : es → s≤ → s≤ · · es · · · es · · · · es · · · · · ·	
VIC/	Suspended.	e : : : : : : : : : : : : : : : : : : :	7.3
MU	Dismissed.		16 10
NO	On Certificate, 2.		
<u> </u>	On Confession 😾		22
.səi	Number of Famil	#: 463988665483 :	7.53
	PASTORS	Augustus F. Todd Elbert N. Schring J. Howard Van Doren Robert Boig, (s.c.). Robert Boig, (s.c.). William P. Davis William P. Davis Edward Miller Edward Miller Edward Miller Robert Boig Wm. D. Bruckelew Robert C. Miller, S. S. Wm. D. Bruckelew N. F. Nickerson. Varant.	Total.
,	CHURCHES.	Schoharie Middleburgh Gallupville Berve Berve Lawycrsville Lawycrsville Schoharie Monatain North Blenheim Breakabin Breakabin Gilboa Gilboa Pertrsville Pertrsville South Gilboa	

Other Mintsters.—Rev. J. S. Lott, 54 Seventh Ave., Brooklyn, N. Y., infirm in health; Rev. T. L. Shafer, East Maine, Broome Co., N. Y., aged and infirm; Rev. William H. Carr, Albany, N. Y.

CLASSIS OF ULSTER.—P. S. A.

		5 CME, 1005.
POST OFFICE ADDRESS.		X
		Same Same
BUTIONS	'ongregational sesognu't	8950 11.055 1.1 1.055 1.1
CONTRIBUTIONS	Religions and Benevolent Purposes.	29. 12. 12. 12. 12. 12. 12. 12. 12. 12. 12
vi vi	Total Zumber of Scholars,	급 : 8382 2 3 3 1 2 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5
23	No. of S. Schools.	35-350 - 20
C. C. & S. S.	Zumber of Cate- chumens,	국 원 : 중 : 원 : : 9 : 98
*s	Total of Baptized Yon-Communicart	
a,	.stlubA	::::::::::::::::::::::::::::::::::::::
BAP.	.stantan	元の女士でである :ユ :ssー : !!
<u>z</u>	Total now in Com- munion,	8 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
COMMUNICANTS.	Died,	
VIC.	Suspended.	
MU	Dismissed.	_ : ::::::::::::::::::::::::::::::::::
OM	On Certificate.	
ادًا	≅ noisesino nO	R [2 3 전 R A E E E E E E E E E E E E E E E E E E
lies.	Zumber of Fami	\$654488468488684 H
	PASTORS	John F. Hooper* Stephen Scarle For A. Zabriskie J. G. Van Slyke B. C. Lippincott W. G. E. See. S. H. Cobb. A. J. Beekman A. J. Beekman Vacant Walian A. Wurls Wacant Walian A. Wurls Wacant Walian A. Wurls Wacant Walian A. Wurls Wacant
	CHURCHES.	Blue Monntain. Esopus Esopus Fluchush Fluchush North Esopus Fluttekill Saugerlues, Shandaken Shandaken Standaken Woest Hurley Woost Aurley

Other Ministers.—Rev. W. L. James, Kingston, N. Y.; Rev. C. Van Santvoord, Kingston, N. Y.; Rev. Alex. Gulick, Woodstock, N. Y.; Rev. C. Case, Broad-head, Ulster Co., N. Y.; Rev. A. H. Meyers Port Bwen, N. Y.; Rev. J. N. Voorliks, (s.c.,) Port Bwen, N. Y.; Rev. B. C. Miller, Rev. N. F. Chapman, Smith's Landing, Greene Co., N. Y.; Rev. W. S. Moore, Yonkers, N. Y.; Shastor elect. Hast year's report. Hast year's report.

CLASSIS OF WESTCHESTER.-P. S. N. Y.

	FOST OFFICE ADDRESS.	470 63 Bronxville, N.Y. 586 Montrose, S. Serricham, New York City. 580 Searsdate, N.Y. 160 56 Morrisana, N.Y. City. 587 63 Mount Vernon, S. S. S. Mount Vernon, S. S. S. Mount Vernon, S. S. S. S. Mount Vernon, S. S. S. S. Mount Vernon, S. S. S. S. S. Mount Vernon, S. S. S. S. S. S. Mount Vernon, S. S. S. S. S. S. S. S. S. S. S. S. S.	
UTIONS	Congregational Purposes.	\$1,470 63 Bronxville, 1,586 Montrose, 3,394 63 Fordham, b. 800 Searsdale, 1,160 56 Montriania 1,587 63 Montr Ver 1,079 13 56 Seventh 1,270 North Tar- 3,518 56 Tarrytown, 1,280 North Tar- 3,514 295 Wordt, 785 54 295 Wordt, 8,831 98 Yonkers, N.	162 (10) 20
CONTRIBUTIONS	Religious and Benevolent Purposes.	\$123 65 51.470 52 15 52 1.286 631 25 3.394 4 4 80 62 95 1.160 689 62 35 87 100 30 1.073 689 62 35 87 102 10 1.286 659 62 35 87 669 62 87 66	#9,121 Oct
C. C. & S. S.	Total Namber of		e e
33	Zo, of S. Schools.		ICT.
C. C	Zumber of Cate-	2	3
*8	Total of Baptized Xon-Communicant		937
- 	,simb.		77
BAP.	Infants.	n : a : ∃ : E ∞ H m : m a 7	₹
COMMUNICANTS.	Died. Total now in Com- munion.	88 88 44 4 4 1 2 1 2 1 2 1 2 1 2 2 2 2 2 2 2	45 20111
11CA	Suspended.		2
NG.	Disnitissed.		43 0
NO.	On Certificate.		+ 4
		: : : : : : : : : : : : : : : : : : : :	
.s.	Number of Famili	+xeastralradumi	1023
	PASTORS	Edward J. Runk Joseph A. Harper William Anderson James Bolton M. M. Gurds, F. E. John R. Lung A. Massler Quick A. Massler Quick John K. Allen John A. Todd Howard Harris David Cole	Total
in the second se	CHURCHES.	Bronxville. Cortlandtown Greenburg Greenville. Hastings Meirose Mount Vernou. Prelskill. Tarrytown, Second Unionville. West Farms.	

Other Ministers.—Rev. Washington Roosevelt. Pelham Manor; Rev. Wm. Brush. Morristown, N. J.; Rev. L. H. Van Dyck, Merritt's Corners, Westchester Co., N. Y.; Rev. Wm. W. Rand, American Truct Society, Nassau St., New York; Rev. John Simonson, Plainfield, N. J.; Rev. Alex. Watson, Agent of New York Bible Society, Sing Sing. N. Y.; Rev. George A. Rives, 164 St. Marks Ave., Brooklyn, N. Y. *Amended Roll **Candidate.**—Henry J. Bogardus, M.D., Yonkers, N. Y. ***

CLASSIS OF WISCONSIN.-P. S. C.

POST OFFICE ADDRESS.		65 Waupun, Wis. 10 Cedar Grove, (111.) 11 Danforth, Marrison St., Chicago, 11 Danforth, Mil. Co., Wis. 16 Forreston, Ogle Co., (111.) 17 Forth, Mil. Co., Wis. 18 Futhou, Mil. Co., Wis. 19 Gibbsville, Mil. Co., Wis. 26 Gibbsville, Mil. Co., Wis. 26 Gibbsville, Mil. Co., Wis. 26 Gibbsville, Mil. Co., Wis. 27 Lansing, Milwankee, Wis. 28 Offst Joth St., Milwankee, Wis. 28 Offst Joth St., Milwankee, Wis. 29 Cantille Co., Co., Co., Co., Co., Co., Co., Co.,
CONTRIBUTIONS	and Benevolent Parposes.	9.413 56 91,002 63 51 11,106 90 11,1
C. C. & S. S. CO	Number of Cate- chumens. No. of S. Schools, Total Number of Scholars.	語 : 1 : 1 : 1 : 1 : 1 : 1 : 1 : 1 : 1 :
.8	Adults. Total of Baptized Zon-Communicant	25.5 25.5 17 17 15.2 15.3 15.3 15.3 15.3 15.3 15.3 15.3 15.3
COMMUNICANTS. BAP.	Dismissed. Suspended. Died. Total now in Communion. Infants.	1
	Number of Famili	25.12 美麗 25.25 25 25 25 25 25 25 25 25 25 25 25 25 2
PASTORS		Vacant. Vacant. Farmanda Mormser. Farmanda Mormser. A. Blandron. A. Blandron. A. Blandron. A. Blandron. A. Blandron. A. Blandron. A. Blandron. A. Blandron. A. Blandron. A. Blandron. A. Blandron. A. Blandron. A. Blandron. A. Brann. A. Br
CHURCHES.		Alto Bethlehem* Gedar Grove Chelar Grove Chicago Danforth Bebruzer Forreston Scord Holland, Neb- Lansing Forreston Lansing Forreston Scord Holland, Neb- Lansing Forreston Scord Holland, Neb- Lansing Forreston Scord Holland, Neb- Scord Holland, Neb- Scord Holland, Neb- Lansing Forreston

Other Ministers.—II. C. Klyn, Keckuk, lowa, Emeritus. *Last year's report.

294		JUNE, 1883.
STATED CLERKS.		Rev. J. I. Pearse, P. V. Van Buskirk, P. V. Van Buskirk, M. R. Duryee, J. M. Compton, John Whitheek, C. Vander Veen, B. Van Zandt, T. S. Dusinberre, J. F. Barris, J. F. Barris, J. F. Barris, J. F. Barris, J. F. Barris, J. F. Barris, J. F. Barris, J. F. Barris, J. F. Harris, J. F. Harris, J. F. Harris, J. F. Harris, J. F. Harris, J. F. Liompson, R. G. Strong, J. F. Welley, W. H. Clark, W. H. Clark, W. H. Clark, W. H. Clark, W. H. Clark, W. H. Clark, J. F. Wendley, J. F. Wan Gleson, J. F. Wan Gleson, J. F. Wan Gleson, J. F. Wan Gleson, J. F. Wan Gleson, J. F. Wan Gleson, J. F. Wan Gleson, J. F. Mesick, J. M. Strong, J. M. Korrhis, J. M. Korrhis, J. H. Karsten,
CONTRIBUTIONS.	Congregational Purposes,	\$30.000 \$30.00
CONTRI	Religious and Benevolent Purposes,	28.28
si Si	Total Number of Scholars,	25.20 25.20
જે.	No. of S. Schools.	865555555555555555555555555555555555555
C. C.	Number of Catechumens,	881 185 25 25 25 25 25 25 25 25 25 25 25 25 25
-uoN	Total of Baptized Communicants,	2000 2000
Р.	Adults.	8577x-0-5-x72288,2232888888888882288424 B
BAP.	.stastal	88 8 2 x 2 3 8 2 4 8 5 8 2 4 8 4 5 4 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6
	Total now in Communion	1008 1008
COMMUNICANTS	Died.	8
VICA	Suspended.	
MUI	Dismissed.	8444468486488464884448888484888848488 \$\frac{8}{3}
COM	Received on Certificate.	<u> </u>
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ARTICLE VII.

SYNODICAL REFERENCES.

The Committee on Synodical Minutes presented the following report, which was accepted and adopted:

REPORT OF THE COMMITTEE ON SYNODICAL MINUTES.

Your Committee on Synodical Minutes respectfully report that they have examined the Minutes of the several Particular Synods of our Church, and find in them nothing requiring the attention of this body.

In the Minutes of General Synod of June, 1882 (Art. XI., page 115), we find that the following resolution was laid over for one year:

"Resolved, That for the future, in the Synodical and Classical Minutes, the terms Vice-President and Treasurer be used in place of the terms Adsessor and Questor."

We therefore recommend that this proposed change be now considered by General Synod.

Respectfully submitted in behalf of the Committee,

PETER MOERDYKE,

Chairman.

It was then *Resolved*, That the resolution laid over by the last General Synod be adopted.

OVERTURES.

The Committee of Seven appointed by the last General Synod (see p. 113), to whom was committed the memorial from the Classis of Poughkeepsie, with all the papers relating thereto, presented on the second day of the session the following report, which was accepted, and the consideration thereof was deferred until the Committee on Overtures should make their report:

Report of the Special Committee to whom were referred the "Memorial from the Classis of Poughkeepsie, with all the papers, and the reports of the majority and of the minority of the Committee on Overtures" thereupon, to the General Synod of the Reformed Church in America, convened in regular session at Albany, N. Y., June, 1883:

The Committee, having carefully considered all the matters referred to them, *unanimously* beg leave respectfully to present the following report:

The Classis of Poughkeepsie presented to the General Synod, convened in regular session at Hudson, N. Y., June, 1881, a memorial relating to the Forms for the Administration of Holy Baptism, in which they ask for certain modifications of such Forms.

They sustain the petition of the memorial by the following considerations:

- 1. That the use of certain clauses referred to in the Form presents an obstacle to some persons in uniting with our Church.
- 2. That the language is ambiguous and variously interpreted.
- 3. That, by requiring assent to the language used, weak consciences are burdened.
- 4. That the change desired by them would bring the Forms more into accord with Holy Scripture.

This memorial was at that meeting of Synod referred to the Committee on Overtures, who made a report, which was adopted by the Synod.

In that report the Committee state:

- 1. That the action contemplated in the memorial is, to say the least, wholly unnecessary.
 - 2. That it would not accomplish the desired end.
 - 3. That it would be a dangerous precedent.
- 4. That, if not in fact a sign, it would be regarded as a sign of waning loyalty to our symbols of doctrine.
- 5. That it would wound and distress many more of God's elect than it would comfort and help.

Therefore the Committee recommend the adoption of the following resolution:

Resolved, That the Classis of Poughkeepsie have leave to withdraw their memorial.

The Classis of Poughkeepsic presented a second memorial on the same subject to the General Synod, convened in regular session at Schenectady, N. Y., June, 1882.

In this memorial the Classis express their satisfaction with the action of the Synod, which implies that the language of the second question is to be interpreted by the canon as meaning incapable of any saving good, and ask that that explanation be appended to the Form.

They further ask that the clause, "All the articles, &c.," be explained as referring to the Apostles' Creed, as contained and taught in the Seventh Lord's Day of the Heidelburg Catechism.

The Classis enforce the prayer of their memorial by arguments based on the following grounds:

1, of Scripture; 2, of Reason; 3, of Expediency; 4, of Consistency; and 5, of Perspicuity.

The Classis also reply to the objections urged in the deliverance of Synod against granting their request, earnestly renew that request, and conclude with the reiterated assurance that they are impelled to take the course they do by an earnest, and loyal, and loving desire to promote the welfare of the Church.

This memorial, with all the papers on the subject, was referred to the Committee on Overtures.

On this memorial a majority of the Committee presented a report, signed by three members; a minority report was also presented, signed by one member; the remaining member of the Committee also presented a paper recommending that the whole subject be referred to a special committee, to report to the next General Synod.

The Synod resolved, that the memorial and all the papers relating to it be referred to a committee of seven, to report on the same to the next annual meeting of General Synod.

The Committee have very carefully read all the documents referred to them, and, on a review of the whole subject, find:

- 1. That the object sought to be attained by the memorialists is on many accounts desirable, and their petition supported by some plausible reasons.
- 2. That the General Synod of 1881 deemed the alterations in the Forms desired by the memorialists as "wholly unnecessary," and, if granted, would afford a "dangerous precedent," and would wound the consciences of many brethren.
- 3. That the majority report on the second memorial to the Synod of 1882, while regarding the request of the memorialists as uncalled for, and as asking what Synod should not grant, yet recommends that certain resolutions suggested in the report should be appended to the Forms as footnotes.

4. That the minority report, at the same time, recommends that the prayer of the memorialists be granted.

In view of the following facts:

- 1. The repeatedly expressed desire on the part of many that some explanation of the terms used in the Forms referred to be given by General Synod.
- 2. The fears entertained by some lest any change in the language of the Forms in our Liturgy might be misconstrued and, specially at the present time, give rise to charges of defection on the part of our Church from her historic and accredited standards.
- 3. That some explanations or alterations are recommended by both reports from the Committee on Overtures.
- 4. The General Synod of 1878 ordered certain documents to be printed in connection with our standards, "not as authoritative and imperative formulas, but as specimens embodying the sense of the Church in reference to the most edifying mode of rendering these services:" and among these approved Forms is one for the reception into full communion of those who have been baptized in infancy, which embraces only the Apostles' Creed.

And, further, believing that it is neither necessary nor to be expected that every candidate for admission to the full fellowship of the Church, of whose Christian character satisfactory evidence is afforded, should be able without further instruction to assent to all the doctrinal statements contained in our approved standards, or those of any other Church, such an assent, when required, must in many cases owing either to the age or attainments of the candidate, be given in form alone, and not with a clear and full understanding; and, moreover, being convinced that the settlement of this question will tend to the harmony and prosperity of the Church, the Committee unanimously recommend that no verbal alteration be made in either of the Forms referred to, but that they remain as they are. But, with a view to relieve weak or tender consciences and imperfectly instructed candidates, they recommend that a note be constitutionally appended to the Forms, to be read by any minister who may consider it expedient to do so when admitting any applicants who may not be able intelligently and heartily to answer in the affirmative all the questions as they

are now proposed, and they offer the following resolution for the approval of the General Synod:

Resolved, That the following question be added to the Forms used in the administration of baptism, viz: "Is this your faith and are these your engagements, as far as you understand them in accordance with the Word of God; and do you express your earnest and sincere desire to be further instructed therein?"

(Signed) W

W. ORMISTON,
J. A. DE BAUN,
PETER S. DANFORTH,
C. I. SHEPARD,
DAVID COLE,
WM. H. KIRK,
T. CHALMERS EASTON.

New York, May 1st, 1883.

The Committee on Overtures presented their report, which was accepted, when the report of the Special Committee of Seven was called up, and the resolution recommended by them was read and considered. On motion, it was

Resolved, That the resolutions presented by the Committee on Overtures be substituted for the resolution of the Special Committee.

The report of the Committee on Overtures was then discussed and adopted, and is as follows:

The Committee on Overtures would respectfully report:

I.—That your Committee have had referred to them a memorial from the Classis of Newark, transmitting a petition of the Board of Elders of Trinity Reformed Church, Plainfield, N. J., asking that "some action be taken, looking toward the harmonization of the authorized Forms for admission into church membership of those not baptized in infancy, and of those who were then baptized." The particular difference pointed out is the requirement of a fuller doctrinal confession from adults applying for baptism, than from those who, as the baptized children of the Church, have been presumably more fully instructed, and regarding this as unjust, they ask "that if any changes be made, they be made in favor of the latter Form, which embodies the essential faith of the Church."

In coming to the consideration of this subject presented by

this memorial, we are materially aided by the light shed upon it, in the reports submitted to the General Synod of 1881, and 1882, and the action thereon, as well as the report of the special Committee submitted to this Synod.

It seems plain that in the Form for the administration of Baptism to adult persons, there occur expressions that are ambiguous, and which taken by themselves are often misunderstood, and because of this, seem to impose conditions of

membership which the Church does not intend.

The relief prayed for by the memorialists will, in part at least, be met by the removal of these ambiguities. And this is readily done by comparing these expressions with those found in corresponding portions of the Standards and Liturgy. This work, we may further remark, has been done by previous committees, and little more remains for your committee to do, than to connect these explanatory statements with the appropriate places in the Form.

The expression "wholly incapable of any good" is one of the ambiguous expressions. The true intent and meaning of which, as was well pointed out in the able reports to the Synod of 1881 and 1882, is discoverable by reference to the "Canons," where in treating of "the corruption of man," the very similar expression occurs, "incapable of any saving good."

The sense in which "good" is employed in the Form, further appears by reference to the corresponding place in the Catechism, where good works are explained as "only those which proceed from a true faith, and are performed according to the

law of God and to His Glory."

The ambiguity of the expression, "All the articles of the Christian Religion, as they are taught here in this Christian Church," viz: whether assent to all the doctrinal standards, or only to those fundamental articles of belief which are embodied in what is popularly known as the Apostle's Creed be intended, is altogether removed by reference to the Catechism's answer to the question, "What is then necessary for a Christian to believe?" viz: "All things promised us in the Gospel, which the Articles of our Catholic undoubted Christian faith briefly teach us." That the reference is to the articles of the Apostle's Creed is further manifest by a comparison of the Forms for the Administration of the Lord's Supper; and "the public reception into full communion of those who have been bap-

tized in infancy," both which make the confession of the articles of the Apostle's Creed, a confession of "the Catholic undoubted Christian faith."

These explanatory references would remove many of the difficulties flowing out from the ambiguity of these expressions, and we deem it desirable that they be appended to the Form. We accordingly so recommend.

The memorial we are considering, in asking that if any changes be made they may be made in favor of the "Form for the public reception into full communion of those who have been baptized in infancy." proves that the appending of explanatory footnotes to the older Form would not be a full meeting of the difficulty. The presence of expressions in that Form which cannot be altered in the public reading, though explained ever so satisfactorily in the footnotes, suggests the desirability of allowing at the option of the pastor and elder, the alternative use of the questions and answers of the later and briefer Form.

In recommending that this be allowed, we would emphasize what both the Forms recognize, that admission to the rite of baptism and to the communion of the Church, is not granted on condition of answering the questions proposed in the Form, but on the basis of a previous and private examination and confession. The candidate only comes to be baptized after the minister and elders have accepted as satisfactory his confession of faith, and declared him entitled to admission into the Church. This antecedent examination is alike in the case of one baptized in infancy and one who has not been, and we see no reason for insisting upon the use of one of the series of questions rather than the other, on the occasion of their public reception. In the case of those baptized in infancy, the use of either series is optional, and we deem it right that it should be equally so in the case of adults who receive baptism.

A chief end aimed at in the use of these Forms, is the instruction of the congregation as to what is required of one coming into the Church, and for this purpose, that Form which most clearly and least ambiguously expresses these requirements is to be preferred.

In some cases, both as respects the candidate and the congregation, there will arise no difficulty from the ambiguity of the expressions in the older Form, because full and thorough

Christian nurture will have made their meaning well understood and clear. But in other cases, they may be found, as they have been found, to be serious stumbling blocks and hindrances to the seeking of baptism, and the occasion of preventing truly converted persons from applying for admission to our churches.

We therefore think that liberty to use the questions of the later Form should be granted to pastors and churches where it may seem desirable. We accordingly, unanimously recommend the following Resolutions:

Resolved,

1. That after the sentence, "You are sincerely to give answer before God and His Church," in "the Form for the Administration of Holy Baptism to Adult Persons" shall be inserted a mark of reference directing attention to the following footnote, to wit:

The questions and answers of the Form for "the public reception into full communion of those who have been baptized in infancy," may at the option of ministers and elders be used in place of those contained in this Form.

2. That a mark of reference be inserted after the word "good" in the second question of the Form for the Administration of Holy Baptism to Adult Persons, referring to the following explanatory note, to wit:

That is, "incapable of any saving good;" Canons, Third and Fourth Heads of Doctrine, Art. 3. "Only those works which proceed from a true faith, and are performed according to the law of God and to His Glory, are good," Heid. Cat. xxxiii., Lord's Day, Question 91.

3. That a mark of reference be inserted after the word "Church" in the Fourth Question of the same Form, referring to the following explanatory note, to wit:

The articles spoken of are the Articles of the Apostle's Creed. See Heid. Cat. VII. Lord's Day, Quest. 22, and the Forms for "The Administration of the Lord's supper," and "the public reception into full communion of those who have been baptized in infancy.

4. That the Board of Publication be directed to have the plates of the Revised Liturgy amended in accordance with this action, and to incorporate these explanations in the copies of the Liturgy hereafter issued.

II.—Your Committee have had referred to them a memorial from the Classis of Wisconsin, expressing satisfaction with the position of Synod, as to the rights and privileges of the lower judicatories, but uttering once again in respectful terms a protest against the toleration of Masonry in any of our churches, and asking in view of the division of opinion on the subject, an inquiry into the nature, ceremonies, etc., of oathbound secret societies. This is so entirely outside of the powers and prerogatives of General Synod, and withal so impracticable since no institution or society can be fairly judged merely from a one sided construction of its partially published ritual, and the needed testimony of Christian men is diametrically contradictory as to its tendencies and moral character, such a proposition cannot be entertained.

There has also been referred to us two papers with resolutions. One proposes the simple affirmation of past legislation as our final deliverance on this subject. This would be most congenial to the portions of the Church not disturbed by the agitation of this subject. The other proposes that somewhat more be done in the interest of peace and harmony.

Your Committee have given the whole subject their careful consideration, and while believing that past legislation embodies everything that can be justly asked or granted, yet as some churches are still troubled and distracted by controversy on this matter, in the interest of peace, and in the hope that the assurances of Western brethren, that the action we propose will do much to end the agitation of this subject, may be realized, we offer the following resolutions.

Resolved.

- 1. That General Synod reiterates the deliverances of previous synods, and calls especial attention to Resolutions 1 and 2 on this subject which embody the action of the General Synod of 1881, (Minutes, vol. 14, p. 733), and those of 1882, resolutions 1 and 2, (Minutes, vol. 15, p. 111.)
- 2. That we suggest to members of the Church, that out of regard to the fact that membership in Masonic and similar orders gives offense to many Christian consciences, and has become a fruitful source of injurious agitation and division in the Church, they, in accordance with the law of Christian love, refrain from connection with such societies.
- 3. That the General Synod regrets the course upon which (7)

some of our Western churches have entered in severing their connection with that historic Church, which should be regarded as the true home for Hollanders and their descendants, and in view thereof, and of the action now passed, the General Synod would earnestly admonish those who have severed their connection with our Church to return to her communion, and furthermore, the Synod would entreat all to cherish in their affections and remember in their prayers the Church which has so faithfully preserved its time-honored standards, and has elung so tenaciously thereto, while the mother church in the Old World has become unfaithful to her trust and untrue to her noble past.

III.—Your Committee have had referred to them three communications, which are the outgrowth of the action of the last Synod, as to the entertainment of the members.

The Classis of Monmouth and the Particular Synod of New Brunswick ask, in view of the burden of such entertainment, for a reduction of the ratio of representation to one minister and one elder for every ten churches. This would reduce by nearly one third the present size of the General Synod. Your Committee do not deem such reduction desirable, believing the body as at present constituted, is none too large for representative and deliberative purposes.

The Classis of Wisconsin asks, in view of the heavy burden upon the Western churches in attending the meetings of classes and the Particular Synod, and the fact that their ratio of membership to wealth is proportionately greater than that of the churches in the East, the action of last year be reconsidered, and if not repealed the apportionment be made on the basis of amount contributed for congregational purposes, rather than membership.

Your Committee are of one mind as to the probability that the time will come when the whole entertainment of the members of the Synod will be provided for by the contributions of the churches, but have been unable to find any middle ground between doing all or nothing in this matter. And believing that the Church is not yet ready to accept such an increase of the apportionment as would be adequate for defraying all the expense of entertainment, a majority of us unite in recommending the repeal of last year's resolution.

A portion of the Committee have felt it desirable to continue the experiment at least another year, on the basis of one third of one per cent. of the contributions for congregational purposes, but have not cared to present their views in a minority report. We submit the matter therefore to Synod, recommending the following resolution.

Resolved, That the action of the Synod of last year, found in Minutes, vol. 15, p. 178, be suspended until the further order of this body.

IV.—Your Committee have had referred to them a communication from the Classis of New Brunswick, requesting General Synod to direct the Classes to insert the dates of all ministerial and ecclesiastical changes in their reports to the several Particular Synods. The importance of this in view of the possible loss of the written records, and the difficulty of access to them is manifest; we recommend as follows:

Resolved, That henceforth the stated clerks of Classes be directed to include in their reports to the Particular Synods the dates of ministerial and ecclesiastical changes.

V.—In respect to the petition of Rev. N. D. Williamson, calling attention to the desirability of a uniform rule as to the numbers of members in our Sabbath Schools, we recommend that the total reported, shall be like that of the several State Sunday School Associations, inclusive of officers, teachers and scholars.

Resolved, That henceforth the heading of the second column in the Statistics of the Sabbath Schools shall be "Total Enrollment," and the numbers reported to the Classis as in the Sunday Schools shall include officers and teachers, as well as scholars.

VI.—As to the petition of Rev. N. F. Nickerson, asking for a clearer definition as to who are to be reported as catechumens, we do not think a clearer or more definite rule can be given than that furnished by the General Synod of 1866, viz: "By catechumens is to be understood only such as are regularly instructed in the catechisms recognized by the Church." (Minutes of G. S., vol. 11, p. 80). We therefore merely call the attention of consistories to this deliverance.

DISPENSATIONS.

- VII.—1. The Classis of Paramus overtures anew, after a reexamination of the case, for a dispensation from the requirement of a professorial certificate, in order to the examination for licensure of Mr. John Smith. The report to Classis of its committee satisfies us that it is proper. We therefore recommend that it be granted.
- 2. The case of Herman H. Shook, presented by the North Classis of Long Island, has received the committee's careful attention, and we recommend that a dispensation be granted also in his case, permitting the Classis to proceed in his examination for licensure.
- 3. Applications have been made from the North Classis of Long Island, in the cases of J. Frank Edge Kavanagh, Elbert S. Porter, Jr., and E. Deyo Van Dyck; and from the Classis of New York, in the cases of James F. King, and Edwin F. Murgatroyd, all of whom have taken full theological courses, but for seemingly sufficient reasons elsewhere than at New Brunswick, for dispensations from the required professorial certificate. We recommend that these applications be granted.
- 4. The Classis of Arcot asks a dispensation, that they may proceed to the examination with view to license and ordination of the catechists, A. Masillamony and P. Souri. We recommend that their request be also granted.
- 5. The Classis of Bergen ask a dispensation for Jacob Gantz and John Staehli, in respect to whom the Classis and the professors at New Brunswick give such testimony as induced us to recommend that this request be also granted.

All of which is respectfully submitted.

J. B. DRURY, E. P. LIVINGSTON, A. DEW. MASON, THOS. M. WARD, ELIJAH DUBOIS.

ARTICLE VIII.

SYNODICAL APPEALS.

Nothing occurred.

ARTICLE IX.

CHURCH GOVERNMENT.

Nothing occurred.

ARTICLE X.

DOCTRINES AND MORALS.

Nothing occurred.

ARTICLE XI.

CUSTOMS AND USAGES.

Resolved, That for the future, in Synodical and Classical Minutes, the terms Vice-President and Treasurer be used in place of the terms Adsessor and Questor.

ARTICLE XII.

SCHOOLS AND CHRISTIAN EDUCATION.

The Fifty-first Annual Report of the Board of Education was received, together with the Treasurer's Annual Report, and referred to the Committee on Education, the part relating to vacancies being referred to the Committee on Nominations.

The following report from Rev. A. Buursma, member of the Board of Trustees of the North-Western Classical Academy, was received and referred to the Committee on Education:

To the Synod convened at Albany, June 6, 1883:

Since no Report has been received from the Board of Trustees of the North-Western Classical Academy, I would respectfully submit the following as a member of that Board:

In the first place, I would state that the resolution of Synod of last year, respecting the advisability of an Institution of Higher Education in the North-Western part of Iowa, or in the vicinity of Orange City, Sioux Co., Iowa, has been received with gratitude by our churches in that region and by the North-West in general, as far at least as they know and love our Church. We feel and have felt for some time that such an institution, under the control of our Church, is important

for the education of our youth not only, but also indispensable for the extension of our Church in the further West.

Let me here remind Synod that Orange City, the center of a large and growing settlement in North-Western Iowa, is over six hundred miles west of Hope College, and from seventy-five to a hundred miles from any kind of institution of higher education. But we have in that settlement alone four growing churches, with the prospect of a fifth in the near future; that of Orange City alone has considerable over two hundred families, and between three and four hundred members in full communion, with many, very many young people. (Allow me to say that the baptisms of infants in that church alone averages over sixty every year.) Then in a number of other localities around that center, especially in Dakota, we have the very best prospects for growth of our Church. In some places churches have already been organized, and in others people are waiting for the appointed committees to do so.

Besides becoming a feeder to Hope College, such an institution could also be the means of supplying our common schools with such teachers as might again become an influence for good to the Church and to the School. Twenty-two of the seventy-five common schools of our county do exclusively belong to our Holland settlement, but many of our teachers are Roman Catholic, because no others can be had. And this is no less true of surrounding counties. Truly, here is an opportunity for our Church such as but seldom offers itself.

By taking this in hand in good earnest, our Church may exercise an influence for much good in that surrounding country, which, for the richness of its soil, has, in the Agricultural Report of the United States Commissioner been called "the garden of America." Though not of the first importance, still it is not to be overlooked, that our Church in the far West can become strong numerically not only, but also financially. Hence, the churches here may become, and are evidently destined to become, a strong support to our benevolent institutions.

But you ask: What has been done with reference to the resolution of last Synod? I reply: A Board of Trustees has been chosen, and as such has been duly incorporated, a constitution and by-laws have been adopted and approved by the

Classis of Illinois and by the Board of Education; grounds for building have been secured, and some promises of money have been made. Besides that, efforts have been made to secure a principal, though not as yet with success. We had hoped to procure the services of Rev. Abraham Thompson, but failed. Lately Rev. De Spelder, of Macon, Mich., has been called, but he has not yet decided. One of the objections he has is, that besides taking charge of this institution, he is also required to perform missionary labor among the American population of Orange City and vicinity. Though willing to perform the labor, he feels that the work of the school is too important to be thus divided. He intimated that in order to make this enterprise a success, so much labor will be connected with it to build up such an institution, that he should sooner need an assistant, than to divide his time and attention.

Let me here add, that already for over two years a number of young men have been receiving instruction in languages and other higher branches from the principal of our graded school, Mr. Van Zanten, a graduate of Hope College, with the view and in the hope that ere long an institution of higher learning would be established in that place. There are about a dozen young men who have thus been instructed, so that we will next fall be able to commence with three classes. It seems somewhat providential that Synod last year of its own accordacted on this subject just in accordance with what by us was felt to be the great want of our part of the Church.

It will, however, be seen that in order to make this important enterprise a success, it is of the utmost importance that provision for the salary of the principal, which is one thousand dollars, should be made by the Board of *Education* alone, instead of a part being paid by the Board of Domestic Missions, that all his attention may be directed to *that* work.

And it would be still better if an additional sum could be appropriated for an assistant. We verily believe that there is no place where the same amount of money can produce so great results as it can here do in such an institution in the far West, entirely under the control of the Church, where there are so many bright young men eraving instruction.

At the same time we would request Synod for a recommendation to the churches to collect some money for building purposes. If two or three thousand dollars could be secured from

the churches in the East, we also see our way clear, in view of the promises that have already been made, to secure that amount in property and money from our settlement. We are in *earnest* and have made up our minds to *prove* it—since we feel that the welfare of our Church demands it.

Therefore, brethren, we beseech you to pass such action, that we may begin with such a teaching force, seeing we have the young men and young women that it may command the respect of all the country around, where so many of Americans as well as of Hollanders have so long been waiting and hoping for such an institution. Let us so act that our Church may secure and hold the field.

Respectfully submitted.

A. BUURSMA.

The Committee on Education presented the following report, which was accepted and adopted:

The Fifty-first Annual Report of the Board of Education of the Reformed Church, referred to your Committee, is a document so concise, clear and comprehensive that it cannot be abbreviated without impairing its strength. Its statements are encouraging not only but exhibit the diligence and prudence of the Board in administering the trusts committed to its care. As copies of this Annual Report are in the hands of the General Synod, and will be widely distributed, it remains for your Committee to offer a few suggestions, with one or two comments.

The Board laments that efforts in certain quarters are constantly being made to excite prejudice against the system of Beneficiary Education. This is so large and so important a subject that it cannot be discussed here. The prejudice, however, is against Christianity itself, which is wholly a beneficiary system; its benefits being neither purchased nor purchasable. It is a direct resistance of the life, spirit and scope of the Evangelical Church, which, with manifold forms of self-denial, suffering and self-abnegation, labors to give the Gospel to all classes and to all nations. It quarrels with the law of progress and of historic development. For the venerated institutions of learning, which extend their influence far and wide, are Beneficiary Institutions. Their foundations, endowments and apparatus of every sort were gifts whose accumulations may be and are enjoyed by the children of the rich as well as of the poor. Col-

leges and Universities are not supported by moneys paid for tuition therein, so that their every student is a beneficiary, and the designation itself applies to all who in any way receive benefits from Christian benefactors who have established Churches, Academies, Libraries, Seminaries, &c.

Now, if a young man enters upon the study of the law or of medicine he expects, sooner or later, to reap large emoluments. What he pays for his education is hardly more than a financial investment. He can afford to borrow money, backed by a life insurance, with the reasonable hope of soon returning the same with interest.

It is not so with students for the sacred ministry, they are precluded from the start from thinking of material gains or transient honors. They must consent to be poor for the sake of making many rich. Though they may spend thousands of dollars cheerfully on their own education, still they must not look for a return in kind. True, they may have abundant compensations and exquisite satisfactions in Christian service, yet they must not aim to grow rich by the preaching of the Gospel of Grace. The three so-called liberal professions, requiring a high style of education, do not all stand, then, in the same relations. The Church is a teacher, and it must teach all nations so far as it has ability and opportunity. For its great and sublime work it requires consecrated men and women who will relinquish the hope of wealth, ease, and worldly honor for Christ's sake and the Gospel.

They who make an outery against the system of Beneficiary Education do not understand the genius of Christianity, nor the high office of a kingdom not of this world.

Occasionally, now and then, here or there, Boards of Education may be disappointed in the outcome of their care for certain individuals, and this cannot be avoided. Your Committee, therefore, are of the opinion that the system of extending help to pious and qualified young men, having in view the Gospel ministry, ought to be pressed forward; that pastors, consistories and churches should encourage and support it. From all sides we hear the cry for more men for the vineyard. How are they to be raised up unless the Church, in all its parts and branches, shall seek for those who, under proper training, shall become able and faithful ministers of the Word.

Our Board reports itself as having been able to reduce its debt

somewhat, but still it is owing now, at the beginning of a new year, over six thousand dollars. No one can accuse the Board of any extravagance. Its faithful, laborious, experienced and successful secretary serves the great cause he loves for less than a supporting salary, with expenses limited to the minimum. Your Committee observe that the Missionary Boards appeal with pathetic earnestness for more men to carry forward their enlarging work. How can the men be supplied if the Board of Education is neglected?

The following resolutions are submitted:

- 1. That this Synod commends its Board of Education to the confidence and generous support of the entire membership of our Church.
- 2. That it regards the work of this Board as a preliminary essential to all our Evangelical enterprises at home or abroad.
- 3. That the Board be authorized and urged to assist Hope College to regain its former strength and ensure its enlarging usefulness.
- 4. This Synod reaffirms the wisdom of the policy begun of establishing Academies under classical care, and would earnestly solicit for the Board all needed means for the making strong the North-Western Academy, no less than that under the care of the Classis of Bergen.

ELBERT S. PORTER, Chairman. ROBERT DOIG, WM. H. HOFFMAN.

Albany, June 13, 1883.

The following persons were elected to fill vacancies in the Board:

Rev. W. H. Ten Eyck, D.D. Elder F. J. Hosford.

" J. G. Van Slyke, D.D.

" Johnson Letson.

" G. H. Mandeville, D.D.

" Lawrence Vanderveer.

"T. W. Wells.

" Thomas Jessup.

The following Preamble and Resolutions were adopted:

Whereas, The Sabbath School has become of vital importance to the Church, and in the Providence of God, is materially affecting its progress and moulding its character; and

Whereas, It is highly desirable to maintain our Sabbath Schools as nurseries of the Church, and secure to them such instruction as shall tend, not only to preserve sound doctrine,

but also the distinctive doctrines of the Reformed Church; and

Whereas, Differences of opinion exist as to the extent of the jurisdiction of Consistories over the Sabbath Schools of the respective churches, in matters of oversight and control; therefore

Resolved, That the resolution adopted by the General Synod of 1830, be, and it is hereby reaffirmed in words following, to wit: "That it be recommended to the several ministers and consistories in our Church, where it is not already the ease, to take the school or schools belonging to their churches and congregations under their oversight and care."

Resolved, That ministers and officers of the Church, and parents be urged to use all proper means to induce the children of the Sabbath School to attend the services of God's house.

The following resolution was also adopted:

Resolved, That a special committee of three ministers and two elders be appointed to take the subject of students for the ministry into consideration, as it relates to our denomination, in view of the past history of the eause, the present facilities and inducements to secure the consecration of the children of the Church, and the fixing of responsibility as to the influences which exist in favor of or disparaging to the cause.

Further, that the said committee report to the next Synod, also furnish a copy of the same to the Board of Education as soon as ready, to be used by said Board at its discretion.

The Committee is as follows: Revs. David Cole, E. S. Porter, U. D. Gulick, and Elders R. N. Perlee and John D. Prince.

ARTICLE XIII.

CHURCH COLLEGES.

The Seventeenth Annual Report of the Council of Hope College, was received and referred to the Committee on the Professorate. It is as follows:

Seventeenth Annual Report of the Council of Hope College at Holland, Michigan. Adopted April 27, 1883.

To the General Synod of the Reformed Church in America:

The Council of Hope College respectfully submits the following:

I.—MEETINGS OF COUNCIL.

At the meeting in June, 1882, eleven members were present. The following officers were elected for the year:

Rev. John H. Karsten, *President;* Rev. Egbert Winter, *Adsessor;* Rev. Peter Lepeltak, *Secretary;* Prof. C. Doesburg, *Treasurer;* Revs. N. M. Steffens, D. Broek, P. Lepeltak and I. Cappon, Esq., *Executive Committee*.

At the meeting held April 25-27, 1883, twelve members were present.

II.—PRESIDENT.

Prof. Chas. Scott was re-elected Provisional President for-another year.

III.—STUDENTS.

The number of students in the Academic Department of the College is 24, as follows: Seniors, 8; Juniors, 4; Sophomores, 5; Freshmen, 7.

The number in the Preparatory Department has been 95; 25 of whom are young ladies; 38 are in the "D" class.

This is the largest number ever reported, and a larger proportion propose to take a full Classical course.

Deportment is reported as good. Prayer meetings and the Christian Association have been maintained and considerable mission S. S. work has been performed.

The Annual Commencement was held at Hope Church on the evening of June 28, 1882, when the following graduated with the degree of A.B.: J. W. Bosman, Geerhard de Jonge, Pieter Ihrmann, Philip Phelps, Jr., John E. Matzke, Chas. Theo. Steffens, Miss Sarah G. Alcott and Miss Francis F. C. Phelps.

The degree of A.M. was bestowed upon Messrs. D. J. de Bey, Elias de Spelder, K. Kimura, Geo. Niemeyer, Moto Ohgimi and Ame Vennema. Honorary degree of A.M. was conferred on Herman N. Dosker, of Grand Rapids.

The examinations of the other classes were attended by a Committee of Council and were well sustained—and suitable diplomas given to 16 Graduates from the Preparatory Department.

IV.—LIBRARY.

By both purchase and gift valuable additions have been made to the Library during the year—365 bound volumes and

many periodicals and pamphlets. The principal donors have been Rev. Wm. H. Campbell, D.D., the "Sage Library," and the "Christian Intelligencer," in the East; and Rev. J. W. Beardslee, Rev. N. D. Williamson, Prof. C. Doesburg, Hon. G. W. Webber and T. B. Church, Esq., in the West. Increased accommodations are greatly needed.

V.—DE HOPE.

De Hope, by special contract, has been transferred for twoyears to a committee.

VI.—FINANCES.

CONTINGENT FUND.

RECEIPTS.

Balance on hand April, 1882	\$300	45
Interest from the Board of Direction	1,298	23
" " Permanent Fund	1,113	43
" " Alumni Notes	137	
" " Ebenezer Fund	742	96
Student's Fees	1,169	25
Appropriations from the Board of Education	2,750	
Donations from Churches and Individuals	976	15
Rents from Real Estate	204	50
Home Insurance Co., (Loss by Fire)	51	21
Returned to Treasury from Debt Account	21	29
Total	W 001	
Total	55.004	+ 4
	, , , , , ,	
EXPENSES.	,	
	·	
EXPENSES.	·	
EXPENSES. Salaries of Professors and Teachers	\$6,981	
EXPENSES. Salaries of Professors and Teachers. Services of Janitor. Expenses of Council.	\$6,981 260	65
EXPENSES. Salaries of Professors and Teachers. Services of Janitor. Expenses of Council. "Treasury.	\$6,981 260 91	65 31
EXPENSES. Salaries of Professors and Teachers. Services of Janitor. Expenses of Council. "Treasury. Fuel and Light.	\$6,981 260 91 115	65 31 97
EXPENSES. Salaries of Professors and Teachers. Services of Janitor. Expenses of Council. "Treasury.	\$6,981 260 91 115 134	65 31 97 60
EXPENSES. Salaries of Professors and Teachers. Services of Janitor. Expenses of Council. "Treasury. Fuel and Light. School Requisites. School Furniture.	\$6,981 260 91 115 134 17	65 31 97 60 78
EXPENSES. Salaries of Professors and Teachers. Services of Janitor. Expenses of Council. "Treasury. Fuel and Light. School Requisites. School Furniture. Printing, Catalogues, etc.	\$6,981 260 91 115 134 17 298 76	65 31 97 60 78
EXPENSES. Salaries of Professors and Teachers. Services of Janitor. Expenses of Council. "Treasury. Fuel and Light. School Requisites. School Furniture. Printing, Catalogues, etc. Commencement expenses.	\$6,981 260 91 115 134 17 298 76	65 31 97 60 78 75 35
EXPENSES. Salaries of Professors and Teachers. Services of Janitor. Expenses of Council. "Treasury. Fuel and Light. School Requisites. School Furniture. Printing, Catalogues, etc.	\$6,981 260 91 115 134 17 298 76	65 31 97 60 78 75 35 88

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Balance on hand April, 1883	03
Total\$8,66	1 47
CONTINGENT FUND.	
FOR DEBT.	
RECEIPTS.	
Special Donations for this purpose \$16	3 50
ENPENSES.	
1	2 21
Interest on \$1,000, due to Board of Benevolence 70 Returned to Contingent Fund on account of \$32.15— loaned, as per last report	1 29
Total\$16	8 50
PERMANENT FUND.	
RECEIPTS.	
Balance on hand April, 1882 \$333 In payment of Bond of Judge Lott 1,000 Return of Loans 200)
In payment of "Charter Endowment Notes" 5	
In payment of Notes to "Alumni Fund" 228 Endowment Donation, 1st Church of Grand Haven, 19	
On account of a Scholarship of \$500 by Mr. H. D.	
C. Van Asmus, of Grand Rapids)
Total\$1,87	7
EXPENSES.	
Paid to the Investment Committee	
Total\$1,87	7

LIBRARY ACCOUNT.

RECEIPTS.

Cash on hand April, 1882	\$6 35
From the Contingent Fund (see last report)	139 27
Interest on Library Fund	14
Donation from Mr. S. B. Schieffelin for Papers	9 15
Total	\$168 77
EXPËNSES.	
Purchase of Books, through Rev. J. W. Beardslee	\$73 52
" " Prof. Chas. Scott	19 88
Periodicals through "" "	5
" Mr. S. B. Schieffelin	9 15
Express and Freight	6 90
Balance on hand April, 1883	54 31
Total	\$168 77
The Treasurer furnishes an account of this Sch from the beginning, Jan. 1st, 1878.	olarship,
*Interest from Jan. 1st, 1878, to Jan. 1st, 1879	\$70
" " 1879, " " 1880	100
" " 1880, " " 1881 (\$100	
less \$30 for Insurance	70
Total	8240
Paid Chas. Dutton, Oct. 1st, 1879—April 1st, 1881,	150
Balance	\$90
(See Minutes of G. S., June 1881, Page 744.))
Interest Jan., 1881 to Nov. 15, 1881 (Mortgage paid),	87 50
Total	
Total	\$177 50

^{*}By an error this is given in the Council's Report of 1880 as \$100 (Minutes of G. S., June, 1880. Page 548.) It should have been, as above, \$70.00.

Invested by order of Council on Second Scholarship,	5100	
May 6, 1882	\$100 25 40	
Total Expenses. Leaving a Balance of. Interest from Nov. 15, 1881, to Jan. 1, 1883	\$165 12 80	50
Total Receipts	\$92 80	50
Balance April 1, 1883		
LIABILITIES.		
Due to Board of Benevolence,	1,000	
CASH BALANCE.		
Balance of Contingent Fund	\$ 547 54 12 \$613	50
INVESTMENTS.		
Other Mortgages. Virginia Investments. Mrs. Dr. Anderson Scholarship, No. 1 " " No. 2 Individual Notes. In De Hope and Printing Office. Waiting Investment.	5,000 9,990 1,626 1,000 100. 400 7,724 547	_
Total\$36	3,663	50

A Charter Endowment Note of \$300 has been lost in the settlement of an estate, and is deducted above.

The Mortgages are paying regular interest, at from 7 to 8 per cent., but the End't Notes and the Printing Office yield but a small income.

VII.—MEMBERS OF SYNOD.

The term of office of Mr. H. P. Allen expired last year; and that of Rev. E. P. Livingston, D.D., expires this year. The General Synod is requested to appoint representatives to fill their places.

VIII.—NEEDS OF THE COLLEGE.

We very much need addition to our apparatus; and also larger and more suitable accommodations for recitations. In view thereof we ask General Synod for authority to occupy the whole brick building—to be called "Van Vleck Hall"—for such purposes as Faculty and Council may deem desirable and determine.

IX.—MISCELLANEOUS.

In general the condition and prospects of the Institution are encouraging. Our hearts were gladdened by the munificent donation of Mr. G. Kouwenhoven, which has been already acknowledged. The fact that \$13,000 have been added to invested funds is cause for gratitude.

Our prayer is that the General Synod will manifest the same paternal care it has shown in the past—and that the churches will take increasing interest in an Institution, with which are intimately connected the prospects of the Reformed Church in the West.

A true copy of Report,

P. LEPELTAK, Secretary.

The subject of theological instruction at Hope College was presented to the consideration of Synod, in a paper by Rev. Artemas Dean, who offered the following resolution:

Resolved, That Synod appoint a special committee to report at this session, as to the advisability of organizing a department of theological instruction at the West at an early day.

The resolution was adopted, and the following committee was appointed: Revs. Artemas Dean, A. G. Vermilye, Henry (8)

E. Dosker, and Elders Abm. C. Wood and Peter Tallman.

The Committee presented the following report, which was accepted and adopted:

To the General Synod of the Reformed Church in America:

Your Committee, appointed to consider the advisability of organizing a Department of Theological Instruction at the West, respectfully report the following:

In the report of the Committee on the Professorate, to the General Synod in 1869, is presented an account of the status of the Department of Theology in its relation to Hope College. We quote a few sentences from that report:

"Hope College is located at Holland, Michigan. It is now sustained, and probably for some time will be, very largely, if not mostly, by the Hollanders. But the Hollanders have no sympathy with a merely literary institution. They will not support it. They say so, and reiterate it in their various communications to the General Synod. It is a *Theological School* they principally want. The Seminary, in permanent connection with the College, is, therefore, vital to the continued existence of Hope College.

"Coming now to Hope College, as already founded, we find it, by its very charter, already complete. It is to provide the usual course of study in connection with some evangelical, religious instruction, according to the standards of our Church. The Council may, at their option, conduct a Theological Department. So says the charter. The Council is appointed by General Synod directly from its Western Ministry and Churches. The funds are under full and absolute control of General Synod. It is General Synod's Theological College."

At the meeting of General Synod in 1878, on the recommendation of the Committee on the Professorate, it was resolved that the President of Hope College, the Professor of Theology and the several members of the Faculty be requested to place their resignation of their respective positions in the hands of a Special Committee of three, appointed for this purpose, to take effect at such time as the said Committee shall designate.

At the meeting of General Synod in June, 1879, the above Committee reported that the members of the Faculty had sent in their respective resignations, and that those of President Phelps and Professor Crispell were to take effect July 1, 1878, and those of the remaining members of the Faculty July 1, 1879.

For the space of about five years the Theological Department in Hope College has been suspended, and candidates for the ministry from our Holland brethren have had their Theological training in other Seminaries. Your Committee are informed that at the present time five young men, members of our Holland Churches, are pursuing their studies in connection with the Presbyterian Theological Seminary at Chicago. It is evident to us, on careful inquiry, that if our present foothold at the West is to be maintained, and if we are to keep pace in our progress with sister Churches of other names, the time has already arrived for the resuscitation of the Department of Theology at Hope College. We learn from our Western brethren that they are passing through a most perilous erisis; that the question whether they shall have at an early day theological instruction at the West is, in their view, a question of life or death; and that they stand ready to do their part in supplying the funds needed for the prosecution of the work, with the desire and expectation that their Eastern brethren will eo-operate with them and share their burden.

We, therefore, recommend the adoption by the Synod of the following resolution:

Resolved, That theological instruction at Hope College be resumed in the autumn of 1884, provided that the churches belonging to the Synod of Chicago obtain funds which, when added to the sum now under the care of the Board of Direction for that purpose, will fully endow the Professorship of Didactic and Polemic Theology.

Resolved, That on the above condition the Particular Synod of Chicago have the privilege of recommending the occupant of such chair subject to the approval of General Synod.

Resolved, That this Synod appoint a Special Committee, whose duty it shall be to take the matter into careful consideration and report, if possible, to the next General Synod some feasible plan in harmony with the preceding resolutions for the resumption of adequate theological instruction at Hope College.

The following were appointed the Committee: Revs. A. P. Van Gieson, N. M. Steffens, Henry E. Dosker, and Elders T. R. Westbrook and John C. Newkirk.

ARTICLE XIV.

PROFESSORATE.

The Committee on the Professorate presented the following report, which was accepted and adopted:

The Committee on the Professorate would respectfully report: The following papers have been placed in their hands:

- 1. The Annual Report of the Board of Superintendents of the Theological Seminary at New Brunswick.
- 2. The Fourteenth Annual Report of the Standing Committee on the Seminary grounds and property.
- 3. Several communications from Classes nominating members of the Board of Superintendents.
- 4. A report of the Committee of Co-operation, with the Professors, on the selection of books for the Gardner A. Sage Library.
- 5. A communication from the Rev. Professor John De Witt, of the Theological Seminary at New Brunswick, in relation to the duties of his Professorship.
- 6. The Seventeenth Annual Report of the Council of Hope College at Holland, Michigan.
- 7. A communication from the Council of Hope College calling attention to two vacancies in said Council to be filled by General Synod.

The Committee has also had referred to it a communication from the Professors of the Theological Seminary in reference to salaries.

Since, however, the matters to which the communication refers have been referred also to the Committee on the Board of Direction in another form, the Committee on the Professorate respectfully request that they be discharged from further consideration of the Professorial communication, and recommend that the paper in question be referred to the Committee on the Board of Direction.

[The paper was so referred.]

I. The report of the Board of Superintendents shows that the Seminary has been in successful operation during the year. There have been in attendance ten (10) students in the Senior Class; seventeen (17) in the Middle Class, and ten (10) in the Junior Class; thirty-seven (37) in all. A smaller number by eight (8) than was reported last year.

The results of the examinations were satisfactory, and the members of the Senior Class were recommended for professorial certificates. Public commencement exercises were held, in which the students participated. We recommend the adoption of the following resolutions:

Resolved, That this Synod reiterates the oft-repeated expressions of confidence in our Theological Seminary, and that the sons of our Church having the Gospel ministry in view be urged to attend its lectures rather than to go elsewhere for theological instruction.

Resolved, That, in view of the decrease in the number of students in theology, which is noted in other seminaries as well as our own, pastors be urged to set forth before pious young men, with greater earnestness, the claims of the Gospel ministry, and the Churches be exhorted to pray more earnestly that the Lord of the harvest may send more laborers into the field.

II. The death is announced of Peter A. Voorhees, a member of the Board of Superintendents. He was Elder-at-large from the Particular Synod of New Brunswick. A brother beloved and useful. He has frequently been an elder delegate to this body. His call came suddenly, but found him ready for an entrance into life.

His place in the Board must be filled by this Synod.

The ministerial vacancies are in the Classes of Albany, Arcot, Bergen, Grand River, Greene, Holland, Kingston, South Long Island, Monmouth, Newark, New York, Saratoga, Schenectady, Ulster, Westchester, Paramus.

The following nominations to All vacancies have been sent in by the Classes:

Bergen	Rev. Isaac E. House.
	Rev. John B. Thompson.
	Rev. Balster Van Ness.
	Rev. John B. Church.
	Rev. Uriah D. Guliek.
	Rev. W. H. Phraner.

Newark	Rev. David Waters.
New York	Rev. J. H. Oerter.
Schenectady	Rev. W. E. Griffis.
Ulster	Rev. W. A. Shaw.
Westchester	Rev. David Cole.
Paramus	Rev. C. E. Crispell.

Your Committee offer to the General Synod the following nominations from Classes which have made none for themselves:

Albany	Rev. Andrew M. Arcularius.
<i>Arcot</i>	Rev. John W. Conklin.
Grand River	Rev. Henry E. Dosker.
Saratoga	Rev. Selah W. Strong.

We also nominate for Elder-at-large, from the Particular Synod of New Brunswick, in place of Peter A. Voorhees, deceased, Lawrence Vanderveer.

We recommend that all these nominations be confirmed.

III. The Board of Superintendents have embodied in their report of proceedings certain suggestions with reference to the Theological Seminary.

Your Committee submit them in almost the same language as the original resolutions, and recommend their adoption by General Synod:

Resolved, That hereafter the oldest Professor in service in the Theological Seminary at New Brunswick be styled "Dean of the Seminary," and to him shall be entrusted the discipline of the Institution, according to such regulations as may be agreed upon by the Faculty.

Resolved, That, in order to secure a full representation of Classes in the Board of Superintendents, whenever a member of the Board shall remove out of the bounds of the Classis which he has been chosen to represent, the said Classis may temporarily fill the vacancy. Such appointments to expire at the next meeting of the General Synod.

Resolved, That a Special Committee of three ministers and two elders be appointed to confer with the Professors in the Theological Seminary at New Brunswick, and report to the next General Synod.

First, A new classification of the curriculum, which students are required to pursue.

Second, An accurate definition of the duties of the several Professors, according to the new arrangement.

Third, The feasibility of a fourth year of study.

Your Committee would name the following as members of this Select Committee on the Theological Seminary.

Rev. T. W. Chambers. Frederick T. Frelinhuysen.

- " E. A. Collier. Wm. H. Crosby.
- " M. H. Hutton.

IV. From the report of the Standing Committee on the Seminary grounds and property it appeared that repairs and improvements have been made in the Peter Hertzog Hall, James Suydam Hall and the Professorial residences.

A fifth Professorial residence is approaching completion.

All these expenditures have been met by funds in hand, as appears by the statement of their Treasurer, annexed to the report. To the oversight of all these works the members of the Committee have given their personal attention.

The report speaks with deep regret and tenderness of the great loss sustained by the Church through the death of Gardner A. Sage, a member of the Standing Committee, and a firm friend and benefactor of the Theological Seminary.

We offer the following resolutions:

Resolved, That the thanks of General Synod and of the whole Church are due, and are hereby given, to the members of the Standing Committee on the Seminary grounds and property for their zealous, indefatigable and self-denying labors in the care of the important interests entrusted to them.

Resolved, That we would put on record our appreciation of the munificent gifts and valuable services, continued through many years, of that faithful servant of God, whose liberality has given his name to a noble building connected with the Theological Seminary.

Gardner A. Sage has been called to his reward. We deplore his loss, while we continue to enjoy the results of the works which follow him. He, being dead, yet speaketh in the successful soul-winning of men, whose power of usefulness has been increased within the silent alcoves he helped to fill. May He who knoweth the hearts of men, and controls every secret spring of action, stir up others to go and do likewise.

V. There is appended to the report of the Standing Committee

on the Seminary grounds and property a report thereupon by a Committee of the Board of Superintendents, to whom it was referred.

The suggestion is made that it would "very much aid the Board of Superintendents in forming a comprehensive and intelligent estimate of the work of the Standing Committee if their Annual Report to the Board should include a summary statement of the amount of money expended in their operations, and the several objects to which it is appropriated."

Your Committee find that the Standing Committee, being appointed by and directly responsible to the General Synod, have not deemed it necessary to make report of their financial operations to the Board of Superintendents. At the same time they are ready and willing to do so if directed by General Synod.

Since, therefore, we can all understand that exigencies may arise in which it will be well that the Board of Superintendents should be fully informed of all the facts concerning the Seminary property.

The following action is recommended:

Resolved, That the Standing Committee on Seminary grounds and property be instructed hereafter to append the statement of their Treasurer to the Annual Report submitted to the Board of Superintendents.

VI. There are two vacancies in the Standing Committee on Seminary grounds and property which must be filled at this session of the General Synod.

In place of Gardner A. Sage, deceased, we nominate William H. Jackson.

The term of service of Mr. S. H. Wheeler having expired we recommend his reappointment.

VII. The report of the Committee of co-operation with the Professors of the Theological Seminary in the selection of books for the Library in the Gardner A. Sage building presents a list of the most valuable publications added during the year, and a general classification of over one thousand (1,000) volumes placed on the shelves since last report. About six hundred pamphlets have also been received, being mainly sermons and addresses by alumni of our Institutions.

We fully endorse the recommendation of those who have given their ripe scholarship to the selection of books, that the library receive a larger share of attention from the liberal donors of the Reformed Church.

We would call attention also of ministers and churches, publishing historical sketches or memorial discourses, to the desirability of depositing copies for preservation in the Library. It is desirable also that ministers and other sons of our Church should, as far as possible, contribute copies of their own publications.

We recommend that the Committee of co-operation be continued.

With reference to the use of the Library we offer the following:

Resolved, That while the Library in the Gardner A. Sage building is primarily intended for the use of our professors and students in theology its privileges should be extended as widely as is consistent with this end and with the interests of the Library.

Resolved, That hereafter, as a tribute to the memory of Gardner A. Sage, its most liberal benefactor, the Library as well as the building be called by his name.

VIII. A communication from Professor John De Witt renews the urgent appeal made to the last General Synod, with reference to the inadequacy in the provision for instruction in Biblical learning at the Theological Seminary at New Brunswick. He returns thanks to the General Synod for the promptitude and heartiness of their response by resolution appointing Rev. T. W. Chambers to give instruction in Biblical Literature for a year. Much to his regret this appointment was inoperative, owing to the fact that no funds for the purpose were provided.

The communication still further announces that, "By his last will and testament, Mr. Gardner A. Sage (deceased August 22, 1882) has secured to the General Synod \$50,000 for the endowment of a Professorship in the Theological Seminary." We are informed by his executors that, without a doubt, if the principal would not be paid one year from the testator's death the lawful interest thereupon from that date will be realized. Inasmuch as Mr. Sage has not prescribed what the new Professorship shall be, the General Synod may, if it please, almost immediately supply the greatest need of our Seminary, as fully recognized by the last Synod.

The communication gives divers reasons why relief should be given in the department of Biblical Literature rather than in other departments, and concludes with the hope that "since, in the Providence of God, the opportunity is now put within her reach the Church will not be found wanting.

Your Committee sympathize most heartily with Professor De Witt in his timely appeal.

Although it is not desirable that a fifth professor should be elected until the principal of this munificent legacy be paid in full to the Treasurer of General Synod; and although, in the judgment of your Committee, the Professorship should not be founded until the endowment be raised to a sum sufficient to yield an income of \$3,000, nevertheless partial relief may be temporarily given to the Department of Biblical Literature by the use of a portion of the income from the endowment.

We offer the following resolutions:

Resolved, That the General Synod has received with great interest the communication from the Professor of Biblical Literature, and that we fully agree with him concerning the importance of more thoroughly furnishing the Department of Biblical Literature in our Theological Seminary.

Resolved, That in case the legacy of Gardner A. Sage be paid before the first of December next, and in case the Board of Direction deem it consistent with the terms of the legacy, the President and stated Clerk of the Board of Superintendents be directed to arrange with the Faculty of the Seminary for additional instruction in Hebrew or Greek during the coming winter by one or more accredited ministers of our Church.

Resolved, That the Board of Direction be authorized to pay for such instruction a sum not exceeding one thousand dollars upon the order of the President of the Board of Superintendents.

Resolved, That this legacy, instead of discouraging further gifts, should be an incentive to the whole Church to renewed exertions in behalf of our ancient School of the Prophets.

Especially should the approaching centennial year be made the occasion of liberal gifts, so that every Professorship may be placed upon a solid foundation. Whatever exercises may be arranged by the Committee on Centennial Celebration we should not omit to lay at the feet of our sacred Alma Mater the gifts and gatherings of her faithful children. Resolved, That the Board of Direction be empowered, at their discretion, to employ an agent to present the claims of the Theological Seminary before the Church, and to work in harmony with the Committee on Endowments, appointed by the Synod of 1881 and continued by the Synod of 1882.

Resolved, That the Committee on Centennial Endowment, appointed by the General Synod of 1881 (see minutes, pp. 755, 761) and re-organized by the General Synod of 1882 (see minutes, pp. 129, 130), be urged to prompt and vigorous effort, by such methods as they may deem most expedient, not involving expense to General Synod, toward increasing the Permanent Seminary Fund to such extent that on or before the hundreth anniversary of the Seminary, occurring in 1884, the said fund may furnish income sufficient to provide just and adequate compensation for the Professors.

Resolved, That said Committee be instructed to report progress to the next General Synod.

IX. The Council of Hope College reports in substance:

Regular meetings of the Council were held June, 1882, and April, 1883.

Prof. Charles Scott was re-elected Provisional President for another year.

There have been twenty-four (24) students in the Academic Department and ninety-five (95) in the Preparatory Department. Eight (8) students were graduated June, 1882, with the degree of A.B. Sixteen (16) diplomas were given to the graduates from the Preparatory Department.

Substantial additions have been made to the library at a cost of \$168.77.

De Hope has been transferred for two years to a committee. The expenses of the year have been fully met by the income, leaving, however, a balance of only three cents.

Special donations for the Contingent Fund have also been received to the amount of \$168.50, and the Permanent Fund has been increased by \$1,877.

The only liabilities are the \$1,000 due to the Board of Benevolence.

The invested funds amount to \$36,663.80.

The pressing needs of the College are an addition to apparatus and larger and more suitable accommodations for recitations. To supply the latter need the Council asks General

Synod for "authority to occupy the whole brick building to be called Van Vleck Hall for such purposes as Faculty and Council may deem desirable and determine."

In general, the condition and prospects of the Institution are encouraging. The special gift of Mr. Garret Kouwenhoven, of Newtown, Long Island, made at the last meeting of General Synod, is gratefully acknowledged.

The Council prays General Synod to manifest the same paternal care it has shown in the past, and that the churches will take increasing interest in an institution with which are connected the interests of the Reformed Church in the West.

Your Committee rejoice with the Council of Hope College in the evidence of prosperity which the report affords. It is essential for the prosperity of our churches in the West, not only that we have a College, but that our College shall offer facilities unsurpassed by any of its neighbors. In these days when men are so little controlled by sentiment and doctrinal affinity in their choice of a college, we must provide for our sons the very best advantages at home, or they will go abroad to find them. It is to be hoped that the friends of this Institution will not only care for it year by year, but so fully endow its Professorships and equip it with library apparatus and buildings that it may become the peer of any college in the land.

We offer the following:

Resolved, That we commend Hope College to the prayers and gifts of our Churches, both in its pressing needs and permanent foundation.

Resolved. That since the exigencies which made it necessary to elect a Provisional President, rather than one clothed with the full dignity of a permanent office, seem to have passed away, and since the unsettled condition, which a provisional presidency implies, must be a disadvantage to the College, the Council be instructed at the earliest moment practicable to elect a President and thus fill the vacancy created by the resignation of Dr. P. Phelps.

Resolved, That the request of the Council for authority to occupy the whole of Van Vleck Hall, for such uses as the Faculty and Council may deem desirable and determine, be and hereby is granted.

X. The term of H. P. Allen, a member of the Council of

Hope College, expired June, 1882. The last General Synod failed to fill his place.

We nominate to the vacancy Elder Klaas Brouwer. The term of service of Rev. E. P. Livingston having expired we recommend his re-appointment.

All of which is respectfully submitted.

CORNELIUS BRETT, Chairman.
A. P. VAN GIESON.
N. D. WILLIAMSON.
H. W. RIHL.

Committee on the Professorate.

June 13, 1883,

CENTENNIAL OF THE SEMINARY.

The Central Committee appointed by the last General Synod to report the best method of celebrating the Centennial Anniversary, presented a report recommending that the celebration be held in the city of New Brunswick in the month of October, 1884. That the services be held in the First Reformed Church, and continue through two evenings and parts of two days, and that they consist of addresses and prepared papers by the professors of our own Seminary and professors representing the University of Utrecht, the University of Amsterdam, and the Theological School at Campen, in Holland, and that the principal seminaries in this country be invited to participate by delegates or by letters. The Committee also presented the partial outline of a programme for the occasion. The report was accepted, and the Committee was continued, with power to complete the necessary arrangements and report to the next General Synod.

The following resolution in reference to the endowment of Rutgers College was adopted:

Resolved, That the General Synod has heard with satisfaction of the movement for the further endowment of Rutgers College, and heartily recommend this interesting and important enterprise to the sympathy and aid of all our people.

The following communication was received from Professor Rev. John De Witt, D.D., and was referred to the Committee on the Professorate: NEW BRUNSWICK, N. J., June 8, 1883.

To the General Synod of the Reformed Church in America, in session at Albany:

Dear Brethren:—In the interests of our Theological Seminary, and of the young men in our Church who are looking forward to the Christian Ministry, I addressed an urgent appeal to the last General Synod with reference to the inadequacy in our provision for instruction in biblical learning. Besides enlarging upon the importance of an early division of my Professorship, I suggested also the propriety of a temporary and partial supply of our need by the appointment of a suitable person to lecture on New Testament Exegesis, provided that the amount needed for his remuneration could be secured by special gifts for that purpose.

The promptitude with which the General Synod responded left nothing to desire. A resolution was adopted declaring the importance of establishing a separate New Testament chair at the earliest practicable moment, and another appointing the Rev. T. W. Chambers, D.D., for one year under the suggested conditions. I regret to say that, for various reasons, this action was inoperative.

The question now presses upon us, what shall be done for the future? The possible reply to this question is materially affected by the death, on the 22d of August last, of Mr. Gardner A. Sage, whose numerous gifts have already accomplished so much for the institution. Although not yet officially announced, it is informally stated and indisputable, that, by his last will and testament, Mr. Sage has secured to the General Synod \$50,000, for the endowment of a Professorship in the Theological Seminary. We are informed by his executors that without a doubt, if the principal should not be paid one year from the testator's death, the lawful interest thereupon from that date will be realized. Inasmuch as Mr. Sage has not prescribed what the new Professorship shall be, the General Synod may, if it please, almost immediately supply the greatest need of our Seminary, as fully recognized by the last Synod.

Will the General Synod kindly take into consideration the propriety of making a similar appointment for the coming year, either of the thoroughly competent lecturer who was appointed a year ago, but whose services we failed to secure,

or, as has been suggested by himself, of the pastor of some church nearer New Brunswick, who may be able to visit the Seminary more easily and more frequently, and perhaps accomplish more for the students.

The appointee might be called, officially, Lecturer upon Biblical Literature, leaving details to be subsequently arranged with the Professor, or in consultation with the committee which the Board of Superintendents has proposed that the General Synod shall appoint.

With respect to the compensation, it will be for the Synod to decide whether the Board of Direction may not be authorized, in ease interest upon Mr. Sage's legacy be received during the year, to apply a suitable portion thereof to the compensation of the lecturer; in no ease, however, should it be made a charge upon the income of the existing Permanent Fund.

It may be asked, pertinently, why should this professorship be divided, or why should its incumbent even temporarily receive assistance that is not desired by any other professor? A satisfactory answer is easily supplied by brief reference to the details of Theological instruction. The oldest Professorship, that of Didactic Theology, embraces a single course of lectures upon the system of Christian doctrine, which are delivered, one-half to the Middle class and one-half to the Senior, the delivery of the whole requiring two years. The whole time that has ever been occupied in giving instruction in this department is three hours per week to each of the two higher classes, and the service is one that could not be divided.

The Second Professorship, that of Church History, until the year 1865 included also Pastoral Theology, but in that year it was divided, and the Fourth Professorship was endowed, principally as the result of my own unsparing effort, some of the members of the Present General Synod having contributed thereto. Even then many intelligent friends of the Seminary thought a division of the third professorship by far the more important.

The mere mention of the various and important matters embraced in the *Third Professorship* can scarcely fail to produce the immediate conviction that the Church cannot afford any longer to delay positive and effective action.

1. The instruction of the Junior Class in the elements of Hebrew alone consumes five hours per week, and may well have much more, and in the principal Seminaries it devolves upon a tutor or junior or assistant professor.

- 2. General Introduction to the Old and New Testaments embracing the divine origin and canonical authority of the Holy Scriptures; Sacred Criticism, both the criticism of the text and the higher criticism, which recently has assumed incalculable importance in connection with the age and genuineness of some of the most important books of Scripture; Hermeneutics, or the science of interpretation; together with Sacred Archwology and Sacred Geography. To this is to be added:
- 3. Special Introduction, which gives the history, character and scope of each several portion of divine revelation in the Old and New Testaments. Besides all this the department embraces:
- 4. The Exegesis, or careful, scholarly reading and interpretation of principal portions of the Old and New Testaments in the original, each having its peculiar language and principles, and involving extensive research of its own peculiar kind.

The questions embraced in this department are those which are principally agitating the minds of men in our own day, requiring continually fresh and profound investigation. The General Synod will bear with me in saying that in this branch of Theological instruction, in which the age is calling for more thorough culture, and the scope of which is yearly enlarging, our Seminary stands precisely where it did fifty years ago, with a single professorship for the whole.

I can only say, dear brethren, that while the Lord spares me in my position I will do what I can, though laboring under the greatest disadvantage. I have the confident expectation, however, that since, in the Providence of God, the opportunity is now put within her reach, our Church will not be found wanting; and my only desire is, by communicating such intelligence as I have acquired by serving the Church twenty years in this professorship, to induce *immediate*, *hearty*, and *united* action, in accordance with the early and honorable history of ours among the American churches, as leading the van in Theological education.

With the highest respect, and the disposition to acquiesce in

whatever the General Synod may determine, I subscribe myself, Your brother and servant in the best bonds,

JOHN DE WITT,

Professor of Biblical Literature.

VEDDER LECTURE.

The Synod, at 12 o'clock on the second day, nominated candidates for Vedder Lecturer, and appointed an hour on the following day for the election. On the third ballot the Rev. Edward B. Coe, of New York, was chosen lecturer for 1884-5.

LIBRARY OF THE THEOLOGICAL SEMINARY.

The Committee of Co-operation with the Professors in the selection of books for the Gardner A. Sage Library, presented the following report, which was accepted:

The Committee of Co-operation with the Professors for the selection of books for the Gardner A. Sage Library, respectfully report that they have continued their labors during the year, and that over a thousand volumes have been added. These additions may be classified as follows: (1.) Theological and Ecclesiastical, 587; (2.) Philosophy and Science, 32; (3.) Jurisprudence, 14; (4.) History, 116; (5.) Philology, 52; (6.) Biography, 55; (7.) Belles-Lettres, 76; (8.) Arts, 11; (9.) Travels and Voyages, 25; (10.) Political Science, 9. More than six hundred pamphlets have been received, being mainly sermons and addresses of Alumni of our own institutions. It is hoped that ere long the collection of these will be complete. Some of the more important acquisitions for the year are—

Palestine Exploration Fund Surveys	30	Vols.
Congregational Quarterly	90	"
Schrock's Kirchengeschiete	15	"
Raschi Lexicon	13	"
Corpus Juris Atticarum	4	66
Bracton De Legibus Angliae	5	66
English Men of Letters (Morley)	0	"
American Men of Letters and Statesmen	1	66
Wiley's History of the Papal States	3	66
Carré L'Ancien Egypt	4	66
Campaigns of the Civil War	4	66
(9)		

The Committee commend the Library to the continued liberality of the churches. Excellent as it is for the purposes of the Institution, there is still large room for growth, especially in view of the wants of students pursuing special lines of investigation. To meet such calls in a manner entirely satisfactory, the number of volumes would require to be doubled or trebled. We are not without hope that some one will be found to earry forward still further the generous work of our late honored benefactor, Gardner A. Sage.

On behalf of the Committee,

T. W. CHAMBERS.

May 29, 1883.

ARTICLE XV.

STUDENTS IN THEOLOGY.

Two young men were recommended to the Trustees of Rutgers College for aid from the Van Benschoten Fund.

ARTICLE XVI.

CHURCH VISITATION.

Nothing occurred.

ARTICLE XVII.

PREVAILING SINS.

The following preamble and resolutions on the subject of Sabbath desecration were adopted:

WHEREAS, In view of the increasing Sabbath desecration in our land as shown in the prevalence of excursions, and the disposition of many in our cities to encourage games in parks and places of public resort on that day, thus leading our children and youth to forget God, and to cast off those religious restraints which, more than all things else, have placed us in the front rank of nations, therefore

Resolved, First: That our Ministers be urged statedly to preach upon the Christian Sabbath and its proper observance, and to use all their influence through the pulpit and the press to stem the growing tendency to desecrate the Lord's day.

Resolved, Second: That all church officers, members, Christian parents and teachers be, and are hereby, admonished so to train those under their care in the fear of the Lord, that they shall keep His Sabbaths and count His holy day honorable and a delight.

In view of the increasing desceration of the Sabbath through the Sunday editions of the secular papers, and the insidious influence of the same upon the minds of the young and old, therefore

Resolved, That we earnestly request the members of our churches and all friends of morality to discountenance the Sunday newspaper press, both by refraining from the purchase of the Sunday papers, and by the condemnation of the same on all proper occasions.

It was also

Resolved, That the evils resulting from intemperance are so great, that in the judgment of this Synod the good and welfare of the Church, as well as society, demand the hearty cooperation of all Christians in such wise action as will finally result in the prohibition and suppression of the traffic in intoxicating drinks as a beverage.

ARTICLE XVIII.

MISSIONS.

The Fifty-first Annual Report of the Board of Foreign Missions, with the Treasurer's report, was received, and referred to the Committee on Foreign Missions, except so much as relates to vacancies, which was referred to the Committee on Nominations.

The Ninth Annual Report of the Woman's Board of Foreign Missions was received, and referred to the same Committee.

The Fifty-first Annual Report of the Board of Domestic Missions, with the Treasurer's report, was received, and referred to the Committee on Domestic Missions. The part relating to vacancies was referred to the Committee on Nominations.

FOREIGN MISSIONS.

The evening of Monday, the sixth day of the session, was employed in the consideration of the subject of Foreign

Missions. The Committee presented their report, which was accepted, after which the Synod was addressed by the Secretary, Rev. Henry N. Cobb, and by Rev. James L. Amerman, of Japan. After a discussion of the report it was adopted, and is as follows:

To the General Synod of the Reformed Church in America, assembled in Albany, June, 1883:

Your Committee on Foreign Missions would respectfully submit the following report:

In addition to the documents touching the trouble at Vellore, India, and upon which a report has already been submitted, we have received the Fifty-first Annual Report of the Board of Foreign Missions, and the Ninth Annual Report of the Woman's Board. These have been earefully examined.

At the outset, we feel impelled to call special attention to the admirable report of the Corresponding Secretary. It is a concise and yet complete review of the year's work, and a clear statement of present needs. It makes prominent thevery facts that incite men to action, and we could wish it thoroughly circulated. It is necessarily the basis of all your Committee can present.

We should note the goodness of God in sparing the lives of our Missionaries. No one has been removed by death, yet the labors of three have been seriously interrupted by ill-health. Dr. Chamberlain and Rev. J. W. Conklin still call for our sympathy and prayers.

The Church has not ceased to regret the necessity that compelled Dr. Ferris, in November last, to resign the office of Corresponding Secretary, which he had filled for seventeen years with such ability and consecration. What he has done for the cause can never be forgotten, and he must ever regard these years as among the richest of his life.

The continued goodness of God, however, is especially manifest in enabling the Board to secure Dr. Cobb as the successor of Dr. Ferris. Already he has shown those qualities which, under God, will lead the Church to follow his guidance with increasing interest and enthusiasm.

During the year, Dr. John V. N. Talmage, our veteran Missionary in China, has returned with his family to the work he will love until death. Rev. John Scudder has returned to

the Arcot Mission, and the following new names have been added to the missionary list: Rev. E. C. Scudder, Jr., of the royal line of Indian Missionaries, has been commissioned with his wife to the Arcot field; Rev. Alexander S. Van Dyck to the Amoy field, China: Rev. Messrs. Kimura and Oghimi, natives of Japan, have been returned to their country as ordained ministers, under the direction of the Mission.

Miss M. Leila Winn, of Green Springs, Alabama, has been sent to the Ferris Seminary at Yokohama, Japan. Miss Julia C. Seudder has been appointed Missionary in full under the Arcot Mission, and Miss Carrie E. Ballagh under the Japan Mission. Thus the present force in the field is:

India, seven Missionaries and seven assistant Missionaries. China, four Missionaries and five assistant Missionaries.

Japan, seven Missionaries and eleven assistant Missionaries. Of this entire force, Rev. James L. Amerman and wife, of the Japan Mission, and Miss E. C. Witbeck, are the only ones

at present in America.

From the Missionaries we turn to the work, and with grateful hearts note that the growth has been real and healthful. The number of communicants has increased, notwithstanding all losses, 218, or more than eight per cent. A delightful work of grace has specially marked the winter months in Yokohama, and the quickening influence has been felt and precious results in both the Ferris Seminary and the Sandham Academy.

"The experience of the year has been such" (I quote Dr. Cobb's words) "as to make more evident than ever before the greatness of the Church's opportunity and the increasing demands of a work that grows steadily by the continued blessing of God upon it." And I can but add, when that blessing shall cease, then, and then only, will the demands cease. Let the Church hear God speaking as it listens to the story of these demands.

First of all, let us listen to the cry that comes from India. They are rejoicing there in the re-enforcement so recently provided, but they cannot long rejoice as they think of the needs still pressing upon them. The strength of every man is taxed to the utmost. They have now, with their reinforcements, only as many missionaries as they had in 1869, fourteen years ago, and then they deliberately asked for five more men. And

who does not know how the work in the Tamil country has, gradually and not slowly, but swiftly grown during these years. If fourteen years ago they really needed five more men (and who doubts it for an instant), what must be their need now? But we dare not think of them when a louder call comes from the Telugu country, in the North.

Twenty years ago Dr. Chamberlain established a station at Madanapalle, among the Telugus, who are a distinct and separate people, with different customs and different language from the Tamil people. For twenty years he has been laboring alone with peculiar success—a success that has led him to greater and greater efforts, until his health is sadly undermined, and his continuance in the field is a matter of great doubt. This post must be strengthened at once or altogether abandoned. It imperatively needs, if it be retained, at least one more Missionary family and a lady teacher for the girls' school, the building for which has been erected by the Woman's Board. We cannot put this case more forcibly than by simply stating the facts. The question for us is—What shall be done in answer?

But we cannot listen longer to the appeal from India, imperative as it is, for China also calls for help. The Amoy Mission, originally under the control of the American Board, was set apart to the care of our Church twenty-five years ago, and now we have but one more Missionary in the field than we had then. As to the fruitfulness of this field, we use the words of one of the Secretaries of the American Board at its annual meeting only last October:

"By giving up the Amoy Mission this Board lost its vantage ground in China, as compared with other Missionary societies. No Mission had greater promise, and none has been more fruitful or made more substantial progress than this."

And yet, brethren, our care of this field, with its 3,000,000 of souls, is confined to the labors of four Missionaries with their families. Already our Board has advised that at least one more Missionary be added to meet the growing work. Again the question comes—What shall be done?

In Japan we find a comparatively large force engaged in one part of the field—that centering in Yokohama or Tokio. But the real call comes from Nagasaki, a station 600 miles distant from Yokohama, and which must be regarded as itself a center

of a large Missionary district. For twenty-three years this station has been held by one Missionary. Three attempts have been made to increase the working force, and have failed. "It is felt to be neither wise nor right to attempt to hold the position in this way any longer." The Secretary in his report tells us: "The Board were almost ready to recommend that this station should be abandoned," when, just at this juncture, the Lord seemed to say, No! Three men unexpectedly and almost simultaneously offered themselves for service in Japan. Such a manifest Providence could not be disregarded. In the face of it they dared not take the responsibility of closing that station; neither did they think it right to re-enforce it fully at an increased annual expense of \$5,000 without the direction of General Synod. And so they appeal directly to us. What shall be done?

We have thus taken a cursory view of the whole field, and the one great fact that meets us at every point is that something decided and definite must be done, and be done at once, as the Secretary says, "It seems plain that this work cannot go on as it is with credit to ourselves, with honor to our Master, or with a reasonable hope of adequate success." The present missionary force is manifestly too small to do the work which lies immediately before it. It has gone on in the name of the Master, and how dare it turn back?

Now, back of this special need in the mission field is the injunction of Christ. If we could overlook the need, we could never, as true Christians, overlook the Master. If we could shut out the cry "Come," we could never, as true Christians, shut out the command "Go."

And so in making our determination we have to consider not only what is the need, but what is the command.

And considering both, what answer must we give? Are we not shut up to one reply: If possible, we must meet these demands, and obey this command. If possible, we must send the needed help to the Tamil country; we must give the missionary family to the almost forsaken Telugu station. We must reenforce the faithful few in China; we must establish on a permanent basis the important work at Nagasaki. It all rests upon the question of ability. And in considering that question, we come from the field abroad to the field at home. Is this Church doing all it can do, or ought to do? Will any one

confess it? And if not, what methods can be employed that will gradually bring us up to the measure of our ability?

It is an old story that fully one-fourth of the churches of our denomination make no contributions at all to the work of Foreign Missions, and that of the number contributing, fully one-half make but a nominal offering, by no means proportionate to their ability. The reason for all this is *lack of interest*, as we have heard again and again. And last year's Committee told the Church plainly and truly that the lack of interest was in almost every instance to be laid at the door of pastors.

Now, facing these facts, we ask: Cannot something be done to awaken interest in pastors and churches? Is it not possible, by a more thorough organization than we have yet had, to reach and quicken the latent—for we must believe it exists—latent missionary spirit in that large portion of our Communion that now gives no response to our appeal.

Your Committee firmly believe that the question of greater interest, and so of larger contributions, can be settled by a more thorough organization of missionary forces, and would present a plan for your careful consideration.

The Board of Foreign Missions, as at present constituted, is an executive body dealing almost altogether with the Foreign field. It searcely comes into contact with the churches at home, save as it receives their contributions. Its members must, of necessity, be chosen from New York and vicinity, and so it exerts no immediate influence upon the Church at large. It only pretends to reach individual churches by publications and occasionally a missionary at home for rest, who is sadly overworked while here. Now, is it not possible to supplement the work of the Board by an organization or organizations, whose only duty it shall be to work up the home field?

The lowest body having jurisdiction over churches is the Classis. Let each Classis appoint one pastor with a secundus, who shall be charged with the Foreign missionary interests of all the churches (in the Classis), to confer with pastors, if necessary, to visit churches, and see that the subject is kept before the people. This work has been done voluntarily by an individual in one of our Classes with the most marked results.

The next higher ecclesiastical body is the Particular Synod. Let the missionary representative of each Classis be a member of a Synodical Committee, whose duty it shall be to divide the Synod into districts of three or four Classes each, in which conferences may be held where every church can be represented. This division can be made permanent, so that the work of this committee may be done once for all.

Then, respecting conferences, we all realize the benefit derived from the two general conferences already held—the one at Poughkeepsie, and the other at Albany; but your Committee feel that the benefit of such conferences can be greatly multiplied. As now organized, three or more representatives are appointed from each Classis. They personally receive the benefit of the meeting, and carry a new enthusiasm back to their own churches, but only to their own churches. There are no means employed to carry the impulse of a great missionary gathering to every church. Here is where we fail. remedy this, it is suggested that, within two or three weeks after each general conference, smaller conferences shall be held in each missionary district of two or more Classes, to be apportioned by Synodical Committee, where every church shall be invited to be present by delegates, and so the interest and enthusiasm be carried from the general conference to the special, and in that way to each church.

Your Committee believe this plan practicable, and are constrained to present it because of the conviction that some extraordinary means must be used to bring this Church that we love next to the Master himself nearer the measure of her duty, or rather her high privilege. Past methods have not availed. The call is imperative.

We must ever remember that nothing truly worthy is ever accomplished without effort. It will require earnest and self-denying labors on the part of many individuals to bring this Church to answer the call from foreign lands, as we all feel she should and pray she may.

Before we submit the plan more definitely in the way of resolutions, we wish to call attention to the work of the Woman's Board.

The member of the Committee to whom was especially referred the Ninth Annual Report of the Woman's Board, presented the following, which was made the voice of the Committee:

"The condition of this Board is gratifying indeed. It is

true the work has not been as aggressive in its character as the managers hoped to make it during the course of the year, but on the other hand it is no exaggeration to say, with the Home Corresponding Secretary in her Ninth Annual Report: Since the formation of our Board, we can recall no year when the aspect of the work was more pleasant, or inspired more hope for the future. It seems to your Committee that the removal of all the difficulties connected with this special work is only a question of time, and that also the medical department of this labor of love will prove a success in the near future.

"Four new auxiliaries have been organized during the past year, bringing the total number up to 139.

"The praise of this Board and its efficient work is already in many churches. We earnestly hope that the time may soon come when every church in our connection will number among its means for the extension of God's Kingdom, an enthusiastic and energetic auxiliary of the Woman's Board of Foreign Missions."

Now brethren—believing in the reality of the need that calls to us from India, China, Japan—believing in the abiding authority of the Saviour's last command to His disciples—believing in the ability of the Reformed Church in America, if properly organized and aroused, to meet all these demands, we therefore submit the following:

Resolved, That it is the opinion of General Synod that the Board should not withdraw from any of the stations or Missionary fields now occupied.

Resolved. If eighty, ninety or one hundred thousand dollars are needed to do the work that God evidently apportions to us, the General Synod believes the amount should be raised, and can be raised, if the Church at home becomes properly interested.

Resolved, That to secure the interest of all the churches, each Classis be directed to appoint one pastor with a secundus, who shall be charged with the Missionary interests of the Classis.

Resolved, That the Missionary agents of the Classes thus appointed in each Particular Synod, be requested to meet as a Committee to separate the Synod into districts of two or more Classes each.

Resolved, That the Board of Foreign Missions be directed to arrange for a General Conference to be held early in November, similar to those recently held in Poughkeepsie and Albany.

Resolved, That as soon after this General Conference as practicable, a special conference be held in each of the districts above provided for, to which conference each Church shall be invited.

Resolved, That pastors be urged to secure as wide a circulation as possible of the Sower and Mission Monthly, the authorized organ of the Board.

Resolved, That every pastor of our Church be urged to bring this subject before his people, at least once every year.

Resolved, That we rejoice in the work accomplished by the Woman's Board of Foreign Missions, and recommend that wherever practicable, auxiliaries to this Board be organized in our churches.

Resolved, That each Church be urged to hold a monthly concert of prayer for missions.

Respectfully submitted,

A. V. V. RAYMOND, Chairman.

The Committee also presented the following Special Report:

The Committee on Foreign Missions to whom has been referred an extended communication touching the interests of our Board at Vellore, India, having carefully reviewed the papers, would respectfully present the following as a Special Report upon this subject:

Whereas, in the year 1855, at the repeated solicitation of Bishop Dealtry, on behalf the Madras Diocesan Committee of the English Society for the Propagation of the Gospel in Foreign Parts, the Arcot Mission purchased the property of that Society in Vellore, India, with the distinct understanding that that Society thereby relinquished its Missionary work in that district and transferred it to the Arcot Mission, and for twenty-five years this unwritten, but plainly understood pledge, of which there is ample proof, was observed by the agents of S. P. G. Society; and,

WHEREAS, In the year 1880, this Society, through the agents of the Diocesan Committee, re-entered the field and

hired a building in which divine service is held and a school maintained, directly across the street from the church which it sold to the Arcot Mission, and has sought to weaken the influence of the Missionaries of the Reformed Church upon the natives, both Christian and heathen, by declaring them to be "schismatics" and "heretics;" and.

WHEREAS, The Arcot Mission has repeatedly remonstrated with the Diocesan Committee of the S. P. G. Society upon what they believe to be a breach of good faith, as well as of Christian courtesy, but without any satisfactory result; and

WHEREAS, The Arcot Mission has appealed to the Board of Foreign Missions of the Reformed Church in America, "to use its efforts to secure for the Mission from the Parent Society in England the justice which is refused to it by the Diocesan Committee in Madras;" therefore,

Resolved, That the General Synod of the Reformed Church in America have learned with deep regret of the re-entrance, under the above-named circumstances, of the agents of the S. P. G. Society into Vellore, India.

First.—Because it seems to them that the field for Missionary labor in heathen lands is large enough to demand the united efforts of all the Missionary Societies in Christian countries without, in the least, interfering one with the other.

Second.—Because in this great work of converting the heathen to Christianity, there should be substantial union of effort on the part of all those "who profess and call themselves Christians:" and

Third.—Because this re-entrance into the particular district named, we are constrained to believe is in violation of the implied and expressed relinquishment of the field to the Arcot Mission.

Resolved, That the General Synod of the Reformed Church in America respectfully call the attention of the S. P. G. Society in England to the facts above stated, and express the earnest hope that the Society will see its way clear to direct the Diocesan Committee in Madras to withdraw its agents from Vellore.

Resolved, That the Board of Foreign Missions be directed to forward officially the above Preamble and Resolutions to the officers of the S. P. G. Society, London, England.

A. V. V. RAYMOND, Chairman.

The following persons were chosen to fill vacancies in the Board of Foreign Missions:

Rev. Selah W. Strong,

" T. W. Chambers, D.D.,

" J. H. Oerter, D.D.,

" W. J. R. Taylor, D.D.,

Rev. Roderick Terry, D.D., Elder James A. Williamson,

" Jacob L. Sutphen,

" Garret Planten.

DOMESTIC MISSIONS.

The evening of Tuesday, the seventh day of the Synod, was devoted to Domestic Missions. The Committee on Domestic Missions and the Church Building Fund presented their report, which was accepted. The Secretary, Rev. Jacob West. addressed the Synod, and was followed by several other speakers.

The report was adopted and is as follows:

To the General Synod of the Reformed Church in America:

The Committee on Domestic Missions begs leave respectfully to present the following Report:

The subject, concerning which your Committee is called to report, is one whose vital and transcendent importance needs no new enforcement from us. It is the burden laid upon our souls by the blessed and blessing hands of our ascending Lord and Saviour. It is the cause of hungering and perishing souls that lie on the very threshold of our churches. It is the cause on which hinges the destiny of our country, in all that respects its highest and enduring prosperity. It is the question of existence itself, and of a right to exist, on the part of our Denomination.

We have no time nor taste for generalities on this theme, nor to commend the cause again unto you. Neither do we feel like prolonging the echoes of the Jubilee bells, which were rung so vigorously last year. The cause and the Church will best be served by some plain words and practical suggestions.

And, first, we cannot shut our eyes to the fact that our Domestic Missionary work has not been a success. The task which lay before us, as the oldest of American Churches, was to go up and possess this broad land in the name of the Lord. It is needless to say that we have but imperfectly held our own favored foothold, which we had from the beginning; and all beyond, with the exception of certain colonies of ready-made

churches, is almost entirely unexplored by our missionaries, or held so feebly as to be only the more conspicuous failure. We occupy none of the great centers of population and influence, even in those portions of the West where we have churches. We leap over whole states, in such progress as we have made. And yet, even our single spies have not kept pace with the march of population. We have not taken our share in the great national responsibility for the religious education of the Freedmen.

As compared with the progress of other and younger and once smaller denominations, our missions have not been a success. The Presbyterian Church (North) is able to boast that last year it established a new church every morning; and the Lutherans the same; and the M. E. Church could claim to have established one every morning and evening. The Home Missionary Society reports that the Congregationalists employed last year 1,150 missionaries, supplying statedly 2,659 churches and stations, expending \$358,912. And the other principal denominations show like results. Whereas our Domestic Missionary operations show only half a dozen new churches organized during the year, and those either by special and unofficial efforts among our German population about New York, or banyan-tree extensions among the Holland settlements of the West.

And finally our Domestie Mission work has not been a success as compared to our own earlier record. It was shown in the Report of your Committee last year, that during the past fifty years there had been an addition of 300 churches; during the past twenty years of 90 churches; during the past ten years of only 18 churches.

But we will not multiply facts to prove what is known and read of all men. The Home Missionary work of our Church languishes. It becomes us to look the fact squarely in the face, and see if we can so far account for it as to enable us to secure the future, even if we may not redeem the past.

One thing is certain: the fault does not lie with the heart nor the head of our people. They are as thoroughly committed and devoted to the Missionary cause as any Church in the world, unless it be the Moravians. They are as ready to recognize the claim upon them to preach the Gospel to every creature, and to push the boundaries of the Church. And

they are not behind in their liberal gifts and active exertions for evangelistic work in their own immediate localities, and outside their own denomination. And yet, even under the special impulse of the Jubilee year and meetings, our Board can only report as donations from churches and individuals. exclusive of legacies, \$21,989.84—less even than the year previous, against expenses of administration amounting to about \$4,000 (or nearly one-fifth). The Report says that this amount represents the "prayers" of the Church. Whether this be so or not, we are sure it represents the faith of the Church; and the prayer of faith, of course, is the only prayer worth having. But will any say that this meager sum is the measure of their faith in God the Father Almighty, or in the Christ of Olivet, or in the Holy Ghost; their faith in the essential work of American Missions, or in the possibility of our doing our share of it?

And if not, in what else can the lack of faith reside, than in the administration of the work committed to our hands. The people may not be able to say what the defects have been; they only judge by results. Nothing succeeds like success. In a work like this, nothing else deserves to succeed, so far as methods and agencies are concerned. Neither shall we undertake to point out, or even hint at, all the weaknesses and mistakes in our own Domestic Missionary methods and agencies. We rather recommend the Synod, the Classes, and the Consistories, and the Board itself, to think these things out, and speak them out when discovered. We have had a year of jubilee. Let us have at least some earnest hours of Passover search with lighted candles, and eat the bitter herbs of self-examination and confession.

We hail the advent of a new force upon the scene of action—in the Women's Executive Committee which was organized during the year, and which has entered upon its work with great vigor and prospects of success. But if their object is simply or mainly to stimulate donation, rather than to bear a share in the direct work of Home Missions itself, we do not see that the essential situation is likely to be changed by them. In fact, they will find themselves hampered by the same causes which have rendered previous instrumentalities comparatively unsuccessful in stirring up the Church to arise and put on its strength.

We shall confine ourselves to a few suggestions, drawn both from an analysis of our experience, and an observation of the methods successfully adopted by other denominations.

Chief among these is the employment of a personal and respousible Superintendency of Missions throughout the fields to be occupied. The secret of the immense strides of the Episcopal Church in our newer States and Territories is to be found in their Missionary Bishops. The Methodist Episcopalians accomplish their great results by substantially the same methods. The Presbyterians and Congregationalists owe the efficiency of their Home Mission work to their District Superintendents, practically the same thing under another name, and without the same objections on the score of Church order. It is by these picked and (if we may be allowed a serious play upon words) picketed men, the Church is on the ground in advance of the population, a sort of Ecclesiastical Coast Survev is maintained; the promising fields are intelligently selected and promptly secured; the right men are more likely to be put in the right place, because under the advice of one thoroughly familiar with both the place and the man; the new organizations are watched, aided and comforted; and there is always a trustworthy and intelligent source of information, both for the Classis and the Board.

We have, to be sure, Committees of the Classes, and what has been accomplished is largely due to them. And in some of our Eastern and rural Classes of small geographical area, this is perhaps all that is needed. But it stands to reason, as well as is confirmed by experience, that in our indefinitely extensive and sparsely occupied Classes, or among the foreign populations scattered throughout the Classes, something more is needed. It is important to concentrate the responsibility and put it upon one permanent appointee, and not upon several, perhaps changed from year to year. We all know how Committeeships work. Committees of Classis are too apt to be literally Standing Committees. What we need is one who shall not stand, but go; but who shall not only say to the children of Israel "Go forward!" but who shall go ahead of them because the children of Israel have said to him, "Go forward." The result is, that usually the Classes act only after overtures have been made to them. We sit still and let the stream of population go by; and then, when there is a loud

knocking at our door on the part of some straggler or belated traveler, we begin to question him from within, whether it is worth while to arise and minister to his wants. In a word, we have too much let our Home Missions "grow up" of themselves, like Topsy. And it is no wonder that we have not only suffered the other denominations to leave us clear out of sight, but have subsisted mainly upon the fragments and the gleanings which they have left behind.

Moreover, we have often made mistakes in the hasty and illconsidered organization of our churches, as well as in fatal delay. Churches have been organized in the hurry and enthusiasm of a Classical Meeting on an exparte representation, to be thereafter an interminable draft upon our Treasury, and, because of their isolation, requiring the exclusive services of a Missionary, instead of the third or fourth part of his time as simple preaching stations. The Board is now made dependent solely upon the Classes for its information, and feels almost obligated to receive their recommendation as an ultimatum, as well as tempted (as in other well-known eases, such as the recommendation of students to the Board of Education) to throw the responsibility upon them. might as well be frank about it-Classical recommendations are apt to be of too "genial" and optimistic a character to admit of their being followed too blindly. Whereas a Superintendent, appointed by the Board, reporting both to the Classis and the Board, would be not only a double guarantee for safe action, but would be a private source of information to the Board by a party for whom the Board itself can be held responsible.

It is not proposed to make this a salaried office. It is believed that the men can be readily found, who for their mere traveling expenses will, out of zeal for the cause, gladly add this to their other duties. In fact, we have enough of this work done voluntarily by such men now, and at their own charges, to demonstrate the feasibility of the plan. Nearly all the progress which is made in our Home Missionary extension is done by such individuals. All the new organizations reported this year in the East are the result of the efforts of a single minister among our German population in and about New York. And in our Classical Committees the dependence is usually on some one member, thus disposed and qualified. (10)

The proposal of your Committee is simply that this kind of agency shall be made permanent and co-extensive with the field; and, at the same time, that it be attended with the prestige and authority of a commission from the Board; and that the traveling expenses, which are a small matter for the Church, but often a burdensome and deterring matter for the man, shall be paid. This, therefore, would be no innovation, but a mere recognition and acceptance of a providential leading. Moreover, we have a distinct precedent for it in the present employment by the Board of a Western Superintendent of Sunday School work, which is precisely in the line of your Committee's suggestion. If the Sunday School department of the Board's work is advantaged by having a special Superintendent, why would not other departments, such as the work among the Germans, the Hollanders, the immigrants, the Freedmen, or whatever else we may and ought to undertake, be likewise advantaged? And why not have similar superintendents for manageable sub-districts of the great Western field?

Your Committee begs leave, therefore, to submit the following:

Resolved, That this Synod recognizes the practical value of a more personal and immediate oversight of the various departments and geographical sections of our Domestic Missionary works, and would recommend the Board, so far and so fast as they can find the men qualified and disposed to undertake it, to appoint such Missionary Superintendents as may be required, whose traveling and other necessary expenses only shall be paid, and who shall report to the Board and to the Classis, within whose bounds the special field to be reported upon may be situated.

Another secret of success in the Home Mission work of other denominations is to be found in their zealous employment of the School, as well as the Church, as a means of fortifying and extending their outposts. This is eminently true of the Congregationalists, who have planted their colleges all over the West, and are planting them already in what is called the New West, which is rising like an Aladdin's palace in a night to an imperial splendor and solidity. The Presbyterians have been roused by them to inaugurate, this very year, a more vigorous

and extended effort in the same direction. The Methodists and Baptists owe a large part of their success to their untiring and unsparing zeal in planting and appropriating academies, which are centers of denominational influence as well as of ministerial supply. We have allowed our only Western College almost to perish, and even now we are strangely slow in holding fast the things that remain of it, so that it has been rather a source of weakness to us than of strength among those for whom it was specially designed. And what else we have done in the planting and fostering of academic germs, would certainly show a large balance against us if we were to count up the losses and the gains. We propose the following resolution:

Resolved, That, in the interests of our Domestic Missionary work, we join in the earnest recommendation for a prompt completion of the full endowment of Hope College. Also, that we commend to the attention of our Church the importance of the educational side of our missionary duty and opportunity, both in the planting and maintaining of schools and academies under the control or influence of the Church.

Another singular failure on our part to avail ourselves of a tried and effective method of Domestic Missions, is in the neglect of the Church to sustain the Church Building Fund. This is the right arm of our Church extension. An emigrant train cannot be all locomotive, but must have its passenger cars as well. That church organization which first offers the people of a community a suitable and permanent house of worship, has an immeasurable advantage in taking possession of them. That one which is left out in the cold (so to speak) by its denomination will be likely to be left there by the community. The very circumstances which make a field a mission one, are those also which render it out of the power of the people to build a church edifice, entirely or at once, for themselves. And yet, often a little aid, on condition of its being supplemented by the Church itself, will stimulate to unexpected and speedy achievement. The history of our own Board abundantly proves, that a Church Building Fund is as dew upon the Mission field.

But what do we find in the report of this year? Only \$6,328.97 have been received during the year from all sources

toward the Fund, and disbursements required amounting to \$13,645.21, raising the deficiency in a single year from \$2,655.20 to \$8,881.44. As the Report well says: "The Synod will perceive at once how effectually this blocks the way of progress"—even (we will add) at the rate of progress in the past. There needs to be a new alarum rung in this special cause, if we are not to come to a dead stand. Our dependence must be upon the pastors and consistories, to ring each their own church bell in summons to this work of life-saving. We offer the following:

Resolved, That the special and immediate attention of our Classes and churches be called to the condition of the Church Building Fund, which is not only paralyzed for future action, but is paralyzing the work of our Domestic Missions; and that they be urged to such effort and liberality in its behalf, that not only the indebtedness shall be removed, but that it shall become the instrument of a renewed and enlarged usefulness to the Board.

There has been put into our hands a private communication from the pastor of the Ebenezer Church, of Holland, Mich., whose claim to sympathy and aid in rebuilding its edifice, destroyed by fire, has already been laid before the churches through the columns of the Christian Intelligencer. Though unwilling to make it a Synodical precedent, we regard the case as so peculiar in its claims and circumstances that we venture to call the favorable attention of the Classes and Consistories to the appeal.

We have incidentally included in the above pretty nearly all the important facts respecting the work of the Board for the past year, but will recapitulate briefly the leading items:

Seventy missionaries have been employed in 77 missions, besides occasional services in twelve or fifteen more stations, ministering to 3.740 families (against 4,077 last year) and 4,459 members (against 5,979 last year). Received on confession 445, and on certificate 247, an increase of 13 over last year; 88 Sunday Schools, with an average attendance of 7,609; ten new schools among organized churches, which does not include a large number in new fields. Contributions of the Mission churches \$3,162, of which \$902 was to Domestic Missions. Six churches have been organized during the year and

one reorganized. Two churches have become self-sustaining. Some of the Missionary churches report revivals, and some of them report large accessions to membership. Cheering indications of temporal prosperity are reported in other churches.

Instead of the \$50,000 proposed as the mark for the church's contributions, the Board has received \$39,224.76, of which \$14,291.83, or considerably more than one-third, was from legacies. There has been no break in the ranks, either of the missionaries or members of the Board.

We desire to express our gratitude to the Head of the Church for what has been accomplished, notwithstanding all drawbacks, and are the more encouraged in pointing out these from our assurance, that improved methods and more vigorous efforts will secure vastly increased success.

We subjoin one more resolution:

Resolved, That this Synod regards with gratification the organization of a Woman's Executive Committee of Domestic Missions under so many auspicious tokens of usefulness, and most heartily recommend it to the co-operation of the women of our churches.

Signed:

F. N. Zabriskie, L. D. Barnes, Leopold Mohn, Henry T. Polhemus. E. Winter,

The following persons were elected to fill vacancies in the Board:

Rev. W. Ormiston, D.D.,

" C. I. Shepard,

" J. H. Whitehead,

" W. H. Gleason, D.D.,

Elder S. R. W. Heath,

" H. D. Van Orden,

" W. D. W. Miller,

" John S. Bussing.

The following resolution was also adopted:

Resolved, That the Synod recognizes with grateful appreciation a disposition on the part of the women of the Church to co-operate with the Domestic Board in its Missionary work, and heartily commends the proposed plan of providing, as soon as practicable, a fund for the erection of parsonages, and for the general prosecution of the work of our Church in the Territory of Dakota.

ARTICLE XIX.

WIDOWS' AND DISABLED MINISTERS' FUNDS.

The Committe on these Funds presented the following report, which was accepted and adopted:

Your Committee on these Funds beg to report as follows:

In their hands was placed the annual statement containing the financial account of both these benevolent agencies, together with all needed information concerning the same.

The following abstract from the Financial Exhibit is sub-

mitted to the attention of Synod:

I. WIDOWS' FUND.

Amount invested May 1, 1882	• • • • •		\$55,941	50
year	\$992	97		
Cash received from Churches crediting \$20 to their Pastor	630	05		
rule	615			
gregate amount of sums paid by clergymen at one time Principal sums of four clergymen	75 2,000			
Total amount received & Amount expended	,			
Net increase of principal			3,284	69
Amount invested May 1, 1883			\$59,226	19
WIDOWS' FUND INCOM	Е.			
By balance from account May 1, 1882 Imbursements.			\$5,599	94
Annual payments		63		
Amounts received	34,307	63		

Disbursements.

Sums paid to annuitants
Total amount expended\$4,383 75 Deficiency of income
II. DISABLED MINISTERS' FUND.
Amount as per balance from last account May 1, 1882
Total principal\$53,267 28
DISABLED MINISTERS' FUND INCOME.
By balance of last account May 1, 1882\$3,909-04 By eash received during the year\$1,993-54 Interest on principal
Total imbursements\$4,918 02
Disbursements.
Appropriations
Total of expenditures

Your Committee take pleasure in calling the attention of Synod to the fact that gradually more churches begin to understand the imperative necessity of vigorously maintaining this branch of the Lord's work.

In 1882-3, 129 churches took a collection for the Widows' Fund against 113 in 1881-2; for the Disabled Ministers' Fund, 135 in 1882-3 against 109 in 1881-2.

Yet your Committee has once more to call your attention to the fact that in some of the Classes but a *lamentable minority* of churches pay attention to the repeated demands for aid continually urged by our Benevolent Boards.

With a view to the often urgent needs of the beneficiaries depending for a great share of their subsistence on the pitiably small amount of aid, possible under the present financial condition of the Benevolent Funds, it is possible that a lack of the utmost promptness in the administration of such aid might occasion to some of them perplexity and actual distress, of which cases are on record.

With a view to the above, your Committee would respectfully submit to the approval of Synod the following:

Resolved, That every Classis consider the large and pressing needs of the Benevolent Funds of our Zion, and that they further this all-important matter with energy and persistency; instructing the churches, within their bounds, as to the obvious duty resting on the Reformed Church in America of honorably sustaining, with all possible aid, her disabled ministry, and the widows and children of those whom the Lord has taken away from us.

Resolved, That the prayerful attention of the wealthy among us be fixed on the fact that nowhere can a legacy be more fitly bestowed than where it can be so largely useful to the alleviation of the suffering of those who are undoubtedly very dear to the Lord Jesus Christ.

Resolved, That the administrators of these Funds redouble their lauded energy in this matter, so that aid may promptly arrive where it is often so highly needed.

Respectfully submitted,

HENRY E. DOSKER, Chairman.

ARTICLE XX.

PUBLICATION.

The Twenty-ninth Annual Report of the Board of Publication was received and referred to the Committee on Publication, except that which relates to vacancies, which was referred to the Committee on Nominations.

The Committee on Publication presented the following report, which was accepted and adopted:

Your Committee on the Board of Publication would respectfully report that the Twenty-ninth Annual Report, also two requests, one of the Board to change its Constitution—and one from the members of the Conference of German Ministers in regard to the publication of a Singing Book adapted for their use, have been put into our hands.

The report of the Board is of a very encouraging character. Its patronage is on the increase. It is better able than formerly to earry forward its benevolent work.

The Sower and Mission Monthly has a circulation of 10,000 copies each month. In view of the valuable information it imparts in regard to the operation, needs, difficulties and success of the other Boards, its circulation should be more general. Why should not the lovers of our Church put it into the hands of needy ones, even as the American Messenger is by others gratuitously distributed?

We gladly notice that the Book of *Christian Praise* is still in demand, about 18,000 copies having been already sold; that the Liturgy and Psalms for responsive reading meet with approval, and in some churches are used according to the recommendation of the last General Synod, and add interest to the public worship of God; and that the Heidelberg Catechism, in its revised form, and also approved by General Synod, will as soon as possible be published.

We also unite with the Board in appreciation of the use which Elder Samuel B. Schieffelin makes of the Board, and of his liberality in bestowing the copyright and plates of what is specified in their report. For the specific items of the Publishing Agent, and also of the Treasurer's report you are referred to the printed copy which has been so freely circulated among the members of this Synod.

The Board of Publication expresses a desire to reissne their Constitution and By-laws, adding, that it is twenty-seven years since it was adopted; that our denominational name during that time has been changed; that the proposed alterations are desirable and necessary, and by a unanimons vote refers the matter to General Synod. We copy the following suggested amendments:

"1. Article I. Defective phraseology makes it desirable to

alter this article so as to read as follows: 'The General Synod of the Reformed Church in America shall authorize, superintend and control the publication of its own denominational literature, and of such works as may be conducive to the interests of sound doctrine and practical religion. The execution of this business shall be committed to a Board of Managers to be called 'The Board of Publication of the Reformed (Dutch) Church in America,' and made directly responsible to General Synod.'

- "2. Art. II. Sec. 1. Should be so altered as to read: 'This Board of Managers shall consist of twenty-four members, twelve of whom shall be ministers, and twelve others shall be members of said Church. One-third of them shall be elected annually by the General Synod at its regular session, and when duly organized at the first meeting after said session shall constitute the Board for the purposes indicated in the foregoing article.'
- 3. Art. III. Sec. 1. Should be altered so as to read: 'The Board shall annually elect at its first meeting after the adjournment of General Synod, a President, a Vice-President, Corresponding and Recording Secretaries, a Treasurer and Executive Committee. Seven members shall constitute a quorum for the transaction of business.'
- "Sec. 3. Should be erased because included in the foregoing article.
- "4. Art. IV. Sec. 1. Should be amended as follows: 'The Executive Committee shall consist of five members, always including the Corresponding Secretary and Treasurer of the Board.'
- "Sec. 2. Should be amended by striking out the middle clause, viz: 'And give him needful directions in reference to matters of business and correspondence entrusted to him'—because this refers to certain duties prescribed to a paid secretary, with which service we propose to dispense."

We propose the following resolution:

Resolved, That the Board of Publication be authorized to revise their Constitution and to adopt the proposed alterations. Concerning the request from the Conference of German Ministers, as it respects the Hymn and Tune Book for Sunday Schools, we recommend that the request be granted and that the Board be authorized to publish the same as soon as the MS. is put into their hands.

Resolved, That in view of the need of books to counteract those that are evil in their tendencies, heretical in their utterances, and subversive of reverence for God, the Holy Bible, and the sacredness of the Lord's Day—to interest, instruct and save our youth, the Board of Publication, now out of debt, is commended to the enlarged liberality of all our churches.

Resolved, That we reiterate the resolution of the last General Synod and commend the Liturgy and Psalms for responsive reading in our several churches.

Respectfully submitted on behalf of the Committee.

S. T. SEARLE.

The following persons were elected to fill vacancies in the Board of Publication:

Rev. W. R. Gordon, D.D., "W. H. Clark,

" G. S. Bishop, D.D.,

" N. I. Rubinkam,

Elder Floyd Clarkson,

" Peter I. Neefus,

" David Bingham,

" Alex. Masterton.

ARTICLE XXI.

PARTICULARIA.

The bequest of Rev. Elias Van Bensehoten was read.

The Synod fixed the time of meeting and adjournment as follows: Of meeting, at 9 A. M., 3 P. M., and $7\frac{3}{4}$ P. M.; and of adjournment, at $12\frac{1}{2}$ P. M. and $5\frac{1}{2}$ P. M.

The Synod also designated the bar of the house.

The afternoon of the first day, after the transaction of the business prescribed in the rules, was spent in devotional exercises.

The first half-hour of each morning session, after calling the roll, was also devoted to prayer and praise.

The following were appointed a Committee on Devotional Exercises and Pulpit Supplies: Revs. John A. Lansing, N. D. Williamson, G. S. Plumley, and Elders Elijah DuBois and R. N. Perlee, with Rev. W. R. Davis, pastor of the church.

On the afternoon of the second day the Sacrament of the Lord's Supper was celebrated. The President presided and offered prayer, Rev. W. H. Ten Eyck read the Scriptures, Rev.

A. P. Van Gieson offered prayer, Rev. W. R. Gordon read the Form, Rev. J. H. Snydam administered the Bread, and Rev. N. D. Williamson the Cup, with appropriate remarks, after which prayer was offered by Rev. E. Winter, and the benediction was pronounced by Rev. E. T. Corwin. The Elders T. R. Westbrook, F. J. Hosford, W. H. Jackson, William Terry, William H. Kirk, and G. Van Nostrand, assisted in the distribution.

The Synod adopted a resolution that the elergy of Albany, and any other elergymen who might be present, be invited to sit with the Synod.

A cordial invitation was received from the pastor and consistory of the Madison Avenue Church to attend a reception to be given at the residence of the pastor, Rev. W. R. Davis, on Thursday evening. The invitation was accepted with thanks, and the Synod attended in a body, and were entertained with generous hospitality.

A communication was received from Mr. J. W. Burdick, on behalf of the Delaware and Hudson Canal Company, offering to furnish to the members of Synod excursion tickets to Saratoga at special rates. The courtesy was gratefully recognized by the Synod.

It having been announced that the Rev. Charles Scott, of Holland, Mich., on his way to the Synod had been overtaken by a double affliction in being prostrated by sickness, and at the same time called to part with a beloved child suddenly removed by death, the Synod passed an appropriate resolution of sympathy with the bereaved brother and his family, commending them to the tender care and loving kindness of the Lord.

In view of the determination of the Synod to meet next year at Grand Rapids, Mich., the following resolution was adopted:

Resolved. That the Elders Samuel Sloan, Peter S. Danforth, and G. Van Nostrand, be, and are hereby, appointed a Committee on transportation, and that they be requested to proeure the lowest rates of travel practicable for the Eastern members of the next General Synod to and from their meeting in June, 1884, at Grand Rapids, Mich.

A communication was received from Rev. A. P. Van Gieson, calling the attention of the Synod to the condition of Rev.

Dr. Livingston's monument, the inscription having become almost illegible. Whereupon it was

Resolved, That the condition of the monument of Rev. Dr. John H. Livingston be commended to the attention of the Standing Committee on Seminary Grounds and Property, and that they be empowered to act in the matter according to their discretion.

In response to an invitation of Synod, Rev. J. A. H. Cornell made a brief address concerning the history of the monument erected in honor of the late Mr. James Suydam, by a few of his personal friends, and which stands on the Seminary grounds at New Brunswick.

The following resolution was laid upon the table:

Resolved, That the Committees on Nominations and Correspondence be instructed hereafter to report a single, instead of a double, list of names, and that immediately upon the adoption of the reports of these Committees, the Stated Clerk shall east the ballot of the Synod for the brethren whose names are thus reported.

ARTICLE XXII.

BENEVOLENT AND RELIGIOUS INSTITUTIONS.

The Rev. Dr. A. S. Hunt, of the American Bible Society, addressed the Synod on behalf of that society.

The Committee on Benevolent Institutions presented the following report, which was accepted and adopted:

REPORT OF THE COMMITTEE ON BENEVOLENT INSTITUTIONS.

Your Committee would respectfully report that an abstract of the Sixty-seventh Annual Report of the American Bible Society has been placed in their hands.

From this it appears that the Society has entered upon the Fourth General Supply of the people of this land with the Word of God. Three hundred and eleven colporteurs have been employed in twenty-eight of the forty-eight states and territories. They report \$25,685 families visited; of whom 124,333 were found destitute of the Scriptures.

The work of the Society in foreign lands has been carried on

with vigor, and the number of copies of the Bible circulated in these lands has largely increased.

Your Committee would recommend the following:

Resolved, That the Synod learns with great satisfaction of the successful prosecution by the American Bible Society of the work of supplying the people of this land with the Word of God.

Resolved, That this Synod is in hearty sympathy with the work of the American Bible Society, and commends it to our churches for their support.

WILLIAM H. CLARK, Chairman.

The Committee on Systematic Beneficence presented the following report, which was accepted and adopted:

REPORT OF THE COMMITTEE ON SYSTEMATIC BENEFICENCE.

The Committee on Systematic Beneficence beg leave to present the following Report:

No direct communication of any kind has been placed in the hands of your Committee; but since Systematic Beneficence is of vital importance to the life and growth of any Church, and since it is partly the object for which this Committee was called into existence, "to consider the financial statements contained in the reports of the Boards," we would call the attention of General Synod to a few items.

- 1. And first of all, churches must never forget that God earries out His work in this world through human agencies. It is not the question, what He can do? We know He is able to accomplish all things by His almighty power. But it has pleased Him to build up and extend His kingdom on this earth through human instrumentalities. And this requires means; hence arises the necessity of giving.
- 2. We do not now lay particular stress upon the manner and spirit in which Christian liberality ought to be performed. Nor do we stop to call attention to the amount and proportion which Christians ought to give—these things have been presented to Synod again and again. But we do lay stress upon the duty of giving. It must be remembered that Christians are not their own—they have been bought with a price—even the precious blood of Christ. Their property is not their own;

they are in this respect also the stewards of the Lord. Great is the responsibility that rests upon them. If they withhold from the Lord's treasury what is due to Him, they become guilty of robbery.—Mal. 3, 8.

- 3. Again, this duty is binding upon all. All are under obligation to give. We maintain that no church is so poor, but that it can give something; and, therefore, ought to give something for the extension of God's kingdom on the earth. The idea is but too prevalent: if churches are weak they are under no obligation, and hence free from giving. But this is contrary to the order of Scriptures: " Every one must lay by him in store." And here it should be borne in mind that the mites of the widow are counted by Him, "who walketh in the midst of the seven golden candlesticks;"-yea, considered of greater value than the larger sums of the rich. Nor should any church ever forget-whether poor or rich-that it is a most blessed work. Aye, it has its reward here in this life, and will have its reward more abundantly in the life to come. The words of our Lord are most explicit: "It is more blessed to give than to receive."—Acts, 20, 35.
- 4. And lastly, we must not omit to call attention to the fact that giving, in order to be successful, must be systematic, not spasmodic. This the Apostle has taught us in I. Cor., 16, 1-2. Churches should, therefore, contribute systematically. But we need not enlarge here. Now, on examining the receipts of the Board of Foreign Missions, which we take as an example to illustrate what we intend to set forth, we find that there are a large number of churches within the bounds of this Synod, who, during the past ecclesiastical year have not given anything to that Board. There are also a number of Classes in which nearly half the number of the churches have not given so much as a farthing during the past year to that Board. Truly, this is alarming. It is undoubtedly one of the most important Boards of our Church. And whatever reason there may be for a single church here or there, yet, on the whole your Committee fails to find valid excuses why these churches have failed to contribute anything. Now, we say, it is not fair that the willing churches—who contribute liberally should bear the whole burden. Besides, such course will be attended by disastrous effects; for these churches fail to fulfill their high mission. No church is placed in the world simply

to provide for its own existence. It is obvious that the great command: "Go ye into all the world and preach the Gospel to every creature," is resting upon all. And we firmly believe, if such a course be continued in, the result for those churches will be dearth and spiritual death. Now, it is very likely that those churches which are delinquent to the Board of Foreign Missions, have done very little for the other Boards also. In view of these facts and the pressing wants of the work committed to our hands.

Resolved, 1st: That General Synod hereby commends this matter of Systematic Beneficence to the earnest attention of all our Classes.

Resolved, 2d: That Pastors and Consistories of those churches which are delinquent, are hereby urged through their Classes immediately to use such measures as in their own judgment shall be best adapted to gain the desired end, viz: that all our churches shall contribute regularly to the Boards of our Church.

Respectfully submitted,

JOHN BROEK, Chairman.

The following resolution in reference to the foregoing report was adopted:

Whereas, it is of the highest importance to educate the Church in the work of systematic beneficence;

Resolved, That the pastors of all our churches be recommended to read the report of General Synod on this subject, as well as that on the State of Religion, annually to their congregations.

TABULAR STATEMENT

Of the Contributions made during the year ending April 30th, 1883, by the several Churches, to the (denominational) Boards and Funds recommended by General Synod, each sum comprising the total amount received from each Church, whether by church collections or otherwise.

[See Synod's Proceeding, June, 1862, p. 212.]

CHURCHES.	Education	Domestic Missions.	Foreign Missions,	Publication	Widows' Fund.	Disabled Ministers' Fund.	Church Building Fund.
Classis of Albany.							
First Albany Madison Avenue Phird Albany	20 74-20	25 392 97	20 628 95		20	20	140 26
Fourth Albany Holland Albany First Bethlehem	8	9 15	20 50 23 05				
Second Bethlehem Second Berne Knox	14 11 5 63 9 35	30 1 80 7 28	116 45 2 11 2 23				
Clarksville Cocymans Jerusalem	9 17 4 92	107 36 5 78	107 36 10 53				3 6
New Salem Onisquethaw Union		3	2 43 9				3 0
New Baltimore Westerlo	7 01	26 70	109 30 16	10 96			
Classis of Bergen.							
English Neighborhood First Hackensack. Schraalenbergh New Durham Park, Jersey City	8 70 27 15 21 75 12 38	5 95 87 11 50 31 80	22 825 51 68 214 54 44 87	2 05 21 36 6 93	17 36	15 36 43 33 95	
First Hoboken North Bergen Second Hackensack Third Hackensack.		15 13	3 20				5 0
German Hoboken. Closter City Palisades. Guttenburgh.	12 80	20 10 55 8 69	22 80 17 75				15
Cent. Av. Jersey City Heights Fort Lee		33 23					
Secancus	1 51	2 84					
S. Classis of Bergen.							
Bergen. First Jersey City First Bayonne. Second Jersey City.	16 88 16 39 10 95	65 04 18 31	510 26 68 50 33 277 56	12 36			22 6
(11)	. 10 99	. 108 14	211 56	2 70		1	10 8

CHURCHES.	Education.	Domestic Missions.	Foreign Missions.	Publication	Widows' Fund.	Disabled Ministers' Fund.	Church Building Fund.
S. Classis of Bergen.							
(CONTINUED.)			200 500				40
Bergen Point Second Hudson City	27 35 12 88	152 50 20	202 50	7 75		50	40
Lafayette	35	114 76	268 127 31	5	10	10	10
Free Jersey City Third Bayonne South Bergen	3 61	6 81	9 17	1 56	87	2 10	
Classis of Cayuga.							
Canastota		}					
Cicero	5 86	9 15	28			6 21	
Naumburgh New Bremen	4	10				6 90	0.00
Owasco Outlet	9 20	7 35 23	21 70 15	1 00 4 50		9 50	3 60
Syraeuse Thousand Isles		38 98	230 83			5 71	35 10
Utica West Leyden	3	107 31 39 37	205 72 6 07			16 79	12
Classis of Grand River.		44.50					
Detroit		14 50			0.05		
First Grand Haven Second Grand Haven	45 30 25	10 10	72 33 108 42		9 65	7	
Second Grand Haven Second Grand Rapids Third Grand Rapids	40 25	110 25	170 46				12 65
Fourth Grand Rapids	10 5 50	$\frac{26}{20} \frac{70}{75}$	3 17 29 75				50
Grandville Kalamazoo	55 95	39 13	355			1	
Montague Muskegon Polkton	63		177 33				47 25
South Haven		15 70 3 02	5 04	1			
Spring Lake Twin Lakes	6	30 2 89	54 47 13 68				
Classis of Geneva.							
Abbe ChurchArcadiaBuffalo	7 50	9	34				
Cato		40.00	90	5 20	0		
Clymer	6 80 2 08	10 36 4	39	5 20			
East Williamson Fair Haven	~0	30					
Farmer Village	. 11 06	28 27	20 0:	5			
Lodi	. 11 12	39 56 9 50			1 4 5	2 11 15	2 13 92 . 11
Marion	. 100	2 33 5	2 58 37 3	8	. 2 2	0	6
Pultneyville Rochester Tyre	43 58	40 20 44 75	164 2		5 3 0	ò 3 00	. 12 16
Classis of Greene.							
First Athens	. 10	57 50	117 5	0 5	1	.1	5

enurches.	Education.	Domestic Missions.	Foreign Messions,	Publication	Widows' Fund.	Disabled Munisters' Fund.	Church Building Fund.
Classis of Greene, (CONTINUED.)		1					
Catskill First Coxsackie Second Coxsackie Kiskatom Leeds	9 87 11 25 15 6 50	35 20 21 10 64 10 63 10 29	157 96 55 07 149 63 60 52 21	507 55 3 18 12 6	4 79. 4 59 9 63 3 50	12 23 3 50 6 3 2 9 63 3 50	35 64 6 88 100 4
Classis of Holland.				}			
Beaverdam	8 50	14	8 12 00				
Ebenezer			12 20				
Graafschap. First Holland. Third Holland. North Holland.	8 13 20 54 39 85	6 98 8 10	84 94 90 72 102 43 60	16 37			24
Jamestown Overyssel Rotterdam Saugatuck	20 151-74	14 40 57 76 10 60	105 25 380 51 10 40				
Vriesland Zabriskie Zeeland	100 02	15 75 45	180 18 491 57				
Classis of Hudson.							
HudsonFirst ClaverackSecond Claverack	34 80 12 25 10	22 70	472 32 81 80 78		20		31 S6
LinlithgoGreenport	6	20 31	36 95 179 38,		5	5	~
Germántown Upper Red Hook Taglikanic Gallatin Livingston at Linlithgo	15 42 7 57		202 71 23 13 13 78 12 60		Ü		
Classis of Illinois.	i.						
Fair ViewFirst PekinSpring Lake		11 42 11 95	117 46 6 06				
Raritan Bushnell First Pella Havana	1.1	74 25 18 70	20 58 33 120			15 45	\$25
Havana			4 85 2 29 23 45			15 40	
Bethel Orange City Norris Norwood Park	4	5	23 60 47 86 5	3 80		2	30 1 50
Irving Park Parkersburg Second Pekin	5	2 40 oo	10.25				4= 00
East Orange	6	12 34 23 55	19 21 23 28	6			15 80

CHURCUES.	Education.	Domestic Missions.	Poreign Missions,	Publication	Widows' Fund.	Disabled Ministers' Fund.	Church Building Fund.
Classis of Illinois.							
Dakota		3 60					
Classis of Kingston.							
Bloomingdale. The Clove. Dashville Falls.	21	4 25 19 51	5 (0) 66 11	5 19	3 75	3 75	4
Chilford	7 50 8 68,	6 33 10 61 27 51	6 30 87 61 72 50	4 60	6 67		7 93
Hurley Second Kingston Krumville Lyonsville Muchletown	4 24	5 25 12 43	6 02 37 73			3 56	5*25
Marbletown Marbletown, North Church New Paltz. Rochester	50	97 85 47 57	228 68 20			6	5 <u>725</u> 4 <u>7</u> 53
Rosendale St. Remy.	!	s	6 2		2 62	1 75 2 57	1 62
N. Classis of Long Island				-			
Jamaica Newtown	25 14 10 48 6 08	$\begin{array}{c} 194 \ 19 \\ 137 \ 06 \\ 62 \ 30 \end{array}$	133 65 102 79 70 78		8 67 9 85		17 87 35 9 08
Oyster Bay North Hempstead Williamsburgh	9 62	16 79 55 50 158 85	17 77 855	10 16 25	14	14	38
Astoria Flushing Greenpoint South Bushwick.	19 17 50 35 73	74 40 62 09	165 45 297 49 90 50	10 2.,		15 66	
Second Astoria East Williamsburgh	10 19 05	5 186	5 62 60 223			17 26	21 21
Quecns	45	35 35 30 35	22 4 00 29 80	3	5 4 33 5 30	5 3 54	3 4 60
Locust Valley	6 31	46 68	65 44			8 75	7 61
Bushwick	9	15 2	13	1	. 2	2	2
S. Classis of Long Island.							
Brooklyn. Flatbush Flatbush Mission	311 61	464 52 1290 82	763 93 1244 92	26 31		.	37 88
New Utrecht	30.50	99 51 72 50	37 384 28 215 57	18 45		12 50	210 63 48 75
Flatlands. New Lots East New York.	20	76 88 46 19 41	151 51 186 81 72 39 162 15	10 65	8.90		110 63
South Brooklyn Middle Brooklyn Twelfth Street, Brooklyn	48 03	165 67	104 75 119 50				21 68
North Brooklyn Church on the Heights New Brooklyn Bedford, Brooklyn Second Flatbush	375 46 10 10	26 85 27 50 8 76	2616 75 18 10 5 75	3	1 33	74 51	160 86
Canarsie	3 50	3 25	3 45				

Church Building Fund.
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CHURCHES.	Education.	Domestic Missions,	Foreign Missions,	Publication	Widows' Fund.	Disabled Ministers' Fund.	Church Building Fund,
Classis New Brunswick							
First New Brunswick Six Mile Run Hillsborough Middlebush.	24 25	259 50 80 05	457 06 229 15 157 94 117 90 57 25	43 36 19 54 6 58	8 91	8 92 5	28 88 5 65 2 80
Griggstown. Second New Brunswick. Bound Brook. Third New Brunswick. East Millstone. Metuchen	38 27 	197 83 39 20 24 33	1080 83 23 27 45 17 16	4 33 24 27 4 68	19 63	19 63	45 37
		10 50	19		7 84		
Classis of New York. New York, (Collegiate)	654.05	12569 94	4370 18	905 91	122 40	397 21	1891 98
South, New York.	34 99 18 25	119 35 320	218 35 868 59	12 41		35 77 79 85	54 34
Staten Island Bloomingdale. Madison Avenue Thirty-fourth Street German Evan. Mission Richmond.		407 38 48 45 75	500-22 110-84 350	16 05 15	47 10 23	47 10 10	132 37 23 72 135
Huguenots St. Paul's, Mott Haven Union, High Bridge Fourth German	27 25 13 58	9 26 39 17 140 05 36 50	123 25 78 18	7 62 9	10 10 10	25 10	109 09 50
Prospect Hill. Holland. Brookfield, Conn Avenue B, German Evan	. (0)	75 92 01	13 160 7 3	3 20	15 3 03	20 5	37 6 26
Avenue B. German Evan Brighton Heights. Union, Sixth Avenue German, Norfolk St. Mattoax and Amelia C. H.	$1 - 46 \cdot 07$	4 36 74.	5 40 92 164 06	21 54 10	4 11 69	3 11 70	21 72
Kreischersville Orangeburg, S. C		5					
Classis of Orange.			1				
Berea	10 97	14 97 6 6	10 08				
Cuddebackville. Deer Park. Ellenville Fallsburgh		151 50 55 23 8 50	6 07 294 87 69 53 32 50	14 10		12 30 7	2
Grahamville,		7	4	1			
Minnisink Montgomery Newburgh New Hurley New Prospect		3 15 291 99 20 17 25 24	652 20 148 75 40 25	23 50		E 1E	5
Unionville		28 30	9	4 66		5 45	16
Walden Wallkill Valley. Walpack, Upper. Walpack, Lower.		49 50	157 12 17 14	4 13			
Walkiii Valley Walpack, Upper. Walpack, Lower. Warwarsing.	9 55 3 80	8 24 13 09	10 83 56 73	$\frac{8}{2} \frac{50}{16^{1}}$	1 60	1 65	1

CHURCHES.	Education.	Domestic Missions.	Foreign Missions.	Publication	Widows' Fund.	Disabled Ministers' Fund.	Church Building Fund.
Classis of Paramus.							
Acquackanonk Broadway, Paterson Clarkstown First Holland, Paterson Holland, Lodi Holland, Passaic Holland, Wortendylo	42 31 67 3 19 1 75	130 39 11 100 10 4 17 2 6 25	712 300 46 81 08 33 46 2 36 50	15 15 35	13 89 4 36	5 7 62 4 36 3 61	25
Holland, Wortendyke	17 244 20 05 7 09 17	35 93 45 52 62 9 18 58 8 50 2 50	15 247 42 371 78 84 37 17 118 40 6 50	22 10 70	9 1 83 11 43	16 23 20 87 1 84	38 65 100 20 76 6 70 17
Ridgewood Saddle River Second Totowa Spring Valley. Tappan. Warwick. West New Hempstead. Centreville.	14 40	5 131 07 3 50 69 31 21 25	20 29 50 130 68 72 25 163 83 21 26	33 18		15 19	10 70
Classis of Passaic.							
Boardville Boonton Frairfield Franklin Furnace Little Falls	7	5 25 8 8 50	68 91 27 50 33		2	2	3 11
Montville Sixth Paterson, Holland Pompton Plains Pompton Pounds Preakness First Totowa Union Reformed Wyckoff	31 33 31 33 11 76 5 80 4 5	78 33 50 5 10 29 15 25 5 11 35	126 47 55 01 268 37 136 05 31 75 18 230 11 44 59 05		7 55 1 50	5 3	45 84 5 5 4 65 2
Classis of Philadelphia.							
Harlingen Neshanic First Philadelphia Blaweuburgh	17 11 03 21	31 29 42 66 49 65 82 10	27 139 99 211 71 108 19		8 32		11 43
Addisville Rocky Hull Fifth Philadelphia Clover Hill Three Bridges Second Philadelphia.	10.80	22 20 17 47 25 8 50 111 50	17 59 21 35 56 95 14 07 204 06			2 67	20
Second I indeelphia. Stanton North and South Hampton Third Philadelphia. Fourth Philadelphia.	12 25 53 49	26 62 39 53 55 40	9 14 225 97 100 121			© 50 5	23 50 5
Classis of Poughkeepsie.							
First Poughkeepsie Second Poughkeepsie Fishkill	54	171 70 71 39	746 94 240 78 82		31 74	31 74	17 63
Hopewell	18 10	31 85 30	174 39 160	5 7 20	8 2	5 3	21 10

CHURCHES.	Education.	Domestic Missions.	Foreign Missions.	Publication	Widows' Fund.	Disabled Ministers' Fund.	Church Building Pund.
Classis of Poughkeepsie.							
Hyde Park Fishkill-on-Hudson	26 45 51 81	11.78 106.17	12 44 117 87		8 88	5 63	8
Rhinebeck	12 75 3 50	81 26 2 80	81 26 5	17 81 1 75	2	1	1 40
Cold Spring. Millbrook.	5 43	15 86	37 18			6 76	3 65
Classis of Raritan.							
First RaritanReadington	19 64	148 22 28 79	117 44 176 10				22
Bedminster. Lebanon Rockaway	50 60	125 43 9 87 40 06	220 09 37 35 35 85	26 68 3			3
North Branch Second Raritan	30 43	40 90 98	103 20 65 72				10 82 35 38
PeapackBranchvilleThird Raritan	4 11 74 11 50	8 10 17 62 103 27	55 50 17 56 227 92	10 60	6 50	6 50	14 37
Easton		44 39 1 30	53 55				3
Pottersville	2 10 33 70 6 58	1 80 16 30 26	13-36 59-05	1 25			3
Classis of Rensselaer.			į				
Blooming Grove	9 28	19 35	13 75				
Castleton	10	40 10	155-70 110	5 5		5	15 25
Second Ghent	23 90 28	1 80 66 97	4 58 136 25 866 83	00 50	41 56	36 98	75-80
Kinderhook Nassau New Concord	58 07 20 79	165 09 30 32	209 31	33 53 12 09	41 90	11 49	17 87
Schodack Landing	9 40 6 98	8 05 61	101 41 83 11 145 74	2 90	 3 64	· · · i	6 40 1 85
Stuyvesant Stuyvesant Falls.	3 3 56	14 45 2 85	178	2 50	9 04	1	1 00
Classis of Saratoga.				ļ ļ		į	
Boght		8 20 30 75	20 14-25				
Buskirk's Cohoes Easton		50 12	50 17	5	4	1	4
Fort Miller		13 90	15 50 50				
Rensselaer	20 95	2 94 4	38 37 13 25				
Schaghticoke Union Village. West Troy.	4	62 107 69	55 00 123 88				
West Troy, South Church Wynantskill	13 12		165-63 20	9 14		8 64	12 07

CHURCHES.	Education,	Domestic Missions.	Foreign Missions.	nblication	Widows' Fund.	Disabled Ministers' Fund.	Church Building Fund.
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Classis of Schenectady.							
First Schenectady Second Schenectady First Glenville	15 96 10	71	144 89 59 50 100 77	5	10	10	20
Second Glenville First Rotterdam Second Rotterdam	10	13 25	88 79 6		8 72		
Helderberg Niskayuna Lisha's Kill.	8 50 17	16 50 30 40	16 50 150 16	11 27		8 50	\$ 70 23 11
Lisha's Kill Amity Princetown.	14 40 10 43	13 41 19 70 13	98-75 19-70 14-16		2 16 2 74	3 18	21 70 5 85
Classis of Schoharie.							
Schoharie		36 90 10 13 54 16 25 6	62 46 48 8 46 14 60 6 75				
Lawyersville Schoharie Mountain North Bienheim Breakabin		5 4 37 1 90	4 53 9 37 1 90	r			
Sharon. Gilboa. Central Bridge. Prattsville.	5 50	13 25 6 11	9 14	6			
Moresville							
Classis of Ulster.							
Blue Mountain	8 10 06	29 12 42	24 22 268 18	9 10	3 75 5	3 75 ~	7 50 2 50
Esopus Flatbush Kingston North Esopus	8 55 129 45	4 28 82 312 78 36 35	25 70 16 609 40				7 37
North Esopus	6 50 9 41 5	36 35 13 33 8 72	51 80 40 28	2 50 5	3 09		2 50
SangertiesShandaken	16 39	52 90 10	164 58				
Shokan			61 75 25 50		5		
West Hurley Woodstock Wiltwyck	3 33 2 74	3 71	111 64		2 56	3 80	2 51
Classis of Westchester,							
Bronxville,		7 45	4 59	10 65		8 26	
FordhamGreenburgh.	27 31	124 73	170 60			23 80	7 80
Greenville		15 5	134		2	10	
Mt. Vernou Peekskill	27 55	44 23	201 97 25		15 40	15 41	
First Tarrytown Second Tarrytown Unionville	21 20 50 3 45	16 06 40	93 360				53
West Farms. Yonkers.	1 15 26 72	45 28 101 69	1 25 369 47	13 07	1 90 8 74	10	24 36

CHURCHES.	Education.	Domestic Missions.	Foreign Missions.	Publication	Widows' Fund.	Disabled Ministers' Fund.	Church Building Fund.
Classis of Wisconsin.							
Alto	5		262 86				
Bethlehem	6 50		41				
Cedar Grove	16	17 12	70	_		5	5
Chicago Dauforth	56 57 5 35	85 50	201 78 24 94	5		9	3
Ebenezer	10	22 91	61		l		10
Forreston	22	29	75				
Franklin	· '						
Fulton		44 75	126 37	12 50	13 50		16 50
Gibbsville	16 75 5	8 10 12	145 21 37 60				
Greenleafton	21 19	39 24	221 19		8 13	1 	16
First Holland, Neb Second Holland, Neb	~	.,,, 4.					
Lansing							
Milwaukee	23 01		86		Į.		
New Amsterdam		1,50	16 66				
Oostburg	14	14 75 22 35	21 55				1
Peoria, Ill	25	20 00	158 70				
Silver Creek	~3	20 10	222 53				
South Holland	15	32	134			10	
Sheboygan Falls	17 60		15 60	į.	1		

ARTICLE XXIII.

PASTORAL LETTER.

Nothing occurred.

ARTICLE XXIV.

SYNODICAL ARCHIVES.

The Stated Clerk presented the following report, which was accepted and approved:

REPORT ON THE ARCHIVES.

The Stated Clerk begs leave to report that since the last meeting of General Synod, extensive improvements have been made in the arrangements for preserving the records and papers of the General Synod, and of the Particular Synods and Classes. By the kindness of the Standing Committee on Seminary Grounds and Property, additional shelves have been built, and facilities now exist for the systematic arrangement and the preservation of any valuable records which the judicatories may wish to deposit in the Archives for safe keeping.

A large number of the Minutes of the General Synod have been stored in the basement of the Library, which will be fitted up as need may require. Through the diligent efforts of the Permanent Clerk, Rev. Dr. Ten Evek, who has devoted a great deal of time and labor to the object, additional sets of the Minutes are being completed. He has also assorted and arranged in systematic order the papers belonging to the various ecclesiastical bodies and Boards of the Church. We are endeavoring to secure full sets of all the reports of the Benevolent Boards from the beginning, as well as the older Minutes of the General and Particular Synods. These documents are often found stowed away in the garrets of the descendants of Ministers and Elders of the Church, to whom they are of no value. If those who have any such documents will take the trouble to send them to the Gardner A. Sage Library, addressed to either the Stated or Permanent Clerk of General Synod, a great favor will be conferred, and many valuable papers will be preserved for future generations.

P. D. VAN CLEEF, Stated Clerk.

Rev. C. Van Santvoord, on behalf of Mr. J. Livingston Switz, presented a manuscript copy of the Theological Lectures of Rev. Dr. John H. Livingston, and also two manuscript volumes of Lectures on Church Government, by Prof. John Schureman, D.D., whereupon it was

Resolved, That the thanks of the General Synod be presented to Mr. Switz for his very valuable and acceptable gift, which the Stated Clerk is hereby directed to deposit in the Gardner A. Sage Library at New Branswick.

ARTICLE XXV.

ACCOUNTS.

The Committee on Accounts presented the following report, which was accepted and adopted:

The Committee on Accounts present the following report:

They recommend that the expenses of the Delegates from the Particular Synod of Chicago be paid according to the rule of General Synod (adopted 1857, vol. ix., pp. 467, Minutes of General Synod), as follows:

Three	from	the	Classis	of	Grand River, \$28; total \$84
Four	66				Holland, \$21; total 84
Three	66	6.	7.		Illinois, \$36; total 108
					Michigan, \$28; total 84
Four	6.6	6.	44	66	Wisconsin, \$24; total 96
					\$456
The	v also	rec	ommen	d t	he payment of the following
bills:	•				
For p	rintin	g ro	lls and	bal	lots\$13 50
· · · S	tation	erv.	<i>.</i>		6 70

	•	
6.6	Janitor	20

Total.....\$496 20

Respectfully submitted,

J. HENRY ENDERS.

ARTICLE XXVI.

RESUMPTION AND CLOSE.

Resolved, That the Stated Clerk be authorized to publish

1,300 copies of the Minutes of this General Synod, and that the price be printed on the cover.

The following resolution was adopted by a rising vote:

Resolved, That this Synod appreciates, and returns its most hearty thanks to the Madison Avenue Reformed Church for the hospitality and kind attention to its convenience, which the Synod has received during its present session in Albany, and closes its work with earnest prayer for the prosperity of both pastor and people, for that of all our Reformed Churches in Albany, for all the families who have opened their doors for our entertainment, and for the cause of Christ in all this ancient Dutch city.

The Minutes were read and approved. The roll was called, and none were found absent without excuse.

ARTICLE XXVII.

ADJOURNMENT.

The Synod, having received two invitations, one from the Church of Syracuse, and another from the First Church of Grand Rapids, both being urgently pressed, finally decided to accept the latter, and passed the following resolution:

Resolved, That the Stated Clerk be instructed to convey to the Pastor and Consistory of the Church of Syracuse the fraternal salutations of General Synod, with hearty thanks for the cordial invitation to hold the next meeting in their Church, and the assurance that the invitation was not accepted, only because the claims of the Western field, at this juncture in the history of the Church, were deemed peculiarly urgent.

Synod therefore resolved to convene in the First Reformed Church of Grand Rapids, Michigan, on the first Wednesday of June, 1884, at 3 o'clock P. M., and was adjourned with Prayer by the President, the singing of the Doxology, and the Benediction by the Adsessor.

WM. RANKIN DURYEE, President. JAS. DEMAREST, JR., Adsessor. W. H. TEN EYCK, Permanent Clerk.

WM. H. DE HART, Clerks pro tem.

Official Minutes.

PAUL D. VAN CLEEF, Stated Clerk.

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Presidents of General Synod.

DATE.		. PLACE OF MEETING.
	1794—Rev. Wm. LinnNew York	
6.6		New York City.
6.6	1800—Rev. Ira CondictNew Jersey.	
" "	1803—Rev. John H. Livingston New York	
May,		New York City
June,	1806—Rev. James V. C. Romeyn. New Jersey.	
Sept.,		Harlem, ''
June,	1809Rev. Nicholas Lansing New York.	
"		Albany, N. Y.
Oct.,	1813—Rev. James S. CannonNew Jersey.	New York City.
June,		66
4.6	1815—Rev. John SchuremanNew Jersey.	Albany, N. Y.
Oct.,	1815—Rev. Jacob BrodheadPenns'vania	.New York City
June,	1816—Rev. Jacob Brodhead "	4 4
4.6	1817—Rev. Cornelius D. Westbrook. New York	Albany, N. Y.
Oct.,	1817—Rev. Cornelius D. Westbrook. "	Kingston, N. Y.
$_{ m June,}$		New York City.
0 -	1818—Rev. William McMurray "	Albany, N. Y.
June,		**
"	1820—Rev. James S. CannonNew Jersey	
Oct.,		Albany, N. Y.
	1821—Rev. Selah S. WoodhullNew York.	
"	1822—Rev. Philip Milledoler "	New York City.
Feb.,		Albany, N. Y.
	1823—Rev. Jesse Fonda "	
"	1824—Rev. Thomas De Witt "	New York City.
Jan.,	1825—Rev. Thomas De Witt "	Albany, N. Y.
	1825—Rev. Jacob BrodheadPenns'vanis	I.N. B'ns'ck, N. J.
	, 1825—Rev. Jacob Brodhead "	
	, 1826—Rev. Jacob Brodhead "	New York City.
\mathbf{June}		
"	1827—Rev. Cornelius C. Cuyler	Philadelphia, Pa.
4.7	1828—Rev. Jacob Schoonmaker	Albany, N. Y.
	1829—Rev. John Knox	New York City.
4.6	1830—Rev. Wilhelmus EltingeNew Jersey	N. Binsick, N. J.
"	1831—Rev. John Gosman	. Albany, N. 1.
Nov	, 1831—Rev. John Gosman	New York City.
June	, 1832—Rev. Isaac Ferris	Albaner X X
Oct.,	1832—Rev. Isaac Ferris	Albany, N. Y.
$\mathbf{Jun}\epsilon$, 1833—Rev. Jacob J. Janeway	Schenec., N. Y.

DATE.	PRESIDENTS.	FROM WHAT STATE	. PLACE OF MEETING.
June.	1834-Rev. Sam'l A. Van '	Vranken. New Jersey .	New York City.
**	1835-Rev. Robert Bronk.	Xew York	Philadelphia, Pa.
	1836—Rev. Thomas M. St		Albany, N. Y.
	1837-Rev. Isaac M. Wyck		New York City
• •	1838—Rev. Benjamin C. T		Albany, N. Y.
. 6	1839Rev. George W. Bet		
July,	1839—Rev. George W. Bet		N. B'ns'ck, N. J.
June,	1840—Rev. James Murphy		New York City
Nov.	1840—Rev. James Murphy		Albany, N. Y.
	1841—Rev. James Romeyr		
	1841-Rev. James Romeyr		New York City.
Oet.,	1841Rev. James Romeyr		
June,	1842-Rev. James B. Hard		
**	1843—Rev. William C. Bro		Albany, N. Y.
4.6	1844—Rev. Jacob Van Ve		Po'keepsie, N. Y.
	1845—Rev. Maurice W. D		N. B'ns'ck, N. J.
4.	1846—Rev. William H. Ca		Albany, N. Y.
٠.	1847—Rev. Abraham Mess		•
. 4	1848—Rev. Thomas E. Ver		
Sept.,	1848—Rev. Thomas E. Ver		Brooklyn, N. Y.
June,	1849—Rev. George H. Fisl		New York City.
Aug.,	1849—Rev. J. Van Vechte		Schenec, N. Y.
June,	1850—Rev. Jeremiah Searl		Po'keepsie, N. Y.
	1851—Rev. Alexander M.		Albany, N. Y.
1.6	1852-Rev. Gustavus Abee		
	1853—Rev. Duncan Kenn-		
	1854—Rev. Maneius S. Hu	•	Hudson, N. Y.
• •	1855—Rev. Ransford Well	s "	N. B'ns'ck, N. J.
Oet.,	1855—Rev. Ransford Well	s "	New York City.
June,	1856—Rev. Francis M. Ki	p ''	Utica, N. Y.
. 4	1857—Rev. Cornelius Van	Santvoord "	Ithaca, ''
Oct.,	1857Rev. Cornelius Van		Newark, N. J.
June,	1858Rev. David D. Dem		Newark, N. J.
4.4	1859—Rev. Samuel B. Ho		Albany, N. Y.
	1860—Rev. Oscar H. Greg		Philadelphia, Pa.
	1861—Rev. Cornelius Van	Cleef "	Brooklyn, N. Y.
* 6	1862—Rev. John Garretso		Syracuse, "
s 4	1863—Rev. Talbot W. Cha		Newburgh, ''
• •	1864—Rev. Philip Phelps,	JrMichigan	.Schenectady''
. 4	1865—Rev. Anson Dubois.		
* *	1866—Rev. Hervey D. Gar		New York City
1.6	1867—Rev. Thomas C. Str		Geneva, N. Y.
Nov.,	1867—Rev. Thomas C. Str		Albany, "
June,	1868—Rev. Elbert S. Porte		Hudson, "
4.4	1869—Rev. Charles H. Sti		Philadelphia, Pa.
4.6	1870—Rev. Ashbel G. Ver		Newark, N. J.
6.6	1871—Rev. William J. R.	TaylorNew Jersey	Albany, N. Y.

DATE.	PRESIDENTS.	FROM WHAT STATE.	PLACE OF MEETING.
Sept.,	1871—Rev. William J. R. Tay	lorNew Jersey.	Brooklyn, N. Y.
June,	1872—Rev. Joachim Elmendor	fNew Yorkl	Brooklyn, N. Y.
4 6	1873—Rev. Acmon P. Van Gi	ieson. "	N. B'ns'ck, N. J.
"	1874—Rev. Goyn Talmage	New Jersey.	Po'kcepsie, N.Y.
"	1875—Rev. Charles Scott	Michigan	Jersey City, N.J.
" "	1876—Rev. John McC. Holme	s New York	Kingston, N. Y.
" "	1877—Rev, Rufus W. Clark	" I	New York City.
4.4	1878—Rev. Jacob Chamberlain	nIndia	Utica, N. Y.
4.4	1879—Rev. Abraham R. Van I	Nest. Penns'vania.	Newark, N. J.
" "	1880—Rev. John A. De Baun	New York	Brooklyn, N. Y.
" "	1881—Rev. Isaac S. Hartley	New York	Hudson, N. Y.
4.6	1882—Rev. Edward P. Ingerse	oll " S	chenectady, N. Y.
	1883—Rev. William R. Durye	eNew Jersey.	Albany, N. Y.

STATED CLERKS.

Rev. Cornelius Brouwer, app	ointe	1	1800
Rev. James V. C. Romeyn,			1806
Rev. John M. Bradford	"		1812
Rev. Selah S. Woodhull,			1818
Rev. John Knox,			1820
Rev. Thomas M. Strong,	"		1828
Rev. David D. Demarest	"		1862
Rev. Paul D. Van Cleef.	" "		1871

PROFESSORS AND LECTORS.

IN CONNECTION WITH THE

THEOLOGICAL SEMINARY AT NEW BRUNSWICK.

- Rev. John H. Livingston, D.D., Professor of Didactic Theology, etc., 1784-1825.
- Rev. Hermanns Meyer, D.D.,
 Professor of Languages at Pompton Plains, 1784-91.
 Lector in Theology, "1786-91.
- Rev. Solomon Froeligh, D.D., Lector in Theology at Hackensack, New Jersey, 1792-7. Professor Didactic Theology, Hackensack, N. J., 1797-1822.
- Rev. Dirck Romeyn, D.D., Lector in Theology at Schenectady, N. Y., 1792-7. Professor of Didactic Theology, 1797-1804.
- Rev. John Bassett, D.D., Professor of Languages at Boght, Schoharie Co., N. Y., 1804-12.
- Rev. Jeremiah Romeyn, D.D., Professor of Languages at Liulithgo, N. Y., 1804-6.
- Rev. John M. Van Harlingen, D.D., Professor of Languages and Eccl. History, Millstone, N. J.,1812-13.
- Rev. John Schureman, D.D.,
 Professor of Eccl. History and Past. Theol. at New Brunswick,
 1815-18.
- Rev. James S. Cannon, D.D., Professor of Eccl. History and Past. Theol. pro tem., New Brunswick, 1818-19.
- Rev. John S. Mabon, D.D., Professor of Languages, pro tem., at New Brunswick, 1818-19.
- Rev. John Ludlow, D.D., Prof. of Bib. Lit. and Eccl. History, at New Brunswick, 1819-23
- Rev. John De Witt, D.D., Prof. Bib. Lit. and Eccl. History, at New Brunswick, 1823-31.
- Rev. Philip Milledoler, D.D.,
 Prof. of Didactic and Polemic Theol., at New Brunswick, 1825-41.
- Rev. Selah S. Woodhull, D.D. Prof. of Eccl. History, Ch. Government and Past. Theology, New Brunswick, 1825-6.

- Rev. James S. Cannon, D.D.,
 - Prof. of Eccl. History, Ch. Government, and Past. Theology, New Brunswick, 1826–52.
- Rev. Alexander McClelland, D.D., Professor of Biblical Literature at New Brunswick, 1832-51.
- Rev. Samuel A. Van Vranken, D.D., Professor of Didactic and Polemic Theology at New Brunswick, 1841-61.
- Rev. William H. Campbell, D.D., Professor of Biblical Literature at New Brunswick, 1851-63.
- Rev. John Ludlow, D.D., Prof. Past. Theology, Eccl. History, and Church Government, at New Brunswick, 1852-7.
- Rev. Samuel M. Woodbridge, D.D., Prof. Past. Theology. Eccl. History, and Ch. Government, at New Brunswick, 1857.
- Rev. Joseph F. Berg, D.D., Prof. of Didactic and Polemic Theology at New Brunswick, 1861-71.
- Rev. John De Witt, D.D., Professor of Biblical Literature at New Brunswick, 1863.
- Rev. David D. Demarest, D.D., Prof. Past. Theol. and Sacred Rhetoric at New Brunswick, 1865.
- Rev. Abraham B. Van Zandt, D.D., Prof. of Didactic and Polemic Theology, at New Brunswick, 1872– 81, Emeritus, Prof. of Didactic and Pol. Theology at New Brunswick, 1881.
- Rev. William V. V. Mabon, D.D., Prof. Didactic and Polemic Theology at New Brunswick, 1881.

PROFESSORS AND LECTORS IN THE THEOLOGICAL DEPARTMENT AT HOPE COLLEGE.

- Rev. Cornelius E. Crispell, D.D., Prof. of Didactic and Polemic Theology, 1867-79.
- Rev. Charles Scott, D.D., Lector in Church History, 1867-77.
- Rev. Theodoric Romeyn Beck, Lector in Biblical Criticism and Philology, 1867-77.
- Rev. Peter J. Oggel, Lector in Pastoral Theology and Sacred Rhetoric, 1867-70.
- Rev. Philip Phelps, D.D., Lector in Exegetical Theology, 1867-77.

Members of the Board of Superintendents of the Theological Seminary at New Brunswick, with the Date of the Expiration of their Term of Service.

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Bergen, South "William R. Duryee, D.D "188	4
Cayuga	5
Geneva	5
Grand River " Henry E. Dosker " 188	6
Greene " John B. Thompson, D.D " 188	6
Holland " Balster Van Ess " 188	6
Hudson "William Smith "188	5
Illinois " Egbert Winter " 188	5
Kingston " John B. Church " 188	6
Long Island, North. "William H. De Hart" 188	5
Long Island, South " Uriah D. Gulick " 1880	6
Michigan " John W. Beardslee " 188-	4
Monmouth "W. II. Phraner "1880	6
Montgomery "R. R. Williams " 188	5
Newark " David Waters, D.D " 1886	3
New Brunswick " E. T. Corwin, D.D " 1884	1
New York " J. H. Oerter, D.D " 1886	3
Orange " E. W. Bentley, D.D " 1884	1
Paramus	5
Passaic	5
Philadelphia " T. X. Orr " 1884	Ĺ
Poughkeepsie " C. W. Fritts " 1884	Ł
Raritan	5
Rensselaer " John B. Drury, D.D " 1885	5
Saratoga " Selah W. Strong " 1886	5
Schencetady "William E. Griffis" 1886	;
Schoharie "Robert Doig "1885	j
Ulster " W. A. Shaw " 1886	3
Westchester "David Cole, D.D "1886	,
Wisconsin " Cor. Kriekard " 1885	į

ELDERS AT LARGE.

PARTICULAR SYNOD OF ALBANY.

TERM EX	
Peter S. DanforthMay,	1884
William H. Van Orden	1884
PARTICULAR SYNOD OF NEW YORK.	
William H. Crosby	1885
Henry Van Arsdale, M.D	1884
PARTICULAR SYNOD OF NEW BRUNSWICK.	
Lawrence VanderveerMay,	1885
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CATALOGUE OF MINISTERS AND CANDIDATES.

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	.Broadhead, N. Y	
	. Madanapalle, Madras, India	
	.70 West 36th St., N. Y. City	
	Schuylerville, N. Y	
	.Smith's Landing, N. Y	
	Accord, Ulster Co., N. Y	
	.Tompkinsville, N. Y	
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	.Tompkinsville, N. Y	
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	.34 Vesey St., N. Y. City	
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ACTS AND PROCEEDINGS

OF THE

SEVENTY-EIGHTH REGULAR SESSION

OF THE

GENERAL SYNOD

OF THE

REFORMED CHURCH IN AMERICA,

CONVENED AT

GRAND RAPIDS, MICH., JUNE, 1884.

NEW YORK:

BOARD OF PUBLICATION

OF THE

REFORMED CHURCH IN AMERICA,

34 VESEY ST., COR. OF CHURCH.

1884.

HOSFORD & SONS, PRINTERS,

N. Y.

ACTS AND PROCEEDINGS.

THE GENERAL SYNOD OF THE REFORMED CHURCH IN AMERICA CONVENED IN REGULAR SESSION, IN THE FIRST REFORMED CHURCH OF GRAND RAPIDS, MICHIGAN, ON WEDNESDAY, THE FOURTH DAY OF JUNE, IN THE YEAR OF OUR LORD ONE THOUSAND EIGHT HUNDRED AND EIGHTY-FOUR, AT THREE O'CLOCK, P. M. ON THE FOLLOWING DAY THE SYNOD ADJOURNED TO THE SECOND REFORMED CHURCH, AND CONTINUED ITS SESSIONS THERE UNTIL THURSDAY EVENING AT HALF PAST TEN O'CLOCK.

FORMATION OF SYNOD.

ARTICLE I.

OPENING OF THE SYNOD.

The Rev. William R. Duryce, D.D., President of the last General Synod, called the meeting to order, opened with prayer, and on the evening of the first day preached the Synodical Sermon, from John X:10. "The thief cometh not, but for to steal, and to kill, and to destroy; I am come that they might have life, and that they might have it more abundantly."

ARTICLE II.

MEMBERS PRESENT.

PARTICULAR SYNOD OF NEW YORK.

Classis of Arcot.—Minister, W. W. Seudder, D.D.

Classis of Hudson.—*Ministers*, Wm. J. Leggett, A. J. Sebring, Wm. D. Perry.

Classis of Kingston.—*Ministers*, C. E. Lasher, Ame Vennema, Wm. H. Vroom. *Elders*, Lambert Jenkins, A. D. Deyo.

NORTH CLASSIS OF LONG ISLAND.—Ministers, A. Hageman, Herman C. Berg, Chas. I. Shepard, W. H. Ten Eyek, D.D. Elders, C. DeNeufville, John DeBevoise, Daniel V. Weeks, John Ehlen.

South Classis of Long Island.—*Ministers*, D. N. Vanderveer, U. D. Gulick. W. T. Griffin. *Elders*, J. L. Voorhees, Aaron Lott, Silas B. Dutcher.

Classis of New York.—*Ministers*, John H. Oerter, D. D., G. H. Mandeville, D.D., H. Dubois. *Elders*, R. N. Perlee, W. N. Clark, H. P. Allen.

Classis of Orange.—*Ministers*, M. V. Sehoonmaker, D. D., Edward W. Bentley, D.D., G. S. Garretson, John Hutchins. *Elders*, J. Hasbrouck, W. S. Northrup, N. C. Clark.

Classis of Poughkeepsie.—*Minister*, A. P. Van Gieson, D.D. *Elders*, J. A. Seward, Wm. H. Crosby.

Classis of Westchester.—*Ministers*, David Cole, D.D., John K. Allen. *Elders*, George Stewart, T. Burwell, J. A. Van Tassel.

PARTICULAR SYNOD OF ALBANY.

Classis of Albany.—*Ministers*, A. G. Lansing, E. Vedder, H. P. Craig. *Elders*, W. H. Derouville, A. S. Van Derzee.

Classis of Cayuga.—*Ministers*, I. S. Hartley, D.D., E. C. Lawrence, J. M. Reiner. *Elder*, S. Bonta.

Classis of Geneva.—*Ministers*, D. J. DeBey, J. W. Te Winkle, P. G. M. Bahler. *Elders*, J. DeGelleke, J. Van Doren.

CLASSIS OF GREENE.—Ministers, G. J. Van Neste, J. H. Salisbury, B. Van Zandt, D.D. Elders, M. G. Van Slyke, Wm. L. King, James E. Elting.

Classis of Montgomery.—*Ministers*, J. A. DeBaun, D. D., James Edmonson. *Elder*, J. A. Rasbaeh.

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Classis of Saratoga.—*Ministers*, Selah W. Strong, John G. Lansing, J. P. Strong. *Elders*, Dr. A. T. Van Vranken, J. H. De Ridder.

CLASSIS OF SCHENECTADY.—*Ministers*, Wm. E. Griffis, J. K. Rhinehart, D. K. Van Doren. *Elders*, A. J. Lansing, J. H. Van Auken, Tunis C. Pearse.

CLASSIS OF SCHOHARIE.—Ministers, Aug. F. Todd, E. N. Sebring, Andrew Parsons. *Elders*, Hon. P. S. Danforth, John Hyney.

Classis of Ulster.—*Ministers*, B. C. Lippincott, A. A. Zabriskie, J. G. Van Slyke, D.D. *Elders*, Chris. Fiero, John J. Boice, T. P. Osterhout.

PARTICULAR SYNOD OF CHICAGO.

CLASSIS OF GRAND RIVER.—Ministers, H. E. Dosker, George Niemeyer, G. Dangremond, A. Kriekard. Elders, J. Koke, H. J. W. Kampman, A. Pyl, F. Van Driele.

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Classis of Passaic.—*Ministers*, H. E. Nies, Albert A. King, J. H. Owens. *Elders*, John Witte, J. Cornelisse.

CLASSIS OF PHILADELPHIA.—Ministers, Samuel Streng, C. Schenck, Wm. B. Voorhees. Elders, Chas. Lefferts, A. W. Givin, J. V. H. Whitlock.

CLASSIS OF RARITAN.—*Ministers*, Gilbert Lane, J. P. Searle, J. L. MeNair. *Elders*, Peter J. Quick, Hon. R. H. Veghte, H. M. Demun.

ARRIVALS AND DEPARTURES.

Arrived on the Second Day.—*Ministers*, A. P. Van Gieson, A. G. Lansing, Edwin Vedder, B. Van Zandt, B. C. Lippincott, A. Wormser, William H. Scudder, George W. Labaw, John A. Van Neste. *Elders*, J. Hasbrouck, James D. Elting.

On the Third Day.—*Ministers*, H. A. Hendrickson, W.W. Knox, A. Kriekard, as secundus to succeed George Niemeyer.

On the Fourth Day.—Elder, G. G. Cooper.

On the Sixth Day.—Elders, Silas B. Dutcher, A. Pyl, Jacob Van Herder, as secundus to succeed J. A. Witterdink.

On the Eighth Day.—*Elder*, F. Van Driele, secundus to H. J. W. Kampman.

EXCUSES.

Excused on the Seventh Day.—Minister, B. Van Zandt.

On the Eighth Day.—*Ministers*, G. S. Garretson, William L. King, John Steele, Andrew Parsons, A. A. Zabriskie, J. G. Van Slyke, William H. Scudder, John A. Van Neste, Hasbrouck DuBois. *Elders*, Daniel V. Weeks, John Ehlen, John DeBevoise, James E. Elting, J. H. DeRidder, John Hyney, T. P. Osterhout, H. J. W. Kampman, G. G. Cooper.

On the Ninth Day.—*Ministers*, D. N. Vanderveer, John G. Lansing, J. K. Rhinehart, E. N. Sebring, George S. Bishop, I. M. Reiner. *Elders*, Lambert Jenkins, John Statesir, J. Cornelisse, W. H. Derouville.

ARTICLE III.

MODERATORS.

The Rev. David Cole was elected *President*; The Rev. Selah W. Strong was elected *Vice President*; The Rev. J. Preston Searle and the Rev. Peter Lepeltak were elected *Clerks pro tem*.

ARTICLE IV.

READING OF THE MINUTES.

The Minutes of the last regular session were read.

ACTS OF THE SYNOD.

ARTICLE I.

RULES OF ORDER.

These were read.

ARTICLE II.

STANDING COMMITTEES.

The following were appointed:

PROFESSORATE.—*Ministers*, John A. DeBaun, Charles I. Shepard, John W. Beardslee. *Elders*, A. W. Hobart, G. E. Winants.

OVERTURES—Ministers, E. T. Corwin, William Westerfield, Jr., William E. Griffis. Elders, Peter S. Danforth, William H. Kirk.

Synodical Minutes—*Ministers*, J. S. Joralmon, H. E. Dosker, George Seibert. *Elders*, James A. Seward, A. J. Lansing.

Domestic Missions and Church Building Fund-Ministers, Edward A. Collier, David N. Vanderveer, J. W. Warnshuis. *Elders*, H. Van Buskirk, David E. Case.

Foreign Missions—*Ministers*, G. H. Mandeville, John K. Allen, William W. Scudder. *Elders*, George Stewart, Edo Kip.

STATE OF RELIGION—Ministers, N. M. Steffens, T. Romeyn Beck, J. Paschal Strong. Elders, Cornelis Doesburg, Isaac C. Haring,

Education—Ministers, C. E. Crispell, John Hutchins, John G. Lansing. Elders, John W. Ferdon, A. W. Givin.

JUDICIAL BUSINESS—*Ministers*, William R. Gordon, John L. McNair, Uriah D. Gulick. *Elders*, William H. Crosby, C. C. Van Reypen.

WIDOWS' AND DISABLED MINISTERS' FUNDS—Ministers, Edward W. Bentley, Theo. W. Wells, Walter T. Griffin. Elders, John A. Van Tassel, John De Bevoise.

Publication—Ministers, Herman C. Berg, John H. Oerter, Vernon B. Carroll. *Elders*, S. R. W. Heath, W. N. Clark.

Nominations—*Ministers*, G. J. Van Neste, W. B. Voorhees, Aug. F. Todd. *Elders*, Charles Lefferts, Rynier H. Veghte.

Correspondence—Ministers, Isaac S. Hartley, Henry Vehslage, M. V. Schoonmaker. Elders, John DeMott, A. D. Bogert.

ACCOUNTS—*Ministers*, W. H. Vroom, C. E. Lasher, John G. Gebhard. *Elders*, A. D. Deyo, C. Rhynsberger.

Leave of Absence—*Ministers*, D. K. Van Doren, A. A. Zabriskie, H. P. Craig. *Elders*, A. Biemold, Tunis C. Pearse.

Board of Direction—*Elders*, Horatio P. Allen, R. N. Perlee, Lawrence Vanderveer, Theodotus Burwell, Daniel V. Weeks.

Benevolent Institutions—Ministers, George S. Bishop, John Steele, Ame Vennema. Elders, John Ehlen, Christopher Fiero.

Systematic Beneficence—Ministers, A. J. Sebring, J. H. Salisbury, James LeFevre. Elders, C. de Neufville, J. Koke.

ARTICLE III.

COMMUNICATIONS.

The following report was received from the Board of Superintendents of the Theological Seminary, at New Brunswick, and referred to the Committee on the Professorate.

ANNUAL REPORT OF THE BOARD OF SUPERINTENDENTS.

The Board of Superintendents of the Theological Seminary met in James Suydam Theological Hall, New Brunswick, on Thursday, May 20, 1884, and adjourned on Wednesday evening, after the closing exercises at the church.

After prayer by the retiring President, Rev. J. H. Suydam, D.D., the meeting was organized by the election of Rev. Isaac S. Hartley, D.D., as President, and Rev. Robert Doig, as Clerk, pro tem.

The following members were present:

Classis of Albany—Rev. A. M. Arcularius.

Classis of Bergen—Rev. Isaac E. House.

Classis of Bergen (South)—Rev. Wm. R. Duryee, D.D.

Classis of Caynga—Rev. Isaac S. Hartley, D.D.

Classis of Hudson-Rev. William Smith.

Classis of Kingston—Rev. John B. Church.

Classis of Long Island (North)—Rev. Wm. H. DeHart.

Classis of Long Island (South)—Rev. Uriah D. Gulick.

Classis of Monmouth—Rev. Elias Mead.

Classis of New Brunswick—Rev. E. T. Corwin, D.D.

Classis of New York—Rev. John H. Oerter, D.D.

Classis of Orange—Rev. E. W. Bentley, D. D.

Classis of Paramus—Rev. C. E. Crispell, D.D.

Classis of Passaic—Rev. S. T. Searle.

Classis of Poughkeepsie—Rev. C. W. Fritts.

Classis of Raritan—Rev. Wm. Bailey.

Classis of Rensselaer—Rev. John B. Drury, D.D.

Classis of Saratoga—Rev. Selah W. Strong. Classis of Schoharie—Rev. Robert Doig. Classis of Ulster—Rev. Wm. A. Shaw.

ELDERS AT LARGE.

Particular Synod of Albany—W. H. Van Orden.
Particular Synod of New Brunswick—Lawrence Van Derveer.

The following Classes were not represented, viz: Arcot, Geneva, Grand River, Greene, Holland, Illinois, Michigan, Montgomery, Newark, Philadelphia, Schenectady, Westchester, Wisconsin.

Vacancies for the full term of three years are to be filled in the following, viz: South Classis of Bergen, Geneva, Michigan, Monmouth, New Brunswick, Orange, Philadelphia, Poughkeepsie and Raritan.

Of the Elders at Large to be appointed by General Synod, on nomination by the Committee on the Professorate, there are two from the Particular Synod of Albany in place of W. H. Van Orden and Peter S. Danforth; two from the Particular Synod of New York in place of Wm. H. Crosby and Henry Van Arsdale, M.D., and one from the Particular Synod of New Brunswick in place of Johnson Letson, the term of service of all three members having expired.

The following students have been in attendance during the past year:

Senior Class.

Marion T. Conklin, Josiah E. Crane, Joseph P. Davis. Alfred H. Demarest, Charles S. Dutton, Gustavus Goebel, T. John Kommers,. Joel Loucks, D. Charles Preyer, Frederick W. Ruhl, William Schmitz, Jr., Bastian Smits, George H. Stephens, Livingston L. Taylor, Horace G. Underwood. J. Russell Verbrycke,

Garret Wyckoff, Jr.

Middle Class.

Theodore A. Beekman, William I. Chamberlain, Wm. Stockton Cranmer, John G. Fagg, John H. Gillespie, Edwin Oscar Moffett, John Morrison, Henry D. B. Mulford, Philip W. Pitcher, Daniel W. Skellenger,

Junior Class.

Junius C. Ayler, Evert John Blekkink, John Henry Brandow, Geo. Zabriskie Collier, Jacob Dyk, John Laubenheimer, Albert Oltmans, Robert V. Palmer, Dirk Scholten, Evert W. Stapelkamp,

David F. Williams.

The Report of the Standing Committee on Seminary Grounds and Property is herewith transmitted.

The results of the examination of all the Classes were satisfactory.

The Board deem it desirable that our Board of Domestic Missions employ our students as much as practicable in missionary labors, during their Summer vacation.

The members of the Senior Class were unanimously recommended for their professorial certificates.

At the invitation of the Committee on Seminary Grounds and Property, the Board viewed the new Professorial residence. and the improvements made on other buildings of the Synod. The members of the Board were much gratified with the new residence and with the tasteful and convenient repairs, and orderings of all the Professorial residences, and would take this occasion to call the special attention of the Synod to the The residences provided, the fursalaries of the Professors. niture required for social intercourse, the numerous calls for generous hospitality, and the needs of recreation call for pecuniary means beyond that of bygone years. The inequality also of the salaries of our Professors, the Board submits, should not be allowed to continue. For these reasons the Board would urge upon the Synod the immediate increase of the Permanent Seminary Fund.

The Report of the Faculty speaks of the acceptability and advantage of the instruction in the Biblical department given by Drs. Chambers and Corwin. This advantage has been apparent in the examinations. The Board hope that some means of compensating these brethren for their year's services may be devised, and arrangements made for the supplementing of the regular instruction until such time as a new professorship shall be established and filled.

With regard to students preaching, the Board would say that the evils of it are greater than the advantages, both to the

students and the efficiency of the Seminary.

They have, however, no recommendations to make further than to remark the desirability of securing a sounder public opinion on the subject both in and out of the Seminary.

By a special committee appointed for the purpose, the fol-

lowing was reported, and adopted by the Board:

"Your Committee on the urgent needs of the Seminary, would respectfully report, that eareful attention on the examinations, and inquiries as to the curriculum make clear that deficiencies at present existing are chiefly these—

"1. Instruction in elecution, which at present can only be provided by voluntary gifts of the Faculty, or clubbing together of the students, and as a fact has not recently been secured

at all.

"2. Fuller instruction in Biblical Introduction, Biblical Criticism, Sacred History and Apologetics, as respects questions in the release of modern whileseeke and beginning.

tions in the sphere of modern philosophy and science.

"3. As to Biblical antiquities, and the instruction of the Juniors in Hebrew and Greek Exegesis. The deficiency has been met the past year by the instruction of Drs. Chambers and Corwin, and hence the need of continuing to provide for these, as well as the other above mentioned needs, in counseling for the full equipment of the Seminary.

"It seems to the Board that the needs mentioned in the second classification of the Seminary's deficiency are the most

pressing."

The Board and students had a conference, at which each expressed, without restraint, their views and feelings relating to the Seminary and its interests and prospects.

The closing exercises were held in the First Reformed Church, on Wednesday evening. Addresses were delivered by three members of the graduating class, after which the professorial certificates were presented to the graduates by Prof. Woodbridge, and the students listened to the closing address by the Rev. Isaac S. Hartley, D.D.

Rev. Selah W. Strong was elected to deliver the address to the students next year, with Rev. C. W. Fritts as his secundus.

C. E. CRISPELL, ELIAS MEAD, WILLIAM A. SHAW,

A true copy,
Paul D. Van Cleef,

Stated Clerk.

The Fifteenth Annual Report of the Standing Committee on Seminary Grounds and Property at New Brunswick, was received in printed form, together with the action of the Board of Superintendents in reference thereto, and referred to the Committee on the Professorate. (See printed report after the Minutes.)

A communication was received from the Consistory of the Church of Syracuse, inviting the Synod to hold its next regular meeting in that church. The invitation was unanimously accepted.

Nominations of members of the Board of Superintendents were received and referred to the Committee on the Professorate.

A communication on Freemasonry was received and referred to the Committee on Overtures.

Communications relating to the action of the last General Synod, in reference to the forms for the admission of church members were received from the Classes of Paramus, Geneva, Holland, New York, Monmouth, Montgomery and Michigan, and referred to the Committee on the Professorate.

A request to have the column for the number of Baptised non-communicants striken from the statistical table was received from the Classis of Bergen, and referred to the Committee on Overtures.

A request for a dispensation in favor of Daniel Hoffman Martin was received from the Classis of New York, and referred to the same Committee. A request from the Particular Synod of New Brunswick for the appointment of an agent for Domestic Missions was received, and referred to the Committee on Domestic Missions.

A communication in reference to Theological instruction at Hope College was received from the Particular Synod of Chicago, and referred to the Committee on the Professorate.

A communication on the same subject from the Classis of Wisconsin was received, and referred to the same Committee.

A communication was received from the Classis of Wisconsin asking that students graduating from Presbyterian Theological Seminaries be admitted to an examination before the Classis, with the certificate of the Professors of those institutions, and referred to the Committee on Overtures.

A memorial from the Council of Hope College in reference to the early restoration of Theological instruction in the West was received, and referred to the Committee on the Professorate.

A communication from the Trustees of Rutgers College in reference to the proportion of members of the Reformed Church in the Board of Trustees was received, and referred to the Committee on the Board of Direction.

Two communications from the Trustees of the North Western Classical Academy were received, and referred to the Committee on Education.

The resignation of Rev. Edward B. Coe, D.D., as Vedder Lecturer for 1885, was received and accepted.

The resignation of Mr. Warren Ackerman, as member of the Board of Direction, was received and accepted.

Requests for dispensations on behalf of certain students were presented by the members of the Classes of Raritan and Wisconsin, on the floor of Synod, and were referred to the Committee on Overtures.

A communication from Rev. P. Lepeltak, relating to collections for the endowment of a Theological department at Hope College, was received, and referred to the Committee on the Professorate.

A communication was received from the Board of Directors of the Peninsular Club of Grand Rapids, offering the Synod the freedom of the club house during its sessions. The invitation was accepted with thanks.

An invitation to attend the exhibition of paintings held by

the artists of the city of Grand Rapids was received with thanks.

ARTICLE IV.

ROARD OF DIRECTION OF THE CORPORATION.

The following Report of the Board of Direction, with the usual documents, was received and referred to the Committee on the Board of Direction, except those relating to the Widows' and Disabled Ministers' Funds, which were referred to the Committee on those Funds, and the part relating to vacancies to the Committee on Nominations.

REPORT OF THE BOARD OF DIRECTION.

To the General Synod of the Reformed Church in America:

The Board of Direction of the Corporation respectfully report that at the end of the last year they received from the executor of the estate of Gardner A. Sage a bequest of fifty thousand dollars "for a new Professorship in the Theological Seminary situate at New Brunswick, the said sum to be invested properly at interest, and the interest and income arising therefrom to be applied to the support and maintenance of such Professorship."

The Board were directed (Minutes, p. 328), to secure additional instruction in the Seminary in case they deemed it "consistent with the terms of the legacy," to use its income for such a purpose.

After advising with counsel the Board decided that the income could not be so used until the Professorship contemplated in the bequest had been actually constituted and so no action was taken. When the Synod shall have formally established the new Professorship, it will be lawful for them to use the income of the bequest either in whole for a new Professor, or in part for lecturers in the seminary, the surplus being left to accumulate until the principal reaches sixty thousand dollars.

The Board was also directed (p. 250), to pay to Professors Woodbridge, De Witt, and Demarest, besides their salaries of \$2,500 each, the sum of \$500 each, provided there were funds (2)

in hand for such payment. We regret to say that there were no such funds, the surplus in the expense account of the Theological Seminary being apparent only and not real, that is, certain to be absorbed in payments falling due in the first month of the fiscal year.

Correspondence has been had on the subject of the Switz legacy, but no result has yet been reached.

In regard to the employment of an agent to present the claims of the Seminary (p. 329), the Board, in the exercise of the "discretion" allowed them, deemed it unwise to take action, and they recommend that this matter be referred entirely to the Synod's Committee on Endowments.

The two bonds for \$1,000 each of the Town of Thompson, in regard to which there has been a long course of litigation, have been sold for \$700 each, and the proceeds, \$1,400, have been added to the fund for securing a library, for which the bonds were originally given.

The Board was directed (p. 249) to discharge the Council of Hope College from their indebtedness of \$5,000 upon the Council's paying to the Board for the Synod \$762. As this condition has not been complied with, no action has been taken.

The Board call the attention of the Synod to the fact that there is constant confusion in the minds of many, both Ministers and laymen, in regard to the Widows' Fund and the Disabled Ministers' Fund. It would help to remove this confusion if the Synod would insert the word assurance in the title of the former, so that it would read the Widows' Assurance Fund, thus suggesting that its benefits are confined to subscribers, while the other is purely benevolent and is open to all applicants recommended by the several Classes. We are pained to say that the latter fund is still sadly inadequate to the claims made upon it, while the former is abundantly able to pay the maximum amount to all its beneficiaries.

The term of service of John Van Nest will expire at this meeting of the Synod.

There are in the Treasurer's hands certain notes and other evidences of indebtedness which have been long outlawed and are deemed of no value whatever. The Board suggest that they be authorized and directed to lay aside these papers and no longer include them in the report.

One of the rules of the Widows' Fund is that "annual payments cannot be anticipated." This is very important until five annual payments have been made, but after that, has no influence. We advise, that in such cases, the Treasurer be authorized to receive and credit any advance payments.

We respectfully suggest to the Synod the propriety of simplifying the account of the Treasurer by merging the moneys entitled "Permanent Contingent Fund" and the "Centennial Seminary Fund" into the Permanent Seminary Fund.

There are twenty-three shares of Bergen County Turnpike stock on which dividends have been paid for more than fifty years. Ten of them, the Minutes state, (III, 172), belong to Rutger's College. We ask permission to transfer them to the College.

A bequest of \$500 for educational purposes was made by Mr. Mould, the payment of which would greatly embarrass his widow and children. We recommend that the bequest be relinquished.

THE WIDOWS' FUND.

This now amounts to \$63,520.50. The gifts from Churches and individuals during the year were \$2,121.81, and the annual payments from ministers \$1,285. Annuitants have been paid from the income the aggregate sum of \$3,769.17. All of which is respectfully submitted.

WILLIAM BOGARDUS,

President.

T. W. CHAMBERS, JOHN LEFFERTS, WARREN ACKERMAN,

Directors.

JOHN VAN NEST,

Treasurer.

New York, May 1, 1884.

N. B. The balance to the credit of expense account, is materially affected by the fact, that the General Synod, at their meeting in June last, ordered that the sums received upon special assessment toward the Fund for the Entertainment of Synod (\$739.18), be applied to the credit of the several Classes which had paid the special assessment. Consequently the amount received for contingent expenses, for the present year, is only \$709.87, while the aggregate of regular and special assessments received last year, amounted to \$2,104.71.

Also transfer to Hope College Endowment of \$500, conditioned to be so applied when the Endowment Fund reached \$30,000.

The following supplementary communication from two members of the Board of Direction was received, and referred to the Committee on the Board of Direction.

NEW YORK, June 3d, 1884.

REV. PAUL D. VAN CLEEF, D.D., Stated Clerk.

DEAR SIR:—In the Report of the Board of Direction, on the first page, in the third section, occurs the following clause, viz:

"When the Synod shall have formally established the new "Professorship, it will be lawful for them to use the income "of the bequest, either in whole for a new Professor, or in part "for lectures in the Seminary, the surplus being left to accu-"mulate until the principal reaches sixty thousand dollars."

We think the foregoing should be stricken out, and should not have been in the Report; our attention has been called to it by the counsel of the Board, who by the context seems to have advised it; but he has not advised any distribution of the income or accumulation to any amount, but that the Synod, having accepted the trust, it is their duty to establish the Professorship as soon as it can properly be done, and to use the income of the Fund only with that view.

We have endeavored to get a meeting of the Board, but in consequence of the absence of two of the members we were unable to secure a quorum, therefore, this communication should be regarded as expressing our individual views, confirmed by those of the counsel. Very respectfully,

WILLIAM BOGARDUS, JOHN VAN NEST.

Preasurer's Annual Account,

General Synod of the Reformed Church in America, John Van Nest, Treasurer.

1883,	Cr.	
lay 7	By cash paid Expense of Synod's Member to Hope College Coun-	5.00
	cil for 1881 and 1883	\$40
7	Rev. J. A. De Bann, D.D., expenses as member of Special Committee on Ponghkeepsie Memorial	10
7	for printing catalogues for Theological Seminary	28
16		16,000
11	Insurance on Professorial Dwelling	17
12		*00
	Sage Library	500 30
12 19	W. H. Kirk, Treasurer, on account of new Professorial	-50
13	Dwelling	2,500
28	Annuities from the Widows' Fund for 6 months, ending	
	1st inst	1,869
	refunding of annual payments to Widows' Fund erron-	
	eously made	60
	expense of delegate to the Reformed Presbyterian Church,	5
29	at Philadelphia	2,535
une $\tilde{1}$	the following Professors in the Theological Seminary at	A,(1)515
	New Brunswick, one quarter's salary due 1st inst., also	
	additional sum as per resolution of General Synod :	
	Rev. Samuel M. Woodbridge, D.D\$700	
	Rev. John DeWitt, D.D	9.100
	Rev. Wm. V. V. Mabon, D.D., for one quarter's salary	2,100
	due 1st inst	706
6		•00
	interest	76
	Insurance of Peter Hertzog Theological Hall	200
	C. Doesberg, Treasurer of Hope College, interest	808
ç		500
11	ern Delegates, etc	300
11	cies of A. Fort and wife	2,000
14		
	May 1st	3,419
14	F. J. Hosford, Treasurer Parochial School Fund, interest	
	to May 1st	234
16	John C. Elmendorf, Treasurer Rutger's College, interest on Col. Henry Rutger's Donation	250
28		2,000
28	Insurance on Professorial Dwelling at New Brunswick	21
uly 7	on account of loan on Bond and Mortgage	10,000
1:	Rev. Paul D. Van Cleef, D. D., salary as Stated Clerk and	
	expenses	261
1:	Rev. Paul D.Van Cleef, D.D., salary as Stated Clerk of the Board of Superintendents, and expenses	32
17		134
- 1	College Council	52
7	for printing Report of Committee of the Board of Direc-	
	tion to the General Synod	7
25		400
	and expenses.	108
24	W. H. Kirk, Treasurer, etc., for support of Peter Hertzog Hall	700
2:		100
~	Library Building.	2,500
	Amount carried forward	\$49,574

	Cr.	883.
\$49,574	Amount brought forward	le or
600	By Cash paid Wm. H. Kirk, Treasurer, etc., for support of Sage Library.	15 ~4
000	11. 12. Italia, fredictiver, etc., for support of b. bujudin	24
300	nan	24
200	Hall	25
75 1,000	poillow on Bondon 131 orton	26 26
	W. H. Kirk, Treasurer, etc., for erection of Professorial	26
$\frac{2,000}{13,000}$	Dweiling	30
20	paid insurance on Professorial Dwelling, 3 years	g. 31
600 600	part re i confice per i confortinge, p.p., intitity to ditte	pt. 1 1
600		1
750		1 12
3		t. 13
5,000	Darrollina	
500		3
		3
300	A. Sage Library	. 3
9	paid Rev. V. M. Hulbert expenses as delegate to the General Assembly at Saratoga.	0
5,000	paid balance of loan on bond and Mortgage	6
500		13
500	for Sage Library. paid John R. Smith, Treasurer, for Church Building	25
103	F (III)	v. 2
1,900		·· §
2,610	paid six months appropriations from the Disabled Min- isters' Fund	
2,820	paid F. J. Hosford, Treasurer, interest on account of Education Fund.	2
	paid F. J. Hosford, Treasurer, interest on account of	2
280	Parochiai School Fund	2
50	paid John R. Smith, Treasurer, interest on account of Domestic Missionary Fund	
800	Domestic Missionary Fund. paid J. Cappon, Treasurer, interest on account of Hope College Endowment Fund.	3
800	paid Wm. H. Kirk, Treasurer, for erection of Professorial	14
2,400	Dwelling	- 14
300		14
	paid Wm. H. Kirk, Treasurer, for support of Suydam	14
300 60		29
210	natural of Edydan Han, by Cara	30
0.050		30
2,250	Dwelling paid W. H. Kirk, Treasurer for repair of Seminary Build-	30
500	ings and grounds	
625 625	paid Rev. Samuel M. Woodbrige, D.D., salary to date paid Rev. John DeWitt, D.D., salary to date	e. 1
625	paid Rev. David D. Demarest, D.D., salary to date	1
75	paid each of above-named Professors, \$25, balance of	1
750		1
000	paid W. H. Kirk, Treasurer, for repairs of Peter Hertzog	3
300 93	Hailpaid insurance on Hope College Buildings.	20
500	paid W. H. Kirk, Treasurer, for support of Sage Library.	29
121	paid W. H. Kirk, Treasurer, for purchase of books for Sage Library	29
5,500	paid Bank of New York amount borrowed, Nov. 30th	29
19	paid interest on above loan	884.
16	paid insurance on Sage Library	884. n. 5
17	paid insurance on Library, Books and Furniture	5
$\frac{6}{25,500}$		23
20,300	paid insurance on Professorial Dwelling	b. 4
	Amount carried forward	

1884.	Cr.	
Feb. 7 By	Amount brought forward Cash paid Hosford & Sons, printing Treasurer's Repor	\$130,010 €
	General Synod paid Wm. H. Kirk, Treasurer, for erection of Professor	9 7
12	paid Wm. H. Kirk, Treasurer, for erection of Professor Dwelling	ial 460
12	naid Wm. H. Kirk, Treasurer, for completion of Sa	ge.
12 12	Library Building paid Wm. H. Kirk, Treas., for support of Sage Library paid Wm. H. Kirk, Treasurer, for purchase of books f	350
12	Sage Library paid Wm. H. Kirk, Treasurer, for improvement of Sem	300
12	ary grounds, etc. paid Wm. H. Kirk, Treasurer, for support of J. Suyda	500
Iarch 1	Hall	250
1	paid Rev. Samuel M. Woodbridge, D.D., salary to date paid Rev. John DeWitt, D.D., salary to date	625
1	paid Rev. David D. Demarest, D.D., salary to date	625 750
20	paid Rev. W. V. V. Mabon, D.D., salary to date paid on account of loan on Bonds and Mortgages	48,000
21		5,150
pril 12 14	paid balance of loan on Bonds and Mortgages paid W. H. Kirk, Treasurer, salary of Janitor of P. He	rt- 850
14	zog Hall and Fuel paid Wm. H. Kirk, Treasurer, for completion of Sa Library, Publiding	
21	Library Buildingpaid insurance on Professorial Building, 3 years	99
26	paid J. Terhune for printing catalogues for Theologic Seminary	
29	paid Wm. H. Kirk, Treasurer, for improving Semina	ry 200
29	grounds, etc paid Wm. H. Kirk, Treasurer, for support of J. Suyda Hall	
30	paid on account of loan on Bonds and Mortgages	30,000
30	paid John Van Nest, one year's salary as Treasurer General Synod\$2,000	oi
30 30	paid Mercantile Safe Deposit Co., rent of box 35 paid stationery, postage stamps, etc 39	
	Disabled Ministers' Fund income account, proportion of Treasurer's salary, etc. J.Suydam Professorial Fund income account proportion of Treasurer's salary, etc. Hope College Endowment Fund income account, proportion of Treasurer's salary, etc. Fund for support of Sage Library income account, proportion of Treasurer's salary, etc. Fund for the purchase of books for Sage Library, income account, proportion of Treasurer's salary, etc. Fund for P. Hertzog Hall, income account, proportion of Treasurer's salary, etc. Legacy for erection of Professorial Dwelling, income account, proportion of Treasurer's salary, etc. J. Suydam's Legacy for maintenance, repair and improvement of Seminary Build-	75 16 08 20 30
	Fund for completion of Sage Library, proportion of Treasurer's salary, etc	21
	\$2,074 o balance on hand carried to new account	

	Dr.	
May 1	To balance from last account, brought forward	\$13,863
7	To Proceeds of sale of 2 Bonds, of \$1,000 each, of the town of Thompson	1,400
7	To cash received from Rev. L. W. Kip, D.D., payment to Widows'	500
19	received in full payment of Bond and Mortgage	10,000
21	received in full payment of Bond and Mortgagereceived from Rev. John T. Demarest, D.D., payment to	
une 11	Widows' Fundreceived legacy of Abr. Fort and wife to Domestic Mis-	500
ine 11	sionary Society	2,000
.14	received payment of Bond and Mortgage in full	4,000
aly 2	received in Hope College Endowment per Rev. G. H. Mandeville, D.D.	27
7	received payment of Bond and Mortgage in full	10,000
12 19	received dividends on Bergen Turnpike stockreceived payment on account of Bond and Mortgage	1,000
50	" in full " "	4,000
26	14 15 15 15 15	20,000
ept. 25 et 6	received payment of Subscription of C. Duryea to Per-	2,500
	manent Seminary Fund	250
6	payment of Rev. Cornelius H. Polhemus to the Widows' Fund	500
18	payment proceeds of sale of Hymns of the Church, per Rev. A. G.Vermilye, D.D. for the Church Building Fund Amount borrowed from the Bank of New York. Legacy of Gardner A. Sage, viz:	
ov. 20	Rev. A. G.Vermilye, D.D. for the Church Building Fund	103
ov. 30 ec. 20	Legacy of Gardner A. Sage, viz:	5,500
	i give and bequeath to the said deneral synon of the	
-	Reformed Church in America, the further sum of fifty thousand dollars, as an Endowment Fund, for a	
	new Professorship in its Theological Seminary, situate	
1	at New Brunswick, aforesaid, the said sum to be pro- perly invested at interest, and the interest and income	
	arising therefrom, to be applied to the support and	
	arising therefrom, to be applied to the support and maintainance of such professorship," received from	* 0.000
1884.	Jas. G. DeWitt and Wm. Lambert, Executors,	50,000
ın. 19	payment of Bonds and Mortgages in full	29,000
29 eb. 27	payment of Bond and Mortgage in full	$\frac{5,000}{2,000}$
28	" of Bond and Mortgage in full	9,000
28	" of Bonds and Mortgages	16,000 5 8
ar, 10	Dividend on Bergen Turnpike stock	9 (
- 00	Hope College Endowment	3
23	ville, D.D	7
30	return of insurance premium on new Professr'l Dwelling,	
oril 30	from Hon. Wm. H. Kirk, Treasurer, etcreceived during the year from the following, being bal-	17 5
31 II 30	ance of sums pledged on behalf of the Classes, in Synod,	
1	June, 1878, for the payment of arrears of salaries of the	
	Theological teachers, at Hope College, Mich., viz: Classis of Grand River, in full for balance \$53	
	North Classis of Long Island in full balance 100	153
		100
30	received from the following Classes, during the year, for	
.,,	contingent expenses of General Synod, viz :	
	Classis of Orange, balance of 1882 \$11 36 Grand River, 1883 2 19	
	North Classis of Long Island, 1883	
	Michigan, 1883	
	Bergen, balance 1883 17 13	
	Hudson, 1883	
	Schoharie, 1883	
	Cayuga, 1883	
	Kingston, 1883 44 23 Ulster, 1883 47 81	
1		
	Ulster, 1883	

1884.	Dr.		
	Amount brought forward Cash received from Albany, 1883 Newark, balance, 1883 Philadelphia, on account, 1883 Passaic, 1883 Poughkeepsie, 1883 Holland, 1883 Geneva, 1883		\$187,366
April 30 To	Cash received from Albany, 1883	, 53 15	
	Newark, balance, 1883	15 38	
	Passaie 1889	40.78	
	Poughkeepsie 1883	38 01	
	Holland, 1883	30 93	
	Geneva, 1883	34.76	E-10
	-		709
pril 30	required for the Widows' Fund during the year, viz :		
17.11.00	received for the Widows' Fund during the year, viz: Reformed Church, Pottersville, N. J Nassau, N. Y	\$ 75	
1	" Nassau, N. Y	7 70	
ł	Lafayette Reformed Church, Jersey City, N.J. Reformed Church, New Paltz, N. Y "Griggstown, N. J "Chatham, N. Y	(i)	
	Reformed Church, New Paltz, N. Y	14 53	
	" Griggstown, N. J	3 01	
	" (hatham, N. Y. Wm. McElroy First Ref. Ch., Albamy, N. Y. Second Reformed Church, Somerville, N. J. First Reformed Church, Grand Haven, Mich. Somerville, N. J.	20	
1	Second Reformed Church Somerville N. J.	19 06	
	First Reformed Church, Grand Haven, Mich.	8 87	
1		6 12	
	Second Reformed Church, Poughkeepsie, N.Y.	19 36	
	Reformed Church, Flatlands, L. I	8 77	
	Second Reformed Church, Fough Reepsie, N. 1. Reformed Church, Flatlands, L. I. East Williamson, N. Y. Flatbush, Ulster Co., N. Y. Madison Avenue Ref'd Chuch, Albany, N. Y. Reformed Church, Hudson, N. Y. First Reformed Church, Gravesend, L. I. "" "In Heights," Brooklyn, L. I. South Reformed Church, Brooklyn, L. I. Reformed Church, Schodack Landing, N. Y. "" Greenpoint, L. I. Second Ref'm'd Church, New Brunswick, N. J. First Peformed Church, New Brunswick, N. J.	7 36 1 26	
	Flatbush, Ulster Co., N. 1.	43 78	
1	Pefermed Church Hudson N Y	17 88	
1	First Reformed Church, Orange, N. J	20 70	
- 1	Reformed Church, Gravesend, L. I	12	
1	" "on Heights," Brooklyn,L.I.	50	
- 1	South Reformed Church, Brooklyn, L. I	3 31	
	Reformed Church, Schodack Landing, N. Y.	2 69	
1	" Greenpoint, L. 1	$\frac{8}{20} \frac{50}{97}$	
	Second Ref in d Church, New Brunswick, N.J.	17	
- }	Second Ref'm'd Church, New Brunswick, N.J. First Reformed Church, Catskill, N.Y. South "Brooklyn, L. I.	2 50	
- 1	South "Brooklyn, L. I Reformed Church, Stuyvesant, N. Y "Lisha's Kill, N. Y "Bronxville, N. Y Clinton Ave. Ref'm'd Church, Newark N. J North Reformed Church, Paterson, N. J Broadway Reformed Church, Paterson, N. J.	5 54	
- 1	" Lisha's Kill, N. Y	3	
- 1	" Bronxville, N. Y	10 96	
	Clinton Ave. Ref'm'd Church, Newark N. J	14 78	
1	North Reformed Church, Passaic, N. J	6 68	
- 1	Broadway Reformed Church, Paterson, N. J.	7 05 18 80	
i	First Reformed Church, Newark, N. J "Newtown, L. I	12	
- 1	Paformed Church Oveter Ray I. I	9 33	
	Reformed Church, Oyster Bay, L. I	7 68	
- 1	First Reformed Church, Brooklyn, L. I Reformed Church, West Farms, N. Y. Second Reformed Church, Pella, Iowa. Prospect Hill Reformed Church, New York	26	
- 1	Reformed Church, West Farms, N. Y	2 22	
- 1	Second Reformed Church, Pella, Iowa	3 50	
1	Prospect Hill Reformed Church, New York	0. ~0	
1	City	9 79 7 90	
ł	" " Loode V V	3 25	
ł	" Holland Nebraska	13 34	
l l	South Reformed Church, New York City	50	
1	Reformed Church, Astoria, L. I. Leeds, N. Y. Holland, Nebraska. South Reformed Church, New York City. Reformed Church, Caatsban, N. Y. Nyack, N. Y. Sayville, L. I.	3 75	
!	" Nyaek, N. Y	12 67	
l	Buy the, L. x	4 25	
ŀ	Mrs. D. A. Jones	5	
ı	Second German Reformed Church, Flatbush, L. I	84	
- 1	Reformed Church Franklin Park N. J.	13 05	
- 1	Madison Avenue Reformed Church, New York	10 00	
- 1		50	
1	Reformed Church, Niskayuna, N. Y	5	
- 1	" Flatbush, L. I	2 42	
1	First Reformed Church, Grand Haven, Mich.	13 78	
- 1	" Chicago, Ill	5	
	" New Brunswick, N.J.	13 55	
}	Reformed Church, Hopewell, N. Y North Church Chapel, New York City	3 96	
	Collegiate Reformed Dutch Church, New York	5 50	
1	City	95 50	
	First Reformed Church, Poughkeepsie. N. Y.	19 25	
1			0400
	Amount carried forward		\$188,076

1884.	Dr.		
Amo	ount brought forwardsh received from Henry L.Young ReformedChurch,		\$188,076 6
prii so 16 Cas	Poughkeepsie, N. Y. Poughkeepsie, N. Y. Reformed Church, Syracuse, N. Y. "Belleville, N. J. "Griggstown, N. J. North Hempstead Reformed Church, Manhasent J. J.	25	
	Reformed Church, Syracuse, N. Y	9 02	
	" Belleville, N. J	6 84	
	" Griggstown, N. J	2 55	
	North Honnetond Paformud Church Manhas-	5 89	
1	set. L. I	7 14	
	set, L. I. Reformed Church, Long Branch, N. J. "Jerusalem, N. Y. "Mina, N. Y. "Mina, N. Y. "Mina, N. Y. "Mina, N. Y. "Mina, N. Y.	4 78	
	" Jerusalem, N. Y	1 16	
1	Member of First Reformed Church, Astoria.	2 50 2 50	
	Norfolk St., German Reformed Church, New	~ 50	
		5	
ì	Reformed Church, Middletown, N. J	2 12	
	" Glenham, N. Y	1 50 2 55	
1	" " High Bridge N V	7 50	
	Reformed Church, Middletown, N. J. "Glenham, N. Y. "Coxsackie, N. Y. "High Bridge, N. Y. "Gallupville, N. Y. Gallupville, N. Y. Holland Reformed Church, New York City. Reformed Church, Pascack, N. J. St. Remy. Reformed Church	2	
1	Holland Reformed Church, New York City	4	
1	Reformed Church, Pascack, N. J	2 92 1 75	
	St. Remy, Reformed Church	35 56	
	South Bergen Reformed Church, N. J	1 06	
	Reformed Church, Kinderhook, N. Y South Bergen Reformed Church, N. J North Reformed Church, Newark, N. J	100	
	First Reformed Church, Rotterdam, N. 1	6	
1	" " Raritan, N. J Saratoga Ref'med Church, Schuylerville, N.Y.	7 33 11 98	
	Fifth Reformed Church Philadelphia, Pa	5	
-	Reformed Church, Fulton, Ill	14 15	
	Reformed Church, Fulton, Ill	0.01	
ł		3 21 8 22	
1	" " Colt's Neck N J	4 20	
	Reformed Church, College Point, L. I. Colt's Neck, N. J. Pond's, N. J. Fallsburgh, N. Y. Glen, N. Y. Holmdel, N. J. Kreischerville, S. I. Third Datab Reformed Check.	1	
1	" Fallsburgh, N. Y	7	
	" Glen, N. Y	3 12 95	
1	" " Kroischerville S I	1 30	
1	Third Dutch Reformed Church, Raritan, N. J.	5	
1	Third Dutch Reformed Church, Raritan, N. J. Reformed Church, Hagaman's Mills, N. Y "Lodi, N. J.	8 72	
	" Lodi, N. J	2 40	
	North Reformed Church, Ragalman 8 Mins, N. 1 Lodi, N. J North Reformed Church, West Troy, N. Y Reformed Church "of Tyre," Malcolm, N. Y First Reformed Church, Glenville, N. Y Totowa, N. J Reformed Church, South Bend, Ind	14 48 4 28	
	First Reformed Church, Glenville, N. Y	10	
	" Totowa, N. J	5 35	
1	Reformed Church, South Bend, Ind	2 05	
	" Port Richmond, S. I	27 75 4 66	
	" Port Richmond, S. I " Lodi, N. Y	5 45	
	" Upper Red Hook, N. 1	10	
1	" Lisha's Kill, N. Y	2 63	i
ł	German Evang'l St. Paul's Church, Jamaica,	1 50	l
1	German Evang'l St. Peter's Church, Brooklyn,	1 50	
	L. I	6	
	German Evangeli'l Ave. B and 5th Street, New		
	York City Reformed Church, Greenville, N. Y "Fort Miller, N. Y "Coeymans, N. Y "Chatham, N. Y German Reformed Church, New Brooklyn, L. I.	$\frac{4}{2}$	1
1	" Fort Miller, N. Y	5	1
	" Coeymans, N. Y	4 50	ł
1	" Chatham, N. Y	10	
1	German Reformed Church, New Brooklyn, L.I. Holland "Wortendyke, N. J.	3	
İ	"The Clove" Reformed Church, High Falls,	3	
	NY NY	4	1
	Reformed Church, Port Ewen, N. Y. "Herkimer, N. Y. "New Hackensack "New Hackensack "New Hackensack "New Hackensack	2 77	
	" Herkimer, N. Y	2 50	
ļ	Helping Hand Society of First Ref'md Church,	2 50	
1	Glenville, N. Y	3 15	
	Fourth German Reformed Church, N. Y. City	5 50	
1	Reformed Church, Ellenville, N. Y	7 75	
			1

	Dr.		
April 30	Amount brought forward. To Cash received from De Spelder Ref'ned Church, Mich Reformed Church, Napanoek, N. Y Interest paid on deferred annual payments during the year	1 82 1 28 61	\$188,076 6
	received during the year from churches wher amount is to apply to the credit of pastors; Knox Memorial Chapel of Collegiate R. D. Church, New York City, Rev. Abrm.		1,316
	Refd. Church, Flatbush, L.I., Rev. C. L.	20	
	Wells, D.D., Pastor First Refd.Church, Holland, Mich., Rev.N.	20	

1884.	Dr.		
	Amount brought forward		\$189,393 49
.prii 30	To Cash received from Refd. Church, Fonda, N. Y., Rev. J. A. DeRam, D.D. Pastor	\$20	
	A. DeBaun, D.D., Pastor De Witt Chapel, Refd.Church Mission, New		
	York City, Rev. J. H. Bertholf, Pastor	20	
	Union Refd. Church, Paterson, N.J., Rev.H. E. Nies, Pastor	20	
	Refd. Church, Acquackanonck, N.J., Rev. John Gaston, D.D., Pastor		
	John Gaston, D.D., Pastor Bloomingdale Refd. Church, New York City,	20	
	Par Carine Marten Partor	20	
	South Refd Church, West Troy, N.Y., Rev.	20	
	South Refd Church, West Troy, N.Y., Rev. S.W. Strong, Pastor Refd Church, Northumberland, N.Y., Rev.	20	
	G.A. Mills, Pastor	20	
	Park Refd.Church, Jersey City, N.J., Rev. J.H.Suydam, D.D., Pastor	30	
	Park Refd Church, Jersey City, N.J., Rev.	-	
	J. H. Suydam, D.D., Pastor Refd. Church, Warwick, N.Y., Rev. V. B.	50	
	Carroll, Pastor	20	
	34th Street Reformed Church, New York	20	
	City, Rev.J.M.Dickson, Pastor	20	805
30	received from the following clergymen during t	he year	
	their annual payments to the Widows' Fund, v Rev. Jacob Van der Meulen	S2)	
	A, H, Bechtold	20	
	A. H. Bechtold Leonard W. Kip, D.D. George A. Mills	20 20	
	John Justin	20	
	John Justin Alex, McWilliam	20	
	James M. Compton Francis V. Van Vranken J. Kremer	20	
	J. Kremer	20	
	J. H. Oerter, D.D. Robert Doig.	20 20	
	Herman C. Berg	20	
	Herman C. Berg. John Van der Meulen. Thomas Walker Jones.	20 20	
	D. D. Demarest, D.D.	20	
	V Lodowiels	20	
	H. E. Dosker Wm. N. Todd M. F. Liebenau	20	
	M. F. Liebenau.	20	
		20 20	
1	Wu, D. Perry Samuel T. Searle N. H. Dosker	20	
i	N. H. Dosker E. Birdsall	20 20	
	J. Lansing Pearse	20	
	J. H. Kershaw H. N. Cobb, D.D.	20 20	
	F. M. Bogardus	20	
	F. M. Bogardus. P. Lepeltak Chr. Van der Veen	20	
	John B. Drury, D. D	10 20	
	John B. Drury, D. D. W. E. Bogardus.	20	
	J. Edward Lyall R. A. Pearse	20 10	
1	L. G. Jongeneel	20	
1	C. Spaulding	20 20	
	D. Broek	20	
	Samuel Streng	15	
1	A. G. Lansing G. J. Nykerk	20 20	
	G. J. Nykerk P. V. Van Buskirk Stephen Searle Elbert N. Sebring	20	
	Stephen Searle Elbert N. Sebring	$\frac{20}{20}$	
	A. J. Sebring	20	
	Wm. G. E. See	20 20	
	M. V. Schoonmaker, D.D	20	
	Wm. H. Vroom	20	
1	Amount carried forward		\$190,198 4

1884.		Dr.		
				\$190,198 4
pril 30 To Cash receiv	ught forwa ved from Re	rdv.J. A. Lausing, D.D rd Van Doren s. E. Crispell, D.D veer	\$20	\$130,130 4
	J. Howa	rd Van Doren	20	
	Cornein	s E. Crispell, D.D	20	
	Andrew	Hageman	20	
	Anson D	uBois, D.D	20	
	Henry L	Jonge	50 50	
	J. C. Var	cver Hageman uBois, D.D. eVries Jonge n Deventer edder iffin ppincott an der Meulen Jones lick kunan	20	
	Edwin V	edder	20	
1	W. T. Gr	nmn	30 30	
	Jacob Va	an der Meulen	20	
	H. W. F.	Jones	20	
	U. D. Gu	lick	20	
	T. S. Do	olittle, D.D	20	
			c .1	1,285
Rece	rived from	churches, etc., during the year ters' Fund, viz;	for the	
I	nterest on b	palance of legacy of Mrs. Eleanor		
		hurch, Pottersville, N.J.	\$7.50	
I	Reformed Cl	hurch, Pottersville, N.J Reformed Church, Jersey City.	75	
1	X. J	erormen Church, Bersey City.	15	
I I	Reformed Cl	hurch, New Paltz, N. Y Chatham, N. Y ''Wm.McElroy,'' Albany,	15	
	Ziret "	"Wm McFboy" Albany	15	
· ·	N.Y	winderstoy, mounty,	20	
	Second Refo	rmed Church, Somerville, N.J Totowa. Paterson,	19 06	
	N I	" Totowa, Paterson,	13	
I	First Reforu	ned Church, Somerville, N.J	6 12	
	Second	" Poughkeepsie, N. Y.	19 36	
1	North Reformed C	ned Church, Somerville, N. J. Poughkeepsie, N. Y. Passaie, N. J. hurch, Mount Vernon, N. Y. Port Richmond, S. I. Lorsey City, N. L.	19 80 31 06	
,	nerormea c	Port Richmond, S. I	27 75	
1	Park ''	Jersey City, N. J. Nyack, N. Y. East Williamson, N. Y. East Greenbush, N. Y. N. & S. Hampton, Pa.	13 94	
		Nyack, N. 1	27 28 7 64	
		East Greenbush, N.Y	10	
		N. & S. Hampton, Pa	2 20	
1	Madison Ave		43 78	
i	Fair St. Ref	ormed Church, Kingston, N.Y.	4 50	
I	First	hnrch, Greeuport Col. Co. N.Y. ormed Church, Kingston, N.Y. Orange, N.J.	20.73	
'	Reformed C	hurch, Gravesend, L. I on Heights, Brooklyn, L. I	12 143 89	
	South "	Brooklyn, L. I	3 31	
1	tth St. ∷		13 57	
		Schodack Landing, N. Y. Greenpoint, L. I	2 69 8 61	
		Greenpoint, L. I. Belleville, N. J. New Brunswick, N. J.	1 51	
	Second "	New Brunswick, N.J. Plainfield, N.J. Brooklyn, L.I. Fallsburgh, N. Y. Pella, Iowa Ghent, N. Y. Jamaica, L. I. Bergen, N. J. Bronsville, N.Y. Refmd Church, Newark, N.J. hurch, Upper Red Hook, N. Y. Greenport, Col. Co., N. Y. Paterson, N.J. Newark, N.J. New Prospect, N. Y. Brooklyn, L.I. Yonkers, N. Y. West Farms, N. Y. Cohoes, N. Y. Pella, Iowa.	20 97	
	rinity "	Brooklyn I. I	19 09 2 50	
,	**	Fallsburgh, N. Y	5	
I	First "	Pella, Iowa	18 15	
		Jamaica L. I	10 8 50	
1	4.4	Bergen, N. J	9 41	
	Olinton I	Brouxville, N.Y	10 96	
1	ошин Ave. Reformed С	hurch, Upper Red Hook, N. V	14 77 16 67	
1		Greenport, Col.Co., N.Y	3	
	Br'dway ''	Paterson, N.J	3 28	
1	rırst "	Newark, N.J New Prospect, N. V.	33 07 8 45	
	First "	Brooklyn, L.I.	26 35	
	4.6	Yonkers, N.Y	2 20	
		West Farms, N.Y Coboes N.V.	25	
، ا	Second "	Pella, Iowa	3 50	
}				

1881. Dr.		i
Amount brought forward	. N. N. C	\$191,488 4
April 30 To Cash received from Prospect Hill Refd Reformed Church, Astoria.	Ch., N.Y.City . \$9 79 L.I 7 90	3
" Flatbush	i. Ulster Co. N. Y 2 50)
" Boonton,	, A.J 0 00	2
South " Leeds, N New Yor	Y	
Second " Jersey C	ity. N.J 5 90	
" Stuyvesa	k City 51 5 ity, N.J. 5 90 int, N.Y. 1 7	ř.
Inte'st on balance of legacy	of Mrs. Eleanor	
Webb. "A Friend of the Cause.". Reformed Church, Sprakers Auriesvi "Franklin Sayville,		Ί
Reformed Church, Sprakers	s, N.Y 3 2	5
" Auriesvil	lle, N.Y	3
rankiin " Savville	ı Park, N.J 14 L.I 3 8	7
Mrs. D. A. Jones. Reformed Church, Newtown Bloomin		[]
Reformed Church, Newtown	n, L.I 11 2	
North Househal Before	gburg, N.Y 7 6	1
North Hempstead Reforme hasset, L.I	10 6	ıÌ
Madison Ave. Reformed Ch "Incognito,"	urch, N.Y.City. 50	1
"Incognito,"	10	
South Reformed Church, W Reformed Church, North Es Fair St. Kingsto	est Troy, N.Y 20 73 sonus, N.Y 5	"
Fair St. "Kingston	n, N.Y 12 1	9
" Lodi, N.	Y 12 3	2
" Niskayu Second German Ref. Churc	Y	
		*
Reformed Church, Warwick	s, N. Y 9 1	7
" Flatland	s, L. I 13 4	
Central Avenue Reformed	r, Ill	'
Rev. Chas. N.Waldron Reformed Church, Warwick Flatland Fairview Central Avenue Reformed City. N.J.		
First Reformed Church, Chi	icago, Ill 5	
City, N.J First Reformed Church, Chi "Sche "New "New	enectady, N.Y 25 7 Brunswick,N.J. 30	1
Reformed Church, Caatsbar	1, N.Y 3 8	2
Reformed Church, Caatsban Collegiate Reformed Dutch	h Church, New	
York City Reformed Church, Hopewel		
Second " Grand 1	Rapids, Mich 20	7
Berea " Walden,	Rapids, Mich 20 N. Y 2	
First Reformed Church, Pot Henry L. Young, Poughkee	ughkeepsie, N.Y 19 2	5
Collegiate Reformed Church	psie, N.Y 25 New York City	
additional		
Reformed Church, Griggsto Fordam, Fonda,	own, N.J 3 2	6
" Fordam,	, N.Y	1
" Long Bi	ranch, N.J	8
" East Net	w York, L.I 13 6	5
Fourth " Grand R	Rapids, Mich 5 m, N.Y 1 1	6
Member of First Reformed	Church, Astoria,	٩
Harlem Reformed Church, Reformed Church, Melrose, Hagama	New York City. 63 5	3
Reformed Church, Melrose,	N.Y	o
Norfolk St. German Reform	ed Church, New	1
York City	15	
York City	own, N.J 3 1 Hl 14 2	
Brighton Heights Reformed	1111	4
		5
Island Reformed Church, Florida, Glenhan First "Coxsack	N.Y 6	
First " Coveach	n, N.Y	5
Middlebi	usn, 18.0 4 0	2
	Y 2 5	0]
" Millbroo	ok, N.Y 5 1 Haven, Mich 10	4
Second " Prond L		1
Becond Grand 1:	ridge, N.Y 22	1

1884.	Dr.		
Amoun	t brought forwardeceived from Ref med Church, Gallupville, N. Y		\$191,483 4
pril 30 To Cash r	received from Ref med Church, Gallupville, N. Y	2 50	
	Reformed Church, Greenport, N. Y Pascack, N.J	2 92	
	St. Remy " Fuglish Neighborhood	1 26	
	" English Neighborhood.		
	N.J	10	
1		27	
		38 01	
	Flatbush, L.1	23 43	
	" Marbletown, N.Y	3	
		00	
	South Bergen Reformed Church, N.J	1 06	
\	Reformed Church, Aquacknonck, " First "Raritan, "	7 33	
1	First "Raritan, " Fifth "Philadelphia, Pa	5	
	Holland " New York City	2	
	Holland " New York City Syracuse, N. Y College Point, L.1	9 51	
	" College Point, L.1	4 01	
	" Colt's Neck, N.J	2 44	
	Sunday School Fifth Reformed Church, Phil-	~	
	adolphia Da	5	
j	Reformed Church, Holmdel, N.J. Fort Plain, N.Y. Queens, L.I. Marbletown, N.Y. Saratoga "Schuylerville, "	12 38	
	" Fort Plain, N.Y	25	
ĺ	" Queens, L.I	10 38	
	Marbletown, N. 1	8 81	
l	Saratoga '' Schuylerville, '' First Holland Reformed Church, Paterson,	0	
1	N.J.	2 51	
	Reformed Church, Kreischerville, S.1	1	
	Third Reformed Dutch Church, Raritan, N.J.	5	
	First Reformed Church, Schenectady, N.Y.	17 54	
	First Reformed Church, Schenectady, N. 1. Reformed Church, Lodi, N. J. "Fultonville, N. Y. North "West Troy, "We	2 12 59	
}	North " West Troy "	22 81	
	North West Troy, " " Of Tyre" Reformed Church, Malcom. N.Y First Reformed Church, Glenville, N.Y	4 28	
	First Reformed Church, Glenville, N.Y	10	
	Bedford Reformed Church, Brooklyn, L.I First Reformed Church, Totowa, N.J	3	
	First Reformed Church, Totowa, N.J	4 2	
	Reformed Church, South Bend, Ind	10	
1	"Kiskatom, N.Y "Chittenango, N.Y	5	
	Charlet appro Deformed Church Northum	-	
1	berland, N.Y. Reformed Church, Greenville, N.Y. Fort Miller, " First " Lodi V. I	10	
	Reformed Church, Greenville, N.Y	2	
	First " Lodi, N.J	5 2	
i i	German Evangelical Reformed, St. Paul's	~	
	Church, Jamaica, L.I	1 50	
1	German Evangelical Reformed, St. Peter's		
-	Church, Brooklyn, L.I	6	
	German Evangelical Reformed Church, Ave.	5	
	Paformed Church Coermans N V	4 43	
	Middle "Brooklyn L.I	36 87	
	B and 5th St., New York City. Reformed Church, Coeymans, N.Y. Middle "Brooklyn, L.I. Holland Wortendyke, N.J.	3	
	German " New Brooklyn, L.I	3	
	German " New Brooklyn, L.I Chatham, N.Y The Clove Reformed Church, High Falls, N.Y	11	
l	Reformed Church, Herkimer, N.Y	2	
	New Hackensack, N.Y	3 50	
	Fourth German Reformed Church New	5 50	1
	Reformed Church, Ellenville, N.Y	7 78	
	" Napanock, N.Y	1	1
1	York City Reformed Church, Ellenville, N.Y "Napanock, N.Y "Woodstock, N.Y 34th Street, New York City.	2 40	
1	outh Street, New York City	10	2,452
1			2,402

1884.	Dr.			
April 30	Amount brought forward. To Cash received for interest on Bonds and Mortgages, Notes, etc., during the year, viz: [883] May. June. July. August September October. November. December. December. January. February. March. April.	\$1.684 67 2,335 580 81 2,505 28 1,944 54 5,096 20 5,734 88 1,347 38 2,527 01 1,453 18		58
	Арги	11,302 01	38,465	98
			\$232,401	50
lay 1	To balance brought forward		10,624	74

NEW YORK, May 1st, 1884.

The subscribers a Committee appointed to examine the accounts of John Van Nest, Treasurer, have examined the same with the vouchers exhibited by him, and find them correct, leaving a balance on hand, of ten thousand six hundred and twenty-four dollars and seventy-four cents.

 $\begin{array}{ll} {\rm JOHN\ LEFFERTS,} \\ {\rm WARREN\ ACKERMAN,} \end{array} \} \ {\it Committee}.$

NEW YORK, May 22, 1884.

1/1	•	13. Junio 21cton no of the orner of grant		
1883				
May	. 7	To Cash paid Synod's member of Hope College		
1.113	•	Council, 1881 and 1883	\$40 0	60
	7	Expenses of Member of Committee on Pough-	•	
	•	keepsie Memorial	10	
	7	Printing Catalogues for Theological Seminary.	28 2	21
	28	Expenses of delegate to Reformed Presbyterian		
		Church, Philadelphia	5 7	73
June	- 6	Insurance of Peter Hertzog Hall	200	
	9	Expenses of Western delegates to General		
		Synod, etc	500	
	28	Insurance on Professorial Dwellings	21 4	10
July	7	Printing Report of Committee of the Board of		
•		Direction	7 7	1.5
	12	Salary of Stated Clerk of General Synod and		
		expenses	261^{-5}	59
	12	Salary of Stated Clerk of Board of Superinten-		
		dents and expenses	32 3	30
	17	Expenses of Synod member of Hope College		
		Council	52 1	15
	23	Salary of Permanent Clerk of General Synod		
		and expenses	108	
~ .	31	Insurance on new Professorial Dwelling, 3 yrs.	20	
Sept.	12	Repairs on house No. 316 West 20th St	3 1	17
Oct.	3	Expenses of delegates to the General Assembly		
		of the Presbyterian Church, at Saratoga,		
400		N. Y	9 (62
-188				
Jan.	5	Insurance on furniture, etc., in Peter Hertzog		
		Hall	17	53
Feb.	4	Insurance on Professorial Dwelling, 3 years	20	
	7	Printing Treasurer's Report to last General		
	40	Synod	9 '	75
4	12	Transfers to Hope College Endowment Fund.	500	
April	14	Salary of the Janitor of Peter Hertzog Hall and		
	0.1	fuel	120	
	21	Insurance on Professorial Dwellings, 3 years	99	
	26	Printing 500 Catalogues for the Theological		~~
	0.0	Seminary	28	39
	30	Apportionment of the Salary of the Treasurer		
	90	of General Synod for one year Salaries of the following Professors in the	438	64
	30		1	
		Theological Seminary, at New Brunswick,	1	
		N. J., during the year, viz:	2 - 2 -	
		Rev. Samuel M. Woodbridge, D. D	2,575	
		Rev. John De Witt, D.D.	2,575	
		Rev. David D. Demarest, D.D	2,575	
		To balance on hand carried forward	2,800	66
•				
			#10 0E0	9/
			\$13,059	55

of the Reformed Church in America.	Cr	•
April 30 By balance from last account	\$3,602	16
April 30 By each received for the balance of pledges of Classes for payment of arrears of Salaries of the Theo- logical Teachers at Hope College, Mich	153	
By cash received during the year from Classes for contingent expenses.	709	87
By eash for interest on Bonds and Mortgages, etc., during the year	8,594	36
, , , , , , , , , , , , , , , , , , ,	,,,,,,	
·		
1884.	\$13,059	39
May 1 By balance brought forward	\$2,800	66

E. & O. E,

JOHN VAN NEST, Treasurer.

NEW YORK, May 1st, 1884.

ENDOWED SCHOLARSHIPS

IN THE

Theological Seminary at New Brnnswick, N. J., May 1, 1884.

Van Rensselaer	\$1,700			
Wm. Patterson Van Rensselaer	1,700			
Rutgers.	1,700			
Heyer	1,700			
Cornell	2,000			
Wyckoff	2,500			
Margaret Burgess	1,700			
John Clark	3,000			
James Bogart, Jr	2,000			
Isaac L. Kip	-1,700			
Tannake Turk	-1,700			
Richard Cadmus	-2,000			
Stryker	2,000			
Hornbeck. Two scholarships	4,000			
Freeborn	2,000			
James Bogart. Second scholarship	2,000			
Cuyler	2,000			
Margaret Ten Eyck	2,000			
Catalina Ten Eyck.	2,000			
Daniel L. Schanck	3,000			
Moses Cowan	2,500	00		
Bequest of Samuel Gates	1,745	98		
Theodore Frelinghuysen De Witt	2,500			
James Suydam. Four scholarships	12,000			
Edward Lansing Pruyn	2,500			
Maria R. Lefferts	8,402	64		
Garret Y. Lansing	-2,500			
Ernest Blois	2,500			
Bequest of Joshua Hornbeck	-2,000			
Bequest of Ann James	2,500			
Bequest of James B. Laing	7,500			
Louisa Hasbrouck	5,000			
Jacob Polhemus	2,500			
Abraham Storms	2,000			
Gardner A. Sage. Two scholarships	5,000			
Bequest of Maria Van Antwerp for James Van	0,000			
Antwerp scholarship	2,522	20		
Bequest of Jane Brinkerhoff	5,000	1~		
Dequest of same Diffikerhon	5,000	di s	11.031	0.4
-		—\$1	11,071	34
Property at a for the education of river				
Bequests, etc., for the education of pious young				
men preparing for the Gospel Ministry in the				
Thelogical Seminary at New Brunswick, N.J.				
Bequest of Nicholas Lansing	600			
Bequest of Janet Hinchman	470			
Bequest of John Kline	500			
Gain on sale of Government Bonds	468	54		
_			2,038	54
		_	-,550	<u> </u>
		\$1	13,109	88

JOHN VAN NEST, Treasurer.

NEW YORK, May 1st, 1884.

ANNUAL DIGEST.

The Board of Direction submits to General Synod its Annual Digest, as follows, viz:

FUNDS DEVOTED TO EDUCATION.

THE VAN BENSCHOTEN FUND.

This Fund, as reported by John C. Elmendorf, Esq., Treasurer of Rutgers College, amounted on April 1st, 1884, to	\$20,313	57
mortgages, \$1,000 is in real estate, and \$13 57 is uninvested.) There has been paid to students, etc., out of the income of this Fund during the year	1,264 13	
bandlet on make 14pm 15t, 1004.	10	=
LEGACY OF MISS REBECCA KNOX.		
This Fund, as reported by John C. Elemendorf, Esq., Treasurer of Rutgers College, amounted on April 1st, 1884, to	\$2,000	
(Which is invested in bonds secured by mortgages.) Balance on hand April 1st, 1884	54	52
EDUCATION FUND.		
Amount of this Fund invested on bonds secured by mort-		
gages, etc., April 30th, 1884	\$113,109	88
Balance of interest on hand April 30th, 1884	3,711	45
PAROCHIAL SCHOOL FUND.		
Amount of this Fund invested on bonds secured by mort-	***	
gages, etc., April 30th, 1884	\$11,307 373	

PERMANENT SEMINARY FUND.

Amount of this Fund invested for the General Synod, on bonds secured by mortgages, etc., April 30th, 1884	\$96,894 50
Fourth Professorial Fund	30,597 66 6,015
Twenty-three shares of Bergen Turnpike Stock, ten of which belong to Rutgers College	\$133,507 16
Amount of subscription to the Permanent Fund upon which interest is received	\$ 5,000
PERMANENT CONTINGENT FUND.	
Amount of this Fund invested on bonds secured by mortgages, etc., April 30th, 1884	\$3,708 89
CENTENNIAL SEMINARY FUND.	
Amount of this Fund invested on bonds secured by mort-gages, etc., April 30th, 1884	\$642 19
WIDOWS' FUND.	
Amount of this Fund invested on bonds secured by mort-gages, etc., April 30th, 1884	\$63,520 50
Fund, during the year	3,769 17 30
Amount refunded for payments erroneously made	5,350 68
DISABLED MINISTERS' FUND.	
Amount of this Fund invested on bonds secured by mort- gages, etc., April 30th, 1884	\$ 53,267_28
the year	5,220
DONATION OF COLONEL HENRY RUTGE	RS.
Amount of this Fund held in trust for Rutgers College Interest received on this Fund, not yet paid over	

LEGACY OF MRS. ANN HERTZOG.

	English of Mile Hill Hill 1200.
\$10,000 208 91	This legacy, the interest of which is to be applied to keeping in good order and repair the "Peter Hertzog" Theological Hall, is invested on bonds secured by mortgages, etc., April 30th, 1884
	VEDDER LECTURE FUND.
\$10,000	This Fund is composed of 10 bonds of \$1,000 each of the Toledo and Wabash Railway Company, upon which no interest is received.
	THE "JAMES SUYDAM" PROFESSORSHIP OF DIDA POLEMIC THEOLOGY IN THE THEOLOGICAL S SITUATE AT NEW BRUNSWICK, N. J.
\$60,000 1,217 24	Amount of this Fund invested on bonds secured by mortgages, etc., April 30th, 1884
OLOGICAL	THE "GARDNER A. SAGE" LEGACY FOR THE ENI OF A NEW PROFESSORSHIP IN THE THE SEMINARY SITUATE AT NEW BRUNSWICK, 2
\$50 000 445 22	Amount of this legacy invested on bonds secured by mort-gages, etc., April 30th, 1884
	ENDOWMENT FUND FOR THE SUPPORT AND NANCE OF THE "GARDNER A. SAGE" LIBR
\$35,000 3,966 94	Amount of this Fund invested on bonds secured by mortgages, etc., April 30th, 1884
OOKS FOR	ENDOWMENT FUND FOR THE PURCHASE OF BOTHE "GARDNER A. SAGE" LIBRARY.
\$20,000	Amount of this Fund invested on bonds secured by mortgages, etc., April 30th, 1884
GARDNER	SPECIAL FUND FOR FULLY COMPLETING THE "A. SAGE" LIBRARY BUILDING.
\$2,609 47	Amount of this Fund invested on bonds secured by mort-gages, etc., April 30th, 1884

THE "JAMES SUYDAM" LEGACY FOR THE MAIN AND SUPPORT OF THE JAMES SUYDAM II	TENANCE ALL.
Amount of this Fund invested on bonds secured by mortgages, etc., April 30th, 1884	\$20,000 961 20
THE "JAMES SUYDAM" LEGACY FOR THE REIMPROVEMENT OF THE BUILDINGS AND GRITHE THEOLOGICAL SEMINARY AT NEW BRIN. J.	OUNDS OF
Amount of this Fund invested on bonds secured by mortgages, etc., April 30th, 1884	\$20,000 221 60
ACCRUED INCOME UPON THE "JAMES SUYDAM FOR THE ERECTION OF A PROFESSORIAL I AT NEW BRUNSWICK, N. J.	
Amount of above, April 30th, 1884	\$11,243 25 —————
THE "GARDNER A. SAGE" ENDOWMENT FOR T TENANCE AND SUPPORT OF THE "PETER THEOLOGICAL HALL.	
Amount of this Fund invested on bonds secured by mortgages, etc., April 30th, 1884	\$25,000
THE THEOLOGICAL LIBRARY FUND AT N BRUNSWICK, N. J.	NEW
Amount of this Fund invested on bonds secured by mortgages, etc., April 30th, 1884	\$974 80 69 13
HOPE COLLEGE ENDOWMENT FUND.	

PROFESSORSHIP	of	DIDACTIC AND	POLEMIC	$\mathbf{THEOLOGY}$
Α	T/	HOPE COLLEGE.	MICH.	

Amount of this Fund invested on bonds secured by mort-gages, etc., April 30th, 1884	\$6,563 400	
_	\$6,963	81
DOMESTIC MISSIONS.		
Legacy of Mrs. Rachel Ann Ryerson	\$2,000	
Balance of interest on hand April 30th, 1884	72	12
ASSETS IN THE HANDS OF THE TREASUR Bonds and mortgages and bonds and notes amounting to Railroad Bonds		
=	\$717,160	28
MINUTES OF GENERAL SYNOD,		
As reported by the Rev. P. D. Van Cleef, Stated Cl	erk.	
Dr.		
Balance on hand, as per last report	\$10 586	

Balance on hand, as per last report	\$10 586 44	
Cr.	\$640	49
Paid for printing and distributing Minutes	\$648 8	86 37
Due from four Classes for Minutes	\$41	60

WILLIAM BOGARDUS, President.

T. W. CHAMBERS, JOHN LEFFERTS, WARREN ACKERMAN, $\left. \right\rangle$

JOHN VAN NEST, Treasurer.

NEW YORK, May 1st, 1884.

ESTIMATE OF EXPENSES OF GENERAL SYNOD.

May 1st, 1884.

To the General Synod of the Reformed Church in America:

In accordance with the resolution of General Synod, I hereby forward an estimate of the amount necessary to be raised to meet the deficiency in the revenues of Synod for the year commencing May 1st, 1884.

EXPENSES RELATING TO THE THEOLOGICAL SEMINARY

,	
Salaries of three Professors	
Salary of the Stated Clerk of the Board of Superintenden	
and expenses.	
Salary of the Janitor of the Peter Hertzog Theological Ha	
and expenses	
Salary of the Treasurer of General Synod apportionment	
Insurance on Peter Hertzog Theological Hall	225
Insurance on Professorial Dwellings	50
Sundries	200
	\$8,580
Estimated income for the year \$7,500	• /
Balance on hand May 1st, 1884	
	10 300 66
	10,000 00
Estimated surplus	\$1,720 66
OTHER EXPENSES.	
Traveling expenses of Delegates to Corresponding Bodies	\$250
Salary of Stated Clerk and expenses	300
Salary of Permanent Clerk and expenses	135
Expenses of Meeting of General Synod	100
Sundries	150
Dunarios	100
Estimate to meet the same by assessment on the Classes	\$ 935

JOHN VAN NEST, Treasurer.

Dr. The General Synod of the Reformed Church in America.

BALANCE SHEET, APRIL 30TH, 1884.

To bonds and mortgages and bonds and notes To receipt on account of loan on bond and mortgage, not yet consummated	
To cash	• • • • • • • • • • • • • • • • • • • •

(1.,

BALANCE SHEET, APRIL 30th, 1884.

By Education Fund	\$113,109	88
Education Fund income	3,711	
Parochial School Fund	11,307	50
Parochial School Fund income	373	33
Permanent Seminary Fund	133,507	16
Permanent Contingent Fund	3,708	89
Centennial Seminary Fund	642	19
Domestic Missions Legacy	2,000	
Domestic Missions Legacy income	72	12
Widows' Fund	63,520	50
Widows' Fund income	5,350	68
Disabled Ministers' Fund	53,267	28
Disabled Ministers' Fund income	4,062	99
Donation of Colonel Henry Rutgers	5,250	
Legacy of Mrs. Ann Hertzog	10,208	91
Vedder Lecture Fund	10,000	
James Suydam Professorial Fund	61,217	
Gardner A. Sage Professorial Fund	50,445	55
Endowment Fund for the support and maintenance of		
the Gardner A. Sage Library	35,000	4
Income of the above named Fund	3,966	94
Endowment Fund for the purchase of books for the Gardner A. Lage Library	20,000	
Special Fund for fully completing the Gardner A. Sage Library Building	2,609	49
The James Suydam Legacy for the support and main-		
tenance of the "James Suydam Hall"	20,000	
Income of the above named Legacy	961	20
The James Suydam Legacy for the repair and improvement of buildings and grounds of the Theological Seminary at New Brunswick, N. J		
Income of the above named Legacy		60
Accrued income on the James Suydam Legacy for the erection of Professorial Dwelling at New Brunswick.		
N. J	11,248	25
The Gardner A Sage Endowment for the support and maintenance of the P. Hertzog Theological Hall	l . 25,000	
Income of the above named Fund	,	58
The Theological Library Fund at New Brunswick, N.J.	974	80
Income of the above named Fund		13
Hope College Endowment Fund		
Income of the above named Fund		68
Professorship of Didactic and Polemic Theology, a	t	. 04
Hope College, Mich		
Expense account	2,800	00

REPORT OF THE COMMITTEE ON THE BOARD OF DIRECTION.

The Committee on the Board of Direction presented the following report, which was accepted and adopted.

To the General Synod of the Reformed Church in America:

The Committee on the Board of Direction respectfully report that the following papers have been referred to them.

Annual Report of the Board of Direction.

Treasurer's Annual Account.

List of Securities belonging to General Synod.

Balance Sheet, also Annual Digest.

List of Endowed Scholarships in the Theological Seminary.

Education Fund Account,

Education Fund Income Account.

Parochial School Fund Account.

Widows' Fund Account.

Disabled Ministers' Fund Account.

Hope College Endowment Fund Account.

Hope College Income Account.

Estimate of expenses for the current year.

Expense Account.

Van Benschoter Fund Account.

Knox Fund Account.

All of the above documents were presented to General Synod by the Board of Direction.

There has also been referred to us by your Reverend Body, a Preamble and Resolution in the following words and figures:

Whereas, the salaries of Professors Woodbridge, DeWitt and Demarest were, in 1879, reduced from \$3,000 to \$2,500, on the ground of supposed want of funds sufficient and available for the payment of the full sum of \$3,000,

And Whereas, the said Professors presented to the General Synod of 1882, a memorial in which they prayed for relief on the ground that the said supposition was erroneous;

And Whereas, no full consideration has been given to the said memorial, and no final action has been taken upon it, therefore,

Resolved, that the whole matter of the salaries of the said Professors, and of their memorial touching said salaries, be referred to the Committee on the Board of Direction, with instructions to consider the same and report to this Synod such action as may by them be deemed just and proper.

Your Committee in presenting their views in respect to the the subject matter of the above preamble and resolution, beg leave to recite briefly, the prominent facts, as we understand them, pertaining thereto, as follows:

By action of the Synod of 1869, the salaries of the said Professors Woodbridge, DeWitt and Demarest, were increased to \$3,000 for the then current year. (See Minutes of General Synod, page 580.) Similar action was taken by the Synod of 1870. (See Minutes, p. 48.) By the Synod of 1871, it was resolved that the salaries be \$3,000 until otherwise ordered by General Synod. (See Minutes, p. 219.) And by repeated deliverances, the Synod has expressed its conviction that the salaries of these Professors, as thus increased, were no more than a just and reasonable compensation for the services rendered.

In accordance with this action the said salary of \$3,000 was paid yearly to each of the said Professors, until the year 1879. At the meeting of Synod held in that year, a communication was received from the Professors, in which they informed the Synod that they were aware that the income of the Synod was insufficient for the payment of the salaries and other necessary expenses, and in order to relieve General Synod from an embarrassing debt, they consequently relinquished for the current year, \$500 each from the \$3,000 they should receive under the then standing order, unless special payments should render such relinquishment wholly or in part unnecessary. (See Minutes, p. 267.)

The offer thus generously made was accepted. The salaries for the then current year were made \$2,500, and at the same time the hope was expressed that the reduction might be only temporary. (See Minutes, p. 274.)

In the following year, 1880, the Professors again, and on the same ground of supposed necessity, offered to relinquish the same amount, (\$500), from their respective salaries, and the Synod again accepted the offer; and at the same time expressed its regret for the necessity which constrained such acceptance; its sympathy with the Professors in the sacrifice it involved, and its desire that the unpleasant emergency might be of but brief continuance. (Minutes, pp. 461, 488, 566.) In the year 1881, the Professors sent to the General Synod a communication, stating that the reduced salaries had been so far below the necessary rates of living that they were constrained to ask the Synod for relief.

The Synod declared its conviction that the salaries should be increased again to \$3,000 at the earliest day practicable, but ordered a continuance of the reduction, for the reason that the income of the Synod was insufficient to provide for the increase. (See Minutes, pp. 751, 752.)

In 1882, the Professors sent to the Synod a memorial in which they called the attention of the Synod to facts and circumstances connected with the legacy of \$20,000 under the will of the late Mr. James Suydam, and informed the Synod that they were advised and believed that the accumulated interest on the said legacy, then in the hands of the General Synod, and amounting to \$13,106.37, should be regarded as unappropriated income, and from the first ought to have been used as needed in expenditures for the Theological Seminary.

They further, did respectfully represent that the General Synod and the Professors were alike mistaken in the impression upon which they had acted in the years 1879, 1880 and 1881, that an embarrassing deficiency must occur unless the salaries were reduced; and the memorialists did therefore, submit that in view of the facts, and of the common principle in equity, that mutual mistakes, when discovered, should be corrected, they ought not to be held to their consent to the reduction made from their salaries; but that the amounts thereof should be paid to them out of the erroneously accumulated interest moneys then in the hands of the General Synod.

The action of the Synod, after the hearing of this memorial was as follows:

"Resolved, that the request of the Professors, Drs. Woodbridge, DeWitt and Demarest, for payment of back deficiencies in salary, be submitted to the Board of Direction, with anthority and direction to pay the same, providing, after consulting counsel they find it can be legally and consistently done from funds not otherwise appropriated." (Minutes, pp. 59, 61, 62.)

In a paper accompanying their report to the Synod of 1883, the Board of Direction informed the Synod that they had resolved that no portion of the fund representing the bequest of James Suydam for the purpose of erecting a dwelling house for the James Suydam Professorship, can be legally and consistently used as funds not otherwise appropriated. Among the reasons stated for the adoption of such resolution were the following, viz:

- "The building has not yet been erected.
- "There can be no surplus fund until after the building is complete, and no money can consistently be appropriated for any other purpose.
- "The Synod has accepted a trust to erect for the Seminary a good and suitable building, and is not at liberty so to use the Fund as to make money for any other purpose."

To the above concise statement of all essential facts touching the salaries of the Professors, their memorial and the action of General Synod thereon, should be added a statement of the facts concerning the bequest of the late James Suydam referred to in the memorial.

Mr. Snydam died in January, 1873, leaving by his will \$20,000 for the erection of a dwelling house for the use of the James Snydam Professorship. The legacy was therefore payable in 1874.

Mr. Suydam also provided in his will for the sale of his real estate by his executors to pay the legacy. The executors were not able, without great sacrifice, to sell, until 1881, and in that year they paid the \$20,000.

Meanwhile, from 1874 to 1881, the executors paid interest upon said legacy, which interest accumulated to over \$13,000. The General Synod on being informed of the payment of the legacy of \$20,000, ordered the erection of the Professorial dwelling house.

By the Report of the Committee on Seminary Grounds and Property, this Synod has been informed that the building is now complete, having been erected at the expense of \$22,-899.87, and has been occupied for several months by the James Suydam Professor.

By the Report of the Board of Direction this Synod has been informed that of the interest which accrued on the legacy, there remains, in the hands of the Synod, the sum of \$11,243.25.

This interest accumulated between the time the legacy became payable and the erection of the Professorial dwelling for

which the legacy was given; and during all that time the General Synod allowed the James Suydam Professor the use of a residence, the cost of which was nearly equal to the legacy.

The question then arises, what is the legal and equitable disposition of the above balance of those interest moneys?

There is nothing in the will to show, or from which it can even be inferred, that the testator intended that his legacy of \$20,000 for a dwelling for his Professor should ever be increased in any way.

Under what anthority, or upon what principle can it be claimed then, to be the duty of General Synod to increase that legacy by hoarding the interest it received, while, at the same time, supplying the James Suydam Professor with one of Synod's own houses, in lieu of the one which that legacy was to build?

There can be no question whatever that if the Synod had rented out that house which it owned, the rents received would have been *simply income*, and applicable to the payment of the expenses of the Theological Seminary, including the Professors' salaries.

Why should not the interest that Synod received, instead of those rents, therefore, have the same character of *simply income* and be applicable to the same disposition?

In the opinion of the Committee, the balance of said interest moneys now in the hands of the Synod is of the same character in law and equity as said rents would be, if they had been received and allowed to accumulate, and were now in the hands of General Synod.

It is also the opinion of your Committee, that inasmuch as the salary of \$3,000 is, and by the Synod itself has been declared to be no more than a just and reasonable compensation to these Professors for their services rendered, therefore, the said interest moneys should be applied, so far as is necessary, to the payment of the deficiencies of their salaries, so as to make the same equal to \$3,000 per year to each of said Professors, from the time they were reduced in 1879, as aforesaid, until the present time.

But while the Committee are firm in their own convictions as thus expressed, they are aware that some others whom they very highly esteem, may as firmly entertain adverse views on the subject.

Your Committee also deem it prudent that in the matter under consideration, the Synod will do well to take such action as will be the least open to question and criticism, and inasmuch as the right of General Synod to hold said balance of interest, now amounting to \$11,243.25, as unappropriated income, and to be used and applied as such, involve questions of law and equity;

Therefore, in order that the question at issue in respect thereto, may be determined in a friendly way, by competent judicial authority, and that justice may be secured to said parties concerned, your Committee recommend the adoption of the following, viz:

* * * * * * * *

And the Committee do further report:

The Board of Direction report the receipt from the executor of the Estate of Gardner A. Sage a bequest of \$50,000 for a new professorship in the Theological Seminary, situate at New Brunswick.

As the consideration of this bequest, and of the action to be taken by Synod thereon, has been referred to the Committee on the Professorate, this Committee consider themselves discharged from any consideration of this part of the Report of the Board of Direction.

The Board also report that in regard to the employment of an agent to present the claims of the Seminary in the exercise of the discretion allowed them, they deemed it unwise to take action, and recommend that the matter be referred to the Synod's Committee on Endowments.

In the judgment of this Committee the Synod cannot do more wisely than to leave the matter still at the discretion of the Board of Direction, of the soundness of whose judgment the Synod has had ample proof.

We therefore recommend that the action of the last Synod on this matter, recorded on page 329 of the printed Minutes, be re-affirmed.

The Board of Direction call the attention of Synod to the confusion in the minds of many, both ministers and laymen, in regard to the Widows' Fund, and the Disabled Ministers'

Note.—Resolutions of the Committee recommending a friendly suit were stricken out by order of Synod, and part of the Report of the Committee on the Professorate was substituted. (See Professorate.)

Fund, and suggest that it would help to remove this confusion, if the Synod would insert the word "Assurance" in the title of the former, so that it would read the Widows' Assurance Fund, thus suggesting that its benefits are confined to subscribers, while the other is purely benevolent.

The Committee consider this a wise suggestion and recommend the adoption of the following:

*Resolved, that the title of the "Widows' Fund" be amended by the insertion of the word Assurance, so that the title shall read, "Widows' Assurance Fund."

The Board of Direction also call the attention of Synod to the fact that the Disabled Ministers' Fund is sadly inadequate to the claims made upon it.

The Committee recommend that the attention of the several Classes be called to this fact, and that Synod re-affirm the action taken on this matter by the last Synod, which is found recorded on page 247 of the printed Minutes, and is as follows:

"Resolved, that the several Classes be requested at the earliest practicable time, to take action upon the subject, and to urge the Churches within their bounds, to make collections to increase the funds of the Disabled Ministers' Fund, so that the same will produce an income to meet the necessary demands upon it."

The Board of Direction informs Synod that there are in the hands of the Treasurer certain notes and other evidences of indebtedness which have long been outlawed and are deemed of no value whatever, and suggest that they be authorized and directed to lay aside these papers, and no longer include them in their reports.

The Committee recommend the adoption of the following, viz:

Resolved, that the Board of Direction be authorized to lay aside and no longer include in their report, all such papers as are ontlawed and are of no value.

The Board of Direction call attention to the rule of the Widows' Fund, that "annual payments cannot be anticipated," and inform the Synod that this is very important, until five annual payments have been made; but after that it has no influence, and advise that in such cases, the Treasurer be authorized to receive and credit any advance payments.

^{*}Not adopted.

The Committee recommend the following. (Resolution stricken ont by vote of Synod.)

The Board of Direction further suggest the propriety of simplifying the account of the Treasurer by merging the moneys entitled, "Permanent Contingent Fund," and the "Centennial Seminary Fund," into the "Permanent Seminary Fund,"

The Committee approve the suggestion, but recommend that action be postponed until the next meeting of Synod, when it is hoped the Centennial Seminary Fund shall have assumed larger proportions, and taken more definite shape.

The Board of Direction ask permission to transfer to Rutgers College ten shares of Bergen County Turnpike Stock, now held by the Board of Direction, but belonging to the College. The Committee recommend the following:

Resolved, that the Board of Direction be authorized and directed to transfer to the Trustees of Rutgers College ten shares of Bergen County Turnpike Stock, now held by the Board of Direction, and belonging to said College.

The Board of Direction informs the Synod that a bequest of \$500, for educational purposes was made by Mr. Mould, the payment of which would greatly embarass his widow and children, and recommend that the bequest be relinquished.

The Committee recommend the following:

Resolved, that the bequest of \$500 made by Mr. Mould for educational purposes be, and is hereby relinquished.

The estimate of the Board for contingent expenses of Synod for the present year is \$950.

The Committee recommend the following:

Resolved, That the sum of \$950 be apportioned among the several Classes and be collected from them.

Concerning the salaries of Professors Woodbridge, DeWitt and Demarest, the Committee recommend the adoption of the following, viz:

Resolved, That the salaries of Professors Woodbridge, De Witt, and Demarest for the present year be \$2,500 each, payable quarterly, with a residence, and that the Board of Direction be authorized and directed to pay each of said Professors the sum of \$500 additional, or so much thereof as can be legally and consistently done from funds in their hands not otherwise appropriated.

There has also been referred to this Committee the 15th Annual Report of the Standing Committee on the Seminary Grounds and Property.

We find nothing in this Report requiring the action of Synod.

The Report will be printed in full in connection with the Minutes of Synod, and furnishes ample evidence that the Committee on Seminary Grounds and Property have performed the important duties assigned to them, with a zeal and a painstaking diligence and an efficiency, which entitle them to the hearty thanks of the Synod and of the Church.

There has also been referred to the Committee a communication to the Synod, from a Committee appointed by the Board of Trustees of Rutgers College, containing a request from the said Board of Trustees that the General Synod do alter the condition in its deed, whereby the College property was conveyed to the Board of Trustees, by substituting the words "two-thirds" for "three-fourths," where it is required that three-fourths of the members of the Board of Trustees shall be members in full communion of the Reformed Church.

Your Committee are well satisfied that no danger to the interests of the College can arise from such change, and therefore recommend the adoption of the following. (Resolutions stricken out by vote of Synod.)

All of which is respectfully submitted.

H. P. ALLEN, Chairman.
R. N. PERLEE,
THEODOTUS BURWELL,
DANIEL V. WEEKS,
LAWRENCE VAN DER VEER.

John Van Nest was re-elected a member of the Board for the full term of five years.

William H. Kirk was elected to fill the unexpired term of Warren Ackerman, resigned.

William Bogardus was elected President.
John Van Nest was elected Treasurer.

ARTICLE V.

CORRESPONDENCE.

Reports were received from the following Corresponding Delegates, viz: Rev. William Smith to the Presbyterian

Church of Canada; Rev. C. E. Crispell to the United Presbyterian Church; Rev. Charles S. Hageman to the General Assembly of the Presbyterian Church in Canada; Rev. C. Van Santvoord to the Presbyterian Church in the United States: Rev. J. M. Wagner to the General Synod of the Reformed Church in the United States; and from Rev. Cornelius Brett to the General Assembly of the Presbyterian Church in the United States of America. These were all referred to the Committee on Correspondence.

A letter conveying the salutations of the General Asssembly of the Presbyterian Church of Canada was received, and read before the Synod in connection with the Report of the Committee on Correspondence.

The credentials of Rev. P. Felts, D.D., primarius, and Rev. J. B. Remiensnyder, D.D., alternate, delegates from the Evangelical Lutheran Church, of Rev. Lewis H. Kefauver, D.D., primarius, and Rev. H. W. Hibshman, secundus, delegates from the General Synod of the Reformed Church in the United States, and of Rev. Jas. A. Latanè, D.D., Bishop of the Reformed Episcopal Church. These were all referred to the Committee on Correspondence.

Rev. Lewis H. Kefauver, D.D., being present was introduced and addressed the Synod, the President responding.

REPORT OF THE COMMITTEE ON CORRESPONDENCE.

The Committee on Correspondence presented the following Report, which was accepted and adopted.

The Committee on Correspondence would respectfully report:

That during the past year most kindly greetings have been exchanged, either by person or by letter, with all the denominations with whom we have been accustomed to correspond.

Your delegate to the General Assembly of the Presbyterian Church in the United States of America, reports that he presented the fraternal salutations of this body to this honored Church, that he was most kindly received, and that the Moderator in reply gave him assurance of the high regard in which our own Church is held throughout their entire denomination.

Our Christian greetings were conveyed by letter to the General Assembly of the Presbyterian Church in Canada, in which your delegate expressed the desire that this neighboring Church send a Corresponding Delegate, letter, or telegram to this present Synod. Up to this hour no letter nor telegram has been received; nor have the credentials of any delegate been put into the hands of your Committee.

As the letter addressed to our last Synod by this branch of the Presbyterian Church was not received in time to be read to that Synod, and as it possesses much interest, your Committee would herewith present it in detail, and read it now.

Your delegate to the General Assembly of the United Presbyterian Church reports that he forwarded, by letter, the salutations of our Church to this respected body, but as yet no return to the same has been received.

A communication has been placed in the hands of your Committee from your delegate to the General Synod of the Reformed Church in the United States.

After receiving the greeting of our Church, the Moderator of this twin sister of the Reformed Church charged him to acquaint our reverend Synod with the pleasure they have derived in seeing your delegate personally on the floor of their Synod, and that they remembered with great gratitude, the early kind and fostering care received from our Church, and the many lessons which we had taught them they were endeavoring daily to turn to the most profitable account.

A friendly communication has also been received from the Rev. P. Felts, D.D., delegate from the Evangelical Lutheran Church.

Your commissioner to the General Assembly of the Presbyterian Church in the United States (South), reports that he performed the service assigned to him. The Assembly most cordially received him that he addressed this large body of the Christian Church, and that in reply the Moderator heartily reciprocated the wishes expressed, and that he hoped the Church so closely allied to its own in doctrine, government and forms of worship, and whose devotion during the past to "the faith once delivered to the saints," might receive such a blessing from above, as its long and honored record so justly entitled it. Your delegate adds that "the Assembly voted to carry on their correspondence henceforth by letter, instead of

personal representation," an action taken more especially with reference to the Northern Presbyterian Church, but including other bodies.

A telegram has been put into the hands of your Committee from Rev. James A. Latanè, D.D., Bishop of the General Council of the Reformed Episcopal Church, announcing his appointment as delegate to this Synod. His credentials have since been received.

The credentials of the Rev. Lewis H. Kefanver, D.D., from the General Synod of the Reformed Church in the United States, at its late triennial meeting in Baltimore, Maryland, May, 1884, have been received, and the Rev. Dr. Kefanver has addressed the Synod.

Respectfully submitted.

ISAAC S. HARTLEY, Chairman. HENRY VEHSLAGE, M. V. SCHOONMAKER, JOHN DE MOTT.

DELEGATES TO CORRESPONDING BODIES.

To the General Assembly of the Presbyterian Church in the United States of America: Rev. E. P. Livingston, D.D., Primarius; Rev. N. D. Williamson, Secundus.

To the General Assembly of the Presbyterian Church in the United States: Rev. John A. Todd, D.D., Primarius; Rev. Denis Wortman, D.D., Secundus.

To the General Assembly of the United Presbyterian Church: Rev. Selah W. Strong, Primurius; Rev. Allan D. Campbell, Secundus.

To the General Assembly of the Presbyterian Church in Canada: Rev. James LeFevre, Primarius; Rev. W. H. Clark, D.D., Secundus.

To the General Council of the Reformed Episcopal Church: Rev. B. C. Lippincott, Primarius; Rev. E. C. Lawrence, Secundus. To the Reformed Church in the United States: Rev. Leopold Mohn, D.D., Primarius; Rev. Jacob Weber, Secundus.

To the General Synod of the Evangelical Lutheran Church: Rev. John M. Reiner, Primarius; Rev. W. H. Scudder, Secundus.

CHRISTIAN REFORMED CHURCH.

On motion the following preamble and resolutions were adopted:

Whereas, There is at present convened in this city, a Synod of the Christian Reformed Church,

Resolved, That this General Synod of the Reformed Church in America, appoint a delegation of three ministers and two elders to express our kind and fraternal feeling toward them, and the hope that the Divine Spirit may bring all those into union, who hold the common faith and principles of the Reformed Church.

Resolved, That this Committee consist of Revs. I. S. Hartley, George S. Bishop, H. E. Dosker, and Elders W. H. Crosby and A. Pyl.

The Committee visited the Synod and returned with the following report which was read and accepted:

Your Committee appointed to bear the fraternal salutations of this Synod to the Christian Brotherhood of the Reformed Church, now in session in this city, would respectfully report: That they visited the above Christian Brotherhood, and in obedience to your wishes left with them your greetings. Your Committee were most kindly received, and in response to their remarks, the Rev. Prof. Boer desired them to convey to your reverend body the assurance that they hoped they were alive to the solemn truths so dear to the Reformed Church, and in the name of their Synod added that he prayed as the years advanced, as members of a common faith, they might come closer and still closer together. The President, the Rev. L. J. Hulst, concluded the interview by re-iterating the sentiments already expressed by Rev. Prof. Boer. The conference closed by the entire Synod, at the request of the Presi-

dent, singing in Dutch, the familiar doxology, "Praise God, etc."

ISAAC S. HARTLEY, Chairman.

On the following day a delegation consisting of the President of the Christian Reformed Synod, Rev. L. J. Hulst, the Secretary, Rev. G. Hemkes, the Clerk, pro tem, Rev. J. Noordewien, the Professor in the Theological Seminary, Rev. G. E. Boer, and the Rev. L. Rietdyk appeared in the Synod and presented, through the Secretary, the following communication which was read:

GRAND RAPIDS, MICH., June 11, 1884.

EXTRACT OF THE MINTUES OF THE SYNOD.

Whereas, The Synod of the Reformed Church kindly has sent a delegation to our Synodical meeting, held on June 11, 1884, to bear us their brotherly greeting.

Resolved, That the Synod of the Holland Christian Reformed Church in America, appoint a delegation to express their wishes, that the Almighty God for Christ'sake grant you blessing upon your assembly, and with the prayer to Him above that all having the same faith, and based upon the same fundamental principles become one.

Resolved, That this Committee consist of the Brethren Revs. L. J. Hulst of Grand Rapids, L. Rietdyk of Zeeland, J. Noordewien of Kalamazoo, Professor Boer of Grand Rapids, and G. Hemkes of Vriesland,

Signed, G. HEMKES, Secretary of Synod.

Brief addresses were then made by Prof. Boer and by the Secretary and the President, the latter being in the Dutch language and translated by one of the delegates. After a cordial response by the President of the General Synod, the visiting brethren, by invitation, sat awhile and then took their leave, the Synod rising.

ARTICLE VI.

SYNODICAL REPORT.

The Committee on the State of Religion presented the following Report, which was accepted and adopted:

Your Committee on the State of Religion beg leave to report that they have compared the statistical records of the present year and the last year; they have also examined the Minutes of the several Particular Synods. From these sources they are enabled to lay before you a general view of the religious condition of the Church.

I. STATISTICS.

Number of Churches, 1883, 516; 1884, 520; a gain of 4.

Number of Ministers, 1883, 569; 1884, 549; a decrease of 20.

Number of Families, 1883, 44,506; 1884, 45,398; a gain of 892.

Number of Members received on Confession, 1883, 3.868; 1884, 4.388; a gain of 520.

Number of Members received on Certificate, 1883, 2,307; 1884, 2.415; a gain of 108.

Total in Communion, 1883, 80,156; 1884, 81,800; a gain of 1.644.

Contributions to Benevolent Objects, 1883, \$224,144.78; 1884, \$220,383.05; a decrease of \$3,761.13.

Contributions to Congregational Purposes, 1883, \$873,820.47; 1884, \$936,390.23; a gain of \$62,569.76.

These figures tell us that the Church has experienced this last year a healthy progress in numbers, with the exception of the number of ministers and the amount of contributions to Benevolent Objects. Whilst we rejoice in the tokens of God's favor, we are urged on to pray to the Lord to send laborers into the vineyard, and to exert ourselves to come up to the work also in our gifts to the Master's cause.

Sabbath Schools have increased, and also the number of Sabbath School Scholars and Catechumens.

Number of Sabbath Schools, 1883, 697; 1884, 716; a gain of 19.

Number of Sabbath School Scholars, 1883, 84,595; 1884, 89,911; a gain of 5,316.

Number of Catechumens, 1883, 28,595; 1884, 30,693; a gain of 2,098.

This last item especially is very gratifying indeed, showing that catechetical instruction is gaining ground in the estimation of our churches.

During the year, 4,397 infants have received the seal of the Covenant. We rejoice that the number of the lambs of the fold has increased so much. But it appears to your Committee that the number ought to be larger, considering the fact that more than 45,000 families are connected with our Church. The proportion of 1,084 adult baptisms to the number of infant baptisms recorded, does not seem to be a normal one.

Your Committee would invite the attention of pastors and parents to this state of things, and urge them to consider the obligation of bringing all the children in their earliest days to the Lord and His Church in Holy Baptism.

II. STATE OF RELIGION.

Looking over the reports of the Synodical Committee on the State of Religion presented to the Particular Synods, we find that we have reason to praise the Lord for His mercy in the conversion of sinners and the upbuilding of his people. In all the sections of our Church there is gratitude and courage. Many accessions, revivals of religion here and there, and healthy progress in the work of the churches, with rare exceptions, gladden the hearts of God's people. Some churches have been abundantly blessed, reporting many conversions; whilst in the most of them the prayer-meetings have been well sustained.

Some extracts from the Reports on the State of Religion, as presented to the Particular Synods, may prove the truth of the general statement made by your Committee.

The Committee of the Particular Synod of New York report as follows:

"Having examined the reports which have been placed in their hands by the Classes forming this Synod, they find that many of the churches have been blessed with an outpouring of the Divine Spirit in a marked degree, while in all peace and harmony prevail. We find that while some fail to report any unusual accessions to their membership on confession, still in these churches the services of the Sanctuary are well attended, and the meetings for prayer show a growing interest in the cause of the Master's Kingdom."

In the Minutes of the Particular Synod of Albany we find the following:

"The Committee on the State of Religion have examined the reports of all the Classes within the bounds of the Particular Synod of Albany and find abundant reason to thank God and to take courage."

The Committee of the Particular Synod of New Brunswick report as follows:

"The reports of the nine Classes of this Synod are unusually full and gratifying. The suggestion of last year's Committee has evidently been heeded, and but few churches have been satisfied to report simply the statistical table. As a result we have before us definite statements, from all but 17 of the 130 churches of the Synod. These statements are for the most part encouraging, and will be given in full as an appendix to this report."

In the Minutes of the Particular Synod of Chicago the following is said about this matter:

"Your Committee on Classical Reports have received the reports from the five Classes of Synod. The figures are all hallelujah notes of praise to the God of blessing. His goodness stands confessed all along the lines of these figures; all the reports of Classes showing gains in all the columns, except in the list of communicants of one Classis, where, although a revision makes a decrease in members, there was an actual gain of members received on confession and certificate of 94 over the losses by dismissions, suspensions and deaths.

The blessings of the Lord fill our hearts with deeply felt gratitude. The fullness of Christ is ours, let us go on and take out of this fullness grace for grace, in order to be filled with the power of the Holy Spirit, and to accomplish more than ever before.

III, NECROLOGY.

Your Committee are obliged to bring to your notice the death of several ministers of the Gospel. Acknowledging the wisdom of God in His ways, we still feel with sadness the loss of those who have labored so faithfully, and had such a place in the affection of their people.

The list is as follows:

In the Particular Synod of Albany:

Rev. Jacob S. Wyckhoff, died at Woodhaven, L. I., on the 30th of July, 1883.

In the Particular Synod of New York:

Rev. Wm. Ferris, died July 18th, 1883.

Rev. Philip Peltz, D.D., died June 26th, 1883.

Rev. John S. Himrod, died Dec., 1883.

Rev. John Dubois, died April 7th, 1884.

Rev. John H. Sinclair, died December, 1883.

In the Particular Synod of New Brunswick:

Rev. James Kemlo, died September 18th, 1883.

In the Minutes of the Particular Synod of Chicago, we find the following without date of death:

Rev. William B. Gilmore, died May, 1884.

Rev. H. G. Klyn, died December, 1883.

This list reminds us that our time is short but precious. Let us improve every moment, knowing that the longest life is short enough for our task, but at the same time encouraging ourselves with the thought, that the shortest life is long enough if spent in the Master's service.

Your Committee recommend the following:

- 1. Resolved, That we acknowledge our thankfulness to God for the great measure of His grace bestowed on our Church in the past year.
- 2. Resolved, That we feel it our duty to consecrate ourselves entirely to His service, and to look upon every hardship and trial we have to bear in following Christ, as an honor bestowed upon us.
- 3. Resolved, That the two resolutions of last year, laid over to this General Synod, be and are hereby approved, viz:
- "1. Resolved, That the Committee on the State of Religion be a permanent Committee of this Synod.
- 2. Resolved, That hereafter the President of each General Synod shall be, ex-officio, the Chairman of the Permanent Committee on the State of Religion; and that the Stated Clerks of the Particular Synods are hereby instructed to send the printed Minutes of the Synods to him, at the earliest practicable moment, that he may prepare a digest of the same."

Respectfully submitted.

NICHOLAS M. STEFFENS, Chairman.

T. ROMEYN BECK,

J. PASCHAL STRONG,

C. DOESBERG,

ISAAC C. HARING.

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	сисисивз.	English Neighborhood, First, Hackensuck Schraubenburgh New Durham New Durham North Breise (fly, First, Hoboken First, Hoboken Second, Hackensuck Ger, Evan, Hoboken Hird, Hackensuck Ger, Evan, Hoboken Ger, Evan, Hoboken Ger, Evan, Hoboken Ger, Evan, Hoboken Ger, Frank Ger, Evan, Hoboken Ger, Frank Ger, Frank Ger, Frank Ger, Frank Ger, Frank Ger, Frank Ger, Frank Ger, Frank Ger, Frank Fran	

Other Ministers.— Rev. W. R. Gordon, Manhasset, L. I.; Rev. Charles Parker, 202 South Oxford street, Brooklyn, N. Y.; William C. Handy, Franktown, Northumberland County, Va.; James H. Bahagh, Kanagawa, Japan.

SOUTH CLASSIS OF BERGEN.—P. S. N. B.

	POST OFFICE ADDRESS.	7.81 71 509 Bergen ave., Jersey, City. 4.331 48 116 Mercer street, B.559 50 Sarrow Street, B.569 50 Ses Barrow street, B.600 Bergen Point, N. J. 2.856 63 9 Cambridge ave., 2.876 63 9 Cambridge ave., 2.74 91 99 Columbia Place, 1.659 99 Columbia Place, 1.659 98 Columbia Place, 1.650 Bergen Point, N. J. 1.971 36 33 Brinkerhoff 81, 1.848 24 64 York 81, 1.803 23
CTIONS	Сопетедатіона! Гитровез.	\$7.81 2.600 3.600 3.600 3.600 3.600 2.539 3.600 1.633 5.54 1.631 5.54 5.600 5.54 5.600 5.54 5.600 5.54 5.6000 5.600 5.000 5.000 5.000 5.000 5.000 5.000 5.000 5.000 5.000 5.000 5.000 5.00
CONTRIBUTIONS	Religions and Benevolent Purposes.	21.385 21.385 21.20 22.12 23.21 23.2
vi	Total Enrollment.	150 4 100 835 140 150 150 150 150 150 150 150 150 150 15
C. & S. S.	No. of S. Schools.	266 x 23 x 2 x 2 x 2 x 2 x 2 x 2 x 2 x 2 x
C. C	Number of Cate-	
8	Portiqual To fato? Americanima D-noZ	3 : : : : : : : : : : : : : : : : : : :
	.ydults.	HH4 : : : : : : : : : : : : : : : : : :
BAP.	Infants.	12 mm 12
ý	Total now in Com- munion.	207 219 219 219 219 219 219 219 219 219 219
COMMUNICANTS.	Died.	
NIC	Dismissed.	044 iv : icor io : : 4
I XX	l	五でだった : 三 sc : 三 sc 整
000	noisesion Confession & & & & & & & & & & & & & & & & & & &	25 25 25 25 25 25 25 25 25 25 25 25 25 2
·sə	Number of Pamili	132 130 140 140 133 133 133 133 133 133 133 133 133 13
	PASTORS	Cornelius Brett. Wm. Westerfield S. S. William W. Knox. Paul D. Van Cleef. H. W. F. Jones [P. E. C. Doeppenschmidt, Emil A. Meury. Wm. R. Duryee (s.C.). P. T. Pockman. Henry Mattice. Henry Mattice. Godifich Andraea. John Stachli. Godifich Andraea.
	CHURCHES.	Bergen Cornelius Brett. First, Jersey City Win, Westerfield First, Bayonne William W. Knox Bay, J. City (18t V. V.) Paul D. Van Cles Bergen Point, H. W. P. Jones Second, Hudson City, Emil A. Berger (Free Jersey City, Win, R. Duryee) (Free Jersey City, Henry Mattice, Jersey City, Henry Mattice, Jersey City, Henry Mattice, William Vanghan, 1st G. Evan, J. City, John Stachlins St. John's G. E., Bergen Godlieb Andraea

Other Ministers.—Rev. James L. Amerman, Professor in Theological School, Tokio, Japan.

CLASSIS OF CAYUGA.—P. S. A.

	DRESS.	
	CEAD	
	POST OFFICE ADDRESS	('Gmastota' ('Gero' ('Gero' ('Mitenango, Naumheerg, Owasto, Owasto, Naburn, West Leyden Syracuse, 30 l'Ticu, 52 West Leyden
UTIONS	Congregational	88 8
CONTRIBUTIONS	snoightall thelozonal bus sessofmf	\$25 62 81,400 85 63 8033 181 1,650 20 1,400 1,152 23 80 1,45 1,452 1,45 1,452 1,45 1,452 1,45 1,452 1,45 1,452 1,45 1,452 1,45 1,452 1,451 1,641
	Total Entollment.	## ## ## ## ## ## ## ## ## ## ## ## ##
C. C. & S. S.	chumens, 20, of S. Schools.	25
<u>ت</u> ه٠.	bowiqual lo lato?' stranimumo')-noX -ons') lo todmuX	
BAP.	sumpV.	21 = 21 1-
	Total now in Com- munion, Infants.	88888888888888888888888888888888888888
COMMUNICANTS.	Suspended.	60 H H 27 H
INTINI	On Certificate, E	œ : : : : : : : : : : : : : : : : : : :
CO	On Confession &	5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 -
'sə	Zumber of Famili	+ 8 & 8 5 H + * 5 圣 전 8 5
	PASTORS	Supplied; Supplied; Supplied; Cots Thatcher Peter Molling Vacual Supplieds Supplieds Supplieds Supplieds Supplieds Supplieds Supplieds Supplieds Supplieds Supplieds Supplieds Total
	сноксиву.	Canastota Grero Grero Grero Grero Grannlerg* New Brenton* Owasco Outlet* Point Rock Syracuse Syracuse Christ Church, Utica

& Rev. R. H. Dexter.

CLASSIS OF GENEVA.—P. S. A.

	POST OFFICE ADDRESS.	888 E Civiner, Chautanqua, N.Y. 122 IN Newark, Wayne Co. (200. Gauga, 190 56 Civiner, Chautanqua, 190 67 Civiner, Chautanqua, 190 7E Williamson, Wayne, 190 7E Williamson, Wayne, 1906 14 Lodi, Seneca, Co. 1906 14 Lodi, Seneca, Co. 1906 14 Lodi, Seneca, Co. 1906 14 Rodies Co. 1906 18 Rachester, Monroe, 266 56 Malcom, Seneca Co. 266 56 Malcom, Seneca Co. 266 56 Malcom, Seneca Co.	
CTIONS	Congregational Purposes.	28.5	200000
CONTRIBUTIONS	enoigiost tancrolent Persograf Sesograf	(STS) 99 (ST	String on
	Total Farollment,	26 81358858782 E	
& S. S.	No. of S. Schools.	- : : : 2	
c. c.	Number of Cate-	50 20 20 21 22 20 20 21 22 22 20 20 20 20 20 20 20 20 20 20 20	J0F
·8	Potriqua lo latel IngainmanoO-noX	25 25 25 25 25 25 25 25 25 25 25 25 25 2	024
	Adults,	25	2
BAP.	lnfants.	25	3
	Total now in Com-	82 82 82 82 82 82 82 82 82 82 82 82 82 8	1961
COMMUNICANTS.	Died.	: : : : : : : : : : : : : : : : : : :	
ICA	Suspended.		_
UN	Dismissed.		5
MM	On Certificate.	1::::::::::::::::::::::::::::::::::::::	£
CC	noisesino no E		? <u>?</u>
es.	Number of Famili	38 : 424845 ₈ 664	1089
	PASTORS	D.J. De Bey W. G. Baas Vacant M. Yacant N. Yacant J. W. Te Winkle W. H. Kashodas W. H. Kashodas W. H. Kashodas W. H. Kashodas Matt. Kolyut Yacant P. G. M. Bahler P. G. M. Bahler P. C'ole	Total
	CHURCHES.	Arbbe Church. Aradia. Cato. Caroline. Caroline. Clymer. Dunkirk. East Willage. Geneva Village. Geneva Lodi. Marion. Patroneryille Rochester Tyre.	

Other Ministers.—Rev. J. Whitbeck (S. C.), 1thaca, N. Y.; Rev. A. M. Mann, Farmer Village, Seneca Co., N.Y.; Rev. John Boehrer, Colporteur, Am. Tract Soc., 1173 Michigan ave., Buffalo, N.Y.; Rev. G. J. Renskers, Emeritus pastor, Clymer, Chautauqua Co., N.Y.; Rev. A.B. Veenhuizen, East Williamson, Wayne Co., N.Y.

CLASSIS OF GRAND RIVER.-P. S. C.

	9.0	1111, 1004.	
	POST OFFICE ADDRESS.	\$45.4 31 Detroit, Mich. 1,590 96 frand Haven, 816 65 (frand Haven, 8345 8345 8345 8345 8345 8346 8341 Kalanazoo, 8383 841 Kalanazoo, 8383 850 Waskegon, 8383 850 Coopersville, Ottawa Co., 840 850 Coopersville, Ottawa Co., 840 850 Coopersville, Ottawa Co., 840 850 Shuskegon, 840 850 Shuskegon, 840 850 Shuskegon, 840 850 Shuskegon, 840 850 Shuskegon, 840 850 Shuskegon, 850 Shuskeg	
UTIONS	Congregational Purposes.	\$454 1,930 816 816 1,930 1,835 1,835 1,835 1,683 1,105 1,105 1,105	\$21,608 18
CONTRIBUTIONS	Religions and Purposes.	9,675 10 10 10 10 10 10 10 10 10 10 10 10 10	\$6.938 25
& S. S.	Total Enrollment.	1 2 2 3 3 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	2217
43	No. of S. Schools.		11
C. C.	Sumber of Cate-	8 35888388 388888	1534
	Total of Baptized Non-Communicants	88 250 250 250 250 250 250 250 250 250 250	4666
2.	Adults.		ಣ
BAP.	.sinclui.	5 - 23 : 3 + £ 288 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	360
	Total now in Com-	6485118 1050 1051 1051 1051 1051 1051 1051	2310
N.T.S	Died.	: 'a : 'a : 'a : 'a + :	8
3	gnebeuged,	32	က
	.bossimaid	Ö : 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	59
COMMUNICANTS.	On Certificate.	24ru8rd4r1 : : : r	143
E	S noisestion no	2. 1. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2.	185
es.	Number of Famili	**************************************	1695
	FASTORS	George Niemeyer Vacant, Dosker, Chr. Van der Veen (s.c.) Egbt, Winter, pas, elect Adrian Kriekard Peter DePree, Nicholas H, Dosker, Nicholas H, Dosker, Jacob Van der Meulen Vacant, Jacob Van der Meulen Vacant, Vacant, Vacant, Vacant,	Total
	сискенвя.	Detroit. Fremont Centre St. Grand Haven St. Grand Haven St. Grand Hapids Hh. Grand Rapids Hh. Grand Rapids Hh. Grand Rapids Hh. Grand Rapids Hh. Grand Rapids Hh. Grand Rapids Hh. Grand Rapids St. St. St. St. St. St. St. St. St. St.	

Other Ministers.—Rev. Mannes Kiekintveld, Holland, Nich., disabled through ill health.

CLASSIS OF GREENE.—P. S. A.

	POST OFFICE ADDRESS.	Athens, N.Y. Athens, ". Athens, ". Athens, ". Athens, ". Athens, ". Athens, ". Athens, ". Athens, ". Athens, ". Athens, ". Athens, ". Athens, ". Athens, ".
UTIONS	Congregational	
CONTRIBUTIONS	Religions and Benevolent Purposes,	\$276 09 \$3,427 884 43 8,708 144 68 1,135 600 19 2,135 2,55 87 87 87 87 87 87 87 87 87 87
c. c. & s. s.	Total Enrollment.	2880 2890 184 2000 150 67
3	No. of S. Schools.	- : m 31 - m 31 33
c. c	Zumber of Cate-	11. 21. 21.
·s	Total of Baptized Non-Communicant	218 218 41 66 74 74 756
Ъ.	stlubA.	35 : w → r2 w → 2
BAP.	.sinsfall	3
MMUNICANTS.	Died. Total now in Com- munion.	3 157 8 288 6 443 6 205 6 205 1 204 1 87 1 87
CAL	gnsbeugeg.	: 35 : : : : 35
UNI	Dismissed.	# C # C # C # C # C # C # C # C # C # C
MW	On Certificate, 2	33 :26 33 : 15 : 5
5	noisestino no estino no estino no	g :2-1 x 4
,esi	Zumber of Famil	88 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8
	PASTORS	Herman Van Derwart. John B. Thompson Bergen B. Staats. John H. Salisbury. George J. Van Neste. Vacant. Total
	силкснея.	First, Athens. Second, Athens. First, Catskill. First, Cassackie. Second, Cassackie. Kiskatom.

Other Ministers.—Maurice G. Hansen, New Brunswick, N. J.; Benjamin Van Zandt (s. c.), Catskill, N. Y.; Sanford W. Roe, Cairo, N. Y. (undidates.—John Henry Brandow; William Henry Boocock, Henry R. DuDois and Melvin D. Brandow.

CLASSIS OF HOLLAND.—P. S. C.

POST OFFICE ADDRESS.	Beaverdam, Ottawa (°o. Meh Bradher Ottawa (°o. Meh Drendhe, Ottawa (°o. "Neh (°o. "Sel Holland, Ottawa (°o. " E. Saugatuck, Allegan (°o. " E. Saugatuck, Allegan (°o. " (°o. "Sel Holland, Ottawa (°o. " 113 of Holland, Allegan (°o. " 114 of Holland, Allegan (°o. " 514 of Mehand, Allegan (°o. " 522 35 Forest Grove, Ottawa (°o. "	3.129 53 Overyssel, Allegan (%). 3.79 50 Crawker C. Mitchell Co, Kan. Sangatuck, Allegan (%) Mich. 550 Three Caks. 653 30 Vreshard, Ottawa Co. 1.558 25 Zeeland, Ottawa Co. 1.558 25 Zeeland, Ottawa Co.
	\$398 960 1.411 1.511 99 738 43	2,120 83 279 50 60 25 635 30 1,518 25 \$12,167 95
ON Supplied and the sup	88.8 87.8 87.0 87.0 88.0 88.0 89.0 80.0 80.0 80.0 80.0 80	697 75 2,123 99 02 279 165 83 550 165 83 635 882 49 1,518 \$4,080 72 \$12.167
	150 : 8 : 98 5 5	: : : -
S .schools. S to .		2 : - : 2
chumens. Selections. S. Selections. S. Selections. S. Selections. S. S. Selections. S. S. Selections. S. S. Selections. S. Sel	88 : 18 : 18 5 8 8	30 21 133 15 15 15 15 15 15 15 15 15 15 15 15 15
beatique 10 faptized .e. Communicat *e.	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 1 1 1 1 1 74
e: silu		35
ants.	α <u>υ</u> : Ε : α 3 π π	8 8 8 8 E
tal now in Com-	85 8 8 8	35 35 28 85 58 83 84 85 88 88 88 88 88
Corringated. Spended.	. 62	. a :
bended.		
S bossins	n학 : : : - 를 x =	2 : : : : : : : : : : : : : : : : : : :
Certificate, E. S.		11 : 3 2 1 1 1 8 1 1 8 1 1 8 1 1 8 1 1 8 1 1 8 1 1 8 1 1 8 1 1 8 1
Confession Second Confession Confession	55 x ⋅ 52 ⋅ 00 x − 5	₹ <u> - 333 : 0 2</u>
nmber of Families.	48:3	: : !
PASTORS	John Broek Vacant Vacant Vacant Josias Meulendyk Josias Meulendyk Josias Meulendyk Josias Meulendyk Vacant	Gerrif J. Nykerk and Jeter Lopelak John Howkje Vacant Vacant Vacant Vacant Vacant Vacant Total
CHURCHES.	Beaverdam Cleveland* Cheveland* East Overyssel* Fymartt Granfschap* Granfschap* Holland 1st Holland, 3d Jamestown North Holland	Overyssel Rotterdan Sougatock* South Blendon Three Oaks Zabriskie Zeeland

*Last year's report. +Records in hands of Seceders. ‡No full report for same reason. §Only nominally existing. Other Ministers-Rev. Philip Phelps, Jr., Holland City, Ottawa County, Mich.

CLASSIS OF HUDSON.—P. S. N. Y.

	POST OFFICE ADDRESS.	79 Hudson. Claverack. 50 Melbenyille. 78 Livingston. Hudson. Germanitown. Germanitown. Germanitown. 19 West Copake. 19 Mt. Ross. Linlithgo.
CTIONS	Congregational	4,546 73 1,640 73 1,835 56 1,351 58 1,550 71 1,77 24 1,77 24 1,77 24 1,77 24 1,78 24 1
CONTRIBUTION	Religions and Benevolent Purposes,	2.58 2.48 2.46 2.46 3.46 3.46 4.86 5.86 5.86 5.86 5.86 5.86 5.86 5.86 5
C. C. & S. S.	Total Enrollment.	55 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5
183	No. of S. Schools.	
C. C.	Number of Cate-	201 102 100 107 107 818
.8	Total of Baptized Non-Communicant	5 82 8
BAP.	Adults.	1 : T = -12 = 6
H	Infants.	4-85-003-5
·	Total now in Com- munion,	25 25 25 25 25 25 25 25 25 25 25 25 25 2
LN	Died.	20 - 40 0 0 0 X 00 12
ICA	Suspended.	
N.O.	Dismissed.	
COMMUNICANTS.	On Certificate. 2:	E
8	On Confession (2)	av-w € 3 co co co co co co co co co co co co co
ies.	Zumber of Famil	811 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	PASTORS	William Smith. William J. Leggett. Arad J. Schring. Thos. S. Dushinbereks.) William D. Perry. Excitel C. Sendder. James C. (darretson. William N. Todd. (George Le Fevre.
	ситвен вз.	Hudson Pitst Claverack Second Chaverack Linlingon Landingon Geremont Germantown Cornantown West Copher Red Hook West Copher Red Linningston Linningston Church [At Linlidigo.]

*Revised.

CLASSIS OF ILLINOIS.—P. S. C.

		es.	CON	NO	TICA	COMMUNICANTS.		BAP.		ر:	C. & S.	v. v.	CONTRIBUTIONS	TTIONS		
CHURCHES.	PASTORS	Zumber of Famil	nor Confession E	Dismissed.	Suspended.	Died. Total now in Com-	moinum.	Infants.	Total of Baptized	Non-Communicant Number of Cate- chamens.	No, of S. Schoels.	Total Enrollment.	Religious and Benevolent Purposes.	Congregational Purposes.	POST OFFICE ADDRESS.	ESS.
Fair View Frist Dekin Spring Lake Rariting Lake Rariting Lake Rariting Bashmell First Pella Lavana Lavana Lavana Cutey Corange Cit; Cor		: : ::::::::::::::::::::::::::::::::::	H 9 H 36-1-48 WE 487-0 WA 1-1-8		t-t- छुन्नूकान भट्ट	Ф-322-Ф		8 :4 : 34 :485288 : : : :243 :8 : : : : : : : : : : : : : : : : : :		\$\pi_{\pi_{\pi_{\pi_{\pi_{\pi_{\pi_{\pi_	: :8 : :8 :584 :8 : : :85888878 : : : : : : : : : : : : : : : : :		88 88 88 88 88 88 88 88 88 88 88 88 88	\$1,055 \$1,055 \$2,167 \$2,000 \$3,800 \$1,100	Peir View, Futton Co-Pekin, III. Mantio, Mason Co., I Barkhall, Hil. Pella, Marion Co., Iov Havana, III. Pella, Marion Co., Iov Pella, Marion Co., Iov Ottey, Marion Co., Iov Ottey, Marion Co., Iov Pella, Marion Co., Iov Pella, Marion Co., Iov Corrage City, Sioux C. Norris, Fullon Co., Iov Norris, Fullon Co., Iov Perin, Marion Co., Iov Perin, Marion Co., Iov Perin, Marion Co., Iov Norris, Fullon Co., Iov Perin, Marion Co., Iov Parkersburg, Iowa. Pekin, III. Parkersburg, Iowa. Pekin, III. Parkersburg, Iowa. Pekin, Mason Co., Iov Sioux Center, Iowa. Pekin, Turner Co., Iov Manio, Mason Co., Iov Range City, Sioux Corange City, Sioux Corange City, Sioux Parison, Douglass Corange City, Falls, Intracer. Sioux Falls, Intracer.	111. 111. 111. 111. 111. 111. 111. 111
Centreville	r. w. warnshuts, S. S. Total	1662		158 140	: ?	.: 58 23 41 23 44		: 8	: 8	2369 1373	: 8	3035	\$3,083 90 \$21,208	\$21,208 15	Centrevine, Lurner	•

Other Ministers-Rev. J. F. Morris, Bushnell, Ill.; Rev. A. J. Betten, Orange City, Iowa; Rev. Seine Bolks, Emeritus, Orange City, Iowa. *Last year's report.

CLASSIS OF KINGSTON.—P. S. N. Y.

		POST OFFICE ADDRESS.	Whiteport, Ulster Co., N.Y. T High Falls, " 80 Riffon Glen, " 71 Righ Falls, " 80 Ringston, " 74 Kingston, " 74 Kingston, " 80 Ringston, " 80 New Paltz, " 75 Stone Ridge, " 80 New Paltz, " 76 Stone Ridge, " 80 New Paltz, "	
	CTIONS	Congregational Poses.	\$534 1.143 % % % % % % % % % % % % % % % % % % %	16,080
	CONTRIBUTIONS	Poligiona formational formation form	311173333 33333 3333 3333 343 343 343 343 34	1,925 92
	& S. S.	Total Enrollment.	£8668858688868	25577
ĺ	સ્ક	Zo. of S. Schools.	-22-4	
	C. C.	Zumber of Cate- chumens,		Z
	.8	Total of Bapitzed Inspirantemed-noz	555 308 308 155 158 158	1139
		Adults.	— w : . os os · · · · · cs 4. · · ·	15
	BAP.	lnfants.	11 : 12 : 8 4 - 8 6 5 · 5	128
		Total now in Com- munion.	\$236 1138 1138 1138 1152 1152 114 114 114 114 114 114 114 114 114 11	3330
	COMMUNICANTS.	Died.	40 : : : : : : : : : : : : : : : : : :	9
	CA	Suspended.	[7 ::::::::::::::::::::::::::::::::::::	_
	I.X	Dismissed.		Paul Tropy Pau
	MM	On Certificate, F		<u> </u>
	ဥ	noisestino no	86 :	8
	, soi	Mumber of Famili	25 25 25 25 25 25 25 25 25 25 25 25 25 2	1401
		PASTORS	James M. Compton Win. H. Vroom Win. H. Vroom Calvin E. Lasher Calvin E. Lasher Stephen D. Noyes Paul T. Deyo Victor M. Hulbert; Victor M. Hulbert; Victor M. Hulbert; Anne Vennena Alohn B. Church Matthew N. Olivert James M. Compton	Total
		CHURCHES.	lls nir Street. North Ch.	

Others Ministers,—Rev. James R. Lente, Emeritus, Washingtonville, Orange Co., N. Y.; Rev. M. F. Liebenau, Emeritus, Rosendale, Ulster Co., N. Y.; Rev. J. Ferguson Harris (s. c.), Kingston, Ulster Co., N. Y.; Rev. James Demarest, Jr., Bloomfield, N. J.
Revised List. †Pastors Elect.

†Relation dissolved, to take effect April 10th. §Stated supply.

NORTH CLASSIS OF LONG ISLAND.—P. S. N. Y.

CONTRIBUTIONS	sasoqual Interest of the Part Sectional Purposes. Posequel Mary Sectional Purposes. Posequel Mary Section Se	8514 13 83.622 86 Januaica. 89 31 1419 Glon Head. 153 40 1890 0 Manhasset. 177 52 49.073 25 Williamsburgh. 18 505 17 Astoria. 19 50 19 18 18 18 18 18 18 18 18 18 18 18 18 18	\$5.108 28 \$58.222 26
. C. & S. S. C0	Yo. of S. Schools. Total Enrollment. Religions	88878587878888888888888888888888888888	90 7153
	Zon-Communicant Same of Cate-	54 16 14 16 17 15 16 16 16 16 16 16 16 16 16 16 16 16 16	200
BAP.	Adults. Total of Baptized	ඩිව 4 1-සව <u>ජීවී</u> බිලිව <u>කිසිස් ක</u> යා යා යා යා	100
COMMUNICANTS.	On Confession B. On Certificate. Dismissed. Disch Died. Total now in Community.	01 0 01 0 01 0 01 0 0 0 0 0 0 0 0 0 0 0	1000
	Mumber of Famili	19 19 19 19 19 19 19 19	0,100
	PASTORS	Wm. H. De Hart. Chas. I. Shepard. Abram I. Martine. Abram I. Martine. W. Wocant. M. L. Haines. O. E. Cobb. Co. E. Cobb. Gover D. Hulst. Gover D. Hulst. Gover D. Hulst. Gover D. Hulst. Gover D. Hulst. Gover D. Hulst. Gover D. Hulst. Gover D. Hulst. John W. Wagner G. D. F. Steinführer. Vacant. G. D. F. Steinführer. Vacant. Hernan C. Berg. Hernan C. Berg. Hernan C. Berg. Hernan G. B	
	CHURCHES.	Jamaica. Newtown. Newtown. Norster Bav. Norster Bav. Norster Bav. Norster Bav. Norster Bav. Norster Bav. Norster Bav. Norster Bav. Norster Bav. Second Astoria. Sav. Williams/burgh. Oueens. Locust Valler. College Point. College Point. First Ref. L. I. City. Bushwick. German Ev. Jamaica. Jericho.	

Other Ministers.—Rev. E. R. Atwater, Brooklyn, E. D., N. Y.; Rev. Jefferson Wynkoop, Cuba, N. Y.; Rev. J. B. Alliger, New York City; Rev. W. H. Candidate.—Herman H. Shook, Brooklyn, N. Y. +Report of 1882.
*Organized Dec. 9, 1883.

SOUTH CLASSIS OF LONG ISLAND.-P. S. N. Y.

& S. S. CONTRIBUTIONS	Vo. of S. Schools, Total Enrollment, Total	2 750 \$5,681 90 \$7,689 52 31.1vingston St. B'lyn, N. Y. 100 5,152 04 4,000 Flatbush, Kings Co
ς. C.	Non-Communicant Sumbor of Cate- chamens.	25
BAP.	Infants. Adults. Total of Baptized	41-501-000000000000000000000000000000000
COMMUNICANTS.	Di Confession C. C. C. C. C. C. C. C. C. C. C. C. C.	13. 6
ies.	PASTORS	C. L. Wells C. L. Wells C. L. Wells C. C. Wells C. C. Wells C. C. Wells C. C. C. Wells C. C. C. C. C. C. C. C. C. C. C. C. C.
	сновспез.	Brooklyn. Fathorsh. New Urrech. Gravesend. A.P. Stockev. Flathands. New Lots. Flathands. South Brooklyn. Middle. North Herol. North Herol. North Herol. North Herol. North Herol. North Herol. North Herol. North Herol. North Herol. North Herol. North Herol. North Herol. North Herol. North Herol. Nather T. Gri. Second Flatoush. C. H. Schwarz. Canarsie. Conrad Diochl. Second Flatoush. Conrad Diochl. Second Flatoush. Conrad Diochl. Total

Other Ministers—Rev. John A. Lansing, 430 (dates Av., Brooklyn; Jacob West, 34 Vesey St., N. Y.; John M. Ferris, 6 New Church St., N. Y.; Daniel Rapalje, Amoy China; Robert G. Strong, Gs. c., Flatbush, L. I.; John M. Van Buren, Nyack, N. Y.; Jacob Whitehurst, Bethany Chiapel, 104 Willoughby St., Brooklyn; David S., Supplien, Bloomfield, N. J.

*Revised List.

CLASSIS OF MICHIGAN.—P. S. C.

ADDRESS.		Mich.	: : :	. : :	iana.	
POST OFFICE /	POST OFFICE				Newberg. South Bend, Ind Macon, Mich.	
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r of Families.	Zumpe	85.5	∾ <u>ģ</u> ã	_ n	3%	470
PASTORS		Alonzo Paige Peeke John W. Beardslee (S.C)	Funium W. Borden Peter Moerdyke T. Walker Jones	Vacant	N. Dubois Williamson.	Total
CHURCHES.		Centreville	Grand Rapids	Macon	South Bend.	

Other Ministers.—Rev. Charles Scott, President of Hope College, Holland, Mich.; Rev. T. Romeyn Beck, Professor in Hope College, Holland, Mich.; Rev. J. H. Kershow, Unadilla, Mich.

CLASSIS OF MONMOUTH.-P. S. N. B.

	POST OFFICE ADDRESS.	\$2.049 07 Marlbo'gh, Monm'th CoN.J. 3.473 48 Spowswood, Middl'x Co 3.673 24 Spowswood, Middl'x Co 3.675 25 Freehold. 1.519 21 Keyport. 2.369 81 Long Branch. 1.141 64 Colts Neck. 4.6 Highlands. 4.315 32 Asbury Park.	
ONTRIBUTIONS	lanoitagarional Paregational		
CONTRIB	Religious and Benevolent Purposes.		- 1
c. c. & s. s.	Zo, of S. Schoos. Total Enrollment.	l l	222 CI 222
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COMMUNICANTS.	Dismissed.	2) 1	55
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.83	Number of Familie	583388853	6£3
	PASTORS	Theo. W. Wells (S. C.) William Reley Cyril Spandding. Charles D. Buck Elias Abed. Charles J. Young. Charles J. Young. Charles J. Young. Walliam W. Allen.	Total
	сновсива.	First, Freehold Holmdel Nonswood Middletown Second, Freehold First, Long Branch Colts Neck Highlands Asbury Park	

Other Ministers.—Rev. Garret C. Schenck, Emeritus. Bradevelt, Monmonth County, N. J.: Rev. Ransford Wells. D. D., Marlborough. Monmouth County, N. J.: Rev. Sannuel Lockwood, Superintendent of Public Instruction, Freehold, Monmouth County, N. J. *

* Exclusive of Pastor's support.

CLASSIS OF MONTGOMERY.-P. S. A.

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	ADDRESS	×	: :	: :	:	:	:	: :		:	:	:	:		:	:	:	:	:	:	:	
POT OFFICE ADDRESS		Auriesville,	Canajoharie.	emmercille	Rural Grove.	Sphratah,	Minaville,	Fonda.	ort thum.	dultonville.	Glen,	Hagaman's Mills.	ordanville,	3,011,30 Herkimer,	Fact Crook	Cana ioharie.	Mohawk N V	3 Port Jackson.	St, Johnsville,	Stone Arabia,	Spraker's Basin.	
UTIONS	Congregational Purposes.		3	310	57		-	- 3	24 04:50.5			10% CG6	3.00	2,011,30 ₁ 1	_		1.303.1	1,262 (3.1	1,360 33 8	7	53	827,110 21
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8	Total of Baptized Zon-Communicant		:	-		:	-	:	:	33	1	5		2		3		3	:	:	:	315
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	PASTORS	J. Campbell Boyd, S.S.	F. Stoddard Haines	Vacant	John Minor	R. M. Stanbrough, S.S.	Richard A. Pearse	John A. Delkum.	Vacant	F. V. Van Vranken	Sidney O. Lawsing	A. J. Hageman, (s. c.)	Daniel Lord	Henry M. Cox	Vacant	Vacant	James Edmonson	J. R. Kvle	Albert Dod Minor	Rufus M. Stanbrough.	John Minor, S. S.	Total
	. сисксиеѕ.	Auriesville	('anajoharie	Cranesville	Currytown	Ephratah	Florida	Fonda.	Fort Herkinger	Fultonville.	Glen	Hagaman's Mills	Henderson	Inchian (action	Manheim*	Mapletown	Mohawk	Port Jackson.	St. Johnsville	Stone Arabia	Spraker's Basin	

*Last year's report. Other Minisster-Josep Knieskern, Cortland, Cortland Co., N. Y.; R. R. Williams, New York City.

+Revised List.

CLASSIS OF NEWARK.—P. S. N. B.

Ann and an annual statement of the state	POST OFFICE ADDRESS.	\$2,374-41 Belleville, Essex Co., N. J. 1,574-41 Newark, 1,675-41 Newark, 1,686-36 Newark, 1,686-36 Newark, 1,574-38 Newark, 1	
CONTRIBUTIONS	lanciberational		
CONTRI	Religious and Benevolent Purposes,		
\$ \$. \$. \$.	Total Enrollment.	8. 8. 8. 8. 8. 8. 8. 8. 8. 8. 8. 8. 8. 8	
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B.	Infants.		- 1
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COMMUNICANTS.	Suspended.		,
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·sa	Number of Familie	基征罗罗罗铁客 基础设建 : 多 报 基	
	PASTORS	Raiph W. Brokaw William H. Gleason Itenry Velslage (s. C.). John A. Bavis Supplied Supplied Carl Girtanner Carl Girtanner Supplied Supplied Supplied Supplied Supplied Supplied Supplied Supplied William G. E. See George S. Bishop. Andrew V. V. Raymond Records S. Bishop	local
	ситисиез.	Belleville. First. Newark. Irvington Foront. Newark Franklin F	

other Ministers.—Gustavus Abeel, Newark, N. J.; Louis H. Bahler, Flemington, N. J.; Charles E. Hart, New Brunswick, N. J.; John M. Macaulay, Newark, N. J.
*Exclusive of Minister's support. + Last year's report.

CLASSIS OF NEW BRUNSWICK.—P. S. N.

• 1	JUNE, 1004.		
	OST OFFICE ADDRESS.	\$3,95,38 1,413-48 1,200 Middebus, 2,019 Middebus, 2,619 1,720 Middebus, 1,720 Middebus, 1,720 Middebus, 1,281 More Brunswick, 1,284 More Brunswick, 1,294 More Brunswick, 1,294 Methodebus, 1,296 Methodebus, 1,296 Methodebus, 1,296 Methodebus, 1,296 Methodebus, 1,296 Methodebus, 1,296	
	_	ZEFFERENERS	
UTIONS	Congregational Purposes,	\$3,951 38 1,300 2,019 2,019 7,76 70 1,023 06 1,990 83 \$19,498 43	
CONTRIBUTIONS	Religions and Benevolent Purposes.	\$2,028 50 \$1,030 755 90 1,130 80 80 87 776 8,040 10 5,880 81 15 1,023 150 1,284 87 454 56 \$19,498	
v.	Total Enrollment.	193 1653 1560 1934 1934 1934 1934 1934 1934 1934 1934	
8. 23	Xo. of S. Schools.	-1010131- :-01 St	
C. C. & S. S.	Zumber of Cate-	165 100 115 100 115 100 100 100 100 100 10	
*8	Total of Baptized Xon-Communicant	330 150 105 105 105 105 105 105 105 105 10	
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zi	Total now in Com- munion.	*7.55 1.55 1.55 1.55 1.55 1.55 1.55 1.55	
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'səi	Zumber of Famil	6581 888 888 888 888 888 888 888 888 888	
	PASTORS	riest, New Brunswick, Thomas C. Faston ix Mile Run F. Cowin is, c.) Hidelbough James Lebevre John G. (febhard John G. (febhard John G. (febhard New Brunswick David M. Tahnage John G. (febhard John J. (febhard John J. (febhard John J. (febhard John J. (febhard John J. (febhard John J. (febhard John J. (febhard John J. (febhard John J. (febhard John J. (febhard John J. (febhard John J. (febhard John J. (febhard Jehn J. (febhar	
	ситиснея.	First, New Brunswick, Six Mile Run. Hillshorough. Middlebush. Griggstown. 3d, New Brunswick. 3d, New Brunswick. Third, New Brunswick. Fast, Millstone. Metuchen.	

Other Ministers.—William H. Campbell, Jacob Cooper, T. S. Doolittle, Profs. in Rutgers College; Ralph Willis, Rector of Hertzog Hall; P. J. Quick, Librarian of Sage Library; address of all, New Brunswick, N. J. John L. See, Secretary of the Board of Education, 3t Vesey street, New York City; John A. Van Doren, East Millstone, N. J.; Engene S. Booth and Kumage Kimura, Japan; Islay Walden, Lassiter Mills, N. C.; John H. Bergen, Columbus, Ga.; Jacob C. Dutcher, Port Hope, Ontario: Edward Lord; William H. Steele, Newark, N. J.
Candidiates.—DeWitt T. Reiley, Prof. in Rutgers College, and Alex. G. Van Aken, both of New Brunswick, N. J.; Charles W. Higgins, Omaha, Neb.
*Revised list.

		JUNE, 1884.	485
	POST OFFICE ADDRESS.	15 West 56th St., N.Y. (fty., 70 West 56th St., 17 West 38th St., 17 West 38th St., 17 West 52d St., 17 West 52d St., 18 West 52d St., 19 West 52d St., 19 West 75d St., 19 West 75d St., 19 West 75d St., 19 West 75d St., 19 West 75d St., N.Y. (fty., 11 Yest 75d St., N.Y. (fty., 11 Yest 75d St., N.Y. (fty., 18 West 160 West 14th St., 18 West 160 West 14th St., 18 West 160 West 1	94X & Amelia C.H Vacant Total 166 190 182 2 97 6825 298 62 1008 4007 26 9075 \$52,117 02 \$55,553 01
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COMMUNICANTS.	Suspended. Suspended. Died. Total now in Com- Total now in Com-	2	166 190 182 2 97 6825
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_	Zumber of Famili	- 1 5 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	
PASTORS		Thomas E. Vernitye Talloa W. Chambers William Ormiston Edward B. Coe Giles H. Mandeville Joseph R. Duryee George H. Smyth J. A. Billingsley J. A. Billingsley J. A. Billingsley J. A. Billingsley J. A. Billingsley J. A. Billingsley J. A. Billingsley J. A. Billingsley J. A. Billingsley J. March J. Bockson Julius W. Geyer J. Mashrouck Du Bois, J. M. C. Querter J. Mashrouck Du Bois, J. M. C. Querter J. M. C. Gerter J. M. C. Gerter J. M. C. Gerter J. M. C. Gerter J. M. C. Gerter J. M. C. Gerter J. M. C. Gerter J. M. C. Gerter J. M. C. Gerter J. M. C. Gerter J. M. C. Gerter J. M. C. Gerter J. M. C. Gerter J. M. C. Gerter J. M. C. Gerter J. M. G. Gerter J. M. C. Gerter J. M. C. Gerter J. M. C. Gerter J. M. G. Gerter J. M. C. Gerter J. M. C. Gerter J. M. C. Gerter J. M. G. Gerter	Total 28
CHURCHES.		New York(Collegiate) North Be Witt Be Witt Rinox Ment Chapl's Saventh Ave Ranton (Chol. So. N. Y) Safar is Ishand. Bloominghab. Madison Avenue. Thirty-fourth Street. German Fv. Mission Richmond. Staten Ishd Richmond. Staten Ishd Richmond. Staten Ishd Richmond. Staten Ishd Richmond. High Bridge Fourth German Prospect Hill Avenne B. German Fv. Tolland. Avenne B. German Fv. German Norfolk Si. Union, Sixth Avenue German, Norfolk Si. Union, Sixth Avenue German, Norfolk Si. Broskied, Com.	Mattoax & Amelia C.11

Rev. Nathan Herry Denarces, account a, rep. Annoy, Canta; Rev. C. H. H. wolft, Japan; Rev. E, Rothesay Muley, in transitio, A cokondula, Japan, Other Maisleys,—Rev. Enoch Van Aken, Emeritus, New Brunswick, N. J.; Rev. J. B. Steele, Canajoharie, N. Y.; Rev. C. M. Jameson, Somerwich, J. Rev. Loth Forsyth, Newburgh, N. Y.; Rev. William H. Miller, Brookku, N. Y.; Rev. Aaron Lloyd, Reliewille, N. J.; Rev. A. G. Yermilye, Englewood, N. J.; Rev. E. M. Zabriskie, Gaverack, N. Y.; Rev. A. J. Park, Weston, Conn.; Rev. G. S. Phunley, P. O. Box 787, New York City; Rev. E. M. Kip, Chaplain, Pompkinsville, N. N.

*Revised List.

Candidate. - Clarence M. Perlee, 18 East 55th St., New York City.

CLASSIS OF ORANGE.—P. S. N. Y.

		.səi	CO	COMMUNICANTS.	NIC	LXV	ý	BAP.		*s	G. G.	\$3 .S.	v.	CONTRIBUTIONS	THONS		
сникиев.	PASTORS	Zumber of Famil	moissonno nO G moissonno nO G moissono nO	On Certificate, ?- Dismissed.	Suspended.	Died,	Total now in Com- moinnm	Infants.	Adults.	Total of Baptized	Number of Cate- chumens,	Zo, of S. Schoels,	Total Enrollment.	Religious and Benevolent Purposes,	Congregational Purposes.	POST OFFICE ADDRESS.	ESS.
Berea Bloomingburgh	Adrian Westveer	# S	∞ ≀ -	- es es	ာင် က	05.05	51 11 17	1-00	\$ £ £ £		83.8		<u> </u>	\$116 47	2841 06 1,021 50	\$841 06 Walden. 1.021 50 Bloomingburgh,	N. Y.
Callicoon	Vacant	27	:	:	:	 	145	i-	:	:	35	:	Ê	52		Callicoon, Claravilla	: :
Cuddebackville. Deernark	Herman Hageman	38 3	<u>x</u> 22	 		10.10	3 ₹	:	33.10		33	. 35 31	23 =	\$ 5 \$ 5 5	520 88 50 00 0		::
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Grahamville	Walter S. Brown	£ :		-	ەبە: :	? :	12					:-	3 3	9 9 8	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	Woodbourne, Grahamyille,	: :
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New ProspectShawangmur	John T. Demarest	€ (- 2	~	:	<u>x</u>	£ 5		: 2	:	:	71-	3. 3	130	1 991 69	Pine Bush,	: :
Unionville	Vacant	:		•	:	: 7	2 :		-			,	100		70 1241	Grahamville.	3
Walden	M. V. Schoonmaker	88	œ ş	1 → 1	10.1	→	33	9.	30 F		3	-	ĝ.	320	êx.		9 :
Walpack (Upper)	Kichard Dewitt (s. c.). Vacant	2	2	-	: :	: :	=		o .	ř.	3	_	Ž.	(S)	1,252 82	Walkill, Dinoman's Bridge	: d
Walpack (Lower)	H. L. Rex.	9		: :	: :	ου·	130	_			:3	?₹	Ξ	33	200		3 3
wawarsing	George D. Lydecker	5	:	35	:	-	£	35	:	:	:	ಣ	3		1,015 49	Napanoch,	
	Total	1737	119	86	8	89	3241	96	51	163	585	35	2770	\$3,719 26 \$31,888	\$31,888 62		

Other Ministers.—Rev. S. W. Mills, Port Jervis, N. Y.; Rev. John A. Staats, Goshen, N. Y.; Rev. E. W. Bentley, Canton Center, Hartford Co., Conn.; Rev. G. S. Garretson, Dingman's Bridge, Pa.

CLASSIS OF PARAMUS.—P. S. N. B.

0 0 1111, 1001.			
	E ADDRESS.		
	POST OFFICE ADDRESS.	22 Passaic. 35 Abenia. 35 Abenia. 36 Abenia. 36 Abenia. 37 Abenia. 38 Basaic. 38 Passaic. 40 Passaic. 40 Passaic. 40 Passaic. 40 Nyack. 50 Park Ridge. 51 Filigewood. 52 Park Ridge. 53 Park Ridge. 54 Park Ridge. 55 Parenson. 56 Ridge. 57 Parenson. 58 Abonsey. 58 Parenson. 58 Parenson. 58 Parenson. 58 Parenson. 58 Parenson. 59 Parenson. 51 Parenson. 51 Parenson. 52 Parenson. 53 Parenson. 54 Parenson. 55 Parenson. 56 Parenson. 57 Parenson. 58 Parenson. 58 Parenson. 59 Parenson. 59 Parenson.	
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CONTRIBUTIONS	Religions and Benevolent Purposes,	######################################	SE 660 13
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33	Zo, of S. Schools.		83
c. c.	Zumber of Cate-	88624 88688888888888	30.19
*8	Potal of Baptized Non-Communicant	\$\frac{1}{86} \frac{1}{2} \fra	3565
. F.	Adults.		10
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Ş.	Total now in Com-	85588888888888888888888888888888888888	3297
COMMUNICANTS.	Died.	<u>дн :Однна : "фднични : </u>	18
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OM	On Certificate, E. C. Confession		16
0	💂 noisesonnO nO		308
.səi	Zumber of Famil	855 4 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	191
	PASTORS	John Gaston. Nat'l H. Van Arsdale. John L. Stillwell § Vacant. James Huysson James Huysson John Smit. Vachi William Wormser John Shirt Vach William Wormser John C. Van Deventer Edward Lodewick William W. Letson William W. Letson William W. Letson William E. Bogardus John A. Van Neste William E. Bogardus John H. Duryen ‡ Cornelins E. Crispell. William E. Bogardus John H. Miliken Cornelins E. Crispell. Viviliam H. Williamson Vernon B. Garroll.	Total
	сновси Е.	Acquackanonck Broadway, Paterson. Clarkstown Clarkstown Holland, Daterson. Holland, Lodi Holland, Lodi Holland, Wortendyke, Second, Lodi Second, Lodi Paramus, Paramus, Paramus, Paramus, Ranaseys, Ranaseys, Ranaseys, Ridgewood Saddle River Second, Totowa. Spring Valley Warwick Warwick Warwick Warwick Warwick Warwick Warwick Warwick Warwick Warwick	

Other Ministers. Robert M. Offord. Asst. Editor N. Y. Observer, 31 Park Row, N. Y. City. *Revised list. + Last year's report. ; Pastor Emeritus. ...

CLASSIS OF PASSAIC.—P. S. N. B.

		POST OFFICE ADDRESS.	Boonton, Morris Co., N.J.	
	SUTIONS	lanoitagarional l'engegational	में अनंशंश्नी मंळ्ञांनी ∰	\$3,211 01 \$20,818 06
	CONTRIBUTIONS	Religions and Benevolent Parposes.	25 25 25 25 25 25 25 25 25 25 25 25 25 2	
	C. C. & S. S.	Total Enrollment.	0 : :::::::::::::::::::::::::::::::::::	20 2337
1	ر. به	Zo, of S. Schools.		6.
	ນ	Sumber of Cate-		
1	.8	Potal of Baptized San-Communicant	245 8 55 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	1451
١	BAP.	Adults.	HHH : : : : : : : : : : : : : : : : : :	<u>~</u>
1	ğ	lnfants.	# : : # # : . E 4 # E 4 # E 4 # E 4 # E 4 # E 4 #	136
1	vi	Total now in Com-	88 2 2 2 3 3 3 3 5 5 5 5 5 5 5 5 5 5 5 5 5	£33
	LY	Died,		57
	AIC/	Suspended.	1	1 -
	MO	Dismissed.		38
1	COMMUNICANTS.	On Certificate.		1
	_	A noisselno no		10,7
	'sə	Zumber of Famili	<u> </u>	1300
		PASTORS	Albert A. King James H. Owens James H. Owens Philip Furbeck J. O. Van Fleet J. H. Kropman J. H. Whitehead Vacant Vacant Vacant H. E. Nies H. E. Nies Sannel T. Searle (s. c.)	Total
		CHURCHES.	Boonton Fairfield Franklin Furnace Franklin Furnace Jittle Falls Montville Ronpton Plains Pouplon Plains Poupls Preakness Freis, Totowa First, Totowa Wirke Reformed	

Other, Ministers.—J. C. Cruikshank, County Supt. of Schools, Little Falls, N. J.; Jas. Demarest, Lancaster, Grant Co., Wis.; J. N. Jansen, Hackensack, Bergen Co., N. J.; A. G. Ryerson, Teacher, Paterson, N. J., Jas. E. Bernart, Chester, Orange Co., N. Y.; I. S. Demund, Emeritus, Ridgewood, N. J.; Jonah Vanghan, Franklin Furnace, N. J.

CLASSIS OF PHILADELPHIA.—P. S. N. B.

		POST OPFICE ADDRESS.	81.678 32 Harlingen, NJ. 810 Neskinnic. 1.300 Blavenburg, NJ. 1.301 Blavenburg, NJ. 1.341 40 Richboro, Pa. 818 94 Rocky Hill, NJ. 554 87 SP Clever Hill, NJ. 554 87 Provins R. Philadelphia 1.055 Station R. S. Philadelphia 1.105 Station NJ. 1.06 Station NJ. 1.07 Station NJ. 1.07 Station NJ. 1.08	
	CTIONS	Congregational Purposes.	8 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	\$4,800 82,800,601 86
	CONTRIBUTIONS	Religions from Personal ranges and Personal ranges and Personal Pe	2.58.58.58.58.58.58.58.59.59.59.59.59.59.59.59.59.59.59.59.59.	
-		Тоtаі Ептоіішені.	第第五百百五草印罗百百日	3305
,	C. C. & S. S.	Zo. of S. Schools.	25 82 526 18 8 8 24 1 25 1 1 2 2 2 2 3 1	298 36
ŀ	C. C	Zumber of Cate- chamens,	<u> </u>	
	*8	Total of Baptised Xon-Gommunicant		355
1	ਤ;	'sunpy	x : : : : : : : : : : : : : : : : :	8
1	BAP.	.sinsini	55 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	<u>E</u>
	COMMUNICANTS.	Died, Total now in Com- munion.	25 25 25 25 25 25 25 25 25 25 25 25 25 2	38.3078
	ICA.	papuadsns		1
	EN	On Confession G. Confession On Certificate.		3
	OMA		T : : : : : : : : : : : : : : : : : : :	1 25
	- O	and Confession in S		1
١	'sə	Zumber of Familia		1501
		PASTORS	Francis M. Kipp. Jr. John Hart. Mun. R. Taylor Win. B. Voorhees (s. C.) Isaac Collier C. F. C. Suckow C. F. C. Suckow M. Oliver Balvard Birdsall Balvard Birdsall Mathaniel I. Rubinkam Varant Varant Strengt Schengt Schengt Schengt Schengt Samuel Streng	Total
		CHURCHES.	Jardingen. Neslamie First. Philadelphia Blawenburg. Addisville Fifth, Philadelphia Clover Blil Clover Britges Second, Philadelphia Thire, Britges Nanton Thirt, Philadelphia Thirt, Philadelphia Thirt, Philadelphia	

other Ministers.—A. R. Van Nest, "The Rutland," Broadway and 57th st., N.Y.; J.V.N.Talmage, Amoy, China; C.E. Gramm, 1656 Vienna st., Philadelphin; A.Stoll, Barjour, India.
*Revised list. + 2 Union.

CLASSIS OF POUGHKEEPSIE.-P. S. N. Y.

	RESS.	X X X X X
	POST OFFICE ADDRESS	\$2.000 82 Poughkeepsie, 7.843 30 7.843 30 7.843 41 Fishkill 7.50 42 Ropewell Ametion, 7.50 72 New Harkensack, 2.074 62 Hyde Park, 4.58 74 Fishkill-on-Hudson, 4.59 87 Hincheck, 6.76 42 Glenham 1.066 33 Cold Spring, 1.369 53 Millorook, 87,561 62
UTIONS	Congregational acceptanges.	28.890 7.884 1.504 1.504 1.309 1.066 1.369 1.369
CONTRIBUTIONS	Religions and Benevolent Purposes,	20,000 20
C. C. & S. S.	Total Enrollment.	\$ 12 18 8 4 18 8 8 8 8 18 18 18 18 18 18 18 18 18 1
33	Zo. of S. Schools.	: : : : : : : : : : : : : : : : : : : :
	Number of Cate-	
·8	Total of Baptized Mon-Communicant	
BAP.	stinbi.	01 :
B.	lnfants.	x v : - s s s s : : x ∞ 0 x
Š.	Total now in Com-	\$4.576.5555 \$4.576.555
LNA	Died.	x 3 70 55 55 75 55 55 1
NIC.	Suspended.	第4 : お4でお4 : 中央 章
COMMUNICANTS.	Dismissed.	======================================
KON	On Confession Se.	8 44103 (Tur-eu R
-	⊠ noissomo nO	
.səi	Xumber of Famil	88×48888881 E
	PASTORS	A. P. Van Gieson (s. C.) J. Elmendorf G. H. P. Themas C. H. B. Themas C. H. P. Themas Henry Ward Frank E. Kavanagh Frank E. Kavanagh Frank E. Kavanagh Frank E. Kavanagh Frank E. Kavanagh J. W. Grown J. F. Gowen J. Folward Lyadl Total
	CHURCHES.	First, Ponghkeepsie. Second, Ponghkeepsie. Sishkil. Hopewell. New Hackensack. Iyale Park. Fishkil-on-Hutson. Kilmebeck. Gletham. Cold Spring.

other Ministers.—Rev. C. S. Hageman, Nyack, N. Y.; Rev. A. Mattice, Pine Plains, N. Y.; Rev. G. R. Garretson, Brooklyn, N. Y., Rev. H. N. Cobb, 34 Vesey St., New York; Rev. C. R. Rharett, Nyack, N. Y.; Rev. H. Dater, Hawthorne, N. J. *Last Year's Report, 'Revised List.'

CLASSIS OF RARITAN.—P. S. N. B.

	POST OFFICE ADDRESS.	1.31 Readington, Hunridon 1.31 Readington, Hunridon 1.32 Readington, Hunridon 1.39 Lebanon, Hunterdon 1.390 Nibie House, 1.329 Sol Somerville, 1.329 Sol Somerville, 1.329 Sol Somerville, 1.329 Sol Sol Somerville, 1.329 Sol Sol Sol Sol Son Sol Sol Sol Sol Sol Sol Sol Sol Sol Sol	
UTIONS	Сопетеданіона! Ритровез,		\$27,688 34
CONTRIBUTIONS	Religious and Benevolent Purposes.	\$1,001 156 176 53 33 53 30 117 48 117 48 118 55 119	\$4,723 57 \$27,688
C. & S. S.	Total Enrollment,	25. 28. 28. 28. 28. 28. 29. 20. 20. 20. 20. 20. 20. 20. 20. 20. 20	3440
	Xo. of S. Schools.	19:3: : 3: : : : : : : : : : : : : : : :	925 22
C. C	Zumber of Cate-	* : : : : : : : : : : : : : : : : : : :	
Total of Baptized Xon-Communicants.		: : : : : : : : : : : : : : : : : : :	652
aj	Adults.		88
rs. BAP.	,sinsini,	<u>eTra+85550000514684</u>	Ξ
	Total now in Com- munion.	288.83.83.84 288.83.85 288.83.85 288.83.85 288.83.85 288.83.85 288.83.85 288.83.85 288.83.85 288.83.83 288.83.83 288.83 2	60 3689
NA.	Suspended.		ec
COMMUNICANTS.	Dismissed.	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	85
N.W.	On Certificate, 🖹	Q : 3.4-25% up C c 3.3 ; ; ;	96
00	on Confession F. S. Sandius and F. S	- あるマピートコネロ4 : Fran 558	133
'sə	Zumber of Famili	85 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	1836
	PASTORS	J. Preston Searle Benj. V. D. Wyckoff* Benj. V. D. Wyckoff* Mylliam E. Davis William E. Davis Pulip, M. Inoditle Edward G. Read. Feorge W. Scarlett Vacant Pool. George M. S. Blauvelt. Vacant Vacant Artemas Dean Artemas Dean Frederick E. Schlieder.	Total
спиксивх.		First, Rartian Readington Bedeninster Lebanon Rockaway North Braich Second, Rartian Second, Aartian Branchville Branchville Branchville Braston Faston Plainfield, (German) Plainfield, (Hipto	

Other Ministers.—Rev. Henry P. Thompson, Readington, N. J.; Rev. H. F. Schnellendreussler, Plainfield, N.J.; Rev. Henry Stout, Nagasaki, Japan; Rev. Robert Van Anburgh, Lebanon, N.J.; Rev. J.F. Mesick (s. c.). Blawenburgh, N.J.; Rev. B. T. Statesir, Somerville, N.J.; Rev. Gilbert Lane, South Branch, N. J.; Rev. C. H. Edgar, Easton, Pa.; Rev. William Bailey, Cedar Hill, Albany County, N.Y.
Hystors elect. ‡Last year's report.

CLASSIS OF RENSSELAER.—P. S. A.

	OFFICE ADDRESS.	Defreestville, N. Y. Chathan, Chathan, Chathan, Chent, Chathan, Chent, C	
	POST 0	51.270 92 Defreestville, 1.856 09 Castleton, 1.700 Chatham, 1.493 Strockport, 1.879 T East Greenburs 3.208 T Kinderhook, 4.00 New Concord, 4.00 Muizzeskill, 1.345 GS Schodack Lam, 778 21 Stuyvesant, 500 Suryvesant,	
UTIONS	('ongregational	91970 98 1786 99 1789 99 1789 97 1889 97 1990 88 1990 97 1990 98 1990 97 1815 65 1815 65	\$18,883 48
CONTRIBUTIONS	Religious and benevolent Purposes,	######################################	\$3,983 31
C. C. & S. S.	Total Total	<u>% 관심 중 2 전 3 % 중 2 전 2 </u>	1523
43	Zo, of S. Schools.		12
C. C	Sumber of Cate-	8 38 4 25 98 :	525
8	Total of Baptized Ton-Communicant	[284 38 CRAS	674
9	Adults.	: 15 : 15 : 15 : 15 : 15 : 15 : 15 : 15	7
BAP.	.sinsini		33
x.	Total now in Com- munion.	88.8888888844446	3077
TN	.boid	: * * * * * * * * * * * * * * * * * *	33
ICA	Suspended.		:
. N.	On Certificate, Dismissed.		3
COMMUNICANTS.			95
5	On Confession	55002-6554457-F	113
'sə	Number of Famil	\$558853 \$55888888	1165
	PASTORS	Vacant	Total
	сискенея.	Blooming Grove. Castleton Clathan First, Ghent. Second, Ghent Greenbush Kinderbook Nassau Nassau Selvodack Selvodack Sunyvesant Stuyvesant Falls.	

Other Ministers.—Rev. Wilson Ingalls, Kinderhook, N. Y., retired; Rev. J. S. N. Demarest, New Brunswick, N. J.; W. C. Fowler, Fargo, Dakota suspended; Rev. W. H. McGiffert, Kingston, N. Y.

CLASSIS OF SARATOGA.—P. S. A.

	POST OFFICE ADDRESS.		8471 31 Caboes, Albany Co. 605 Buskirks, Wash, Co. 606 Buskirks, Wash, Co. 607 Buskirks, Wash, Co. 817 Sept. Miller, Wash, Co. 821 an Cansesvoort, 11090 63 Vorthunberland, 189 at Schumberland, 189 and 189 at Schumberland, 180 at Schumberland, 180 at Sch	
	CTIONS	oneregational Purposes.	25 25 25 25 25 25 25 25 25 25 25 25 25 2	\$90,841 99
	CONTRIBUTIONS	Religions Ind Benevolent Purposes,	(1) 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	\$9,906-65-890,841
	& S. S.	Total Entrollment,	ម្តេក មេខាង មិន មិន	13 1440
	C. C. &	chumens, Schools, io, of S. Schools.		360 1
H	_	nnshirmmnoO-no.	` <u>;;;;;;;;;</u> ;	198
-		besitqsH To IsteT		1 🛱
ĥ	BAP.	nfants. dults.		1 5
ŀ		otal now in Com- noinum	888822283888	1717
ľ	COMMUNICANTS.	beid.		201
	ICA	nebengeg*	s ::::::::::::::::::::::::::::::::::::	_
	EN.	.bəssimsi		33
į	NIN(Sertificate.) : : x : x : 2 : 3 :	75
	၁	noisselino) m	O 3, - 25 x + 35 S - 2 5 x	æ
	.səil	Number of Famil	\$\frac{8}{2} \tag{8} \	1036
		PASTORS	Geo. I. Taylor. James L. Southard. J. Paschan Strong. J. W. Clupman, S. S. J. W. Clupman, S. S. Geo. A. Mills. S. S. Geo. I. Taylor. J. W. Clupman. Edw. G. Ackerman. Theodore Shafer. Theodore Shafer. Selah W. Strong, (s. c.) Ira Yan Allen.	Total
	сиспонея.		Bogatt Brishkirks Colores Colores Colores Garston Fort Miller Garsewort Garsewort Northumberland Rensselaer Savatoga Sivatoga Sivatoga Kest Troy (South C.). West Troy West Troy (South C.).	

other Ministers.—Rev. O. H. Gregory, West Troy, N. Y.; Rev. Uriah Marvin, Troy, N. Y.; Rev. Chas, N. Waldron, Detroit, Mich. +Last year's report.

CLASSIS OF SCHENECTADY.-P. S. A.

	POST OFFICE ADDRESS.	\$5,190 83 Schemedady, 1,825 Schemedady, 1,825 Schemedady, 1,275 62 Genville, 1,778 97 Scoth, 700 Pattersonville, 672 36 Schemedady, 1,623 80 Guilberland ("entre, 1,623 80 Guilberland ("entre, 1,623 80 Guilberland ("entre, 1,633 80 Guilberland ("e
SUTIONS	Congregational	\$5,190 1,825 1,275 1,275 1,007 1,623 1,623 1,047 1,131 1,131
CONTRIBUTIONS	Religions and Benevolent Purposes.	85. 25. 25. 25. 25. 25. 25. 25. 25. 25. 2
C. C. & S. S.	Tetal Enrollment,	688 8 1 1 1 1 1 2 2 2 2 2 2 3 1 1 1 1 2 2 2 3 1 1 1 1
83	Zo, of S. Schools.	8 : :8: 2: 3: :8
5	Zumber of Cate-	® : : □ : : □ : □ ∞
.8	Total of Baptized magnificant	84 S S S S S S S S S S S S S S S S S S S
a.j	'salub'	38 : 20-12 : 12-23
BAP	Infants.	555 v − 20 − 23 − 55 v 20 55 v − 20 − 23 − 55 v 20 55 v − 20 − 23 − 55 v 20 55 v − 20 − 23 − 55 v − 55 v 20 55 v − 20 − 23 − 25 v − 55 v − 55 v − 50 v − 20 55 v − 20 − 20 − 20 − 20 v −
vi	Total now in Com-	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
NT	Died.	13 + 13 + 13 + 13 + 13 + 13 + 13 + 13 +
XIC.	gasbenged.	x 1-4 35 12 22 12 23 1
COMMUNICANTS.	On Certificate, :- Dismissed.	<u>∞ (- : : - ∞ ∞ ω : : 3</u> /2 / 2 / 2 / 2 / 2 / 2 / 2 / 2 / 2 / 2
CON	On Confession &	x = 8 : 3:1-10 = 25:37 8
·sə	Zumber of Famili	58 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5
	PASTORS	William E, Griffis Peter E, Kipp William J, Hill B, K Van Doren Dalon C, Lowe Lame Van Perveer S, L, Gamble, (8, c.). E, P, Dimans, Bonya A, McCullum Benj, A, Barthoff J, Keby Rhinchart, Total.
	CHURCHES.	First, Schenectady. Second, Schenectady. Second, Schenelary. First, Genville. First, Rotterdam. Second, Betterdam. Redderberg. Biskyuna. Bisha's Kill. Amity.

*Revised List. Other Ministers—Rev. D. B. Hall, Duanesburg, Schenectady Co., N. Y.; Rev. A. A. Bookstaver, Scarsville, N. Y.

CLASSIS OF SCHOHARIE.—P. S. A.

	DDRESS.	X X	
	POST OFFICE ADDRESS	Berne, Berne, Berne, Berne, Berne, Galhuyille, Galhuyille, Galhuyille, Galhuyille, Moresville, Moresville, Scholarie, Scholarie, Scholarie, Scholarie, Sharon Centre, Sharon Centre,	
SULLIONS	опдтедатіона! Ритровез,	2 2 2 2 3 2 2 2 2 2 3 3 3 3 3 3 3 3 3 3	\$8,329 32
CONTRIBUTIONS	Religions and Benevolent Purposes,	25.11 25.25.25.25.25.25.25.25.25.25.25.25.25.2	8277 82
& S. S.	Total Enrollment,	52888544 : 48488 : :	1093
C. &	Vo. of S. Schools.		χ Ξ
ప	Vumber of Cate-		i.
·s	Total of Baptized Jasimmuno-noV	:::::::::::::::::::::	33
aj	Adults.		34
BAP.	etnstal.		H
ž	Potal now in Com- munion,		1331
AN	Died.	: : : : : : : : : : : : : : : : :	33
COMMUNICANTS.	Dismissed,	0)	£5 20
MMI	1		35 20
00	S noisestino no 		æ
lies.	Number of Fami	<u> </u>	œ.
	PASTORS	Robert Doig. Robert Doig. (s. c.) Edward Miller Wm. B. Buckelew. J. Howard Van Doren. B. C. Miller William P. Davis. Ellert N. Sebring. Foxent Norman F. Nickerson. Angustus F. Todd. Wm. D. Buckelew. Andrew Parsons.	Total
	CHURCHES.	Beaverdam Berne Berne Breakalin Central Bridge Gallupville Gilloa Lavyersville North Bleneim North Bleneim Scholarrie Scholarrie Scholarrie Scholarrie Scholarrie Scholarrie Scholarrie Scholarrie Scholarrie Scholarrie Scholarrie Scholarrie	

Other Ministers.—Rev. John S. Lott, 54 Seventh Ave., Brooklyn, N. Y., infirm in health; Rev. Thomas L. Shafer, East Maine, Broome Co., N. Y., aged and infirm; Rev. William H. Carr, 65 Myrdie Ave., Albany, N. Y., infirm in Presbyterian Church of Stanford, N. Y. ; tlast year's report.

CLASSIS OF ULSTER.—P. S. A.

	E ADDRESS.	Ä:::::::::::::::::::::::::::::::::::::	
	POST OFFIC	\$905 Saugerties, 734 St Utser Park, Glasco, 1,024 20,000 Kingston, 1,718 52 Port Ewen, 860 89 (flasco, 2,006 65 Saugerties, 1,987 West Hurley, 1,987 Woodstone, 1,188 71 West Hurley, 1,987 Woodstone, 1,987 Woodstone, 1,987 Woodstone, 1,987 Kingston, 1,987	
RETIONS	Congregational Parposes.	\$995 1,624 52 1,234 55 1,240 1,234 55 1,200 1,718 52 800 85 1,118 17 1,128	\$21,101 59
CONTRIBUTIONS	Religions Religions Religions	\$24 8 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	\$3,275 48 \$21,101
C. C. & S. S.	Тоtаl Епгодинепт.	56353333333335	2} €€
23	Zo, of S. Schools.	35 - 35 50	97
ر. ر	Zumber of Cate- chumens,	9:38:::::::::::::::::::::::::::::::::::	385
*ŝ	Total of Baptized Yon-Communicar	17.2	383
-	Adults.		17
BAP.	.stantaI	5 40∞ 5 5 5 10 − 35	3
	Total now in Com- munion.	\$55 \$110 \$100 \$100 \$100 \$100 \$100 \$100 \$	5494
NT	Died,	4 n n y c y n : 4 : : n - y	4
ICA	Suspended.		-
Ę	Dismissed.	Hr. 100 15 18 1 100 18	33
COMMUNICANTS.	On Certificate.	10 :4 w 7 - s/w :	38
Š	noiseotno) nO	: : : : : : : : : : : : : : : : : : :	35
,esi	Number of Famil	86.8343484848888888888888888888888888888	1451
	PASTORS	Vacant. Stephen Searle Stephen Searle A A Zabriskie A A Zabriskie B C Lippincott Vacant. James F King Denis Wortman A W Medibbon A W H Van Doren. W. H Van Doren. W. H A Wurts.	Total
	ситвен вз.	Blue Mountain Caatsban Caatsban Caatsban Faspus Flatbush Kingston Porf Ewen Platrekil Platrekil Saugerlies Shandaken† Shandaken† Shokan† Stewant ille† Noest Hunley Woodstook Wiltwyck	

Others Ministers.—Rev. W. L. James, Kingston, N. Y.; Rev. C. Van Santvoord, Kingston, N. Y.; Rev. Alex. Gulick, Woodstock, N. Y.; Rev. C. Case, Broadhead, Ulster Co., N. Y.; Rev. A. H. Meyers, Port Ewen, N. Y.; Rev. K. F. Wilson; Rev. N. F. Chapman, West Camp, N. Y.; Rev. J. N. Voorhis, (s. c.) Port Ewen, N. Y.; Rev. A. J. Beekman, Mattewan, N. J.

*Revised list.

CLASSIS OF WESTCHESTER.—P. S. N. Y.

		JUNE, 1884.
	POST OFFICE ADDRESS.	\$1.47.11 Bronxville, X. Y. Y. 3.600 68 Fordham, New York Citr. 625 Nontrose, No. Nearsdale X. N. Y. N. N. N. N. N. N. N. N. Hashingson, Hudson, X. Y. J. T. Elton Av. cor. Jöth Sl. X. Y. J. S. J. T. Elton Av. cor. Jöth Sl. X. Y. Y. S. J. S. N. M. Y. N. Y. S. J. S. N. N. Y. S. S. N. S. S. Tarrytown, N. N. Y. S. S. S. S. Tarrytown, N. N. Y. N. N. S. S. S. S. S. S. S. S. S. N. Y. N. N. N. S. S. S. S. S. S. S. N. N. N. N. City, S. S. S. S. S. S. Nonkers, N. Y. S. S. S. S. Nonkers, N. Y. N. Y. City, S. S. S. S. Nonkers, N. Y. N. Y. City, S. S. S. S. S. Nonkers, N. Y. N. N. City, S. S. S. S. S. S. Nonkers, N. Y. S. S. S. S. S. S. S. S. S. S. Nonkers, N. Y. S. S. S. S. S. S. S. S. S. S. S. S. S.
SULLIONS	Congregational	### 11
CONTRIBUTIONS	Religions and Benevolent Purposes,	\$756 68 116 78 116 78 116 78 116 78 116 78 11700 1000 10
is is	Total Enrollment,	68888388888888888888888888888888888888
43	No, of S. Schools.	= 02 = = = = = = = = = 10
Number of Cate. Chumens. Chumens. No. of S. Schools. Total Remollment.		5.54 5.0 5.0 5.0 5.0 5.0 5.0 5.0 5.0 5.0 5.0
Total of Baptized Non-Communicants,		8 3 1 1 1 1 1 1 1 1 1
BAP.	Adults,	
B./	.ejusjaI	69
TS.	Total now in Com- munion.	8.88.8121218888888888888888888888888888
AN.	Died.	:::::
NIC	Suspended.	
MU.	Dismissed.	다 : 4 : : 12 : 32 + 23 년 25 년 25 년 25 년 25 년 25 년 25 년 25 년
COMMUNICANTS.	On Certificate, E.	: :: : : :
	⊠ noissoino⊃nO	
.səi	Xumber of Famil	48888888888888
PASTORS		Vacant. Joseph A. Harper. Joseph A. Harper. William Anderson. William E. Tunner* Vacant. Jaftroon M. Curtis. John E. Lang. Henry De Vries. John A. Allen. James Bolton. David Cole. David Cole.
	снтисиез.	Bronxville Cortandtown Gordham Greenburg Greenville Hastings-on-Hudson Meirose Peekskill Tarrytown, Ferod Unionvillet West Farms

Other Ministers.—Rev. William Brush, Morristown, N. J.; Rev. Lawrence H. Van Dyck, Merritt's Corners. Westchester Co., N. Y.; Rev. Win, W. And, American Tract Society, 150 Nassau St., New York; Rev. Howard Harris, Missionary, Japan: Rev. George A. Ries; Rev. Alexander Watson, Sing Sing, N. Y.; Rev. Edward J. Runk, New York; Rev. A. Messler Quick, 56 7th Ave., Brooklyn, N. Y.; Rev. Win, S. Moore, Yonkers, N. Y.
 *Candidate.—Henry J. Bogardus, M.D., 135 E. 42d St., N. Y.
 *Revised Roll.
 *Pastor Elect.

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ARTICLE VII.

SYNODICAL REFERENCES.

The Committee on Synodical Minutes presented the following Report which was accepted and adopted:

"Your Committee on Synodical Minutes would report that they have examined the Minutes of the General and Particular Synods, and find in them nothing requiring the attention of this body, excepting certain papers from the Particular Synod of Chicago, which have already been referred to the appropriate committees.

Respectfully submitted,

J. S. JORALMON, GEO. SEIBERT, HENRY E. DOSKER, JAMES A. SEWARD, ABRAHAM J. LANSING.

OVERTURES.

The Committee on Overtures presented the following Report:

The Committee on Overtures would respectfully report:

1. That your Committee have had referred to them a resolution of the Classis of New York, asking that a dispensation from study in our own Theological Seminary be granted to Daniel Hoffman Martin, permitting him to appear before the said Classis to be examined for licensure. The Classis states that Mr. Hoffman has pursued a full theological course of study elsewhere, and that circumstances did not permit him to pursue said course at New Brunswick.

Resolved, That the request of the Classis of New York be granted.

2. Your Committee have had referred to them a communication from the Classis of Wisconsin, asking that they be allowed to examine young men for licensure upon the presentation by them of Professorial certificates from Professors in the Presbyterian Church. A young man is now waiting for your decision. The communication states that since the suspension of theology at Hope College, some of their young

men have gone to the Northwestern Presbyterian Seminary, at Chicago, of which the applicant above referred to is one.

Resolved, That the General Synod has no right to grant said request, it being contrary to the Constitution of our Church, Art. 1, §2.

3. Your Committee have had referred to them a communication from the Classis of Bergen, asking that the column in the Statistical Tables, relating to baptized non-communicants be abolished, because it is impossible to secure accurate information, or uniformity of action on this subject. But it is only a few years since this column was introduced. Whatever different members may think of the wisdom or folly of the measure, your Committee believe that since it has been adopted it should have a fair trial. Time has not yet been given to ascertain its value. Therefore the following action is proposed:

Resolved, That the column in the Statistical Tables relating to baptized non-communicants be allowed to stand, and have a fair trial as to its worth.

4. Communications have been received from several Classes concerning the action of the last Synod upon certain notes and references appended to the Baptismal Form, and certain privileges relating to the alternative use of certain parts of certain Forms upon receiving adults into the Church, as found on page 302 of the Minutes of 1883. Of these communications, one from the Classis of Ulster (not signed), regrets the re-opening of this subject. On the other hand the Classis of Montgomery desires the whole matter to be quashed, while the Classes of Paramus, Monmouth, Bergen. New York, Michigan and Geneva request that a part or all of said action of the last Synod be either repealed or submitted to the Classes, as constitutional amendments, for their adoption or rejection.

Your Committee do not think it necessary to argue again the several points involved. This was sufficiently done in the Synod of 1883, and the subject is familiar to the minds of the brethren. No doubt there is ambiguity in the expression, "All the articles of the Christian Religion," which sometimes seems to be limited to the Apostles' Creed, and sometimes to include all the standards. It is certainly prudent, in view of the request of at least six Classes, to make sure of constitutional correctnesss in this matter.

Your Committee therefore proposes the following amendment to the Constitution:

1. That a mark of reference be inserted after the word "good," in the second question of the Form of baptism for adult persons, referring to the following foot note:

"Only those works which proceed from a true faith, and are performed according to the Law of God, and to His glory, are good," Heid. Cat. Quest. 91.

Resolved, That the General Synod recommends the above to the respective Classes as an amendment to the Constitution, in order that they may adopt or reject the same, and report the result to the General Synod.

2. That a mark of reference be inserted after the word "church," in the fourth question of the Form of baptism for adult baptism, referring to the following explanatory note, to wit:

"The articles spoken of are the Articles of the Apostles Creed, *Heid. Cat. Quest.* 22; and the obligatory Form for the administration of the Lord's Supper, and the unadopted Form, (Minutes, 1878, p. 105,) for the public reception into full communion of those who are baptized in infancy."

Resolved, That the General Synod recommends the above to the respective Classes as an amendment to the Constitution, in order that they may adopt or reject the same, and report the result to the General Synod.

Your Committee have had referred to them a memorial on the subject of Free Masonry. Your Committee suggests the following:

Resorbed, That we heartily commend the sincerity and earnestness of the brethren of the Classis of Wisconsin, who have addressed to General Synod a memorial on the subject of oathbound secret societies. Their unflagging zeal in this direction is a shining example to us all in other departments of christian activity.

Your Committee having examined the deliverances of General Synod on previous memorials of a like nature feel unable to add anything further, and General Synod has no other or further deliverances to make.

Your Committee have had referred to them a communication from the delegates on the floor of Synod (five in number), from the Classis of Wisconsin, on behalf of two young men, viz: Fred. Jas. Zwemer and Reme H. Joldesma, asking for dispensations from the requirement of Professorial certificates from our own Theological Professors. The communication states that both these young men have completed a full collegiate course at Hope College, and Mr. Joldesma has completed a full Theological course at the Chicago Presbyterian Seminary, and has Professorial certificates therefrom; Mr. Zwemer expects to finish his Theological course in another year, at the same Seminary. This communication and recommendation is not in regular form from a regularly convened session of Classis; it does not seem to come, therefore, under the constitutional requirement in this respect. The members of the Committee are disposed, however, to act generously toward these young men. They recognize the difficulties in their way on account of the distance from New Brunswick.

Resolved, That in these peculiar eases, the Classis of Wisconsin be allowed to proceed with said examination for licensure of the said young men.

All of which is respectfully submitted.

E. T. CORWIN, Chairman.

ARTICLE VIII.

SYNODICAL APPEALS.

Nothing occured.

ARTICLE IX.

CHURCH GOVERNMENT.

A communication was received from James Anderson, M.D., asking that the Committee on Church Laws, of which he is Chairman, be discharged. The request was granted, and the Stated Clerk was requested to convey to Dr. Anderson the thanks of the Synod, for his efforts towards securing legislation relating directly in the interests of the Church.

ARTICLE X.

DOCTRINES AND MORALS.

Nothing occurred.

ARTICLE XI.

CUSTOMS AND USAGES.

The following was adopted:

Resolved, That the General Synod recommend to the churches that the third Sabbath in May be observed as "Children's Day."

ARTICLE XII.

SCHOOLS AND CHRISTIAN EDUCATION.

The Fifty-second Annual Report of the Board of Education was received, together with the Treasurer's Annual Report, and referred to the Committee on Education, the part relating to vacancies being referred to the Committee on Nominations.

The Committee on Education presented the following Report which was accepted and adopted:

The Committee on Education would respectfully report that they have had referred to them the Report of the Board of Education, and resolutions of the Classis of Illinois, together with a communication from the Board of Trustees of the Northwestern Classical Academy, and certain explanatory papers relating to said Academy.

THE BOARD OF EDUCATION.

From this Board we learn that it has had under its care 44 students. Where they are the Report informs us, to which we refer for further information.

The Report gives interesting statements concerning Hope College, and refers us to the Report of said College for further information. Towards the support of the College, it has appropriated, during the past year, twenty-five hundred dollars.

The Board has aided five churches from the Parochial School Fund.

The two Classical Academies are prospering. The number of the pupils in the one at Hoboken, N. J., is 105; of the one at Orange City, Iowa, we shall speak in another place.

The Treasurer's report informs us that the decrease of the debt of the Board, during the year is \$1,000: the debt of the

Board, May 1st, 1884, is as stated, \$5,165.50, subject to interest on \$2,500.

The pancity of students for the ministry is a subject of the special attention of the Board. Of it the Report says: "The fact is apparent that the number of students under the care of the Board is smaller than for several years; and the same is true of those who do not receive such aid. It obtains both in our Eastern and Western Institutions. Your Board can discuss neither the cause nor the cure of this grave and deplorable matter. With so many workmen annually retired by disability, or transferred by death to higher service, and with fields open to the entrance of our Church, larger than ever in our history, white to the harvest and calling with beseeching ery for men of God to come and gather, this growing fewness of students must awaken very anxious thought in every one who loves Christ and His cause.

"The Lord of Zion, indeed, lives and reigns head over all things to his Church. In His hand are all hearts to be turned whithersoever He will, as the rivers of water are turned. But is there no human instrumentality to be used? Must the Church of Christ sit still with folded hands, and simply utter vain lamentations that her youthful recruits do not give themselves to leadership in the Sacramental Host? Does the pulpit utter a clear ringing voice, affectionately urging the claims of Christ and His Church upon the young men for the work of preaching the glorious Gospel? Do teachers in Sabbath Schools and Bible classes present this momentous matter to the conscience of Christian youth? Do Christian parents consult with their sons in reference to it? Is there as much prayer as in former days, and as there ought to be in these days? Does it come closely home to the conscience and heart of Christian people? A Christian Elder on his dving bed once said to a member of this Board, in response to congratulations on the entrance of a son into the ministry, 'Yes, I am thankful, his mother and I gave him to God for this work, and have followed him all these years with our tearful supplications, and now we give thanks unto God who has heard our prayers,' Is there enough of this spirit of consecration and prayer? Can the Synod so utter its voice as to reach the hearts of Christian youth and Christian fathers and mothers, and have its utterances distributed with this Report in ten thousand families in

our Church? May not something thus be done to replenish, and more than replenish, the vacant places in the roll of Ambassadors for Christ?"

As your Committee read this, the inquiries arise, where shall we find the men, and how shall we find them?

In view of these questions we offer the following:

Resolved, 1st. That while it is the prerogative of the Lord to call laborers, it is the duty of the Church to co-operate with God in this call, and to find, prepare, and send forth, the divinely called. The Great Commission implies this duty. The charge is to the ministry to do it aut per seaut per alios, primarily, to the ministry: virtually, to all the members of the Church.

Resolved, 2d. That to find the men we are to look principally to the young men and children of our Church; to the hearthstone of our own Christian families.

Resolved, 3d. That in order to find the men, we are to seek carefully for those, first, who have the needed primary qualifications, viz: Physical Constitutions capable of undergoing the necessary work of preparation for the service and of sustaining the burdens, making good the wear and performing the functions of the office; Mental Constitutions adapted to, and capable of being prepared for, and doing the work. Secondly, who have the graciously acquired qualifications, or the internal call to the Gospel ministry. A new heart, a strong desire to serve Christ in the Gospel ministry, a set purpose of heart, evidenced by corresponding efforts to obtain all the advanced qualifications needed.

Resolved, 4th. That the Lord by His providence is calling upon the ministry and the whole co-operating Church to labor more earnestly to get for or to secure to our young men and children the qualifications needed. This requires proper attention to hygicaic or sanitary living and to the leachings of physiology; the early and decout consecration of our children to this work in the closet, the family, the Church habitual earnest prayer, pleading of the promises, pleadings that are wrestlings, christian training from the dawn of intellectual activity, continually in season and out of season. The presentation to the minds of our children of the great motives to the ministry, such as its superior temporal rewards, its dignity surpassing all other callings, its inexpressible and inconceivable future rewards,

the bearings of preaching the Gospel upon the salvation of sinners *lost*, the lack of laborers, and the glory of the Blessed Saviour concerned in this work.

Resolved, 5th. That the Church should give to all those who are found qualified the outward formal call.

This eall is usually given by particular Brotherhoods, each for itself. No one doubts of the propriety of such a course. But what shall we say in regard to the work of associated Brotherhoods, in view of the wide fields yet unoccupied but under their special care?

If to our Board of Foreign Missions is committed the care and oversight of our Church work abroad, and to our Domestic Board is committed the care and oversight of the destitute of our own land, should not the work of the formal calling of men for these specific fields of labor be also definitely committed to those Boards? Should it not be the clearly recognized duty of these Boards to present the formal calls in behalf of such fields? Should we await the providential uprisings and offers of men, in order to call and send them forth?

The Reformed Church has done and is doing much for the education of young men for the ministry when found. It has its specific organization for this work. But is not the work required for finding the men left without any organization, without any system of operation? Is it not left without the guiding hand of any man or men associated? Left without any one in particular to define it, to press its responsibilities and to urge its motives? Who is there that is spending strength and is endeavoring to rally the host to this great work? In view of these considerations we offer the following:

Resolved, 6th. That the attention of the Board of Education be directed specifically to the important duty of finding the men for the ministry, and be urged to adopt and carry out some system of operation adapted to secure under the ordinary modes of the divine favors, more laborers.

Resolved, 7th. That this whole subject be commended to the whole Church, as one for special, continuous, earnest prayer in the closet, family, and all gatherings of the Lord's people.

Resolved, 8th. That "the increasing importance of assistance to our Educational Institutions, as presented by the Board, be commended especially to those of our Church to

whom God has given of the abundance of earthly possessions."

Two of the students under the care of the Board on the Van Benschoten Fund have graduated. We would therefore recommend the following resolution:

Resolved, That the Board of Education have authority to place on the Van Benschoten Fund, such number of students as may be found advisable upon consultation with the Treasurer of the Fund.

Your Committee learn with deep sorrow of the personal affliction of Rev. Dr. See, and beg leave to speak with tender fraternal sympathy concerning the serious illness of the venerable Secretary of the Board, who has served the Church in this capacity for nearly twenty-three years. They have considered carefully what the Church should do in his behalf. As from the nature of his illness it is probable that it will be protracted, they have concluded to recommend the following:

Resolved, 1st. That the Board of Education be directed to pay his salary for six months, from 1st of May last; and that it be left to the discretion of the Board what further action to take at the expiration of that time.

2d. That the united prayers of the Church be continued on his behalf, that his health may be speedily restored, and that his family may be sustained under their severe trial.

THE NORTHWESTERN CLASSICAL ACADEMY.

The present prosperity and prospective growth of this Institution at Orange City, Iowa, give cause for rejoicing.

Your Committee fully realize the importance of the position which this school of learning occupies, standing, as it does, in the midst of a people loyal to our Church, and being the educational centre of a region now newly settled but destined soon to be a power in its religious, intellectual, and material developments.

Your Committee cannot but admire in the people of Iowa and Dakota that thirst for knowledge, of which this Academy at Orange City is the evidence. They commend the zeal of its founders and patrons and hold their conduct up as an example for emulation.

The present status of the institution shows them

1. To be in possession of a building.

- 2. They have as instructors a Principal and an assistant Teacher.
 - 3. They have twenty-five pupils, five of whom are girls.
- 4. They have been receiving hitherto, from the Board of Education, aid in the sum of six hundred dollars per annum.
- 5. They are declared, in the resolutions of the Classis of Illinois, to be "in successful operation."

For their future uses they ask

- 1. From the Board of Education an increase of their appropriation from \$600 to \$2,000 per annum.
- 2. Another teacher in addition to the two already employed.
- 3. The appointment, at the hands of Synod, of a financial agent, whose business it shall be to solicit from the churches at large an Endowment Fund.

To all of which your Committee recommend:

- 1. That Synod refer the Northwestern Academy and its needs to the Board of Education, with instructions to devote to the uses of the Academy, such a sum as they, in their wisdom, may deem necessary and consistent with the other demands upon the Board.
- 2. That in regard to the addition of another teacher, as also to the appointment of a financial agent, your Committee believe that these are questions which none are so well able to decide upon as the acting Board of Trustees, who have the interests of the Academy in charge, and
- 3. That the whole matter of such appointment and enlargement be referred to them, provided

That their action, both in the matter of the appointment and in the salary of the financial agent shall be subject to the approval of the Board of Education.

In fine, your Committee hold that in all these matters the true principle is that of local self help, and, in so far as may be, self-administration. And, while recommending that our infant school of learning in the far West receive from Synod the kindliest interest and all needed fostering care, your Committee, through Synod, would still urge upon the local patrons and authorities of the Northwestern Classical Academy, a self-relying sense of the responsibilities which rest, in the nature of the case, most of all on them.

Respectfully submitted,

C. E. CRISPELL,
JOHN HUTCHINS,
J. G. LANSING,
JOHN W. FERDON,
A. W. GIVIN.

The following resolutions were also adopted:

Resolved, That the Board of Education be directed to report annually the names and amount of scholarships, for the education of pious young men preparing for the Ministry and in their charge.

Resolved, That on the Sabbath preceding the stated day of prayer for colleges, the last Thursday in January, all of our Pastors preach upon the subject of religious education in the family, in view of the increase of the Ministry.

The following persons were elected to fill vacancies in the Board:

Rev. P. M. Doolittle, Mr. R. N. Perlee,

- " Joachim Elmendorf, DD. " William Spader,
- " George J. Van Neste, " William Robb,
- " John Steele, D.D. Hon. John De Mott.

ARTICLE XIII.

CHURCH COLLEGES.

The Eighteenth Annual Report of the Council of Hope College was received and referred to the Committee on the Professorate:

Eighteenth Annual Report of the Council of Hope College, at Holland, Michigan. Adopted May 1, 1884.

To the General Synod of the Reformed Church in America: The Council of Hope College hereby respectfully submits its Eighteenth Annual Report of the Institution, adopted May 1, 1884:

I.—MEETINGS OF COUNCIL.

Council met in regular session June 26, 1883, when the following officers were elected:

President, Rev. N. M. Steffens: Vice President, Rev. J.

W. Beardslee; Secretary, Rev. P. Moerdyke; Treasurer, Mr. I. Cappon; Executive Committee, Revs. N. M. Steffens, D. Broek, P. Lepeltak, and Elder I. Cappon.

Council met April 30, 1884, in regular session, with eleven members in attendance, and adjourned on the 2d of May.

II.—PRESIDENT.

In accordance with the action of the last General Synod, page 330, a special meeting of Council was held May 27, 1884, for the election of a President, when the Rev. John A. De Baun, D.D. was chosen, subject to the confirmation of this Synod.

III.—STUDENTS.

The number of students in the Academic Department has been as follows: Seniors, 2; Juniors, 7; Sophomores, 7; Freshmen, 9—Total 25. Of these, four are young ladies. All are now in attendance except one, Mr. R. Bloemendaal, who left on account of health, and is at present engaged in teaching.

In the Preparatory Department, the record is: "A" class, 14; "B" class, 17; "C" class, 31; "D" class, 36; unclassified, 4; total 102; But there have been 21 others in the school, who left before the opening of the September term. Thus, dating from April, 1883, there have been in attendance in all, 148 students, in both departments. Of the 102 in the Grammar School, 27 are young ladies. Faithful application to their studies has marked the several classes; and their deportment has been good, no case of regular discipline having occurred.

The examinations of the undergraduates, in the Academic Department, were conducted according to a plan adopted by Council; and the several classes advanced in course, one being conditioned in the Freshmen class.

The examinations of the members of the Grammar School Department were also attended to with gratifying results. Certificates of full course were granted to seven of the graduating "A" class: of full *elective* course to three, and to others, certificates for such studies as each had pursued. The examinations of the other classes, with a few exceptions, were sustained, and the classes advanced in course.

The Annual Commencement was held in Hope Church, June 27, 1883. In the absence of the President, on account of sickness, Prof. T. Romeyn Beck presided, by resolution of Council. The degree of A. B. was conferred upon the graduating class, viz: Evert J. Blekkink, Jacob Dyk, Henry Hulst, Tametse Matsda, Albert Oltmans, John A. Otte, Dirk Scholten, and Evert W. Stapelkamp, who all received diplomas.

The degree of A. M. was conferred in course upon W. G. Bass, Jacob P. de Jong, B. J. de Vries, A. H. Huizinga, Abr. Stegeman, A. H. Strabbing, Jacob Van Zanten, and Fred. A. Zwemer.

IV.—LIBRARY.

Additions to the library have been as follows: Bound Books, 310: Pamphlets, 143; Minutes and Reports, 26; School Catalogues, &c., 81; Weekly Periodicals, 455; Monthly and Quarterly do., 550. Of the above bound books 278, and of the unbound publications, 637 were the gift of John Van Nest, Esq., of New York City. Hon. G. W. Webber, M. C., sent valuable publications, among which were Powell's Geological Survey of the Territories and 4 vols. of the U.S. census. The Governor of Wisconsin has donated a copy of the Geological Survey of that State in 4 vols., with maps. Prof. C. Doesberg continues the file of the Scientific American and other papers. The Christian Intelligencer has added many Monthlies and Quarterlies for the Reading Room. Samuel B. Shieffelin, Esq., has again kindly remembered the wants of the Reading Room, by subscribing for four weeklies in the name of the Institution. The Council gratefully accepts the above mentioned publications, expresses its sincere thanks to the several donors, and would renewedly recommend the needs of the library to the friends of the Institution.

The whole number of volumes in the library is now 6,235. We are sorely pressed for room, in order properly to arrange the books. Some temporary arrangements, different from the present, are contemplated by Council.

V.—DE HOPE.

The special contract entered into two years ago for the publication of "De Hope," expires the 1st of July, next. Council will make suitable arrangements for the continued publication of the paper, such as in its judgment will serve all the interests involved.

VI.—FINANCES.

We are happy to report to General Synod that the salaries of the Professors have been promptly paid, and the contingent expenses of the Institution have been fully met during the year now closing, without contracting any debts. The vested funds, however, are not materially increased. The following is the condition of the Treasury:

CONTINGENT FUND.

RECEIPTS.

Balance on hand April, 1883 \$0	03
Interest from the Board of Direction	80
" Permanent Fund	05
" Alumni Notes 88	
" Ebenezer Fund 770	
Students' Fees	60
Appropriations from the Board of Education 2,500	
Donations from Churches	36
" "Individuals 990	40
Rents from Real Estate	30
Miscellaneous	65
m + 1	10
Total\$9,883	19
EXPENSES.	
Salaries of the Professors and Teachers\$7,341	40
Services of the Janitor	
Expenses of the Council	08
" Treasury 105	66
Fuel and Light	80
School Requisites	48
	90
Printing, viz: Catalogues, Forms, &c 56	
Buildings and Grounds	91
Taxes, including Street Tax	38
Interest to Board of Benevolence	
Commencement Expenses	54
	05
Salary of Dr. G. H. Mandeville, agent in 1882-3 635	
	85
Balance on hand April, 1884	14
Total \$0.893	10

PERMANENT FUND.

RECEIPTS.

Balance on hand April, 1883	\$547	
In payment of a Mortgage	252	50
of Charter Endowment Notes	675	
" of Notes to "Alumni Fund"	150	
" of Contracts on two Lots	69	90
Donation from First Refd Church of Grand Haven.	10	55
Mr. Ames per Mr. Peter Clement	52	74
	11	45
Total	\$1,769	14
EXPENSES.		
Directly loaned by authority of the Council	\$202	50
Paid to the Investment Committee and safely loaned		
Balance on hand April, 1884		
Total	31,769	14
LIBRARY ACCOUNT.		
RECEIPTS.		
Balance on hand April, 1883	\$54	31
Interest received on this Account	90	
Total	\$144	31
EXPENSES.		
Binding	\$29	
Periodicals and Books	14	37
Balance on hand April, 1884	100	94
Total	\$144	31
MRS. DR. ANDERSON SCHOLARSHIPS	S.	
RECEIPTS.		
On hand April, 1883	\$12	50
Interest on the 1st Scholarship	70	
" " 2d "	7	
Total	\$89	50 ,

EXPENSES.

Mr. R. Bloemendaal, April 1st to July 1st, 1883 Balance on hand, April, 1884		50
Total	\$89	50
Seventy dollars of this sum is to be added to the of Second Scholarship, which is now \$100.	e princi	pal
CASH BALANCE.		
Beloves of Continuent Fund	&0.40	1.4
Balance of Contingent Fund		
" Library Fund		
" Mrs. Dr. Anderson Scholarships		94
Total	. \$524	02
LIABILITIES. Due to the Board of Benevolence	. \$1,000	
INVESTMENTS.		
INVESTMENTS. Balance of Charter Endowment Notes. Mrs. Abbe Fund. Other Mortgages held by Council. Virginia Investments. Mrs. Dr. Anderson Scholarship, No. 1. "No. 2. Individual Notes. *In De Hope and Printing Office. On hand for Investment, including \$70 for the 2d Mrs. Anderson Scholarship.	\$9,601 5,000 11,225 1,626 1,000 100 602 9,000	50
Balance of Charter Endowment Notes. Mrs. Abbe Fund. Other Mortgages held by Council. Virginia Investments. Mrs. Dr. Anderson Scholarship, No. 1. " No. 2. Individual Notes. *In De Hope and Printing Office. On hand for Investment, including \$70 for the 2d	5,000 11,225 1,626 1,000 100 602 9,000	50
Balance of Charter Endowment Notes. Mrs. Abbe Fund. Other Mortgages held by Council. Virginia Investments. Mrs. Dr. Anderson Scholarship, No. 1. " No. 2. Individual Notes. *In De Hope and Printing Office. On hand for Investment, including \$70 for the 2d Mrs. Anderson Scholarship.	5,000 11,225 1,626 1,000 100 602 9,000 148 \$38,303	50 94 64 50

^{*}This amount has been increased from \$7,724.50 as heretofore reported.

VII.—SYNODICAL MEMBERS.

The term of office of Rev. N. M. Steffens, as a member of Council representing General Synod, expires at the session of Synod in June, 1884. An election by General Synod to fill his place is required.

VIII.—NEEDS OF THE COLLEGE.

The financial needs of the Institution are many and pressing. In what direction these needs show themselves was clearly and pointedly indicated recently, by a statement of President C. Scott, in the *Christian Intelligencer*. The Council would reiterate that statement, a summary of which is hereby transmitted to General Synod, and is as follows:

- "Most distinctly and earnestly do we ask for \$5,000, (at this time,) to be employed as follows:
- "1. For the library, in fixing up a room for 10,000 volumes, and the same number of pamphlets, with a reading room attached, \$1,500.
- "2. For repairs, additions, and some changes in the lecture or recitation rooms, \$1,500.
- "3. For laboratories, with needed chemical and physical apparatus, \$1,000.
 - "4. For beginning a museum, \$1,000.
- "All of which is necessary, yea, indispensable, and the above amounts are the least which can be named for the ends to be secured.
- "Let me go further and make some other estimates. Nothing is included which is not well nigh a *present*, as well as a *future* necessity.
- "1. There is no safe or suitable room for a library or museum; our books or pamphlets are in constant danger of destruction by fire, etc. From \$10,000 to \$15,000 would furnish a fire-proof building, large enough for present demands.
- "2. Van Vleck Hall was built for a residence and dormitory, and is only fitted for such use. For general College purposes, a new hall, costing from \$20,000 to \$25,000 is imperative. It might bear the name of the donor of the needed amount of money. Our present buildings hardly comport with the idea of a College.
 - "3. The physical sciences have become a most important

part of a liberal education. We should have the appliances of a good scientific course of what is often termed a practical culture. The furnishing of such a department would call for at least \$10,000.

"4. The College should have an Endowment for a President, and certainly one other endowed professorship—a pressing need for \$50,000 more. It is most difficult to have a permanent President, until provision has been made for his salary.

"5. The funds on hand are insufficient for the proper payment of the teachers now employed. The salaries are not one-half of those paid at the University, and are smaller than those generally offered in the higher public schools of Michigan. Any one must admit that this should not be continued. Hence, the 'Permanent Fund' needs enlarging. Or, to sum up, the donation of \$100,000 would confer benefits beyond calculation, and would place Hope College in a position of much greater influence for good, in Church or in State. Let the work of the Institution go on in broader and deeper channels, filling the whole land with the richest moral fruitage."

IX.—REMARKS.

It will be seen, from the above report, that never before in the history of the College have there been so many students on the roll during any one year.

The health of the students and of the Professors has been good during the year, with the exception of that of Pres. Scott. The Council, in consequence, relieved him of some of his official duties. By request, Rev. N. M. Steffens has given instruction in Moral Philosophy to the Senior Class, and in religious instruction to the A and B Classes of the Grammar School. The C and D Classes have been instructed in the catechism by Rev. T. W. Jones. Mr. P. Phelps has given instruction to the D Class in Composition and Speaking, and Mr. H. V. S. Peeke to the C and D Classes in vocal music.

A promising young man, Hermanus C. Broek, of the A Class was suddenly removed by death, March 30.

The Young Men's Christian Association has a full membership. Lectures for the benefit of the students have been delivered by different speakers during the year, which, as we (8)

trust, have been the means of promoting the general culture of the students.

The young ladies have held meetings for religious improvement, and have organized a literary society. The spiritual condition of the school is encouraging, ten students having made a profession of religion during the year.

We pray the Synod may extend its fostering care over the Institution as its past warrants, and its future demands.

A true copy of the report.

PETER MOERDYKE, Secretary.

For the action of Synod in regard to Hope College affairs, see Article XIV, Professorate, and Article XX, Particularia.

ARTICLE XIV.

PROFESSORATE.

The Committee on the Professorate presented the following Report, which was accepted and adopted:

The Committee on the Professorate respectfully report :

The following papers have been placed in their hands:

- 1. The Annual Report of the Board of Superintendents of the Theological Seminary at New Brunswick.
- 2. The Fifteenth Annual Report of the Standing Committee on Seminary Grounds and Property.
- 3. So much of the Report of the Board of Direction as relates to the Endowment of a Professorship by a bequest from the late Gardner A. Sage, and a paper from members of the Board of Direction modifying their report.
- 4. The Nominations from several Classes of members of the Board of Superintendents.
- 5. A copy of a letter to Professor John DeWitt relating to the employment of assistants in his department.
- 6. Certain Resolutions introduced into this Synod relating to the Vedder Lectureship.
 - 7. The Eighteenth Report of the Council of Hope College.
- 8. Certain papers relating to the early restoration of Theological Instruction in the West, viz:
 - a. A Memorial from the Council of Hope College.
 - b. A Financial Report from Rev. P. Lepeltak, together with a detailed statement of subscriptions.

- c. A communication from the Classis of Wisconsin on Theology at the West.
- d. A communication from the Classis of Michigan on the restoration of Theology at Hope College.
- e. From the Particular Synod of Chicago on Theology at Hope College.
- 9. Certain financial statements, viz:
 - a. Educational Fund.
 - b. Receipts and payments on account of the Van Benschoten Fund.
 - c. Principal received and invested on account of Van Benschoten Fund.
 - d. Bonds and Mortgages of Van Benschoten Fund.
 - e. Receipts and payments on account of Knox Fund.
- 10. Request from Members of the Classis of Raritan for a dispensation.
- I. The Report of the Board of Superintendents shows that there have been in attendance during the year, 17 students in the Senior Class, 10 in the Middle Class and 11 in the Junior Class, 38 in all. This is one more than were reported last year.

The results of the examinations of all the classes were satisfactory.

The Board deem it desirable that our Board of Domestic Missions employ our students, as much as practicable, in missionary labors during their Summer vacation. It is not without mortification that we have seen our students employed eagerly in behalf of the mission churches and stations of the Congregational and other denominations, and even in purely pioneer work in their behalf, while our own Church so much needs to send willing workers out to the frontiers of our Territory. We recommend the following resolution:

Resolved, That the attention of the Board of Domestic Missions be called to this comparatively inexpensive means of exploration and evangelization which we possess, and which other denominations find so efficient.

The Board takes occasion to call the special attention of Synod to the salaries of the Professors. The residences provided, the furniture required for social intercourse, the numerous calls for generous hospitality, and the needs of recreation call for pecuniary means beyond that of by-gone years.

The inequality also of the salaries of our Professors, the Board submits, should not be allowed to continue. For these reasons the Board urges upon the Synod the immediate increase of the Permanent Seminary Fund.

Recognizing the force and the importance of the facts so presented, your Committee recommend the following resolution:

Resolved, That a Special Committee of three Ministers and two Elders be appointed by this Synod, and authorized and empowered to employ an agent to solicit funds for the larger endowment of the Seminary. The following is the Committee: Rev. G. H. Mandeville, Rev. A. P. Van Gieson, Rev. C. I. Shepard, Elders R. N. Perlee and Silas B. Dutcher.

The Report of the Faculty speaks of the acceptable and able assistance in the Biblical department given by Drs. Chambers and Corwin. This advantage has been apparent in the examinations. The Board hope that some means of compensating these brethren for their year's services may be devised, and arrangements made for the supplementing of the regular instruction, until such time as a new Professorship shall be established and filled.

Your Committee are sure that they can speak for the Synod and for the whole Church in expressing profound gratitude to these two able workmen for their generous labors in behalf of our young men in the Theological Seminary. But gratitude which does not lead to ready and just compensation can be neither very profound nor sincere. Your Committee therefore submit the following:

Inasmuch as the teaching of Rev. T. W. Chambers, D. D., and Rev. E. T. Corwin, D.D., in the Theological Seminary, during the past year, has been in the line of the Gardner A. Sage Professorship, and inasmuch as the salary of the Professor elect does not begin until the commencement of the Seminary year, and as the interest accruing on the said bequest of Mr. Sage will by that time have reached at least \$1,400, therefore.

Resolved, That the Board of Direction be instructed to pay out of said accrued interest, \$500 to Rev. Dr. Chambers, and \$500 to Rev. Dr. Corwin, for the services rendered by them in the Seminary during the past year, together with their traveling expenses to the amount of \$50 each.

*SURPLUS FUNDS.

As to possible existing funds now available, your Committee learns that the Board of Direction now holds somewhere about \$15,573 of surplus, accruing partly from the interest on Funds which have yielded income beyond the needs for which they exist. Your Committee would not touch this surplus and interest account, but have held it sacred for the purposes of the principal Funds, but we cannot see why this accruing interest should not itself yield interest applicable to general purposes. We therefore offer the following:

Resolved, That the Board of Direction be authorized to fund all unappropriated sums and balances of interest on hand from time to time, and invest the same, the annual interest of which may be appropriated as Synod shall from year to year direct, the interest thus yielded to be called Synod's Fund for Temporary Contingencies.

STUDENTS' PREACHING.

With regard to students' preaching the Board says that the evils of it are greater than the advantages, both to the students and the efficiency of the Seminary. Your Committee believe that the evil complained of consists more in the continuous preaching of a student in one church, until he becomes practically a stated supply, and finds himself obliged either to occupy most of his time and effort in sermonizing, to the detriment of the studies of his Seminary course, or to fall into a slipshod method of preaching which dishonors himself and his Seminary, and confirms him in habits which are ruinous to his future pulpit efficiency, than in the simple fact that he exercises such gifts and uses such sermons as he has. Your Committee recommend to the Theological Faculty and to the students the enforcement of a rule which has been repeatedly announced as the will of the Synod, that no Theological student be at liberty to preach outside of the Seminary. unless sermon, time, and place be first expressly approved and permitted by at least one of the Professors.

^{*}This section was substituted for the recommendation in the report of the Committee on the Board of Direction that certain questions respecting the disposition of surplus funds should be determined in a friendly way by judicial authority, which was ordered stricken out of the report.

[†]This recommendation was laid on the table.

The Board also report their views as to the Seminary curriculum. As this matter is already before us in the elaborate report of a Committee appointed by Synod last year, it is not proper that your Committee say anything further of it in this connection.

II. The Fifteenth Annual Report of the Standing Committee on Seminary Grounds and Property is of the most gratifying character. The receipts and expenditures in relation to the property are stated with great fulness, and the management has been evidently careful and wise. The Committee report the completion and occupancy of the new Professorial residence, and the renting of the old; the finishing of the basement of the Library building for the storage of pamphlets and old books seldom used; and the attention given to greatly needed repairs upon two of the Professors' houses. Much work has also been done upon the Seminary grounds in grading, sodding, road-making and tree planting.

Year by year we have occasion to express the gratitude of the Synod and of the Church to this faithful and energetic Committee, and so now again, not perfunctorily, but with high appreciation of their taste, skill and readiness to give their time and effort for the perfection and preservation of the Seminary premises, we offer for adoption:

Resolved, That Synod thanks the Committee on Seminary Grounds and Property for their indefatigable faithfulness.

GARDNER A. SAGE PROFESSORSHIP.

III. From the Report of the Board of Direction it appears that the bequest of Gardner A. Sage of \$50,000 for the establishment of a new Professorship in the Theological Seminary at New Brunswick has been paid into their hands. From other documents before the Synod, and from the fact that it was found necessary during the last year to employ very highly valued assistance in the department of Exegetical Theology, it appears that the new Professorship most needed will be in that department, to be constituted by a division of the Professorship now held by Rev. Dr. DeWitt.

It furthermore appears from the fact that the bequest of Gardner A. Sage makes no specification or suggestion as to the department of the new Professorship, that General Synod is at liberty to constitute said Professorship according to their judgment of the necessities of the Seminary.

Your Committee can see no reason why such Professorship should not be established and filled at this present session of General Synod. It seems to us that fidelity to our trust as recipients of the bequest requires that we should put it to its designed use as promptly as possible. And since the additional instruction has been deemed so needful that it has been already irregularly provided for during the past year, to the great gratification of all friends of the Seminary, it is abundantly apparent to us that the time has fully come when the establishment of the new Professorship is not only prudent but imperative.

We therefore recommend the following action:

- 1. Resolved, That a new Professorship in the Theological Seminary at New Brunswick be now and hereby constituted, to be called the Gardner A. Sage Professorship of Old Testament Languages and Exegesis, leaving the Professorship now held by Prof. DeWitt to consist of Hellenistic Greek and New Testament Exegesis.
- 2. Resolved, That the interest and income of the fifty-thousand dollars (\$50,000) bequeathed by Gardner A. Sage be, and hereby is, sacredly set apart for the support and maintenance of said new Professorship, with a professorial residence.
- 3. Resolved, That Synod now designate an order of the day for the election of a Professor in this newly established department, during the present session of General Synod.
- IV. Vacancies in the Board of Superintendents for the full term of three years are to be filled for nine Classes. We have received the following nominations:

South Bergen	Rev. Cornelius Brett.
Monmouth	Rev. Charles J. Young.
New Brunswick	Rev. James LeFevre.
<i>Orange</i>	Rev. John T. Demarest, D.D.
Philadelphia	
-	Rev. P. M. Doolittle

Your Committee suggest to the General Synod the following nominations from Classes which have made none for themselves:

We also nominate for Elders at Large:

From Particular Synod of Albany, W. H. Van Orden, Peter S. Danforth; from Particular Synod of New York, Wm. H. Crosby, Henry Van Arsdale, M.D.; from Particular Synod of New Brunswick, Johnson Letson; the term of office of each of these having expired.

V. The letter to Dr. DeWitt is simply a private letter from Rev. Drs. Suydam and Van Cleef, explaining how Drs. Chambers and Corwin came to be employed in the Exegetical department at the Seminary, notwithstanding the failure of an expected appropriation from the Board of Direction, and was put into our hands that Synod might understand that it was by mutual agreement between the Lectors and the Committee. As we have attended to this matter elsewhere, it is not necessary that further reference be made to it here.

HOPE COLLEGE.

(Read by Rev. J. W. Beardslee.)

VII. In presenting this portion of the Report of the Committee on the Professorate, it is due to the Chairman, Rev. John A.DeBaun, D.D., to say that because of his peculiar relation to the subject, he has refrained from taking any part, either in the positions taken or the conclusions reached.

From the 18th Annual Report of the Council of Hope College we gather the following facts:

1. The total enrollment of students for the year has been 148; of whom 31 are young ladies; 25 are in the Academic Department; the others are in the Preparatory. This is the largest number ever in attendance during any year since the organization of the College. The health of both Faculty and students has been good, although one student was suddenly removed by death, excepting that of President Scott, whose severe illness at the beginning of the year, brought on by over exertion, has prevented him from performing the usual amount of teaching. His place has, however, been partially filled by the Rev. Nicholas M. Steffens, who, by request of the Council, has given much voluntary service to the Institution.

2. The Report shows a balance in the Contingent Fund of \$272.14. This gratifying result has, however, been reached only by the generous contributions of the Western churches and individuals in the East. It is evident that such a source of revenue is utterly inadequate, and that provision ought to be made at the earliest possible moment for permanent funds to meet these regular expenses of the College. If we deduct the voluntary contributions from these receipts, we have \$7,927.43 as income from the permanent funds, and from the Board of Education. The expenses, reduced to the lowest practicable amount, are \$9,611.05, leaving a yearly deficit of \$1,683.62.

It should be also added, that if the instructions of the General Synod of 1883 are complied with and a permanent President chosen, the expenses must be further increased by at least \$1,700; thus creating a yearly deficiency of \$3.383.62, for which Council has no resource, but the uncertain voluntary contributions of those who are favorably disposed toward the College. Synod can easily judge of the embarrassment under which the Council labors, and ought to afford substantial relief.

- 3. In accordance with the expressed wish of General Synod Council did, on the 27th of May last, after much deliberation, with great unanimity elect Rev. John A. DeBaun, D.D., President of the College. The Council is entirely satisfied with the choice of Dr. DeBaun, and rejoices in the hope of gaining the help he is so well fitted to give. But we feel in duty bound to express to Synod our great anxiety as to his support.
- 4. The Council again calls the attention of Synod to the utter inadequacy of its present accommodations. The lecture-rooms are too small to accommodate the increasing attendance, the buildings need much repair, the apparatus for the teaching of the Natural Sciences is utterly inadequate. \$5,000 is the least amount Council thinks will meet these most urgent needs.
- 5. The term for which Rev. Nicholas M. Steffens was elected as one of Synod's members of the Council of Hope College expires and must be filled at this session.

Your Committee offer the following resolutions:

1. Resolved, That in the general good health, the increased

attendance, and the fact that the year is closed without debt, this Synod finds a reward for its past efforts and a reason for increased effort in the future.

- 2. Resolved. That while as a Synod we gladly embrace this occasion to express our most sincere thanks to the entire Faculty of Hope College for their ardnous and underpaid services, we do hereby recognize the pre-eminent service of the retiring Provisional President, Rev. Charles Scott, D.D., who by unceasing effort and at great sacrifice, even to the impairment of his health, has been the chief agent in releasing the College from its almost overwhelming debts, and whose prudent and genial administration of the government of the College is revealed in the fact that the past year shows the largest attendance of students in the entire history of the Institution.
- 3. Resolved, That the action of the Council in electing Rev. John A. DeBaun permanent President of the College be commended, and his election confirmed, with the expression of our earnest hope that he may see in said election the clear call of God to that most useful and extensive field of influence and labor.
- 4. Resolved. That the time has now fully come when the endowment of Hope College ought to be recognized as a present duty, and that this Synod places this subject before the Church as one which ought no longer to be left uncared for; and that we also direct the Council, at their next meeting, to adopt measures to bring the matter prominently before our people, and promise them our hearty co-operation in such measures as they may deem most likely to secure this result.
- 5. Resolved, That the Rev. Nicholas M. Steffens be re-elected as one of General Synod's members of the Council of Hope College for the full term, beginning Sept. 1, 1884.

THEOLOGICAL INSTRUCTION AT HOPE COLLEGE.

(Read by the Rev. C. I. Shepard.)

VIII. In presenting this portion of the Report on the Professorate it is due to the Chairman, the Rev. Dr. DeBaun, because of his peculiar position, to state that he has in no way influenced the action of the Committee on the subject now presented.

Several papers on the subject of Theology at Hope

College have been placed in the hands of your Committee for consideration.

1st. A communication from Rev. P. Lepeltak in reference to raising funds for Theology at Hope College.

"By order of the Council of Hope College and request of Churches and Committees," he reports that there is on hand for the object named the sum of \$20,068. Part of said sum being in his own hands, and the remainder resting with Committees of Churches in the Particular Synod of Chicago.

The sum is partly in cash, viz: \$1,494, but mostly in the form of notes, viz: \$18,574. About one-half of the sum, viz: \$11,465 is given on condition that Theological instruction be restored at Hope College by the Fall of 1884, and the remainder, viz: \$8,603, is conditioned upon such restoration by September, 1885.

Thus it is seen, that unless Theology is restored at Hope College by this Synod, the sum of \$11,465 will be unavailable, and that the availability of the other part of the sum named above will be contingent on the action of the Synod of 1885.

2d. The communication from the Classis of Wisconsin informs General Synod in regard to the collection of funds for Theological instruction in the West, that the "amount collected by the churches under its care is up till this time not large," but does not name the sum secured, yet the Classis would not have Synod infer from the above fact that there is a lack of interest in the matter on the part of the several churches, local matters having in most cases operated against the hoped for completion of the Fund at this time. "The pastors of churches state that after some time larger results would be obtained,"

"Classis has no reason to believe that the churches are indifferent; but on the contrary believes that in its proper time they will show by their contributions that they are in earnest."

- 3d. A communication from the Classis of Michigan, in which it is stated that a report was made to said Classis on the subject of restoration of Theological instruction at Hope College, and that a paper was before the Classis in connection with said report arguing,
- 1. That one Theological Professor could not do all the work needed in training students for the Ministry.

- 2. That the two departments now established, and all the adjuncts of the Institution would suffer for the lack of means, since the gifts of the people would commonly be diverted to the support of the Theological Department.
- 3. That one Theological Seminary like that at New Brunswick and well endowed was sufficient for a denomination so small as the Reformed Dutch Church.

After due consideration the Classis ordered that their action should be transmitted to the General Synod, which action is as follows:

- 1. That the Classis of Michigan co-operate with the other Classes of the West, in seeking to secure the restoration of Theological instruction at Hope College.
- 2. That in doing this the Classis distinctly understands that a Theological Professor shall be appointed, only after an endowment has been provided for his Chair, and that whatever Theological teaching is necessary from the Professors in the College, or otherwise, shall be provided and paid for as such, without deducting from the financial support of the other two departments.
- 3. That the Classis approves and demands the principle, that in the future Hope College shall provide funds for the support of teachers, etc., before the obligations of payment shall be assumed; the only safe policy and what the good of the whole Church requires is that the Institution be kept from the accumulation of debt, from the evils of unpaid obligations.
- 4th. A paper giving to General Synod the action of the Particular Synod of Chicago, respecting the resolutions passed by the General Synod of 1883, which resolutions are to the effect that Theological instruction at Hope College be resumed in the Autumn of 1884, provided that the churches belonging to the Particular Synod of Chicago obtain funds, which when added to those now under the care of the Board of Direction for that purpose will fully endow the Professorship of Didactic and Polemic Theology.

Inasmuch as the funds obtained from the churches in said Synod are as yet insufficient to endow the proposed Chair of Theology, they are unable to comply with the condition upon which the privilege was accorded them, of recommending a person to occupy said Chair, yet the Particular Synod of Chicago is by no means indifferent as to the restoration of Theology at the West; fully concurring as said Synod does in the repeated resolutions of General Synod declaring Theology at the West desirable and necessary, and also while it is the firm conviction of said Synod that Theology in connection with Hope College is vital to the continued existence and usefulness of the College.

We are told that a large amount of funds in the shape of notes, contributed for the support of Hope College, is now inoperative because of the suspension of Theology, and that for the same reason gifts for the College can be obtained only with great difficulty. It is the declared belief of the Particular Synod of Chicago, that with Theology once restored the whole Institution will again enjoy the hearty and liberal support of the Western Churches.

Your Committee have also before them the memorial of the Council of Hope College to General Synod, in regard to the early restoration of Theological instruction in the West.

The memorial has been read in open Synod, and printed copies have been placed in the hands of its members. Your Committee feel compelled to say, which they do with great pleasure and satisfaction, that the paper is worthy of the most serious and prayerful consideration of each and every member of this reverend body.

As the result of your Committee's consideration of these several papers, they would recommend the following plan of action:

1st. Resolved, That the General Synod proceed at this session to elect a Professor to fill the Chair of Theology at Hope College, who shall not enter upon the discharge of his duties as such Professor until the total sum at least of \$30,000 shall be in the hands of the Board of Direction, the income of which sum shall be for the support of said Professor. And, moreover, not until there shall be at least \$700 a year secured by subscriptions or otherwise, for the services of a Lector, who shall be nominated by the Professor, elected by the Council of Hope College, subject to the subsequent confirmation of the General Synod.

2d. In regard to the government and discipline of the Theological Department thus established, said department shall be subject only to the General Synod, except that the Council

of Hope College, in a separate capacity, and under a separate organization, shall act as a Board of Superintendents, after the plan and order of the Board of Superintendents of the Theological Seminary at New Brunswick.

(Read by the Chairman.)

IX. From the members of the Classis of Raritan now on the floor of this Synod, a request has been placed in our hands by order of Synod, requesting a dispensation to William A. Dumont, that he may be examined for licensure next Spring at the close of his three years course in the Union Theological Seminary. This request is irregular, inasmuch as it does not come officially from the Classis, said Classis, as we understand, having omitted the request at the last regular meeting. But the request is signed by three ministers and three elders from that Classis, who assure us that much vexations delay may be avoided if it be granted.

We recommend the following:

Resolved, That a dispensation be granted to William A. Dumont permitting him to appear before the Classis of Raritan for licensure upon the completion of his full Seminary course, provided that the Classis of Raritan shall choose in regular session to enter upon his examination.

Resolved, That the Standing Committee on Seminary Grounds and Property be requested to have the tomb of Elias Van Benschoten repaired and the inscription on the tablet restored and made legible.

All of which is respectfully submitted.

J. A. DEBAUN.
CHAS. I. SHEPARD.
J. W. BEARDSLEE.
G. E. WINANTS.
A. W. HOBART.

CENTENNIAL OF THE SEMINARY AT NEW BRUNSWICK.

The Committee on the Centennial presented the following Report, which was accepted and adopted.

The Committee to whom was entrusted the duty of reporting to the last General Synod, the best method of celebrating

the Centennial of the Theological Seminary at New Brunswick, begs leave to present its final report:

We repeat the recommendations made in our report last year, that the celebration be held at New Brunswick, N. J., on the 28th and 29th of October, that the exercises take place in the First Reformed Church, which has been kindly offered for the purpose, and that they consist of the delivery of addresses, the reading of papers prepared for the occasion, and devotional services.

The following general programme is suggested, which, if adopted, we ask the privilege of altering or amending as eircumstances may require.

FIRST SESSION, Tuesday, Oct. 28, 3 P. M.

Address of welcome, by Rev. Thomas C. Easton, D.D., Pastor of the church.

Response by the presiding officer.

Address by Rev. Prof. Samuel M. Woodbridge, D.D., representing the Theological Faculty.

Each session to be opened and closed with devotional exercises.

SECOND SESSION, Tuesday, 7:30 P. M.

Historical Discourse by Rev. Prof. D. D. Demarest, D.D., on the Origin and Progress of the Theological Professorate in connection with the labors of Rev. John H. Livingston, D.D., and the Lectors appointed from time to time, comprising also a history of the Theological Seminary during the past century.

THIRD SESSION, Wednesday, A. M.

- 1. Paper by Rev. Wm. H. Campbell, D.D., LL.D., on the relation of the Seminary and Rutgers College to each other.
- 2. Paper on the Influence of the Seminary on the Denominational Life of the Church, by Rev. William J. R. Taylor, D.D.
- 3. Address by Rev. C. E. Crispell, D.D., former Professor of Theology at Hope College.

COLLATION.

FOURTH SESSION, Wednesday, 3 P. M.

Communications from Foreign Universities, Utrecht, Amsterdam and Kampen, Holland.

Brief addresses by visiting representatives of other Theological Seminaries in America, as invited guests.

Address by Rev. F. N. Zabriskie, D.D., representing the Alumni of the Seminary.

Fifth Session, Wednesday, 7:30 р. м.

Consideration of plans for the more complete endowment of the Seminary, presented by the Committee consisting of Rev. A. P. Van Gieson, D.D., Rev. Mancius H. Hutton, D. D., and Rev. Selah W. Strong.

Farewell address and closing devotional exercises.

The Committee recommend that the President of the Synod be appointed to preside at the first session, the Vice President to be his *secundus*, and that a different Chairman be selected for each session thereafter.

Your Committee would also request the General Synod to authorize its Treasurer to pay the necessary expenses that may be incurred in earrying out the foregoing programme.

All of which is respectfully submitted.

The following resolution was also adopted:

Resolved, That a committee consisting of Rev. A. P. Van Gieson of the Particular Synod of New York, Rev. Mancius H. Hutton of the Particular Synod of New Brunswick, and Rev. Selah W. Strong of the Particular Synod of Albany, be appointed a "Committee on Centennial Seminary Endowment," and that they be requested to prepare a plan for the completion of the endowment of the several Professorships, and report at the Centennial of the Seminary in October next.

VEDDER LECTURE.

The Rev. E. B. Coe, D.D., having resigned as Vedder Lecturer, his resignation was accepted, and the Synod proceeded according to rule to fill the vacancy, and also to appoint a Lecturer for 1886.

On counting the ballots it appeared that the Rev. William

H. Campbell, D.D., LL.D., was elected for 1885, and the Rev. George S. Bishop, D.D., for 1886. These brethren signified their acceptance.

The following was adopted:

Whereas, A continuity in the delivery of the Vedder Lectures may be interrupted by providential causes, and

Whereas, It is the desire of the Professors, both in the Seminary and College, that a time be selected for the delivery which will not interfere so much with the yearly examinations of the students in both institutions;

Therefore, be it *Resolved*, In case the Lecturer be unable to fulfil his appointment for the year designated, that he notify the Lecturer for the subsequent year, and that the latter be the Lecturer for the vacancy thus created, if consistent with his convenience.

In view of the fact that the time already appointed for the delivery of the Vedder Lectures is not convenient, either for the Professors or for students in the College and Seminary,

Resolved, That the designation of a new time for the delivery of the above Lectures be referred to the Dean of the Theological Seminary, the President of Rutgers College, and the Lecturer for the year; and that when this new time shall have been adopted, it shall be the time until ordered otherwise by General Synod.

ELECTION OF PROFESSORS.

The Committee on the Professorate having recommended that a Professor be elected by this Synod to fill the Chair endowed by Gardner A. Sage, and their report having been adopted, the Synod proceeded to the election. A nominating ballot was taken on Tuesday, the seventh day of the session, and 10 o'clock on the following day was appointed as the time for the election.

Accordingly, after special prayer the Synod proceeded to the election. After balloting eight times it was found that the Rev. John G. Lansing, of West Troy, was elected, he having received more than three-fourths of the votes of the members present. On motion of Rev. E. T. Corwin the election was declared unanimous.

The Committee on the Professorate presented the following resolutions, which were unanimously adopted:

Whereas, the Rev. John G. Lansing has been unanimously elected Professor of Old Testament Language and Exegesis,

Resolved, That a Professorial call in the constitutional form be signed in the presence of the General Synod, by the President thereof, and by him given in the name of the Church to the Professor elect.

Resolved, That a Committee of seven be appointed, of which the President and Vice President shall form a part, to notify the Rev. Mr. Lansing of his election.

Resolved, That the said Committee make arrangements for his installation in case of his acceptance.

Resolved, That the salary of the Professor elect begin upon the opening of the next term in the Seminary.

Resolved, That a Committee of three Elders, consisting of William H. Kirk, Johnson Letson and Isaiah Rolfe, be appointed to attend to the removal of the Professor elect to New Brunswick, at the expense of the Synod.

A Committee consisting of the President, Vice President, Rev. A. P. Van Gieson, Rev. John H. Oerter and Rev. T. R. Beck, with Elders W. H. Crosby and George Stewart, was appointed to wait on the Professor elect and inform him of his election.

The Rev. Mr. Lansing subsequently appeared in the Synod and declared his acceptance of the appointment, when the following arrangements were made for his inauguration.

- 1. That the Professor elect be installed into his office, on Tuesday, Sept. 23d, 1884, in the First Reformed Dutch Church at New Brunswick, at such hour as may be agreed upon by the President, after conference with the Professor elect.
- 2. That the President of Synod preside and preach the sermon, and that the Rev. John A. DeBaun be appointed to deliver the charge to the Professor, with Rev. D. N. Vanderveer as secundus.

The Synod also resolved to re-establish Theological instruction at Hope College, and elect a Professor of Didactic and Polemic Theology at this session. Accordingly nominations by ballot were made in the evening of the eighth day, and the Synod appointed ten o'clock on the following day for the election.

Special prayer was offered, and Synod proceeded to the

election. On the third ballot it appeared that the Rev. N. M. Steffens was elected, he having received more than three-fourths of the votes cast. By resolution the Synod declared the election unanimous.

The Committee on the Professorate presented the following resolutions, which were adopted:

Whereas, the Rev. Nicholas M. Steffens has been unanimously elected Professor of Didactic and Polemic Theology at Hope College,

Resolved, That a Professorial call in the constitutional form be signed in the presence of the General Synod, by the President thereof, and by him given in the name of the Church to the Professor elect.

Resolved, That a Committee of seven be appointed, of which the President and Vice President shall form a part, to notify the Rev. Nicholas M. Steffens of his election.

Resolved, That the said Committee make arrangements for his installation in case of his acceptance.

Resolved, That the salary of the Professor elect, shall be the income of the Fund to be deposited with the Board of Direction for said Professorship.

A Committee consisting of the President, Vice President, and Rev. J. S. Joralmon, Rev. P. Lepeltak, Rev. J. W. Beardslee, and Elders Cornelis Doesberg and Silas B. Dutcher, was appointed to wait on the Professor elect, and inform him of his appointment. He subsequently appeared in Synod and declared his acceptance. The following arrangements were made for his inauguration:

- 1. That the Professor elect be installed into his office as soon, after the conditions upon which his Professorship is founded are complied with, as the proper arrangements can be made, and that the President and Stated Clerk of this Synod, in consultation with the Professor elect, be a Committee to arrange any details necessary to carry this action into effect.
- 2. That the President of Synod preside and preach the sermon, with Rev. Charles Scott, D.D., as *secundus*, and that the Rev. Henry E. Dosker be appointed to deliver the charge to the Professor, with Rev. Peter Lepeltak as *secundus*.
- 3. That the Elders, Isaac Cappon, Charles A. Dutton and R. Kauters be a Committee to attend to any matters con-

nected with the removal of the Professor elect, should such removal become necessary.

The following preamble and resolution in reference to the endowment of Hope College were adopted:

Whereas, the Council of Hope College did at their last meeting, and according to the direction of the General Synod of 1883, elect a permanent President, and

Whereas, the Synod has already at this meeting begun to collect money for the endowment of the Presidency,

Resolved. That this Synod most heartily recommend to the churches of our denomination the full endowment of the Presidency of Hope College, and invite the Council to send an agent for the collection of the moneys needed for that purpose.

The following preamble and resolution were also adopted:

Whereas, the Synod of 1883, (p. 330) gave the Council of Hope College authority to occupy the whole of Van Vleck Hall, and

Whereas, the Rev. Dr. Phelps now occupies a very considerable portion of the same, claiming that he does so by express direction of General Synod, and is ready to give it up when the General Synod shall ask him so to do, therefore

Resolved, That this Synod requests Rev. Ph. Phelps, D.D., to place the rooms now occupied by him in Van Vleck Hall, at the disposal of the Council of Hope College.

CURRICULUM.

The Committee appointed last year (p. 324,) to report a new classification of the curriculum of studies in the Seminary, presented their Report, which, after slight amendment, it having been printed and placed in the hands of all the members for examination, was adopted and is follows:

THE CURRICULUM OF THE SEMINARY.

The Committee on "A New Classification of the Curriculum" of the studies of the Theological Seminary, appointed last year, (Minutes of Gen. Synod, p. 325) beg leave to report, as follows:

They have given their best attention to the subject, and have carefully compared various sources of information,

domestic and foreign. The result is the Scheme hereinafter The nomenclature used is that which is now adopted by all authorities on the subject. As there is a fifth Professorship provided for, they have supposed that this must needs be in the department of Exegetical Theology, since all high class Seminaries now have one man for Hebrew, and another for Greek. Yet if the Synod see fit, after constituting the new Professorship, to forbear filling it for a time, and meanwhile to secure additional teaching by Lecturers under temporary appointment, there does not seem to be any obstacle in the way of such a course. The Committee were unanimously of opinion that a fourth year of study would be very desirable, but in view of the present demand for Ministers, and the existing arrangements of our educational funds, do not feel free to recommend it for immediate adoption, Still it is appropriate to keep the matter in view, as one of great importance. Meanwhile, every encouragement should be given to such students as desire, after graduation, to pursue further study in the Seminary.

At the close of the Curriculum, we add some suggestions which, if they commend themselves to the favor of the Synod, might be adopted as *desiderata* to be kept in view, in the future, and put into actual execution as soon as the way is open.

A. EXEGETICAL THEOLOGY.

I. Old Testament Chair.	Palæography.	by to the ke
Hebrew and Cognate	Canonics.	Selven and selven selve
Tongues.	Textual Criticism.	lin age
Practical Exegesis.	Historic "	the rate of the st
II. New Testament Chair.	Hermeneutics.	be acc
Hellenic Greek.	Biblical Geography.	å thubol
Practical Exegesis.	" Chronology.	ns as bet

Successive portions of the Greek, and, if *practicable*, the *Hebrew* Scriptures, to be assigned at each session, so that the whole shall be read through with care during the three years course.

Expository Lectures.

B. HISTORIC THEOLOGY.

- I. The Kingdom of God under the Old Covenant.
 - 1. Its Rise and Growth.
 - 2. History of Cultus.
 - 3. History of Life and Morals.
 - 4. History of Doctrine: Biblical Theology of the Old Testament.
- II. The Kingdom of God under the New Covenant.
 - 1. Extension of Chistianity.
 - 2. History of Cultus and Government.
 - 3. History of Life and Morals.
 - 4. History of Doctrine: Biblical Theology of the New Testament.
 - 5. History of Christian Literature.
 - 6. History of Philosophy as related to the Church. Expository Lectures.

C. DOCTRINAL THEOLOGY.

- I. Dogma.
 - 1. Outline of the System (Definitions, Proofs, &c.)
 - 2. Standards of the Church: (Heidelberg Catechism; Belgic Confession; Canons of Dort.)
 - 3. History of Christian Dogma: (Post Biblical.)
 - 4. Encyclopedia and Methodology.
- II. Apologetics.
 - 1. Theism.
 - 2. Comparative Religions.
 - 3. Evidences of Christianity.
 - 4. Contemporary Attacks.
- III. Ethics.
 - 1. Principles.
 - 2. History.
- IV. Lectures and Theses on Specific Points.

Two Theses from each student every year to be discussed by the class.

Expository Lectures.

D. PRACTICAL THEOLOGY.

I. Nature and Grounds of the Christian Ministry.

The Call: (outward and inward), Qualifications, Preparation, and Induction into Office.

II. Homiletics.

Practical Exercises in Plan, Composition, and Delivery of Sermons.

III. Catechetics.

Theory, History, Method, including Catechetical Classes, Sunday School, and Pulpit Exposition.

IV. Liturgies.

Conduct of Worship, The History of the development, and the Use of Liturgies, Hymnology, Feast-Days, Christian Art and Architecture as connected with Worship.

V. Ecclesiastics.

Administration of Discipline; Pastor as member of Consistory, Classis, Synod and Boards.

VI. Poimenics.

Marriages, Funerals, Visitation of the Sick, Inquirers, Prayer-meetings, Benevolence.

VII. Halientics.

- 1. Missions, in the Neighborhood, in the Domestic and Foreign Fields.
- 2. History—General and Denominational. Expository Lectures.

RECOMMENDATIONS.

- I. The use of some Latin compend in Doctrinal Theology, such as *Marckii Medulla or Amesii*. *Theologia*, as tending to make the students familiar with scholastic Latin, as well as giving an exact Syllabus of Definitions and Proofs. The book and the manner of using it to be at the discretion of the Professor.
- II. The requisition from the students of frequent written Theses on given subjects to be read and discussed by the class, not only in Doctrinal Theology but in all other Departments.
- III. Occasional Lectures, by Pastors, and others, on topics with which they are especially familiar.
- IV. Instructions in Vocal Culture with training by an expert.

V. Lectures on Physiology, Hygicne, and Sanitary arrangements in general. [This might be secured in union with Rutgers College.]

VI. The establishment of Fellowships—of about \$500 or \$600 yearly for two years, to be given to such students as at the end of the course shall show most proficiency, and shall desire opportunity for further study.

VII. The establishment of new Professorships, as soon as the means shall have been furnished—not only for Biblical Theology, but also for Apologetics, Symbolics and Monumental Theology, including Egyptology and Assyriology.

TALBOT W. CHAMBERS, E. A. COLLIER, MANCIUS H. HUTTON, FREDERICK T. FRELINGHUYSEN. WM. H. CROSBY.

The following was adopted:

Whereas, the Committee appointed by the Synod of 1883, to prepare "A New Classification of the Curriculum," for the Theological Seminary at New Brunswick, make the suggestion that "a fourth year of study would be very desirable," therefore.

Resolved, That this same Committee be appointed to prepare such a plan for a fourth year of study, and submit the same for consideration to the next Synod.

ARTICLE XV.

STUDENTS IN THEOLOGY.

Nothing occurred.

ARTICLE XVI.

CHURCH VISITATION.

Nothing occurred.

ARTICLE XVII.

PREVAILING SINS.

Nothing occurred.

ARTICLE XVIII.

MISSIONS.

The Fifty-second Annual Report of the Board of Foreign Missions, with the Treasurer's report, was received and referred to the Committee on Foreign Missions, except so much as relates to vacancies, which was referred to the Committee on Nominations.

The Tenth Annual Report of the Woman's Board of Foreign Missions was received, and referred to the same committee.

The evening of Monday, the sixth day of the session, was devoted to the consideration of the subject of Foreign Missions. The Report of the Committee was read and accepted, after which the Corresponding Secretary addressed the Synod, and was followed by Rev. W. W. Scudder and others. The Report was adopted and is as follows:

Your Committee on Foreign Missions respectfully report:

That they have carefully read the able report from the Board and the Missions, and find them closely packed with information concerning the work, and appeals to the Church for men and means. We wish that every word might be read by every member of our Church.

Instead of attempting to analyze and summarize what is already so condensed, we prefer to give convictions formed from its study.

We look first at the Reports from the Mission-fields.

- 1. We are impressed with the carefulness with which Christian discipline is maintained. We are told both of pastors and members who have been during the year called to receive admonition. Lapses were naturally to be expected. That so few occur evidences the caution exercised in receiving members into the communion of the Church; and the cases of discipline reported show faithful watch and care over their character and conduct when received, that the purity of the Church may be preserved and its usefulness be increased.
- 2. We are impressed with the amount of work performed. The labors of our Brethren embrace education from kindergarten to theology; medical ministration and care in hospitals and homes; tours in evangelistic work covering weeks; preaching and care of the Churches. He, who thoughtfully reads

the record of service rendered cannot fail to wonder at its amount and kind, and will feel no surprise that so many break under the pressure, and are necessitated to seek rest and recuperation.

- 3. We are impressed with the rapidity with which the leaven of Christianity is spreading and pervading the communities. Not alone by the number of schools and scholars, of Churches and members are we to estimate the results of the work; there are forces that cannot be expressed in figures, and effects that cannot be stated in language. Gradually these forces are working and making manifest their influence. Social customs, educational methods and ideas, religious beliefs and practices, whose roots strike far back into the centuries of their history and are interlaced like network with their entire being, are being rapidly honeycombed and making ready to disappear, when the day has fully come for the triumph and enthronement of Zion's King.
- 4. We are impressed with the similarity in history of Churches and church-work and progress there and here. As we read the story told by our brethren over the sea, we seem almost to be reading reports from our Churches to Classes. We are told of a revival here and of a dearth there; increase at one station and diminution at another; one year the wave of spiritual influence spreading in beauty and power over the entire field, and another year ebbing and waning. The history of the Church through the ages proclaims that neither on this side, nor on the other side of the globe should there be expected an uninterrupted, unbroken flood-tide of grace sweeping round the world; nor should they be discouraged when it appears to be at a stand-still, or even receding for the time. "The Lord of the harvest" will watch over the seed so that it shall "prosper in the thing whereunto He has sent it."
- 5. Our hearts are touched deeply and tenderly by the reports of the harvest gathered by the grim Reaper. Death has claimed a number of members of the Churches. Nor has he spared the band of workers. Mrs. E. C. Scudder, after a residence of only six months in India, suddenly ceased her work and went to her rest and reward. "Lovely in character and lovely in person," she was full of enthusiasm for the cause and had bright hopes of usefulness for many years. Her sudden departure is sorely felt by the whole Mission circle.

The Report also tells of the death of "the earnest and faithful catechist, John Hill." When a lad he renounced Hinduism and embraced Christianity. So consistent and devoted was his life that he was universally respected and loved. Large numbers of Hindus as well as Christians gathered at his funeral and dropped a token of respect into his grave. A prominent Hindu testified: "he was a man who never ceased to tell others of his Saviour. Yes, sir, he was a good man, and we Hindus, too, mourn his loss." Such testimonies to the power of the grace of Jesus cannot fail to have most beneficent and happy effects. Nor will the hearts of Christians at home fail to sympathize with our afflicted brethren and sisters. We would send to them across the waters words of condolence, and tell them that our hearts bleed with theirs. our tears fall with theirs, and our prayers blend with theirs, and together ascend to "the God of all consolation."

We next look at the report of the work of the Board itself and some of its suggestions.

- 1. We are gratified and thankful that the difficulty at Vellore, mentioned in last year's report, seems to promise a speedy removal of all cause of complaint, and a happy adjustment of the difficulty. It is to be hoped that nothing will occur to prevent the fulfillment of the promise.
- 2. As to co-operation as presented in the Report, pages 7 and 8, your committee think no formal resolution is called for at present from the Synod. The policy of our Church was settled many years ago. The Church and the Board must await and follow the indications of Divine Providence. To force unity before things are in readiness, would only prepare the way for future disintegration and separation. To stand in the way of it when the Master seems to call for it, would be a crime against His cause.
- 3. The Board reports the holding of a general Missionary Conference and a series of District Conferences, in accordance with the recommendation of the last Synod. It speaks hopefully of results. It submits to this Synod the matter of similar conferences during this year. To your Committee it is clear that one year's trial is not enough to test this method of awakening in the Church permanent increase of interest and beneficence. Spasmodic efforts are not healthful; are rather exhaustive and weakening in their reaction. These confer-

ences are designed to permanently increase the gifts of the followers of our Saviour, "God's unspeakable gift to the world," by enlarging their knowledge of the work done, and to be done, and by deepening their sense of responsibility of obligation, and of privilege. Your Committee would respectfully submit to the Board only one suggestion, that new places be chosen and new speakers be sought, and be gathered from different sections of the Church. If the expense should be greater, the advantages will more than compensate.

4. The Board reports the sending of reinforcements, appointments, and new applications. Six have gone to Japan; one to India, a daughter of Rev. W. W. Scudder, D.D., who, with his wife, has been recommissioned to resume the work of their youth; an appointment in which the Synod and the Church must greatly rejoice. May our gracious Lord grant them the desire of their heart and permit them for many years to talk of Jesus in the Tamil tongue in the land of the East.

Applications have been received from a student in the Seminary at New Brunswick, N. J., from a practicing physician in Baltimore, Md., and from six young men who desire to enter into the work within two or three years. These applications are full of cheer and courage and assure the Church that the Master will not fail to provide laborers in answer to her prayers.

The Report tells likewise of the cry, urgent and powerful, for more and still more laborers from every field, for educational work, for medical work, and strictly missionary work. Every person knows that the work once fairly inaugurated and in progress must soon grow too great for the original corps of workers. They must be added to from time to time and the vacant places in the ranks must at the same time be filled. In fact a reserve force should be constantly in process of training and preparation, from which to draw as the exigencies of the work may demand.

Why, then, it may be asked, are those not sent who make application? Why decline to commission them and forward them to their fields?

The answer leads directly to the

5. Financial aspect of the work. They are not sent, simply because there is no money; nay, worse, the treasury is overdrawn \$17,000. This fact obtains, because, notwith-

standing all the efforts of the Board, and of the Woman's Board, 105 Churches gave nothing; because many members gave nothing; because not a few Churches contributed only a mere pittance; because generally professing Christians do not see on their entire substance, written by the finger of Jesus Christ with his own precious blood, "Holiness to the Lord." This ought to be the supreme conviction of every blood-bought heir to the Kingdom and the Crown.

The Board says it needs \$100,000 this year. Of this \$17,000 is for the deficiency between income and expenses; in other words the debt. But you say, what right has the Board to have a debt? Simply the right that grows out of the failure of the Church to give the money to pay for the work it has ordered, and for unavoidable, unforeseen and extraordinary expenses. At the request of your Committee the Secretary of the Board kindly gave us in detail the items in the appropriations for the several fields. Your Committee are satisfied that the Board should have the amount named. The day has come for the employment of this sum. Nor should the Church close its eyes to the certainty that the continuance of a like measure of prosperity, through the Divine blessing upon the work, will necessitate the use of even a larger sum at no distant day. It seems, indeed, a very large amount; yet we think no one can thoughtfully read the record of the work, its present need and its future promise, and not feel that our Reformed Church is sacredly, solemnly called of God to this exalted privilege. Can it be done? We believe it can. How? Simply by every Minister and every member doing the duty assigned by God. No Board, no Secretary, no Committee, can tell any man in detail by what methods any given work should be done in the field for which he is responsible. Each man must determine for himself. Only let it be remembered that the work will not do itself. be done by somebody by some method. In some way let the people be educated to understand and realize that they and their children, their silver and gold "belong to our faithful Lord and Saviour, Jesus Christ." In some way let them see the growing greatness of the work, and the continuing need of more money and more workers yearly and every year, if the millions of heathens in the fields under the care of our Church are to be rescued from perishing and introduced into

the fold of "the good Shepherd." In some way let the appeal quicken the sympathies and arouse the yearning tenderness and Christly feeling of the Christian hearts that worship at our In some way let pastors and people lie low before the Cross and gaze upon the crucified Son of God—"the price all price beyond" paid for the ransom of our guilty, lost world which "God so loved," and then say whether 80,000 communicants or 45,000 families, ought to give and will give \$100,000 in this year of our Lord to proclaim "the old, old story of Jesus and His love" to those that "sit in darkness and the shadow of death." In some way let every man, woman and child be constrained to give to the measure of ability, which is the summit of privilege and the limit of obligation. Then will the year close with our banner flying joyfully in God's free air, and bearing the inscription, for Christ and His cause one hundred thousand dollars. Shall this General Synod raise this banner to-day over the Cross of our Jesus? Shall these Ministers and Elders carry it with them from these high places of our Zion, call attention to it, tell others about it, and plead for it over and over again in melting entreaty, and so give assurance that it will be carried to victory amid songs and thanksgivings to our Lord? We know the hearts of our people are in sympathy with Christ in love for souls and in desire for the coming of His Kingdom. Ye leaders of Israel, help and show them how to give practical and substantial expression to this sympathy.

The Report of the Woman's Board has also been placed in our hands. It gives a clear and succinct statement of its work during the year. It reports 25 new auxiliaries, making the total 158. It reports also the publication bi-monthly of the beautiful "Mission Gleaner," at the subscription-price of 25 cents a year. A number of auxiliaries have given it cordial welcome, and in their reports bear emphatic testimony to its excellence, and its power in deepening the interest in their meetings and work. It cannot fail to reach the hearts of the mothers and daughters of our Church and enlist their efficient efforts for their sisters in heathenism with all its enslavement and degradation of woman. This Report, with the accompanying papers and reports from auxiliaries, deserves a very careful reading by every one who would have broad and intelligent.

views of the work. We hope it will be widely circulated and studied.

We congratulate this Board upon the work it has accomplished, and its prospects for increasing usefulness. We earnestly hope that all our Churches may co-operate in this good work. We trust that its auxiliaries will not "grow weary in well doing." We pray our gracious Master to command His richest blessing, and "establish the work of their hands." Let every follower of our King, Jesus, have faith and keep courage; for

"The banner of the Cross shall float from every mountain crest,
For He must reign o'er all the earth, by all their king confessed."

As formulating the views presented we submit the following resolutions.

- Resolved. 1. That the Synod recognizes with devout gratitude and thanksgiving to the Great Head of the Church the large measure of success that has attended the labors of our brethren and sisters in the several missions of our Church: a measure so great as to call imperatively for more prayer, for larger offerings from the friends of Christ in the Church at home; and for large and speedy increase of laborers, and especially for reinforcements to the field at Amoy, to which have been sent only two new helpers in thirteen years.
- 2. That it be recommended to the Board to hold, if practicable, conferences similar to those of last year; and the several Classes be requested to cooperate as per resolutions of last year; see Minutes of Synod, p. 344.
- 3. That the Sabbath preceding the day on which the General Conference is held, be appointed as a day of special prayer by the entire Church for this cause.
- 4. That the President and stated Clerk of Synod be appointed a special Committee to consider the resolution on page 8 of the Report of the Board relative to devoting a half day each to Foreign and Domestic Missions at every session of Synod, and report to the next Synod as to its practicability and advisability, and, if favorable, what changes are necessary in the rules of Synod.
- 5. That the Synod thankfully testifies to the great and good work accomplished by the Woman's Board, commends it cordially to our Churches, and fervently prays for it Divine guidance and benediction.

- 6. That we feel the importance of employing the power of the press at home as well as abroad, and recommend to all our people the Sower and Mission Monthly, and also the Mission Gleaner published by the Woman's Board, from whose pages they may gather every month the most recent tidings from the front, how the battle is progressing with the embattled hosts of superstition and idolatry.
- 7. That \$100,000 be proposed and recommended to the Pastors, Consistories and members of our churches and congregations as our offering for this year, to be laid at the feet of Jesns, our Saviour and Lord, for His cause among our neighbors, our brothers and sisters, in China, in India, and in Japan.

At the suggestion of the Elders of the Committee we add.

- 8. That the pastors, to whom the people look for information and counsel, for leadership, be earnestly entreated to use their utmost ability and influence to raise the standard of benevolence and call forth the full measure of ability among their people.
- 9. That the Pastors, Superintendents and Teachers use their best efforts to enlist the army of children and youth in our Sabbath Schools in this cause, and awaken their enthusiasm in carrying forward the banner of the children's friend and Saviour.

All of which is respectfully submitted.

GILES H. MANDEVILLE, Chairman.
JOHN K. ALLEN,
W. W. SCUDDER,
EDO KIP,
GEORGE STEWART.

Resolved, that the Board of Foreign Missions be requested to incorporate in its subsequent reports a detailed statement of its expenditures.

The following persons were elected to fill vacancies in the Board of Foreign Missions.

Rev. Wm. H. Steele, D.D. Rev. Theodore B. Romeyn, D.D.

- " A. R. Thompson, D.D. Hon. L. A. Brigham,
- " Lewis Francis, A. V. W. Van Vechten, Esq.
- " Wm. R. Duryee, D.D. Mr. Augustus S. Whiton.

DOMESTIC MISSIONS.

The Fifty-second Annual Report of the Board of Domestic Missions, with the Treasurer's report, was received and referred to the Committee on Domestic Missions, the part relating to vacancies being referred to the Committee on Nominations.

The evening of Tuesday, the seventh day, was appropriated to Domestic Missions. The report of the Committee on Domestic Missions and the Church Building Fund was read and accepted. The Corresponding Secretary, Rev. Jacob West, addressed the Synod, and was followed by Rev. J. W. Warnshuis and others.

The Report was then adopted, and is as follows:

The Committee on Domestic Missions respectfully report.

Your Committee have had referred to them:

I. The Fifty-second Annual Report of the Board of Domestic Missions; and

II. A petition, from the Particular Synod of New Brunswick, requesting the appointment of a capable agent, "to attend to the organization and development of Churches wherever opportunity shall be present, or it shall be deemed advisable."

The Report of the Board is of more than ordinary interest. Its language is that of thankfulness and hope. It recounts progress, in nearly every respect, unsurpassed by that of any previous year. The marks of progress are: the building of sixteen churches and eight parsonages, nearly all of them completed; the organization of seven new churches; the assumption of self support by six churches; and general spiritual prosperity, evidenced by an increase of more than 50 per cent. in the number of communicants received on confession. No small part of these results, especially as regards the erection of parsonages, is due to the efficient co-operation of the Woman's Executive Committee. They report sixty-one auxiliaries engaged in earnest work, and a steadily increasing and more enlightened interest among the women of the Church.

The Report of the Board calls attention to wide inviting fields, far exceeding, as yet, the ability of the Board to occupy; fields from which urgent appeals continually come; (10)

and which gives promise of immediate and large results, if we will but enter in and reap the waiting harvest.

The Report of the Treasurer shows only a small advance in the contributions of the churches for the general work of the Board; but an increase of \$8,428 in the amount contributed to the Church Building Fund. This gratifying increase was largely in contributions for specified objects; and was through the Women's Auxiliary Societies.

The indebtedness of the Church Building Fund is \$5,983.12. The balance to the credit of Domestic Missions is \$4,911.78; leaving a net indebtedness of \$1,071.34; or, about \$40.00 more than was reported last year.

The total contributions for all purposes, general and special, amounted to a little more than \$36,000.

This is an average of about forty-five cents a year for each communicant.

That this represents the ability of the Church, or its devotion, if the urgency of the work is understood by the people, as our pastors should cause it to be understood, your Committee do not believe.

There is a failure, we fear, on the part of some pastors to recognize the sacredness of their personal responsibility for the execution of the excellent resolutions of our ecclesiastical assemblies. There is a failure, we fear, not only to keep the people well informed as to the importance and needs of the work, but also to give them faithful teaching as to the imperative obligation of those principles of beneficence, which the Scriptures inculcate and which our Lord exemplified. We cannot otherwise explain *all* the blanks, and *some* of the scarcely less humiliating records which appear so constantly in the tabular statement of receipts.

We do not doubt that a quickened sense of personal responsibility, and an increased faithfulness on the part of each of our ministers, would bring quick relief to all our Boards from every burden of debt, and would give prompt triumphant answer to all questions as to the possible growth of our Chuch to any desired extent.

One reply to the question—why, with all our early advantages, we have failed to keep pace with our sister churches in church extension? is this: that we have never given the attention to this work which they have given. Year by year, their ex-

penditures for Domestic Missions and Church Extension have been kept steadily up near to, and, in some cases, above those for Foreign Missions. This our Reformed Church has uniformly refused to do. Wisely, perhaps, if we are to die. Unwisely, if we are to live, and grow, and have enlarging resources wherewith to meet increasing demands. We have sowed sparingly; and we reap sparingly. We are ever widening the bed of the stream. We must proportionately augment, not choke up, the source. May this westward movement of our Synod be the sign of advance along the whole line; our beloved Church moving on, not "majestically slow," as we used to sing, but as this city, in which we meet, itself suggests, with a grand rapidity.

Your Committee have had the pleasure of meeting, in conference, the Church Extension Committee of the Particular Synod of Chicago.

We attended with care to frank and full expressions of opinion by those, of all men, most competent to judge of the exigencies and prospects of our Western work. Little hope was expressed as regards the successful prosecution and maintenance of this work, if only present methods are used and existing agencies employed. It is regarded as of vital importance that a capable missionary agent be employed, as requested by the Particular Synod of New Brunswick; or, what is still more desired, that at least two itinerant missionaries be appointed, one for Michigan and one for north-western Iowa and Dakota.

Your Committee were informed that one-half of the salary and all the traveling expenses of such missionaries would probably be paid by the Classes within whose bounds they might labor.

It was also stated that there are churches within the Synod of Chicago which have no prospect of becoming self-sustaining, but which require men and means greatly needed elsewhere, for work assuredly successful.

In view of the foregoing facts and considerations, your Committee recommend the adoption of the following resolutions.

1. Resolved, That this Synod receives with joy and thankfulness the record of a year of unusual prosperity.

- 2. Resolved, That we recognize with high appreciation, the efficient co-operation of the Woman's Auxiliary Societies, and recommend the organization of such societies in all our Churches.
- 3. Resolved, That we request the Classes to give such attention to our Domestic Missionary work as may be needed to secure regular and increased contributions from every Church.
- 4. Resolved, That we regard the achievement of this result as depending, largely, upon the sense of personal responsibility therefor on the part of the ministers; and upon their faithfulness in inculcating and exemplifying the principles of conscientious, systematic Christian beneficence.
- 5. Resolved, That the Church Building Fund should receive particular attention as of vital consequence to the prosecution of the work of Church extension.
- 6. Resolved, That we urge all the Classes to exercise the greatest care in recommending churches for aid from the Board; in every case declining such recommendations for churches in places otherwise supplied with the means of grace, unless there is reasonable hope of the churches thus aided becoming self-sustaining within a few years.
- 7. Resolved, That in all the Holland Churches, applying for aid from the Board of Domestic Missions, it be a condition of granting this aid, that such a portion of the Sunday services, as may be satisfactory to the Board, shall be in the English language, unless the Board shall deem this requirement to be unnecessary.
- 8. Resolved, That we recommend to the Board of Domestic Missions the immediate appointment of at least two missionaries, as indicated in the body of this Report, unless such appointments be wholly impracticable.
- 9. Resolved, That except so far as the preceding action may answer the petition of the Particular Synod of New Brunswick, it is expedient at this time to grant the request.

Respectfully submitted,

EDWARD A. COLLIER, D. N. VANDERVEER, M. J. W. WARNSHUIS, H. VAN BUSKIRK.

The following persons were elected to fill vacancies in the Board.

Rev. Abraham Thompson,

"E. W. Bentley, D.D.,

"Alfred H. Brush,

"Goyn Talmage, D.D.,

Rev. David Waters, D.D.,

Hon. Wm. H. Kirk,

Mr. Thomas Welling,

"G. E. Winants.

ARTICLE XIX.

WIDOWS' AND DISABLED MINISTERS' FUNDS.

The Committee on these Funds presented the following Report, which was accepted and adopted:

The Committee on the Widows' Fund beg leave to report that they have examined the Treasurer's Report and from it deduce the following statement.

I. WIDOWS FUND.

Cr.

By balance from last account	. \$59,226	19
" cash received from Churches during the year		
" " where the amount	t	
is to be applied to the credit of Pastors	805	
" one-half of annual payments made by elergy-	-	
men, as per amended rules	642	50
"three per cent. on the aggregate amount of	f	
sums paid by elergymen at one time	,	
(\$4,000) as per amended rules		
" principal sums received from three clergymen	1,500	
	\$63,610	50
Dr.	\$00 , 010	00
To eash withdrawn and refunded	90	
By balance on hand	.\$63,520	50

WIDOWS' FUND INCOME.

Cr.

By balance from last account		
Dr.	\$10,132	
To cash paid annuitants	$\frac{250}{120}$	17
clergymen	642 $5,350$	
	\$10,132	35
II. DISABLED MINISTERS' FUND.		
A summary of the figures here is as follows:		
Cr.		
By balance from last account	\$3,753 2,452 3,252	06
Dr.	\$9,458	07
To cash paid out in appropriations "Salary of Treasurer Balance on hand	\$5,220 175 4,062	

The principal of this Fund now in the hands of the Treasurer of the General Synod is \$53,267.28.

\$9,458 07

There is evidently a growing interest in the Widows' Fund on the part of the Ministry of the Church which we hail with delight, and our prayer and desire is that the Churches also may awake to its importance. The Ministry is not a money making profession. He who enters it turns his back upon the wide opened doors of worldly gain and emolument. And like other men the Minister grows old. In God's providence change and decay come to him as they come upon all

men. Not seldom before even his eye grows dim or his natural force is abated he is disabled and laid aside, and with his ability to labor destroyed his income ceases. Too busy, too absorbed in the duties of his high calling, he has failed during the years of his activity to make provisions for the days of his age or his enforced disuse and idleness. He must look want in the face and that with only an eye of faith to sustain his hope. For this state of things, the Widows' Fund and the Disabled Ministers' Fund undertake to provide. They come to bring hope and cheer, to confirm faith and speak peace. In its business aspect the Widows' Fund is the Life Insurance Company of the Church. But it is more than that. It has a flexibility and an elasticity about it which no other Insurance Company has. It allows the Church to pay its premiums and has the Church as the sponsor of what it promises to pay. And does the Church know the importance of its position? We fear not. And we confess that we see no practical method of awakening its attention. "What is everybody's business is nobody's business," is an adage directly in point here. Until the Classes shall see to it that somebody is duly commissioned to visit the churches and instruct and arouse them to the vast importance of this Fund, we must be content to let it drag its halting way along.

The Synod of 1882 passed a resolution authorizing and empowering the Treasurer of General Synod to increase the allowances of the several annuitants 10 per cent. for the current year, and so long thereafter as the moneys of the Fund shall warrant it. To this direction, though made in accordance, as we believe, with the provisions of the Fund, no response has been made. Your Committee would repeat this action and ask the Treasurer of General Synod that, if in his judgment it be fitting and there be no legal obstacles in the way, he divide the surplus accordingly.

Resolved, That the Widows' Fund be commended to the churches of the several Classes as deserving of their patronage and their prayers, and that they be asked to take annual collections in its behalf.

Resolved, That the Synod regards with special interest the Disabled Ministers' Fund, and commends it to the gifts and prayers of the Churches.

Resolved, That in view of the surplus income of the Widows' Fund now in the hands of the Treasurer of General Synod, he be authorized and empowered, if in his judgment it be fitting, and there be no legal obstacles in the way, to increase the allowances to the several annuitants who are receiving aid from this Fund, ten (10) per cent. for the current year and so long thereafter as the moneys of said Fund shall warrant it.

Respectfully submitted.

E. W. BENTLEY, Chairman. THEODORE W. WELLS, WALTER T. GRIFFIN, JOHN DE BEVOISE.

ARTICLE XX.

PUBLICATION.

The Thirtieth Annual Report of the Board of Publication was received and referred to the Committee on Publication, the part relating to vacancies being referred to the Committee on Nominations.

The Committee on Publication presented the following Report, which was accepted and adopted:

Your Committee would respectfully report that there has been placed in their hands the Report of the Board of Publication. From that Report we gather the facts that the year just closed has been one of comparative prosperity; the Board being virtually self-sustaining, the increase of cash on hand and of stock exceeding in amount the collections from the Churches; that donations from the Churches have exceeded those of last year by the sum of \$292.50 (\$1,963.33 in all); and grants to the amount of \$473.81 have been made.

The publication of a Book—"The Reformed Church of the Netherlands traced from the year 1340 to 1840" by Rev. M. G. Hansen, a valuable addition to the literature of the Church, signalizes the year for the Board. "The Sower and Mission Monthly" continues its useful work, and has become very nearly self-sustaining (\$72.52 deficit). A revised edition of the Heidelberg Catechism has, by Synod's direction, been published.

The Sales of the Hymn Book "Christian Praise" have reached their 20th thousand.

The Book of Psalms for responsive reading in our Churches recommended by Synod, has been quite largely introduced, and awaits the action of the remaining Churches.

The Board by resolution appointed its President to address General Synod on their behalf, and request permission to print a new edition of the Compendium.

Now, therefore, your Committee would recommend the following action:

- 1. Resolved, That Synod expresses its confidence in the business management of the Board, and its satisfaction with the record of the year just closed.
- 2. Resolved, That the attention of the Churches be again called to the fact that it is to their and our advantage that they deal through our Board of Publication, as good facilities and as low prices as are attainable elsewhere being assured.
- 3. Resolved, That Synod recognizes appreciatively the conspicuous ability with which the "Sower and Mission Monthly" is conducted, and urges its claims upon all our Churches.
- 4. Resolved, That the request of the Board of Publication for permission to publish a new edition of the Compendium, be and is hereby granted; and that in accordance with the appointment of the Board, their President, Rev. Dr. Gordon, be permitted to address the Synod in the interests of the Board at such time as this Synod may determine.

Respectfully submitted.

HERMAN C. BERG, Chairman of Committee.

The following persons were elected to fill vacancies in the Board of Publication.

Rev. A. J. Sebring,

" John Forsyth, D.D.,

" Edward A. Reed, D.D.,

" H. V. S. Myers,

Mr. G. Churchill,

" Isaac D. Demarest,

" I. Van Santvoord,

" Abm. De Bevoise.

CHURCH HYMNODY.

In reference to the use of Hymn Books in our Churches the the following resolutions were received and referred to a special Committee to report at the next regular session of the General Synod. Inasmuch as the General Synod has already endorsed the juvenile Hymn book of Rev. Charles S. Robinson, and have also virtually endorsed a very large majority of the hymns in the Social Hymns and Spiritual Songs of the same author in the several collections already in use, therefore

Resolved, That we endorse the whole series of said Hymn books, provided the publishers bind themselves to furnish an edition of the large book containing our liturgy and standards.

Resolved, That General Synod recognizes the very great desirability of a Church Hymn book that shall contain a wise selection from Christian Hymnody, include the standards of the Church, and be issued by the Board of Publication. The Committee consists of Rev. Edward A. Collier, Rev. John Hutchins, Rev. Ralph W. Brokaw, and Elders Charles E. Kingsbury, and R. N. Perlee.

Resolved, That the Board of Publication be requested to publish the forms of the Church and the Catechism in large type for pulpit use.

DIGEST.

The following preamble and resolution were adopted:

Whereas, The General Synod of 1880 appointed a Committee in relation to a new Digest of the Minutes of the General Synod, made "according to the latest and most approved methods," to be "a complete exponent of the polity, methods, rules and regulations" of the Reformed Church in Holland and America, during the last three hundred years (p. 580, Minutes 1880); and

Whereas, that Committee has never reported in detail to General Synod; and

Whereas, the Rev. E. T. Corwin, the Chairman of that Committee, has devoted much labor to the production of such a conspectus of the legislation of our Reformed Church during the past three centuries; therefore,

Resolved, that this Synod learns with pleasure of the work done by Dr. Corwin in preparing a handbook of Constitutional and Synodical Legislation, and hereby requests the Board of Publication to negociate with Dr. Corwin concerning its publication.

ARTICLE XXI.

PARTICULARIA.

The Synod fixed the hours of meeting and adjournment as follows: of meeting, 9 A. M., $2\frac{1}{2}$ P. M., and $7\frac{3}{4}$ P. M., and of adjournment at 12 M., and $5\frac{1}{2}$ P. M.

After the Synod was organized by the election of officers an address of welcome was delivered by the Pastor, Rev. Peter Moerdyke. Rev. Dr. Samuel Graves, of the Baptist Church, also welcomed the Synod on behalf of the clergy and people of Grand Rapids, and the President responded.

The bequest of Rev. Elias Van Benschoten was read.

It being found that the Church in which the Synod had assembled was too small for all its meetings, an invitation from the Second Church was accepted, and the Synod resolved to hold its subsequent sessions in that place.

The bar of the house was designated. The afternoon of the first day, after the transaction of business, was spent in devotional exercises.

The first half hour of each morning session, after calling the roll, was devoted to prayer and praise.

The following were appointed a Committee on Devotional Exercises and Pulpit Supplies:—Rev. John Steele, Rev. James Le Fevre, and Elder G. E. Winants, with Rev. Peter Moerdyke, and the pastors of the other Reformed Churches.

On the afternoon of the second day, the Sacrament of the Lord's Supper was celebrated. The President presided and offered prayer. Rev. Charles I. Shepard read the Scriptures, Rev. H. C. Berg offered prayer, Rev. Wm. B. Voorhees read the Form, Rev. J. W. Beardslee administered the bread, and Rev. C. E. Crispell the cup; prayer was offered again by Rev. A. J. Sebring, and the benediction was pronounced by the President. Elders William H. Kirk, R. N. Perlee, R. H. Veghte, William H. Crosby, John De Mott, and John W. Ferdon, assisted.

The Committee appointed last year to secure reduced rates of travel reported through Elder P. S. Danforth, that a concession granting a reduction of three-fourths on the return trip had been secured. The report was accepted with the thanks of the Synod.

The Synod adopted a resolution inviting clergymen of the city who might be present to occupy seats on the floor of the house.

A very cordial invitation was presented by Rev. Thomas Walker Jones from a committee composed of representatives of Hope College, the Churches of the Classis of Holland, and the Reformed Churches of the City of Holland, to visit that city and accept their hospitalities in connection with a free excursion. The Synod accepted the invitation, and, as Saturday, June 7th, was designated by the Committee, took a recess from Friday evening until Monday morning.

The members of the Synod with their friends were met on their arrival at Holland by gentlemen of the Committee, who escorted them to the College grounds, where they were received by the Faculty and Students, the Classis and a large number of friends. After prayer by Rev. Philip Phelps, D.D., and music by the choir and students, addresses of welcome were delivered by the President, Rev. Charles Scott, D.D., Rev. P. Lepeltak, and Mr. D. J. Hekhuis a member of the junior class.

To these the President of the Synod responded. An original ode composed for the occasion was also sung. After inspecting the College buildings, partaking of a beautiful repast, and enjoying a sail on the lake, the Synod returned.

The following resolution was subsequently adopted in Synod:

Resolved, That the thanks of this Synod be and are herewith most heartily tendered to the President, Faculty, and Students of Hope College, and to the numerous friends of the Reformed Church in Holland City for the most marked courtesies, and unstinted hospitalities received at their hands, and to the Committee of Arrangements through whose judicious management nothing was left undone to make the day long to be remembered by all who participated in the festivities of the occasion.

After the adoption of this resolution a proposition was made by Rev. Isaac S. Hartley, to purchase a residence for the President of Hope College. The Synod took a recess for the purpose of allowing voluntary contributions to be offered for this object. The sum of \$3,100 was subscribed for the purchase of the residence, with \$17 additional for insurance, and the sum of \$625 besides to be added to the endowment; also one subscription of \$500 for the same object to be paid in five annual payments of \$100 each, on the first day of July of each year. It was

Resolved, That should there be any surplus moneys of the Fund contributed by this Synod for the purchase or building of a house for the President of Hope College, that they be placed to the endowment of the Presidential chair in the same College. It was

Resolved, That the title to the property to be purchased be in the General Synod, and that all the money subscribed for this purpose be transmitted to the Treasurer of Synod.

The following communication was received, and ordered on the Minutes:

We, the undersigned, members of the Classis of Holland and members of the Council and Faculty of Hope College, present on the floor of this General Synod, hereby do express to the Synod our heartfelt gratitude for the liberal subscriptions towards the building of a residence for the President of Hope College, and for the general endowment, as also for the exertions of the Rev. Dr. Hartley in this behalf.

N. M. STEFFENS, C. DOESBURG, HENRY E. DOSKER, JOHN VAN DER MEULEN, T. ROMEYN BECK, P. LEPELTAK.

June 12, 1884.

CHURCH LAWS.

The venerable James Anderson, M.D., the only surviving member of a Committee on Church Laws, appointed by the General Synod several years ago, presented the following report.

To the General Synod of the Reformed Church in America:

DEAR BRETHREN:—Your Committee on Church Law report that they have sent communications to the Legislatures of four (4) Western States without any results, and ask that the Committee be discharged. Since our last report the

May 30, 1884.

Hon. D. P. Ingraham, and the Hon. Robert H. Pruyn, members of the Committe, have died.

Very respectfully yours,

JAMES ANDERSON, M.D., Chairman.

The report was accepted, and the following resolution was adopted:

Resolved, That the Stated Clerk be requested to convey to Dr. Anderson the thanks of the Synod for his efforts towards securing legislation relating directly to the interests of the Church.

ARTICLE XXII.

RELIGIOUS AND BENEVOLENT INSTITUTIONS.

The following Report was presented and adopted:

The Committee on Benevolent Institutions respectfully report to the Synod that no papers have been put into their hands, nor other matters submitted to them for action.

GEO. S. BISHOP, Chairman.

TABULAR STATEMENT

Of the contributions made during the year ending April 30th, 1884, by the several Churches, to the (denominational) Boards and Funds recommended by the General Synod, each sum comprising the total amount received from each Church, whether by church collections or otherwise.

[See Synod's Proceedings, June, 1862, p. 212.]

CHURCHES.	Education.	Domestic Missions.	Foreign Missions.	Publication	Widows' Fund.	Disabled Ministers' Fund.	Church Building Fund.
Classis of Albany.							
First, Albany	64 70 70 8	105 468 89 10	375 1432 35 50		20 43 78	20 - 43 78	24 70 946 72
Holland, Albany First, Bethelem Second, Bethlehem Second, Berne	6 10 74 12	18 55 45 45 02 1 85	36 06 47 01 3 66				10
Knox. Clarksville. Coeymans. Jerusalem New Salem Onesquethaw.	4 26 12 8 50 4 29	95 14 7 13 25 88	95 14 3 14 32 52 3	1 77	4 50 1 16		6
Union New Baltimore Westerlo	9 64	31 50	4 81 02 24 10				
Classis of Bergen.							
English Neighborhood First, Hackensack. Schraalenburgh New Durham. Park Ref., Jersey City.	30 33 26 83 10 64	7 50 75 32 66 18 12 14	20 540 103 70 85 76 122 89	7 11	20 20 50	10 13 94	5 75 119
First, Hoboken North Bergen Second, Hackensack Third, Hackensack	30	12 80 20	16 03 30				35 70
Ger. Evan., Hoboken. Closter City. Palisades Guttenburg. Central Ave., J. City Secaucus Cherry Hill Spring Valley.	23 25 5 9 50	26 05 12 32 56 14 50 10	22 67 18 73 19 35 4 35 9 86 8 05	3	20	3	5
S. Classis of Bergen.				4			
Bergen First, Jersey City First, Bayonne	23 85 24	197 22 20 45 25 19	564 49 75 125	18 28 15 27	7 68	9 41	159 65
Second, Jersey City			255 38		20	5 90	108 78

сиитенея.	Education.	Domestic Missions.	Foreign Missions.	Publication	Widows' Fund.	Disabled Ministers' Fund.	Charch Building Fund,
S. Classis of Bergen. (CONTINUED.) First, Van Vorst. Bergen Point. Second, Hudson City. Lafayette Greenville. Free, Jersey City. Third, Bayonne. Ist G. Evan. J. City. South Bergen. St. John's E., Bergen.	17 25 7 55 1 32	100 22 75 20 60 15	10 302 112 44 4 94	9 5 1 52	5	15	100 12 20 24 9 27
Classis of Cayuga. Canastota Cicero. Chittenango Naumberg New Bremen Owasco Outlet Syracuse Thousand Isles Christ Church, Utica West Leyden Point Rock	2 85 8 10 17 60 8 05 20 28 3 75	12 40 41 10 3 10 235 70 6 56 39 6 66	7 07 501 24 317 89	6 45	9 02	9 51	10 200 10 94 50 8
Classis of Geneva. Abbe Church Arcadia. Cato Caroline Clymer Dinkirk East Williamson Fair Haven Farmer Village Geneva Lodi. Marion. Mina Pultneyville Rochester Tyre	8 84 2 16 6 40 11 25 11 25 11 25 3 3 14 4 40 22 70	5 65 16 60 15 98 23 96 72 59 11 2 71 12 71 20 35	48 66 38 70 44 12 60 33 10 95 30 33 25 2 39 33 20 229 80 27 69	4 75 6 50 9 21	7 36 4 66 2 50 4 28	7 64 12 32 4 28	10 7 55 10 9 50 6 76 19 15 7 14
Classis of Grand River. Detroit	30 47 28 100 18 85 15 4 50 13 39 55	28 32 10 105 50 15 26 13 21 35 52 26 52 5 12 6 30	18 39 150 67 82 278 50 63 75 42 27 50 188 09 171 35	5	22 65	10 20 5	9 80 5 50 45 50 44 6 70

CHURCHES.	Education.	Domestic Missions.	Foreign Missions.	Publication	Widows' Fund.	Disabled Ministers' Fund.	Church Building Fund.
Classis of Greene.							
First, Athens	10	55	128 10	5			5
Second, Athens First, Catskill	49 79		129 94	37	17		97
First, Coxsackie Second, Coxsackie	19 79 19 18	42 11 118 53	97 93 232 76	3 05	\$ 55	2 55	£ 25 55 80
Kiskatom Leeds	12	59 90 23 80	79 95	9	5 45 3 25	10 3 25	52
Classis of Holland.							
BeaverdamCleveland	8 50	19 6 75	12				
Drenthe East Overyssel						ļ	
Ebenezer	\$4.55	7	40 25				
Graafschap	33 48	29 68	68 02 135 14		20		11 57
1st, Holland	19 18	20 53 12	95 72		~0		11 51
Jamestown North Holland Overyssel			32 75				16 25
Rotterdam	84 91 7 68	$\frac{45}{14} \frac{69}{45}$	254 41 14 95	27 37			
SaugatuekVriesland	13 17	25 06	32 34				
ZabriskieZeeland	64 75	38	409 72				
Three Oaks							
1st and 3d, Holland Miss'y Convention of Classis.			79 43 25				
Classis of Hudson.							
Hudson First Claverack	27 63 12	113 75 34 22	578 52 218 16	55	17 88 20		140
Second Claverack	25	25 ~~	85 67 32 58		~0		
LinlithgowGreenport	5	9 50 10	78 20 19 50			7 50	5 50 5
Germantown. Upper Red Hook. West Copake.	13 60	45 92	263 59 27 53		10	16 67	
Gallatin	7 07	4 05	30-68				
Livingston			42 65				
Classis of Illinois.							
Fair View	7 05	11 20	135 41	8 61		11 10	28 34
Spring Lake	2 35	19 50	5 40				30
Bushnell	15		57 39		20	18 15	55
Havana	11 20	16 70	140				4 29
Second Pella	10 05	12 04	171 60		3 50	3 30	4 29
Otley Bethel			4 50 20	ĺ			20.22
Orange City	30 18	5	5	15 88	20		29 89
Norwood ParkIrving Park		16 50	21 23				
Parkersburg							

CHURCHES.	Education.	Domestic Missions.	Foreign Missions.	Publication	Widows' Fund.	Disabled Munsters' Fund.	Charch Building Fund,
Classis of Illinois. (CONTINUED.) Second Pekin. Alton West Branch. Manito. Washington. Dakota Turner North Orange Marion Banner Sioux Falls. Douglas	3 62 16 20 9 04	6 96 22 15 13 50	31 47 27 1 25 13 50				94 43 10
Classis of Kingston.							
Bloomingdale	4 21 04	10 80 15 91	$\frac{4}{75} \frac{26}{31}$	5 29	4	4	6 54
Dashville Falls	5 50 7 27 10 84	8 70 49 11 54 30	10 105 96 95 50	6 45		16 69	9 42
Hurley. Kingston, 2d, Fair Street Krumville. Lyonsville.		6 30	5 70				
Marbletown, North	4 60 4 02	12 17 18	32 56 14			7 81	F4 00
New Paltz	15 57	59 65 15 53	285 92 20		14 53	15	54 62
RosendaleSt. Remy	1 56	3 03		2 64	1 75	1 26	
N. Classis of L. Island.						1	
Jamaica Newtown Oyster Bay North Hempstead	48 54 17 05 7 25 8 74	174 34 96 49 38 24 10 68	206 55 94 79 45 65 22 89	27 9 37 6 25 9 50	20 12 9 33 7 14	8 50 11 21 10 61	32 63 7 05 8 86 8 88
Wilhamsburgh	14 35	56 150 10	202 20		9 40	9 40	16 21 51
FlushingGreenpointSouth Bushwick	11 50 32 59	75 30 56 01	133 95 224 43 66 13		8 50	8 61	21 51
Second Astoria East Williamsburgh	10	15	14 17 78				5
German Ev. Brooklyn	18 34 45	160 57 44 65	164 18 46	3	6	10 38	5
Sayville	3	3 34	5 50 225 72			1	
Confege 1 onti	0 02	44 80	200 10	940	1	101	100
Lauret Hill. First Ref., L. I. City Bushwick. German Ev., Jamaica. Jericho.	2 50	15	21 13	1	1 50	1 50	2 50
S. Classis of L. Island.							
BrooklynFlatbush.	333 23 840 13	575 24 301	719 42 1393 50		26 23 42	26 35 23 43	24 93
" Mission		318	420 26		10	12	10 62 16 34
Gravesend	30 50 98 22						

CHURCHES.	Education	Domestic Missions.	Foreign Missions.	Publication	Widows' Fund.	Disabled Ministers' Fund.	Church Building Fund,
S. Classis of L. Island.							
(CONTINUED.)	37 68	67	161-16	12 33	20		725
New LotsEast New York	30 11	40 113 15	89 50 89 25	12 20	5 81	13 65 5 81	10 55 89 72
South Brooklyn	12 15		45 25			36 87	48.76
2th St., "	55 60	70-63 9	135 02 10	18 90	• • • • • • •	13 54	54 58
North " Church on Heights.	360	603.26	1744 02 21 80	96 94 2 60	70 3	143 89 3	584 78 18
Bedford	10 14	20 17	55	13 60		3	5
Second Flatbush	2 3 50	4 26 3 50	2 3 50		84	84	2 75
st.Thomas, West Indies			15				
Classis of Michigan.							'
Centreville	12 79 20	9 14 25	33 27 40			• • • • • • • • • • • • • • • • • • • •	5
Constantine, De Spelder	1 10	10	2 75	1 85	1 82		2 13
Grand Rapids	4	$\frac{74}{20} \frac{69}{78}$	99 94 11 17				
Jacon			4				
outh Bend	3 60	9 60	5 70	1 70	2 05	2	8 45
outh Macon		5 10	4 75				5
Classis of Monmouth.							
First, Freehold		25 45	19				16
Holmdel	10	70 83 5	200 11 7 45	14 62	12 95	12 38	65 1 76
liddletown	3	19.88	33 88	2	2 12	3 12	5
potswood. liddletown lecond, Freehold irst, Long Branch	18 01 9 25	22 57 22 48	184 92 25	19 95	4 78	4 78	35 95
Keyport. 'olts Neck.	7 34	22 04	73 61	8 82	4 20	4 41	13 93
Highlands	1 94	10	10 01	0 02	4 50	4 44	
sbury Parkecond, Long Branch	• • • • • • • • • • • • • • • • • • • •						25
Classis of Montgomery.	Ì						
Auriesville	6	6 26 16 40	20 140	10 05		2 58	9 29
anajoharie	6 26	10 40	140	10 03			3 43
ranesville		12 41	16 62				
Phratah	4.4	i	1		10		e
`onda	14 11 75	17 128 31	54 287 50		10 20	6 22	6 45 10
ort Plain ort Herkimer	28	26	53			25	16
'nltonville	18 25	32 34	65 07	8 25		12 59	8 12
llen Hagaman's Mills.	10 29 21	31 58 30 92	36 79 84 96	9 75	8 72	2 50 12 20	11 76
ienderson	22 47		82 83	2	2	2	45
Ierkimerndian Castle	20 41	44 71	0~ 00	~	~	~	40
Ianheim		ĺ				- 1	
Iohawkort Jackson	25.4	12.6		22.4	1	Ì	
ort Jackson	25 44	42 04		28 44			
t. Johnsvillepraker's Basin	3 58	11	32 87	2 85	ı	3 25	

CHURCHES.	Education.	Domestic Missions.	Foreign Missions.	Publication	Widows' Fund.	Disabled Ministers' Fund.	Church Building Fund.
Classis of Newark.							
Belleville	21 61	21 79 89 24	192 61 522 44	14 77 10 22	6 84 18 80	4 51 33 07	50 05 5
Irvington	31 61	114 80	12 10 137 51	7 65	10 00	99 ()	112 58
L'anna lelias		6,742 18	6 05	50	100	100	600
North, Newark West, Newark Clinton ave., Newark East, Newark	5 148 40	5 227 96 13	3 60 496 91	11 83 9	11.78		17 86
Woodside		80	14 43				
Stone House Plains Orange. Triuity, Plainfield	82 79 21 50	164-78 307-65	270 59 632 06 20 50	15 56 45 85	20-70 40	20 73 46 09	78 23
Classis New Brunswick.							
First, New Brunswick Six Mile Run	46 69 23 21	332 209	989 58 984 79	63-50	13 55 13 05		121 62 67 96
Hillsborough Niddlebush	11 76	27 98 80	115 05 135 85	7 03	50 00 50 00		47 25
Griggstown2d, New Brunswick	64 33	40 61 143 58	76 10 1,033 03		5 56 20 97	3 26 20 97	45 62 69 47
Bound Brook		15 81	47 43 26 10]			
East Millstone	16 84	15 03 5 25	24 45 7	6 31			
Classis of New York.							
New York(Collegiate)	741 41	2,916 26 156 81	5,325 78 221 36		138 46	296 49 63 53	1.186 90 27 86
Harlem	60 40	412 32 40	1,141 01 94	40	50 27 75	51 55	42 63 10
Bloomingdale	2 65 20	400 53	12 29 1,131,63	2 65 20	20 50	50	150 52
Thirty-fourth Street German Ev. Mission	22 11 50	20-30 100	99 08 200	17 55 17	20	10 10	16 39 80
Richmond, Staten Is'ld Huguenots, "		\$4 45	5	10			2
St. Paul's, Mott Haven Union, High Bridge	11 30 26	121 70 40	138 22 194 37	8 50	7 50		67 20 5 50
Fourth German	5 50 25 2 63	66 75 154 87 13 37	37 285 50 22 04		5 50 9 1 9 4		18 2 50
Holland Brookfield, Conn Avenue B. German Ev.	4	5	2 04	3	4	5	2
Reighton Heights	17 17	45 53 46 85	145 19			29 15	34 52 25 50
Union, Sixth Avenue German, Norfolk St. Mattoax & Amelia C.H	10	15 2	15	10	5	15	10
Kreischerville, Stat. I Orangeburg, S. C	1	5 1 60	5	1	1	1	50
Classis of Orange.							
Berea	11	17	20	8	10	2 64	9 50
BloomingburghCallicoonClaraville	8 18	11 43 5	16 68				8
Cuddebackville Deerpark	19 08	9 32 190	8 23 294 73	1			28 24
Ellenville		45	96 20	10 19	7 75	7 78	

CHURCHES.	Education.	Domestic Missions.	Foreign Missions.	Publication	Widows' Fund,	Disabled Ministers' Fund.	Church Building Fund.
Classis of Orange.							
(CONTINUED.)							
FallsburghGrahamville	5	15 7	41	6	7	5	5
Kerhonkson Mamakating Minnisink	3	12	6				3
Minnisink Montgomery Newburgh	26 52 11 88	229 58 32 85	575 291-37	9 72			25 36
New Hurley New Prospect	35 17 10	44 48 40 50	25 14 35 90 23 50	25 13		8 45	11 55 13
Montgomery. Newburgh. New Hurley. New Prospect. Shawangunk. Unionville. Walden. Walkill Valley. Walpack (Upper). Walpack (Lower). Wawarsing	16 60	90	145 25				
Walkill Valley Walpack (Upper)	11		9 50				20
Wawarsing	8 93 3 20	25 29	21 32 38 27	6 09 2 16	1	1	2 31
Classis of Paramus. Acquackanonek Broadway, Paterson. Centerville Clarkstown Ist, Holland, Paterson. Holland, Lodi Holland, Passaic Holland, Wortendyke Second, Lodi North, Passaic. Nyack Paramus. Pascack Permont. Ramapo. Ramseys. Ridgewood Saddle River. Second Totowa. Spring Valley. Tappan. Warwick West New Hempstead.	29 15 128 60 40 51 8 08 2 50 41 7 03 8 34	109 14 22 17 73 115 29 11 60 2 50 8 60 3 5 18 40 279 60 101 50 7 50 10 8 75 34 25 38 25 38 25 39 26 30 30 30 30 30 30 30 30 30 30 30 30 30 3	700 276 62 154 66 90 79 42 07 5 5 15 279 680 14 161 85 42 62 109 10 18 5 50 35 40 09 1,227,68 100 52 76 50 317 56 22 90	13 89	20 7 05 10 	2 51 2 3 2 19 80 27 28	140 27 18 53
Classis of Passaic. Boonton. Fairfield. Franklin Furnace Little Falls Montville 6th Paterson, Holland Pompton Plains. Pompton Ponds. Preakness. First. Totowa Union Reformed. Wyckoff.	9 60 15 11 2	5 11 32	82 28 104 50 31 50 37 63 37 63 302 25 147 47 20 68 10 194 06 42 03 63 15	23 27	1 5 35	5 50	5 12 10 5

CHURCHES.	Education.	Domestic Missions.	Foreign Missions.	Publication	Widows' Fund,	Disabled Ministers' Fund.	Church Building Fund.
Classis of Philadelphia. Harlingen. Neshamic First, Philadelphia Blawenburg. Addisville. Rocky Hill Fifth, Philadelphia Clover Hill. Three Bridges Second, Philadelphia Stanton Third, Philadelphia Fourth, Philadelphia N, and S, Hampton	12 75 8 43 19 65 17 94 7 77 8 98 25 7 07 154 74 12 15 15	22 95 51 82 87 13 60 56 21 25 24 64 204 89 14 30 40 53 52	30 08 132 19 274 98 76 18 10 25 50 03 40 50 04 331 18 12 50 91 130 60 224 32	9 19 5 92 59 5 4 25	5	5 2 20	11 30 15 28 32 25 10 72 30
Classis of Poughkeepsie, First Poughkeepsie. Second "Fishkill Hopewell. New Hackensack Hyde Park Fishkill-on-Hudson Rhinebeck Glenham Cold Spring. Millbrook.	40 54 29 74 3 70 29 46 17 30 21 08 16 71 3 34 2 08	109 82 96 23 12 38 20 118 43 100 47 3 32 9 8 01	576 07 151 45 70 63 90 121 15 28 39 194 05 75 46 15 36 14 82 80	ì	44 25 39 36 8 2 50	44 26 19 36 6 79 3 50 3	25 24 50 20 5 30 83 1 66 4
Classis of Raritan. First, Raritan Readington Bedminster Lebanon Rockaway North Branch Second, Raritan Peapack Branchville Third, Raritan Easton Plainfield, (German) Pottersville High Bridge Annandale 4th, Raritan, (German)	12 52 47 8 53 42 66 25 10 67 12	135 95 32 24 188 80 51 31 70 85 56 8 81 148 05 108 98 53 63 7 90 16 97 17 80	183 96 139 35 254 72 9 25 20 18 145 51 55 39 09 137 41 139 69 6 19 42	15 60 35 17 89 14 50	13 45 20 19 06 5 7 50	13 45 19 06 5 75	23 16 02 25 69 20 15 20
Classis of Rensselaer. Blooming Grove. Castleton. Chatham. First, Ghent. Second, Gient Greenbush Kinderhook. Nassau. New Concord. Schodack. Schodack Landing. Stuyvesant. Stuyvesant. Stuyvesant	9 15 10 21 54 10 33 27 10 8	11 24 22 70 10 5 70 134 54 7 118 73 14 13	20 00 14 148 79 120 7 35 136 12 994 93 135 24 53 62 113 69 161 20	6 81 5 31 50 4 10 2 94	19 10 20 85 56 7 70 2 69 5 54	25 10 10 38 04 2 69 1 77	4 28 10 16 08 30 25 50 459 09 5 64 2 71

CHURCHES.	Education.	Domestic Missions.	Foreign Missions.	Publication	Widows' Fund.	Disabled Ministers' Fund.	Church Building Fund.
Classis of Saratoga. Boght Bushkirks. Colooes. Easton. Fort Miller Gansevoort. Northumberland Rensselaer Saratoga. Schaghticoke. Union Village. West Troy. West Troy. West Troy (South). Wynantskill.	35 4 10 16 05 4 10 32 17 29	5 30 100 2 10 5 5 7 10 17 37 6 14 70 24 132 05 20	20 45 162 50 10 10 22 50 19 84 16 33 50 200 346 61 5	3 00 10 17 11 07	5 20 11 98 14 48 20	25 5 10 8 22 81 20 78	10 7 56 12 80 103 73
Classis of Schenectady. First, Schenectady Second, Schenectady First, Glenville Second, Glenville First, Rotterdam Second, Rotterdam Helderberg Niskayuna Lisha's Kill Amity Princetown	16 80 10 1 87 7 15 8 44 2 69	57 61 77 3 97 11 30 	212 39 86 87 124 59 37 79 10 50 16 04 10 132 90 17 08 45	9 3	10 · · 3 15 6 00 5 5 63	43 25 10	9 18 5 10 10 10 65
Classis of Schoharie. Schoharie Middleburgh Gallupville Berne Beaverdam Lawyersville Schoharie Mountain. North Blenheim Breakabin Sharon Gilboa Central Bridge Prattsville Moresville South Gilboa	15 50 7 50 8 2 3 04	19 06 10 4 33 70 4 30 5 42 5 12	56 42 10 28 285 52 12 05 24 6 30 10 15 3 58 11 7 3 34 13 36	2	2	2	16 50 8
Classis of Ulster. Blue Mountain Caatsban Esopus Flatbush Kingston North Esopus Plattekill Roxbury Sangerties Shandaken Shokan Stewartville West Hurley	7 70 12 2 65 50 3 82 5 69 52 93	6 05 50 14 31 156 43 61 99 8 83 40 29 24 59 3 15 11 85	12 50 294 55 67 46 527 87 109 30 35 35 8 83 317 31	5 33 7 25 4 00 2 50	3 75 1 26 2 77	3 82 2 50 5	7 50 9 42 2 50

CHURCHES.	Education,	Domestic Missions.	Foreign Missions.	Publication	Widows' Fund.	Disabled Ministers' Fund.	Church Building Fund.
Classis of Westchester.							
Bronxville	11 89	36 05 50	124 48	8 22	10 96	10 96	57 13
Fordham	24 14	107 21	319 39	18 20	5 89	20	18 36
Greenburg	3	10	20	2	2	2	
Hastings		35 12	5			5	
Mount Vernon	30 07	148 44	282 50			31 06	100
Peekskill	25	28 68	18 29 90 50				78
Tarrytown, Second Unionville	20 6 03	23 19	336 25 37 47		• • • • • • • • •		130
West Farms	42 16	35 58	1 87 371 65	1 15 23 29	2 22 30	$\frac{1}{2} 20$	122 17
Yonkers	43 10	0, 41	941 00	20 20	90	2 20	122 11
Classis of Wisconsin.							
Alto,	10 74		298 59				15
Bethlehem	15 22 75		9 50 105 23				38 10
Chicago Danforth	25	45 50 10	181 75	5	5	5	10
Ebenezer		10 15	24 64				
Franklin		20	11 30 20				
FultonGibbsville	55 50 21	69 41 12 20	136 95 125	13 60	14 15	14 25	12 65
Greenleafton	7 42 46	10 25	51 10 142 79			13 34	9 90 27 57
1st Holland, Neb	42 40	91 19	143 (9			10 04	%1 J1
LansingMilwaukee	1		171				80
New Amsterdam		15 13	25 50				
Peōria	6 01	7 55	21 35				13 40
Roseland	55	36 50	294 75 265 67				
South HollandSheboygan Falls			123				
encoorgan runniniiii							

ARTICLE XXIII.

PASTORAL LETTER,

The following paper was presented by the Committee on Systematic Beneficence, and adopted:

REPORT OF COMMITTEE ON SYSTEMATIC BENEFICENCE.

The Committee on Systematic Beneficence respectfully report that while no communication has been referred to them they would present certain points bearing on the subject for the consideration of Synod. What are the underlying principles which would govern Christian people in the benevolent use of their worldly means; what are the consequent obligations, and by what methods may they be carried into effect?

I. PRINCIPLES.

These are based upon Gospel provision. While perfect love to God and to man were primary elements of the Divine law, the special work of winning men to Christ in redemption is taught in the Gospel; and grows out of the purpose of Christ to save the world. We are, therefore, to give, not from blind impulse, not from wild enthusiasm, not from party spirit, but because the King commands it. The proper motive in the heart of the Christian giver is love to Christ. This is the highest appeal to Christian beneficence. We believe that all Church and Mission work will be prospered in proportion to the directness and power of this appeal, and the efficacy with which the Holy Spirit shall vitalize it in pions hearts. We think this doctrine taught by Christ: "if ye love me, keep my commandments" (John 14:15) and by Paul; "the love of Christ eonstraineth us" (II Cor. 5:14). Your Committee, therefore, do not deem it wise to attempt the development of systematic beneficence by force of Synodical authority, or by any plan of apportionment which may seem to imply accountability to Synod for the manner in which the duty of giving is performed. The appeal to men's fears, or their ambition to stand well with their brethren, or their reverence for the Church, in her organized and legislative capacity, would seem to place the claims of beneficence on a lower, and, in the end, a less effective ground.

II. OBLIGATIONS.

In determining what these are, we need a rule of duty. This we have: "as God hath prospered" (1 Cor. 16:2). the amount of money which we estimate necessary to accomplish certain work, which in human judgment should be done, but the degree in which God bestows the power, is the rule of duty. In how far the Jewish system of tithes may furnish a rule, or suggest the amount which a Christian should bestow, is an open question, but we may safely conclude that one enjoving the full favor of the Christian dispensation cannot be under lighter bonds of gratitude than were God's ancient people. These obligations are plainly inseparable from the Christian faith. It is impossible that one should love Christ and not love His kingdom; and where that love is well guided a benevolent sacrifice for the extension of His kingdom is sure to follow. When the necessary light, means, and opportunity are presented, to deny these obligations is to deny the faith. It might go without saying that they are binding upon the Christian conscience.

III. METHODS.

If we would successfully develop systematic beneficence among our people, our first duty is the distribution of infor-Very much censorious and unprofitable rebuke against the people of God might have been spared if more light had been supplied upon the opportunities, agencies, and objects of beneficence. The history of missions, or facts respecting their present condition, the nature and working of the benevolent institutions of the Church, or whatever information may help the benevolent to know what their contributions should and do accomplish, will tend to build up the character of "a cheerful giver." The development of Christian activities in any form is largely a matter of training. the principle has its root in the love of Christ in the heart, it needs to be drawn out by enlightenment and practice. what is thus generally true, is emphatically so in the duty of sanctifying wordly gains to the glory of God. The average man will give up any other object sooner than his money. Of all duty, in this he must be trained. It need hardly be suggested that this training should begin, though by no means end, in the Sabbath-school. The boy who is taught from religious motives to give his penny each Sabbath will accomplish but a trifle in the amount of money, but the effect on the boy is priceless; the budding promise of a hundred-fold harvest.

In presenting the claims of beneficence, it is well to give prominence to those objects which are under the care of the Church. Not that union, voluntary societies, or individual calls, or local objects, should in all cases be excluded from the list of benefactions, but that the regularly organized channels, as the Boards and Funds of the Church, should have a leading place in the choice of objects. The guarantee of wisdom and integrity in the administration of benevolent funds reaches its maximum in the manner in which these boards are constituted, and in the responsibility to the appointing power under whose supervision they do their work.

Perhaps nothing can be wisely said in this report on the methods of taking contributions, as any plan which would suit the circumstances of one church might be ill adapted to another. This much, however, may be suggested. Such measures should be adopted in every church as will bring the opportunity of giving to every man, woman and child. Simply to pass the contribution box one Sabbath in the year may fail to accomplish that object. From causes, providential or otherwise, only a part of the congregation may be present. By the distribution of envelopes, or the division of the congregational territory into districts, to be canvassed by persons properly appointed, the people may be more thoroughly reached.

In view of the considerations presented, your Committee would propose the following resolutions:

- 1. That gratitude to Christ for his great salvation should be recognized as the governing principle in Christian beneficence, and urged as a supreme motive for the consecration of worldly substance liberally and regularly to the service of God.
- 2. That pastors and consistories are under strongest obligations to present the claims of beneficence to the churches under their care, and to organize means and methods by which suitable objects may receive their benefactions.
- 3. That the boards of the Church be enjoined to supply the means of information respecting the work committed to their care.

4. That the *Sower and Mission Monthly* be commended to pastors and families as a convenient medium through which such information may be conveyed.

Respectfully submitted.

A. J. SEBRING, Chairman.

Respecting the above Report it was

Resolved, that it be recommended to pastors to read the same to the Churches from the pulpit.

ARTICLE XXIV.

SYNODICAL ARCHIVES.

The following paper was adopted:

Whereas, it is desirable that our Church should preserve some permanent record of her ministers deceased, other than the mere list of names which is usually appended to the Report of the Committee on the State of Religion, therefore

Resolved, That henceforward Synod have a Standing Committee on Necrology, to exist during the year, and to report at the succeeding regular Session of Synod such biographical notice of ministers deceased that year, as they shall deem fitting.

Resolved, That the Stated Clerk of General Synod be the permanent Chairman of said Committee; and that it shall be his duty to receive, collate, expand or abbreviate according to his judgment such necrological memorials as he shall receive during the year from the other members of the Committee or from the Classes, or from whatever source; that in cases where he does not promptly receive such memorial he shall himself prepare it, or direct some member of his committee to do so; in order that, year by year, he may submit to Synod for publication in the Minutes, upon approval, a necrological record for the year, as suitable and complete as circumstances will permit.

Resolved, That upon the death of any one of our ministers it shall be the duty of the Stated Clerk of the Classis to which he last belonged to transmit notice of the fact to the Stated Clerk of General Synod, and, at least within a week after the next meeting of the Classis, to transmit also a copy of such memorial record as the Classis may have made, to-

gether with any facts in the ease which may help to form the basis of the necrological report to Synod.

ARTICLE XXV.

ACCOUNTS.

The Committee on Accounts presented the following Report, which was accepted and adopted:

The Committee on Accounts present the following Report: They recommend the payment of the following bills:

For printing	the Report on the	Curriculum of	the
Seminary			\$ 5
For printing I	Rolls and Ballots		10 25
For Stationer	y		4 70
Total			\$19 95

The Committee calls the attention of the Synod to the generous action of the Committee on Arrangements in assuming whatever expenses have been incurred for doorkeeper, and other incidental matters connected with the churches in which this Synod has met, and refusing to have any bill presented relating to these matters.

Respectfully submitted.

WM. H. VROOM, Chairman.

ARTICLE XXVI.

RESUMPTION AND CLOSE.

The Synod

Resolved, That the Stated Clerk be authorized to publish 1,500 copies of the Minutes of this session of the General Synod, and that the price be printed on the cover.

The following also was adopted:

Resolved, That hereafter the title-page of our Minutes of General Synod recognize the perpetuity of the Synod by being made to read, the (——) Regular Session of the General Synod of the Reformed Church in America.

RESOLUTIONS OF THANKS.

Resolved, That this Synod acknowledges its grateful ap-

preciation of the kindness which has welcomed it with such overflowing hospitality; and records the unusual liberality which declines to accept the repayment of the expenses occasioned by the meeting of Synod.

Resolved, That while to the Pastors, Consistories and families of our own Churches, especial thanks are due, our obligations are scarcely less great to other Pastors, Churches and households, of manifold names but of one spirit, who have vied with our own in their bountiful kindness.

Resolved, That we tender our thanks to the ladies for the tasteful and suggestive decorations of the Church; to the Daily Morning Democrat for its accurate reports; to the Furniture Companies who have loaned the furniture used; and to the Railroad Companies for their liberal reduction of fare.

The Minutes were read and approved. The Roll was called, and no members were found absent without excuse.

ARTICLE XXVII.

ADJOURNMENT.

By invitation of the Reformed Church of Syracuse, the Synod resolved to meet in Regular Session in that Church on the first Wednesday in June, 1885, at three o'clock, P. M. After brief farewell remarks by Rev. E. Winter and Rev. P. Moerdyke, and responses by the President and others, the President offered prayer, the Hymn "Blest be the tie that binds," etc., was sung, and the Synod was declared adjourned.

DAVID COLE, President. SELAH W. STRONG, Vice-President. W. H. TEN EYCK, Permanent Clerk.

J. PRESTON SEARLE, Clerks pro tem.

Official Minutes,

PAUL D. VAN CLEEF, Stated Clerk.

ACTS OF THE SYNOD.

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2.17	Adjournment	578

Presidents of the General Synod.

DATE,		ATE. PLACE OF MEETING.
June,	1794—Rev. Wm. LinnNew York	xAlbany, N.Y.
6.6	1797—Rev. Dirck Romeyn "	New York City.
4.6	1800—Rev. Ira CondictNew Jers	ey.Albany, N.Y.
4.4	1803—Rev. John H. LivingstonNew York	
May,	1804—Rev. John h. Livingston "	New York City.
June,		
Sept.,	1807—Rev. James V. C. Romeyn "	Harlem, "
June,	1809—Rev. Nicholas LansingNew York	kNew York City.
* *	1812—Rev. Jacob Sickles "	Albany, N.Y.
Oct.,	1813—Rev. James S. CannonNew Jerse	ey. New York City.
June,	1814—Rev. John M, BradfordNew York	š "
	1815—Rev. John SchuremanNew Jerse	
Oct.,	1815—Rev. Jacob BrodheadPenns'van	ia. New York City.
June,	1816—Rev. Jacob Brodhead "	"
	1817—Rev. Cornelius D. Westbrook. New York	
Oct.,	1817—Rev. Cornelius D. Westbrook. "	Kingston, N.Y.
June,	1818—Rev. William McMurray "	New York City.
Aug.,	1818—Rev. William McMurray "	Albany, N.Y.
June,	1819—Rev. John M. Bradford "	"
4.4	1820—Rev. James S. CannonNew Jerse	ey.New York City.
Oct.,	1820—Rev. James S. Cannon "	Albany, N.Y.
June,	1821—Rev. Selah S. WoodhullNew York	ζ., " "
	1822—Rev. Philip Milledoler "	New York City.
Feb.,	1823—Rev. Philip Milledoler "	Albany, N.Y.
- ,	1823—Rev. Jesse Fonda "	"
4.4	1824—Rev. Thomas De Witt "	New York City.
Jan.,	1825—Rev. Thomas De Witt "	Albany, N.Y.
June,	1825—Rev. Jacob BrodheadPenns'van	
	1825—Rev. Jacob Brodhead "	44 44
	1826—Rev. Jacob Brodhead "	New York City.
June,	1826—Rev. John LudlowNew York	
"	1827—Rev. Cornelius C. Cuyler "	Philadelphia, Pa.
"	1828—Rev. Jacob Schoonmaker "	Albany, N.Y.
4.4	1829—Rev. John Knox	New York City.
4.4	1830—Rev. Wilhelmus Eltinge New Jerse	
4.6	1831—Rev. John GosmanNew York	• '
Nov.,	1831—Rev. John Gosman	New York City
June,	1852—Rev. Isaac Ferris	
Oct.,	1832—Rev. Isaac Ferris	Albany, N.Y.
June,	1833—Rev. Jacob J. Janeway "	Schenec., N.Y.

DATE,	PRESIDENTS.	FROM WHAT STAT	E. PLACE OF MEETING
June, 1834	—Rev.Sam'l A. Van Vran	iken. New Jersey	. New York City.
" 1835	—Rev. Robert Bronk,	New York.	.Philadelphia,Pa.
	-Rev. Thomas M. Strong		Albany, N.Y.
	-Rev. Isaac M. Wyckoff.		New York City.
	—Rev.Benjamin C.Taylor		Albany, N.Y.
" 1839	-Rev. George W. Bethune	ePenns'vania	,Philadelphia,Pa.
	-Rev. George W. Bethune		N.B'ns'ck, N.J.
June. 1840	-Rev. James Murphy	New York.	. New York City.
	Rev. James Murphy		Albany, N.Y.
June, 1841	-Rev.James Romeyn		"
Sept., 1841	-Rev. James Romeyn		New York City.
Oct., 1841	-Rev. James Romeyn,		"
June, 1842	Rev. James B. Hardenb	ergh. "	"
" 1843	-Rev. William C. Brown	lee "	Albany, N.Y.
	-Rev. Jacob Van Vechten		Po'keepsie, N. Y.
" 1845	—Rev. Maurice W. Dwigh	ıt ''	N.B'ns'ek, N.J.
" 1846	-Rev. William H Campb	ell "	Albany, N.Y.
" 1847	-Rev. Abraham Messler	New Jersey	. New York City.
" 1848	-Rev. Thomas E. Vermil		.Kingston, N.Y.
Sept., 1848	Rev. Thomas E. Vermil	ye "	Brooklyn, N.Y.
June, 1849	—Rev.George H.Fisher		New York City
Aug., 1849	Rev. J. Van Vechten		Schenec, N.Y.
	-Rev.Jeremiah Searle		Po'keepsie, N.Y.
	—Rev. Alexander M. Man		Albany, N.Y.
" 1852	—Rev. Gustavus Abeel	New Jersey	.W'msburgh,N.Y
	—Rev. Duncan Kennedy.		
	—Rev. Mancius S. Hutton		Hudson, N.Y.
	—Rev. Ransford Wells		N.B'ns'ek, N.J.
	-Rev. Ransford Wells		New York City.
,	-Rev. Francis M. Kip		Utica, N.Y.
	-Rev. Cornelius Van Sant	voora	Ithaea, "
,	-Rev. Cornelius Van Sant		Newark, N.J.
	-Rev David D. Demarest		Newark, N.J.
	—Rev.Samuel B. How	•	• '
	-Rev. Oscar H. Gregory.		Philadelphia, Pa.
	-Rev. Cornelius Van Clee		Brooklyn, N.Y.
1002	-Rev. John Garretson		Syracuse,
1000	-Rev. Talbot W. Chambe	rs	Tien bangan,
1804	-Rev. Philip Phelps, Jr	Michigan	N Dingiels N I
	Rev. Anson Dubois		New York City.
1000	-Rev. Harvey D. Ganse.		Geneva, N.Y.
1001	-Rev. Thomas C. StrongRev. Thomas C. Strong.		Albany, "
,	Rev. Elbert S. Porter		Hudson, "
. ,	—Rev. Charles H. Stitt		Philadelphia,Pa.
1000	—Rev. Charles H. Stitt —Rev. Ashbel G. Vermily		Newark, N.J.
1010	—Rev. William J.R. Tayl		,
(12)	1007. II minum g. it. Idyi	orion sersey	, ,
(12)			

DATE.	PRESIDENTS.	FROM WHAT STATE, PLACE OF MEETING,
Sept.,	1871—Rev. William J. R. T	aylorNew Jersey.Brooklyn, N.Y.
June,	1872Rev. Joachim Elmen	dorf New YorkBrooklyn, N.Y.
	1873—Rev. Aemon P. Van G	Gieson "N.B'ns'ck, N.J.
4.4	1874—Rev.Goyn Talmage.	New Jersey . Po'keepsie, N. Y .
6 6	1875—Rev. Charles Scott	MichiganJersey City, N.J.
4.4	1876—Rev. John McC. Hol	mesNew YorkKingston, N.Y.
	1877—Rev.Rufus W.Clark	" New York City.
6.4	1878—Rev. Jacob Chamberl	ainIndiaUtica, N.Y.
4.4	1879—Rev. Abraham R. Van	n Nest Penns'vania . Newark, N.J.
6.6	1880—Rev. John A. De Bau	nnNew YorkBrooklyn, N.Y.
4.4	1881-Rev. Isaac S. Hartley	" Hudson, "
6.6	1882-Rev Edward P.Inge	rsoll " Schenectady,"
6.6	1883-Rev. William R. Dur	yeeNew Jersey. Albany, N. Y.
"	1884—Rev. David Cole	New York, .G. Rapids, Mich.

STATED CLERKS.

Rev. Cornelius Brouwer, ap	pointe	ed1800
Rev. James V.C. Romeyn,	"	
		1812
Rev. Selah S. Woodhull,	"	1818
Rev. John Knox,	4.4	
Rev. Thomas M. Strong,	"	1828
Rev. David D. Demarest,	4.6	1862
Rev. Paul D. Van Cleef,	"	1871

PROFESSORS AND LECTORS

IN CONNECTION WITH THE

THEOLOGICAL SEMINARY AT NEW BRUNSWICK.

Rev. John H. Livingston, D.D.,

Professor of Didactic Theology, etc., 1784-1825.

Rev. Hermanus Meyer, D.D.,

Professor of Languages at Pompton Plains, 1784–91. Lector in Theology, "1786–91.

Rev. Solomon Froeligh, D.D.,

Lector in Theology at Hackensack, New Jersey, 1792–7. Professor Didactic Theology, Hackensack, N.J., 1797–1822.

Rev. Dirck Romeyn, D.D.,

Lector in Theology at Schnectady, N.Y., 1792-7. Professor of Didactic Theology, 1797-1804.

Rev. John Bassett, D.D.,

Professor of Languages at Boght, Schoharie Co., N.Y., 1804-12.

Rev. Jeremiah Romeyn, D.D.,

Professor of Languages at Linlithgo, N.Y., 1804-6.

Rev. John M. M. Van Harlingen, D.D.,

Professor of Languages and Eccl. History, Millstone, N. J., 1812-13.

Rev. John Schureman, D.D.,

Professor of Eccl. History and Past. Theol. at New Brunswick, 1815–18.

Rev. James S. Cannon, D.D.,

Professor of Eccl. History and Past. Theol. pro tem., New Brunswick, 1818–19.

Rev. John S. Mabon, D.D.,

Professor of Languages $\ensuremath{\textit{pro}}$ tem, at New Brunswick, 1818–19.

Rev. John Ludlow, D.D.,

Prof. of Bib. Lit. and Eccl. History, at New Brunswick, 1819-23.

Rev. John De Witt, D.D.,

Prof.Bib.Lit.and Eccl. History, at New Brunswick, 1823–31.

Rev. Philip Milledoler, D.D.,

Prof. of Didactic and Polemic Theol. at New Brunswick, 1825–41.

Rev. Selah S. Woodhull, D.D.,

Prof. of Eccl. History, Ch. Government and Past. Theology, New Brunswick, 1825–6.

Rev. James S. Cannon, D.D.,

Prof. of Eccl. History, Ch. Government, and Past. Theology, New Brunswick, 1826–52.

Rev. Alexander McClelland, D.D.,

Prof. of Biblical Literature at New Brunswick, 1832-51.

Rev. Samuel A. Van Vranken, D.D.,

Professor of Didactic and Polemic Theology at New Brunswick, 1841–61.

Rev. William H. Campbell, D.D.,

Professor of Biblical Literature at New Brunswick, 1851-63.

Rev. John Ludlow, D.D.,

Prof. Past. Theology, Eccl. History, and Church Government, at New Brunswick, 1852–7.

Rev. Samuel M. Woodbridge,

Prof. Past. Theology, Eccl. History, and Church Government, at New Brunswick, 1857.

Rev. Joseph F. Berg, D.D.,

Prof. of Didactic and Polemic Theology at New Brunswick, 1861-71.

Rev. John De Witt, D.D.,

Professor of Biblical Literature at New Brunswick, 1863-84.

Rev. David D. Demarest, D. D.,

Prof. Past. Theol. and sacred Rhetoric at New Brunswick, 1865.

Rev. Abraham B. Van Zandt, D.D.,

Prof. of Didadtic and Polemic Theology, at New Brunswick, 1872–81, Emeritus, Prof. of Didactic and Polemic Theology, at New Brunswick, 1881.

Rev. William V.V.Mabon, D.D.,

Prof. Didactic and Polemic Theology at New Brunswick, 1881.

Rev. John G. Lansing,

Prof. of Old Testament Languages and Exegesis at New Brunswick, 1884.

Rev. John De Witt, D.D.,

Prof. of Hellenistic Greek and New Testament Exegesis at New Brunswick, 1884.

PROFESSORS AND LECTORS IN THE THEOLOGICAL DEPARTMENT AT HOPE COLLEGE.

Rev. Cornelius E. Crispell, D.D.,

Prof. of Didactic and Polemic Theology, 1867-79.

Rev. Charles Scott, D.D.,

Lector in Church History, 1867-77.

Rev. Theodoric Romeyn Beck,

Lector in Biblical Criticism and Philology, 1867-77.

Rev. Peter J. Oggel,

Lector in Pastoral Theology and Sacred Rhetoric, 1867-70

Rev. Philip Phelps, D.D.,

Lector in Exegetical Theology, 1867-77.

Rev. Nicholas M. Steffens,

Prof. of Didactic and Polemic Theology, 1884.

Members of the Board of Superintendents of the Theological Seminary at New Brunswick, with the Date of the Expiration of their Term of Service.

CLASSES.	TER	M EX	PIRES.
AlbanyRev	.Andrew M.Arcularius	iay,	1886
Arcot	John W. Conklin		1886
Bergen	Isaac E. House	"	1886
Bergen, South "	Cornelius Brett	"	1887
Cayuga "	Isaac S. Hartley, D.D	"	1885
Geneva"	M. Kolyn	"	1887
Grand River "	Henry E. Dosker	"	1886
Greene "	John B. Thompson, D.D	"	1886
Holland "	Balster Van Ess	"	1886
Hudson "	William Smith		1885
Illinois"	Egbert Winter	"	1885
Kingston "	John B. Church	"	1886
Long Island, North "	William H.De Hart	"	1885
Long Island, South "	Uriah D. Gulick	"	1886
Michigan "	A. Page Peeke	"	1887
Monmouth"	Charles J. Young	"	1887
Montgomery "	R. R. Williams	"	1885
Newark "	David Waters, D.D	"	1886
New Brunswick "	James Le Fevre	"	1887
New York "	J.H. Oerter, D.D	"	1886
Orange "	John T. Demarest, D.D	"	1887
Paramus "	G.M.S. Blauvelt	"	1885
Passaic "	Saml. T. Searle	"	1885
Philadelphia "	John Hart	4.6	1887
Poughkeepsie "	Henry Ward	"	1887
Raritan "	P. M. Doolittle	"	1887
Rensselaer "	John B. Drury, D.D		1885
Saratoga "	Selah W. Strong	"	1886
Schenectady "	William E. Griffis	• 6	1886
Schoharie	Robert Doig	"	1885
Ulster "		"	1886
Westchester "	David Cole, D.D	"	1886
Wisconsin "		"	1885

ELDERS AT LARGE.

PARTICULAR SYNOD OF ALBANY.

TERM EXP.	
Peter S. DanforthMay,	1887
William H.Van Orden"	1887
PARTICULAR SYNOD OF NEW YORK.	
William H. CrosbyMay, Henry Van Arsdale, M.D	1885 1887
PARTICULAR SYNOD OF NEW BRUNSWICK.	
Lawrence Van DerveerMay,	1885
Johnson Letson	1887

CATALOGUE OF MINISTERS AND CANDIDATES.

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Abeel, Gustavus, D.D	.Newark, N.J	483
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Ballagh, William H		
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Buursma, Ale		
Campbell, Alan D,	.Castleton, N.Y	. 492
Campbell, William H., D.D		
Carr, William H	.Albany, N.Y	. 495
Carroll, Vernon B	.Warwick, N. Y	. 487
Case, Calvin	.Broadhead, N.Y	. 496
Chamberlain, Jacob, M.D., D.D	. Madanapalle, Madras, India	. 467
Chambers, Talbot W., D. D	.70 West 36th St., N Y.City	. 485
Chapman, J.W., S.S	.Schuylerville, N.Y	. 493
Chapman, N.F	.West Camp, N.Y	. 496
Church, John B	. Accord, Ulster Co., N.Y	. 477
Clark, Rufus W., D.D		
Clark, William H., D.D		
Clark, William Walton		
Clearwater, Charles K		
Cobb, Henry N., D. D		
Cobb, Oliver E		
Cobb, Sandford H		
Cochrane, A. G		
Coe, Edward B., D. D	.42 West 52d St., N.Y.	485
Cole, David, D.D		
Cole, Solomon T		
Collier, Edward A., D.D		
Collier, Isaac		
,		

Compton, James M., S.S. Whiteport, N. Y. 477 Conklin, John W. Chittoor, India. 467 Conklin, Marion T. Whitehouse, N. J. 484 Cooper, Jacob, D.D. New Brunswick, N. J. 484 Cornell, James, A. H., D.D. New Baltimore, N. Y. 466 Corwin, E. T., D.D. Millstone, N. J. 484 Cox, Henry M. Herkimer, N. Y. 482 Craig, H. P. Coeymans, N. Y. 466 Crane, Josiah E. Rocky Hill, N. J. 487 Craishell, C. E., D. D. Spring Valley, N. Y. 487 Cruikshank, James Metuchen, N. J. 484 Cruikshank, James Metuchen, N. J. 484 Cruikshank, John C. Little Falls, N. J. 488 Curtis, M. M. Hastings-on-Hudson, N. Y. 477 Dangremond, Gerritt South Haven, Mich. 472 Danner, Julius L. Paterson, N. J. 488 Dater, Henry. Hawthorne, N. J. 480 Davis, John A. Newark, N. J. 483 Davis, Joseph P. Bethlehem Centre N. Y. Davis, William E. South Branch, N. J. 491 Davis, William P. Lawyersville, N. Y. 485 Davis, William P. Lawyersville, N. Y. 485 De Bey, Bernardus. 414 Harrison St., Chicago, Ill. 498 De Bey, Bernardus. 414 Harrison St., Chicago, Ill. 498 De Bey, Dirk J. Clymer, N. Y. 471 De Bruny, Peter. Rochester, N. Y. 471 De Bruny, Peter. Rochester, N. Y. 471 De Bruny, Peter. Rochester, N. Y. 471 De Bruny, Peter. Rochester, N. Y. 471 De Damarest, David D., D. D. New Brunswick, N. J. Demarest, James. Lancaster, Grant Co., Wis 488 Demarest, James. Lancaster, Grant Co., Wis 488 Demarest, James. Lancaster, Grant Co., Wis 488 Demarest, James. Lancaster, Grant Co., Wis 488 Demarest, James. Lancaster, Grant Co., Wis 488 Demarest, James. Lancaster, Grant Co., Wis 488 Demarest, James. Lancaster, Grant Co., Wis 488 Demarest, James. Lancaster, Grant Co., Wis 488 Demarest, James. Lancaster, Grant Co., Wis 488 Demarest, James. Lancaster, Grant Co., Wis 488 Demarest, James. Lancaster, Grant Co., Wis 488 Demarest, James. Lancaster, Grant Co., Wis 488 Demarest, James. S. Emeritus) Wortendyke, N. J. 486 Demund, Isaac S. Emeritus) Wortendyke, N. J. 486 Demund, Isaac S. Emeritus) Wortendyke, N. J. 486 Demund, Isaac S. Emeritus) Wortendyke, N. J. 486 Demund, Isaac S. Emeritus) Wortendyke, N	NAMES.	P. O. ADDRESS. P.	AGE.
Conklin, John W. Chittoor, India. 467 Conklin, Marion T. Whitehouse, N.J. 484 Cooper, Jacob, D.D. New Brunswick, N.J. 484 Cornell, James, A. H., D.D. New Baltimore, N.Y. 466 Corwin, E.T., D.D. Millstone, N.J. 484 Cox, Henry M. Herkimer, N.Y. 482 Craig, H.P. Coeymans, N.Y. 466 Crane, Josiah E. Rocky Hill, N.J. Crispell, C.E., D.D. Spring Valley, N.Y. 487 Cruikshanks, James Metuchen, N.J. 484 Cruikshank, John C. Little Falls, N.J. 488 Curtis, M.M. Hastings-on-Hudson, N.Y. 497 Dangremond, Gerritt South Haven, Mich. 472 Danner, Julius L. Paterson, N.J. 488 Dater, Henry Hawthorne, N.J. 480 Davis, Joseph P. Bethlehem Centre N.Y. Davis, William E. South Branch, N.J. 491 Davis, William E. South Branch, N.J. 491 Davis, Wesley R. Albany, N.Y. 466		Whiteport N. Y	477
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Wright, Charles S		
Wurts, William A		
Wyckoff, Benj. V. D		
Wyckoff, De Witt B		
Wyckoff, Garret, Jr		
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Note.—The Catalogue of Ministers and Candidates is made up after the meeting of the General Synod, and contains the names of those recently graduated from the Seminary, as well as the names of native ordained ministers at our Mission stations. Hence it differs from the summary.

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D. Bingham,

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Ex officio,

Ex officio,

Publishing Agent, Mr. R. Brinkerhoff.

SALES ROOMS, 34 VESEY STREET, NEW YORK.



ACTS AND PROCEEDINGS

OF THE

SEVENTY-NINTH REGULAR SESSION

OF THE

GENERAL SYNOD

OF THE

REFORMED CHURCH IN AMERICA,

CONVENED AT

SYRACUSE, N. Y., JUNE, 1885.

NEW YORK:

BOARD OF PUBLICATION

OF THE

REFORMED CHURCH IN AMERICA, 34 VESEY St., Cor. of Church.

1885.

PRINTERS, N. Y.

ACTS AND PROCEEDINGS.

THE GENERAL SYNOD OF THE REFORMED CHURCH IN AMERICA CONVENED IN REGULAR SESSION, IN THE REFORMED CHURCH OF SYRACUSE, N. Y., ON WEDNESDAY, THE THIRD DAY OF JUNE, IN THE YEAR OF OUR LORD ONE THOUSAND EIGHT HUNDRED AND EIGHTY-FIVE, AT THREE O'CLOCK, P. M., AND FINALLY ADJOURNED ON WEDNESDAY, THE TENTH DAY OF JUNE, AT SIX O'CLOCK, P. M.

FORMATION OF THE SYNOD.

ARTICLE I.

OPENING OF THE SYNOD.

The Rev. David Cole, D.D., the last President, called the Synod to order and opened the meeting with prayer, and on the evening of the first day preached the Synodical Sermon, from 1 Peter, ii: 24—"Who His own self bare our sins in His own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed."

ARTICLE II.

MEMBERS PRESENT.

PARTICULAR SYNOD OF NEW YORK.

Classis of Arcot.—Minister, Jacob Chamberlain, D.D.

CLASSIS OF HUDSON.—Ministers, H. P. Blair, T. S. Dusinberre, Wm. D. Perry. Elders, Alex. W. Hover, O. J. Reeve.

CLASSIS OF KINGSTON.—*Ministers*, De W. B. Wyckoff, P. T. Deyo, S. D. Noyes. *Elders*, George F. Shultis, Reuben Bernard, Augustus Schoonmaker.

NORTH CLASSIS OF LONG ISLAND.—Ministers, Geo. D. Hulst, C. D. Steinfuhrer, Abm. I. Martine, O. E. Cobb. Elders, Peter Walters, Thos. S. Shepard, Hermon H. Shook.

SOUTH CLASSIS OF LONG ISLAND.—Ministers, C. L. Wells, D.D., W. H. Ford, Jacob Weber. Elder, Albro J. Newton.

CLASSIS OF NEW YORK.—*Ministers*, Roderick Terry, D.D., J. M. Dickson, J. W. Geyer, A. G. Vermilye, D.D. *Elders*, Henry Camerden, Jr., Robert Buck, H. W. Bookstaver.

Classis of Orange.—*Ministers*, Walter S. Brown, Ferdinand S. Schenck, George D. Lydecker. *Elders*, J. R. Robinson, M.D., Robert Ashby.

CLASSIS OF POUGHKEEPSIE.—Ministers, Isaac W. Gowen, H. N. Cobb, D.D., Henry Ward. Elders, Isaac Riggs, William Seward, L. D. Barnes.

CLASSIS OF WESTCHESTER.—Ministers, Henry De Vries, Charles K. Clearwater, David Cole, D.D. Elders, Theodotus Burwell, J. B. Gregory, A. Newman.

PARTICULAR SYNOD OF ALBANY.

Classis of Albany.—*Ministers*, Edwin F. See, H. K. Boer, J. Paige Davis. *Elder*, Walter Hotaling.

CLASSIS OF CAYUGA.—Ministers, E. Van Slyke, D.D., C. Otis Thatcher, J. W. Vanghan. Elder, R. A. Bonta.

CLASSIS OF GENEVA.—*Ministers*, Wm. H. Nasholds, Matthew Kolyn, Peter De Bruyn. *Elder*, C. V. H. Morris.

Classis of Greene.—*Ministers*, Bergen B. Staats, Elbert N. Sebring, S. W. Roe, D.D. *Elders*, W. H. Van Orden, A. V. B. Armstrong.

CLASSIS OF MONTGOMERY.—Ministers, Albert D. Minor, Francis S. Haines, J. R. Kyle, F. V. Van Vranken. Elders, Frank Kirby, L. L. Dean, Richard Schuyler.

Classis of Rensselaer.—*Ministers*, Elbert Nevius, Alan D. Campbell, E. A. Collier. *Elder*, Jacob I. Mesick.

CLASSIS OF SARATOGA.—*Ministers*, George I. Taylor, Ira Van Allen, James L. Southard. *Elders*, J. H. De Ridder, J. H. Deyoe.

CLASSIS OF SCHENECTADY.—*Ministers*, Lauren Vanderveer, B. A. Bartholf, Samuel L. Gamble. *Elders*, Abram Van Vranken, W. T. L. Sanders, C. E. Kingsbury.

Classis of Schoharie.—*Ministers*, J. H. Van Doren, Wm. D. Buckelew. *Elders*, Hon. P. S. Danforth, Theodore Owen.

Classis of Ulster.—*Ministers*, N. F. Chapman, B. C. Lippincott, A. A. Zabriskie. *Elders*, Peter H. Freligh, John L. Hutchins, John E. Lasher.

PARTICULAR SYNOD OF CHICAGO.

CLASSIS OF GRAND RIVER.—Ministers, J. Meulendyk, A. Kriekard. Elders, F. Van Driele, G. Rankans.

Classis of Holland.—Ministers, D. Broek, G. Niemeyer.

CLASSIS OF ILLINOIS.—*Ministers*, William H. Phraner, G. Huyser, C. Van Oostenbrugge.

Classis of Iowa.—Ministers, L. Dykstra, A. Buursma.

CLASSIS OF MICHIGAN.—Ministers, C. S. Dutton, N. D. Williamson, A. Paige Peeke. Elder, G. J. Kollen.

CLASSIS OF WISCONSIN.—Ministers, William Moerdyk, J. F. Zwemer, J. H. Karsten. Elders, P. Eernisse, A. Van Deursen.

PARTICULAR SYNOD OF NEW BRUNSWICK.

CLASSIS OF BERGEN.—Ministers, J. Howard Suydam, D.D., Peter V. Van Buskirk, William R. Gordon, D.D. Elders, Thomas M. Ward, Henry Van Buskirk.

SOUTH CLASSIS OF BERGEN.—Ministers, Cornelius Brett, P. T. Pockman, E. A. Meury. Elder, C. C. Van Reypen.

CLASSIS OF MONMOUTH.—Ministers, Charles D. Buck, D.D., Isaac P. Brokaw, Elias Mead. Elder, T. Van Du Bois.

CLASSIS OF NEWARK.—Ministers, William J. R. Taylor, D.D., A. V. V. Raymond. Elder, S. R. W. Heath.

CLASSIS OF NEW BRUNSWICK.—Ministers, Edward T. Corwin, D.D., James Cruikshanks, Augustus F. Todd. Elders, Ryneer A. Staats, Hiram Garretson, Peter C. Staats

CLASSIS OF PARAMUS.—Ministers, Peter H. Milliken, John C. Van Deventer, John L. Stillwell, W. H. Clark, D.D. Elders, J. C. Zabriskie, Garret Van Nostrand, Hugh Cheyne.

Classis of Passaic.—*Ministers*, J. Le Moyne Danner, Philip Furbeck, Jacob O. Van Fleet. *Elders*, John G. Hopper, Charles Crane, J. J. Doremus.

Classis of Philadelphia.—*Ministers*, J. E. Crane, John Hart, Abraham R. Van Nest, D.D. *Elders*, Stephen Voorhees, T. C. Stryker.

CLASSIS OF RARITAN.—Ministers, William E. Davis, Marion T. Conklin, Philip M. Doolittle. Elders, J. N. Groendyke, Peter D. Kline.

ARRIVALS AND DEPARTURES.

Arrived on the Second Day.—Minister, A. Kriekard. Elders, H. W. Bookstaver, William Seward.

On the Third Day.—*Ministers*, Peter De Bruyn, E. A. Collier.

On the Sixth Day.—Elders, Hermon H. Shook, L. D. Barnes.

On the Seventh Day.—Minister, A. R. Van Nest.

EXCUSED.

Excused on the Third Day.—Elder, Charles Crane.

On the Fourth Day.—Minister, Marion T. Conklin. Elders, Theodotus Burwell, Riehard Schuyler, J. H. De Ridder, J. H. Deyoe.

On the Fifth Day.—Elder, Augustus Schoonmaker.

On the Sixth Day.—*Ministers*, H. P. Blair, Elias Mead. *Elder*, George F. Shultis.

On the Seventh Day.—*Ministers*, Jacob Chamberlain, Wm. H. Ford, Walter S. Brown, Ira Van Allen. *Elders*, Robert Ashby, Albro J. Newton.

On the Eighth Day.—*Ministers*, William D. Perry, George D. Lydecker, H. Paige Davis, Albert D. Minor, Alan D. Campbell, Charles D. Buck. *Elder*, Peter S. Danforth.

ARTICLE III.

MODERATORS.

The Rev. J. Howard Suydam was elected *President*; the Rev. John H. Karsten was elected *Vice-President*; the Rev. Alan D. Campbell and the Rev. P. T. Pockman were elected *Clerks pro tem*.

ARTICLE IV.

READING OF THE MINUTES.

The Minutes of the last regular session were read. The Stated Clerk was authorized to supply an omission by inserting in connection with the Report on Overtures, the words "which was accepted and adopted."

ACTS OF THE SYNOD.

ARTICLE I.

RULES OF ORDER.

The Rules of Order were read. The Bequest of Rev. Elias Van Bunschooten was read.

ARTICLE II.

STANDING COMMITTEES.

The following were appointed:

Professorate.—*Ministers*, C. L. Wells, E. T. Corwin, F. V. Van Vranken. *Elders*, Augustus Schoonmaker, G. J. Kollen.

PROFESSORATE, WESTERN DEPARTMENT.—Ministers, W. J. R. Taylor, Geo. D. Hulst, Wm. Moerdyk. Elders, F. Van Driele, Prof. G. J. Kollen.

OVERTURES.—Ministers, A. G. Vermilye, W. H. Clark, Ira Van Allen. Elders, W. T. L. Sanders, Garret Van Nostrand.

Domestic Missions.—*Ministers*, A. V. V. Raymond, Roderick Terry, William Moerdyk. *Elders*, W. H. Van Orden, Thos. S. Shepard.

SYNODICAL MINUTES.—*Ministers*, Henry Ward, Bergen B. Staats, Philip Furbeck. *Elders*. Alex. W. Hover, Peter C. Staats.

Foreign Missions.—*Ministers*, E. A. Collier, O. E. Cobb, L. Dykstra. *Elders*, Hiram Garretson, Hugh Cheyne.

STATE OF RELIGION.—Ministers, David Cole, Isaac P. Brokaw, Elbert N. Sebring. Elders, J. B. Gregory, John V. Lasher.

EDUCATION.—*Ministers*, J. C. Van Deventer, Wm. D. Perry, J. F. Zwemer. *Elders*, F. Van Driele, J. H. De Ridder.

JUDICIAL BUSINESS.—*Ministers*, C. Brett, W. H. Phraner, A. A. Zabriskie. *Elders*, T. C. Stryker, J. N. Groendyke.

WIDOWS' AND DISABLED MINISTERS' FUNDS.—Ministers, N. D. Williamson, S. W. Roe, Julius W. Geyer. Elders, Thomas M. Ward, Walter Hotaling.

Publication.—*Ministers*, P. M. Doolittle, B. C. Lippincott, Chas. K. Clearwater. *Elders*, Peter Walters, J. H. Deyoe.

Nominations.—*Ministers*, Ferdinand S. Schenck, De Witt B. Wyckoff, Geo. D. Hulst. *Elders*, Jacob I. Mesick, A. Van Denrsen.

Correspondence.—*Ministers*, Henry N. Cobb, S. D. Noyes, James M. Dickson. *Elders*, Frank Kirby, Geo. F. Shultis.

Accounts.—*Ministers*, P. V. Van Buskirk, A. F. Todd, Samuel L. Gamble. *Elders*, Peter H. Freligh, Isaac Riggs.

LEAVE OF ABSENCE.—Ministers, Abram I. Martine, Henry De Vries, C. D. F. Steinfuhrer. Elders, Reuben Bernard, J., J. Doremus.

BOARD OF DIRECTION.—Elders, P. S. Danforth, Henry Camerden, Jr., S. R. W. Heath, H. W. Bookstaver, C. C. Van Reypen.

Benevolent Institutions.—*Ministers*, John Hart, J. H. Van Doren, J. Meulendyk. *Elders*, J. G. Hopper, Abram J. Newton.

Systematic Beneficence.—*Ministers*, W. R. Gordon, W. H. Ford, Jas. Cruikshank. *Elders*, Henry Van Buskirk, J. L. Hutchings.

ARTICLE III.

COMMUNICATIONS.

The following Report was received from the Board of Superintendents of the Theological Seminary, at New Brunswick, and referred to the Committee on the Professorate:

ANNUAL REPORT OF THE BOARD OF SUPERINTENDENTS.

The Board of Superintendents of the Theological Seminary met in James Suydam Hall, New Brunswick, on Tuesday, May 19, 1885, and adjourned on Wednesday evening, after the exercises at the church.

The meeting was called to order and opened with prayer by the retiring President, Rev. Isaac S. Hartley, D.D. The Board was organized by the election of Rev. J. W. Beardslee, D.D., as President, and Rev. Samuel T. Searle, Clerk protem.

The following members were present from their respective Classes:

Albany—Rev. Andrew M. Areularius.

Bergen—Rev. Isaac E. House.

South Bergen—Rev. Cornelius Brett.

Cayuga—Rev. Isaac S. Hartley, D.D.

Greene—Rev. John Salisbury.

Hudson—Rev. William Smith.

Kingston—Rev. John B. Church.

Long Island (North)—Rev. William H. De Hart.

Long Island (South)—Rev. Uriah D. Guliek.

Michigan—Rev. A. Paige Peeke.

Newark-Rev. David Waters, D.D.

New Brunswick-Rev. James LeFevre.

New York—Rev. J. H. Oerter, D.D.

Paramus—Rev. C. E. Crispell, D.D.

Passaic—Rev. Samuel T. Searle.

Philadelphia—Rev. John Hart.
Poughkeepsie—Rev. Henry Ward.
Raritan—Rev. P. M. Doolittle.
Rensselaer—Rev. John B. Drury, D.D.
Saratoga—Rev. John W. Beardslee, D.D.
Scheneetady—Rev. William E. Griffis, D.D.
Schoharie—Rev. Robert Doig.
Ulster—Rev. W. A. Shaw.
Westchester—Rev. David Cole, D.D.
Elder at Large—Lawrence Van Derveer.

The following Classes were not represented, viz: Arcot, Geneva, Grand River, Holland, Illinois, Iowa, Monmouth, Montgomery, Orange and Wisconsin.

Vacancies for the full term of three years are to be filled in the Classes of Cayuga, Greene, Holland, Hudson, Illinois, Iowa, North Long Island, Montgomery, Passaic, Rensselaer, Saratoga, Schoharie and Wisconsin.

Elders at large are to be appointed, on nomination by the Committee on the Professorate, in place of William H. Crosby of the Particular Synod of New York, and Lawrence Van Derveer of the Particular Synod of New Brunswick, whose terms have expired, and of Johnson Letson of the Particular Synod of New Brunswick, deceased.

The following students have been in attendance during the year:

Senior Class.

Theodore A. Beekman, William Stockton Cranmer, John G. Fagg, John H. Gillespie, Edwin Oscar Moffett, Henry D. B. Mulford, Philip W. Pitcher, Daniel W. Skellenger.

Middle Class.

Junius C. Ayler, Evert John Blekkink, John Henry Brandow, Geo. Zabriskie Collier, Jacob Dyk, John Laubenheimer, Albert Oltmans, Robert V. Palmer, Evart W. Stapelkamp, David F. Williams.

Junior Class.

Edward M. Arnolt, Peter Stryker Beekman, Evert G. Beyer, Peter Crispell, George Davis, Benjamin E. Dickhaut, John A. Thomson, Henry Van Brackle.

Of the Senior Class, William I. Chamberlain and John Morrison have been absent during the year, but expect to resume their course next Fall.

Of the Middle Class, Dirk Scholten has been pursuing his studies at Hope College, and at his own request a certificate of dismission to that institution was authorized by the Board.

The Sixteenth Annual Report of the Standing Committee on Seminary Grounds and Property, with the action of the Board in reference to it, is herewith transmitted.

The Report of the Faculty states that instruction in elocution has been given twice a week during the greater part of the year by Prof. Peabody, of Princeton. Only a part of the funds necessary for this service having been provided, the balance has been paid by the Professors. On this subject, the Board passed the following resolution:

Resolved, That the chanks of the Board, and of the Church, are due to the Faculty for the provision made for the teaching of elocution, as suggested by the Board, during the past year; and the attention of the General Synod is again called to the need of permanent provision for this kind of instruction. Meanwhile it is but just to the Faculty that the General Synod should prevent this object becoming a tax upon the several Professors, as has been the case last year.

The result of the examinations of all the students was in in the main satisfactory, and the members of the Senior Class were unanimously and cordially recommended for their professorial certificates.

The closing exercises were held on Wednesday evening. Addresses were delivered by two members of the graduating class, to the great satisfaction of a large audience.

Prof. De Witt presented the professorial certificates with

suitable farewell words, and the address to the students was delivered by Rev. Charles W. Fritts.

Rev. Wm. E. Griffis, D.D., was appointed *Primarius*, and Rev. Henry Ward *Secundus*, to deliver the address to the students next year.

In connection with the action on the Report of the Faculty, the Board adopted the following:

Resolved, In view of the limited number of students now in attendance at our Theological Seminary, and the unusual facilities which the Institution now provides for a thorough instruction in all that pertains to a full equipment for a useful ministry, that the General Synod be requested to devise, at an early day, such practical measures for remedying the evil here alluded to as its best judgment may dictate.

The following preamble and resolutions were unanimously adopted:

Whereus, The Committee appointed at the Centennial Anniversary of the Theological Seminary, which was authorized and appointed by General Synod, have published a memorial volume which is a scholarly and accurate book, and a credit to our Reformed Church,

Resolved, That the Board of Superintendents do hereby express their great pleasure in the Centennial Memorial volume, and extend their thanks and congratulations to the members of the Committee.

Resolved, That the Board suggest to General Synod (independently of any statement which the Committee of Publication may perhaps make to the Synod relative thereto), that the Synod refer the volume to a Committee for examination.

Resolved, That we request the General Synod to assume the balance of the financial responsibility of the publication, or at least the expense of the one hundred complimentary copies.

PAUL D. VAN CLEEF,
Stated Clerk.

The Sixteenth Annual Report of the Standing Committee on Seminary Grounds and Property was received, and referred to the Committee on the Professorate.

The Report of the Committee on the further endowment of the Seminary at New Brunswick (Min. 1884, p. 520), was received, and referred to the Committee on the Professorate.

The Report of the Special Committee on a new Hymn Book (Min. 1884, p. 558), was presented and accepted. (See Art. XX, Publication.)

The Report of the Board of Superintendents of the Seminary at Hope College was received, and referred to a new Standing Committee, appointed by a vote of the Synod, to which all matters relating to education within the Particular Synod of Chicago are to be referred.

A communication from Rev. Prof. N. M. Steffens, offering his resignation as the Synod's member of the Council of Hope College, and another in reference to the Seminary at Hope College, were received, and referred to the same Committee.

A communication was received from Prof. T. Romeyn Beck resigning as Lector in Theology, and also a joint communication from Professors Charles Scott and T. Romeyn Beck in reference to the Lectorship, and were referred to the same Committee.

Several communications from Hope College, including the Annual Report of the Council, a report of the installation of Rev. N. M. Steffens, the inaugural address of Prof. Steffens, and an account of the proceedings in pamphlet form and in the Dutch language, were received, and referred to the same Committee.

A communication was received from the Classis of Iowa in reference to the Northwestern Classical Academy at Pella, and referred to the Committe on Education.

A communication was received from Prof. Samuel M. Woodbridge in reference to the best time for the delivery of the Vedder Lectures, and referred to the Committee on the Professorate.

Reports of the action and non-action of the Classes, and various overtures from several Classes, in relation to the amendments sent down by the General Synod, were received, and referred to the Committee on Overtures.

An overture in relation to the amendment of the Form for

ordaining Elders and Deacons, and another in relation to an addition to the statistical tables, were received from Rev. N. D. Williamson, and referred to the same Committee.

An overture was received from the Classis of New Brunswick in relation to the power to amend certain parts of the Constitution, and referred to the same Committee. Also another from the same Classis in relation to a full register of ecclesiastical changes, which was referred to the Committee on the State of Religion.

An overture from the Classis of New York, and another from the Classis of Raritan, in relation to a new Hymn Book, were received, laid upon the table temporarily, and taken up when the discussion upon the report on that subject occurred.

A report from the Rev. T. W. Chambers, D.D., in relation to the Council of the Alliance of the Reformed Churches holding the Presbyterian system, held at Belfast, and also a communication requesting Synod to provide for certain expenses of the Alliance, and also papers from Rev. J. D. Mathews, D.D., Secretary, on the same subject, were received and referred to the Committee on Correspondence.

Communications from the General Assembly of the Presbyterian Church in Canada, from the Secretary of the Council of the Reformed Episcopal Church, and from Rev. B. C. Lippincott, delegate to that body, and others, were received, and referred to the same Committee.

A communication was received from Rev. Dr. T. W. Chambers in relation to preparing a course for a fourth year of study in the Theological Seminary, and referred to the Committee on the Professorate.

A communication was received from the Committee appointed at the Centennial of the Seminary to publish its proceedings, accompanied with a presentation copy of the Memorial volume; both were referred to the Committee on the Professorate, with the thanks of the Synod for the book.

Communications from James Anderson, M.D., in relation to establishing a fund for the instruction in elocution of the students of the Seminary, were received, and referred to the Committee on the Professorate.

A request for a dispensation on behalf of J. Tallmadge Bergen was received from the South Classis of Long Island, and referred to the Committee on Overtures. A request from the Classis of lowa for traveling expenses to the Synod for its delegates was received, and referred to the Committee on Accounts.

A list of nominations for members of the Board of Superintendents was received, and referred to the Committee on the Professorate.

A petition from the Law and Order League of Somerset County, N. J., was received, and referred to the Committee on Overtures.

A communication was received from the Classis of Grand River calling the attention of the Synod to the omission of the name of a deposed minister from the classical table and the roll as printed in the Minutes. It was referred to the Committee on Judicial Business.

A communication reciting the circumstances under which the South Reformed Church of West Troy was sought to be transformed into a Presbyterian Church was received from the Classis of Saratoga, and referred to the Committee on Overtures.

A communication from more than fifty members of the South Church of West Troy in relation to their having been deprived of their house of worship was received, and referred to the same Committee.

A communication from the Particular Synod of Chicago in relation to the number necessary to a quorum was received, and referred to the Committee on the Professorate for the West.

ARTICLE IV.

BOARD OF DIRECTION OF THE CORPORATION.

The following Report of the Board of Direction, with the usual documents, was received and referred to the Committee on the Board of Direction, except that the papers relating to the Widows' and Disabled Ministers' Funds were referred to the Committee on those Funds, and the part relating to vacancies to the Committee on Nominations.

REPORT OF THE BOARD OF DIRECTION.

To the General Synod of the Reformed Church in America;

The Board of Direction of the Corporation respectfully report that sufficient moneys have been paid in during the year to make the total sum of \$30,000, now in the hands of the Board, for the Endowment of the Professorship of Didactic and Polemic Theology, at Hope College.

A certificate of ten shares of stock of the Bergen Turnpike Company, belonging to Rutgers' College, but long held in trust by the Synod, has, in accordance with the direction to that effect, been delivered to the Treasurer of the College.

In pursuance of the authority given by the last Synod, "the unappropriated sums, and balances of interest on hand" have been merged into one Fund amounting to \$13,083.86, which is to be called "The Synod's Fund for Temporary Contingencies."

It is pleasant to record, that the brother of the late Mrs. Elizabeth Jewell, of West Hurley, N. Y., has paid into the capital of the Disabled Ministers' Fund, *Five Hundred Dollars* in his sister's name and according to her request before her death.

The current income of this Fund has been sadly inadequate to the demands made upon it.

The Board still find that there is a constant confusion of this Fund with the "Widows' Fund," in the minds of ministers as well as laymen. They venture to suggest that it would help to remove this confusion, if the Synod should see fit to appoint a separate Committee for each Fund.

The term of service of the Rev. T. W. Chambers, D.D., will expire at this meeting of the Synod.

THE WIDOWS' FUND.

This now amounts to \$66,255.57. The gifts from churches and individuals during the year were \$1,936.07, and the annual payments from ministers, \$1,358.63. Annuitants have been paid \$4,078.82.

Three of the subscribers to the Fund have withdrawn that proportion of their annual payments to which they were entitled, under the rules of the Fund, amounting to \$195.

Agreeably to the authority given by the last Synod the allowance to Annuitants was increased ten per cent., but the number of persons entitled to aid from the Fund, has so increased during the year, that for the present at least, this increase must be withheld.

Application has been made on behalf of Mrs. Serenbetz now infirm, and in dependent circumstances, a daughter of the late Rev. John C. Gulden, an exemplary minister of our Church, who was a subscriber to the Widows' Fund for four-teen years, and up to the time of his death, but whose family never received anything from it.

The existing rules make no provision for such a case, and the Board report the matter for the judgment of the Synod.

WILLIAM BOGARDUS.

President.

T. W. CHAMBERS, JOHN LEFFERTS, WM. H. KIRK,

Directors.

JOHN VAN NEST,

Treasurer.

NEW YORK, May 22d, 1885.

Treasurer's Annual Account.

General Synod of the Reformed Church in America, In account with John Van Nest, Treasurer.

1884.	Dr.	
May 5	To Cash paid Expenses of Delegate to the General Assembly of	. 200
8	the Presbyterian Church South, on account paid annuities from the Widows' Fund for six months	\$30 1,800
8	paid appropriations from the Disabled Ministers' Fund paid expenses of Delegate to the General Synod of the	2.770
	Reformed Church of the United States	11 5
23	paid Hon, W. H. Kirk, Treasurer, for improvement of Seminary grounds and buildings	200
24	paid Frederick Aldhous, loan on Bonds and Mortgages	40,000
24	paid John R. Smith, Treasurer, legacy of Louisa Rushforth	800
24	paid John R. Smith. Treasurer, interest legacy of Eachel A. Ryerson	72 1
24	paid F. J. Hosford, Treasurer, interest on Education	
24	paid F. J. Hosford, Treasurer, interest on Parochial	3,711 4
26	School Fund	373 2
	dowment	1,130 68
31	paid Rev. P. D. Van Cleef, D.D., Stated Clerk, on account of salary, etc	100
June 2	paid Rev. Saml. M. Woodbridge, D.D., quarter's salary, due 1st inst	625
-9	paid Rev. John DeWitt, D.D., quarter's salary, due 1st	625
2	inst paid Rev. D. D. Demarest, D.D., quarter's salary, due 1st	
2	paid Rev. Wm. V. V. Mabon, D.D., salary, due 1st	625
	inst	1,217 % 320
10	paid insurance on P. Hertzog Theological Hall, 3 years paid expenses of delegate to the General Assembly of the	
30	Presbyterian Church South, on accountpaid John C. Elmendorf, Treasurer, interest on donation	15
	of Col, H, Rutger's	250
23	paid John R. Smith, Treasurer, legacy of Louisa Rushforth	1.000
23 23	paid insurance on Professorial Dwellings at N. B., 1 year, paid Rev. W. H. Ten Eyck, D.D., Permanent Clerk, salary	21 40
	and expenses paid expenses of delegate to G. A. of P. Church Sonth,	131 90
34	balance	53 50
26 28	paid appropriations from the Disabled Ministers' Fund paid Rev. P. D. Van Cleef, D.D. S. C. of Board of Super-	150
	intendents, salary, etc.	26 46
28	paid Rev. P. D. Van Cleef, D.D., expense of Seminary commencement	11
28	paid Rev. P. D. Van Cleef, D.D., S. Clerk of General Synod, balance of salary	150
28	paid Rev. P. D. Van Cleef, D.D., S. Clerk, traveling ex- penses, printing, etc.	82 09
July 2	paid Rev. E. T. Corwin, D.D., for services rendered in	
	Theo, Seminary at N. B	550
9.		
2	cil	52 5€

1884.	Dr.	
uly 5	Amount brought forward	\$56,905
	Hertzog Hall, salaries, fnel, etc	600
5	paid Hon. W. H. Kirk, Treasurer, for maintenance of Jas. Suydam Hall	500
5	paid Hon, W. H. Kirk, Treasurer, for maintenance of G. A. Sage, Library	600
ug. 13 ept. 1	A. Sage, Library paid John Rankin, loan on Bond and Mortgage paid expense of removal of Prof. Lansing to New Bruns-	15,000
1	wiek	174
1	paid Rev. S. M. Woodbridge, D.D., quarter's salary, due this date	625
1	paid Rev. John De Witt, D.D., quarter's salary, due this date	625
1	paid Rev. D. D. Demarest, D.D., quarter's salary, due this date	625
1	paid Rev. Wm. V. V. Mabon, D.D., quarter's salary, due	
1	this date	750
26	proceeds of sales of Hymn Books	73
26	Hertzog Hall paid Hon. W. H. Kirk, Treasurer, for repair of P. Hert-	100
	zog Hall	250
26	paid Hon, W. H. Kirk, Treasurer, for maintenance of J. Suydam Hall.	1(8)
	paid Hon, W. H. Kirk, Treasurer, for improvement of Seminary grounds and buildings. paid Hon, W. H. Kirk, Treasurer, for maintenance of G.	350
	paid Hon, W. H. Kirk, Treasurer, for maintenance of G. A. Sage Library	250
26	paid Hon, W. H. Kirk, Treasurer, for purchase of books	100
26	for G. A. Sage Library paid Hon, W. H. Kirk, Treasurer, for J. Snydam Profes-	
26	sorial dwelling. paid Rev. T. W. Chambers, D.D., for services rendered in the Theological Seminary at N. B.	7
26	the Theological Seminary at N. B paid Rev. Professor John G. Lansing on account of salary	550 232
et. 7	paid Rev. J. A. De Bann, D.D., expenses attending instal-	13
8	lation of Rev. Professor John G. Lansing paid Hon, W. H. Kirk, Treasurer, for maintenance of J.	
8	Suydam Hall paid Hon, W. H. Kirk, Treasurer, for maintenance of G.	350
ov. 1	A. Sage Library paid annuities from the Widows' Funds, for 6 months	350
1	ending the 1st inst	2,278
	for 6 months commencing the 1st inst. paid F. J. Hosford, Treasurer, interest on Education	2,680
1	rund	2,820
1	paid F. J. Hosford, Treasurer, interest on Parochial School Fund.	280
	paid J. Cappon, Treasurer, interest on Hope College Endowment Fund	800
	paid Hosford & Sons for printing Treasurer's Report to	
	Synod. paid Hon, W. H. Kirk for renovating "Van Bunschooten"	9
	Tomb	31) 322
	paid John R. Smith, Treasurer, interest on legacy of Mrs.	50
13	Rachel Ann Ryerson. paid Rev. P. D. Van Cleef, D.D., expenses of "Centen-	
ec. I	paid Rev. Professor J. G. Lausing on account of salary	254 313
1	paid Rev. Professor Wm. V. V. Mabon, D.D., quarter's salary, due 1st inst	750
1	paid Rev. Professor Saml. M. Woodbridge, D.D., quarter's	625
1	salary, due 1st inst paid Rey, Professor D. D. Demarest, D.D., quarter's sal-	
1	ary, due 1st inst	625
10	due 1st inst	625
10	books for G. A. Sage Library. paid Hon, W. H. Kirk, Treasurer, for maintenance of J.	300
	Suydam Hall.	

1884.	Dr.	
Dec. 23	Amount brought forward To Cash paid Nathaniel S. Whitmere, loan on Bonds and Mort-	\$92,602 82
23	gages	26,000
	paid Stillman P. Lincoln for account of loan on Bonds and Mortgages	32,000
23	and Mortgages paid Hon, W. H. Kirk, Treasurer, for maintenance of G. A. Sage Library	500
23	A. Sage Library paid Hon, W. H. Kirk, Treasurer, for repairs of P. Hert-	
23	paid Hon, W. H. Kirk, Treasurer, for new Professorial	100
24	dwellingpaid Rev. N. M. Steffens, D.D., on account of salary	100 95 150
24	paid insurance on Hope College buildings, furniture, etc.,	
1885.	one year	63 75
Jan. 6	paid insurance on Sage Library building, books,etc.,one yr paid insurance on furniture in J. Suydam Hall, one year,	33 68 6 80
15	paid Rev. Professor John G. Lansing on account of salary	312 50
14	paid Hon. W. H. Kirk, Treasurer, for purchase of books for G. A. Sage Library	300
14	paid Rev. Seine Bolks expense attending Prof. N. M. Stef-	
Feb. 6	fens' installationpaid Rev. G. H. Mandeville, D.D., Chairman of Committee	50
27	for securing larger Endowment of Seminary Fund paid J. R. Smith, Treasurer, for Church Building Fund,	25 84
j	proceeds of sales of Hymns of the Church	56 06
Mar. 2	paid Rev. Professor Saml. M. Woodbridge, D.D., quarter's salary, due 1st inst	625
5	paid Rev. Professor D. D. Demarest, D.D., quarter's sal-	
2	ary, due 1st inst	625
2	due 1st inst	625
	ter's salary, due 1st inst	208 33
2	ter's salary, due 1st inst. paid Rev. Professor John G. Lansing on account of salary paid Rev. Professor Wm. V. V. Mabon, D.D., quarter's	312 50
11	salary, due 1st inst	750 75 56
11	paid Bank of New York interest on loan to the 1st inst paid Hon. W. H. Kirk, Treasurer, for purchase of books	
11	for Sage Library paid Hon. W. H. Kirk, Treasurer, for maintenance of G.	300
	A. Sage Library paid Hon. W. H. Kirk, Treasurer, for improvement of	100
11	Seminary grounds, etc	100
11	paid Hon. W. H. Kirk, Treasurer, for salary of Jamior of	120
26	P. Hertzog Hall and fuelpaid Hon. W. H. Kirk, Treasurer, for maintenance of G.	
26	A. Sage Library paid Hon. W. H. Kirk, Treasurer, for maintenance of J.	400
26	Suydam Hallpaid Hon. W. H. Kirk, Treasurer, for maintenance of P.	200
	Hertzog Hall	400
26	paid Hon, W. H. Kirk, Treasurer, for purchase of books for Sage Library	143 93
Apr. 6	paid C. Powleson & Son bill incident to the "Centennial"	14 50 312 50
18	for Sage Library paid C. Powleson & Son bill incident to the "Centennial" paid Rev. John G. Lansing on account of salary paid Rev. R. W. Brokaw expense as member of Com. on	
18	Hymn Book. paid Rev. Wm. J. Skillman 75 per cent. of payments to	2
18	Widows Fund withdrawn	30
	paid Rev. James Wyckoff 75 per cent. of payments to Widows' Fund withdrawn.	60
18	paid Rev. George A. Mills 75 per cent. of payments to Widows' Fund withdrawn	105
20	paid Stillman P. Lincoln on account of loan on Bonds	
23	and Mortgages. paid Hon. W. H. Kirk, Treasurer, for purchase of books	9,000
23	for Sage Library paid Hon, W. H. Kirk, Treasurer, for improvement of Seminary grounds and buildings. Paid Hon, W. H. Kirk, Treasurer for repair of P. Hart.	200
	Seminary grounds and buildings.	162 53
23	paid Hon, W. H. Kirk, Treasurer, for repair of P. Hert- zog Hall.	25
23 23	paid Bank of New York amount borrowed Dec. 23d, 1884.	10,000 58 89
39	paid Bank of New York interest on above	
}	Amount earried forward	\$177,258 14
	i i	

1885.	Dr.		
Apr. 27	Amount brought forward. To Cash paid John Van Nest one year's salary as Treasurer of General Synod. paid Mercantile Safe Deposit Co., rent of box., paid stationery, postage stamps, etc.	\$2,000 35 71	\$177,455 1
			2.106
	This amount is apportioned to the following Funds, v.	iz: \$250	
	Widows' Fund, Income Account	418 42:	
1	Expense Account Education Fund, Income Account	355 49	
	Parochial School Fund Account	31 60	
	Disabled Ministers' Fund, Income Account.	166 73	
1	James Suydam Professorial Fund Account.	188 76	
	G. A. Sage Professorial Fund Account	157 30	
	Professorship of Didactic and Polemic The-		
	ology at Hope College	53 37	
	Hope College Endowment Fund, Income Ac-		
	count	103 81	
	G. A. Sage Fund, Income Account, for sup-		
	port, etc., of G. A. Sage Library	110 11	
	G. A. Sage Fund, Income Account, for pur-	03.63	
	chase of books for G. A. Sage Library	65 93	
	G. A. Sage Fund, Income Account, for sup-	e0 0=	
	port, etc., of P. Hertzog Hall	78 65	
	J. Suydam Fund, Income Account, for sup- port of J. Suydam Hall	62 92	
	J. Suydam Fund, Income Account, for re-	05 35	
	pair, etc., of Seminary buildings and		
	grounds	62 92	
	grounds	00 02	
		\$2,106	
30	To balance on hand carried to new account		1,824 1
			3181,188 2

1884.	Cr.	
8 14 17	By balance from last account brought forward. Cash received payment on account of Bond and Mortgage received advance on loan to Frederick Aldhous, returned received payment in full of Bond and Mortgage received legacy of Louisa Rushforth for Domestic Mis-	\$10,624 7 1,000 30,000 10,300
17	sions. received legacy of Louisa Rushforth for Domestic Missions for Sunday Schools.	500
27	sions for Sunday Schools received payment in full of Bond and Mortgage.	300 3,500
29	received from executors of the estate of G. A. Sage in-	425
une 21	received legacy of Louisa Rushforth for the Church Building Fund	1,000
.ug. 1 ept. 1	received payment in full of Bond and Mortgage. received from Rev. A. G. Vermilye, D.D., Chunn., pro- ceeds of sales of Hymns of the Church for the Church	12,500
et. 17	Building Fund received from executor of estate of Mrs. Elizabeth Jewell	73 (
رد. ۱۰	for the Disabled Ministers' Fund received payment on account of Bonds and Mortgages	500 1,800
lov. 21	received for Endowment of Professorship of Didactic and Polemic Theology at Hope College, Michigan	4,794
5.5	received for Endowment of Professorship of Didactic and	14,951
ec. 3	Polemic Theology at Hope College, Michigan. received for Endowment of Professorship of Didactic and Polemic Theology at Hope College, Michigan. received payment in full of Bond and Mortgage	3,292 8,000
5 23	received amount borrowed from the National Bank of	10,000
23	New Yorkreceived payment in full of Bond and Mortgage	13,000
1885. eb. 27	received from Rev. A. G. Vermilye, D.D., Climn., pro- ceeds of sales of Hymns of the Church for the Church	70
far. 5	Building Fund received payment on account of Bond and Mortgage	1,000
12 125 pril 130		$\frac{1,000}{2,000}$
	Charles de Neufville subscription. \$500 Miss E. C. Hermance subscription 50 J. De Mott subscription 25 Jas, A. Seward on account of subscription of \$500 Rev. Hashronek DuBois subscription 25 Reformed Church, New Lots, L. L. per Rev. G. H. Mandeville, D.D. 200 Mrs, C. Deyo, Kingston, N. Y., per Rev. G. H. Mandeville, D.D. 35 Reformed Church, Port Richmond, S. L., per Rev. G. H. Mandeville, D.D. 36 Reformed Church, Port Richmond, S. L., per Rev. G. H. Mandeville, D.D. 36 Reformed Low Dutch Church, Harlem, N. Y. City, per Rev. G. H. Mandeville, D.D. 30 Reformed Low Dutch Church, Harlem, N. Y. City, per Rev. G. H. Mandeville, D.D. 30 Reformed Church, North Branch, N. J., per Rev. G. H. Mandeville, D.D. 31 Fifth Philadelphia, Pa. 25 Amity Vischer's Ferry, N. Y. 32 Mrs, Jacob Strang, per Rev. H. De Vries, 20 Mrs, W. A. McKinney, per Rev. H. De Vries, 20 Mrs, Jacob Strang, per Rev. H. De Vries, 20 Mrs, Jacob Strang, per Rev. H. De Vries, 20	
30	received in payment of subscriptions, made at the meet- ing of General Symod, held at Grand Rapids, Mich.	1,091
	in June, 1884, for the purchase or erection of a dwelling for the President of Hope College, at Holland,	
30	Michigan	2 360

1885.	Cr.	
A	Amount brought forward.	\$134,066 9.
pril 3 0 By	Cash received from Saratoga, 1881. 18	
	Montgomery, 1884	20
	Bergen, 1884	24
	Michigan, 1884	
	Scholarie, 1884	
	Holland, 1881	
	Raritan, 1884 39	
l	Schenectady, 1884	
	Ulster, 1884	
	South Classis of Bergen 1884 24	25
	Kingston, 1884 27	
	Orange, 1884	
	Philadelphia, 1883	
1	Philadelphia, 1884	45
1	Albany, 1884	
1	Newark, 1884	
	Passaic. 1884	"
	South Classis of Long Island, 1884. 42	61
i	New York, 1884	
į	Renssetaer, 1884	
ľ	Oraige, 1884 30 Westchester, 1882 and 1883 70 Philadelphia, 1883 11 Philadelphia, 1884 36 Albany, 1884 33 Newark, 1884 36 Monmouth, 1884 13 Passaie, 1884 27 South Classis of Long Island, 1884 42 New York, 1884 80 Rensselaer, 1884 21 New Brunswick, 1884 29 Hudson, 1884 22	40
		918 9
30	received from Churches, etc., during the year for the	10
!	Widows' Fund, viz: First Reformed Church, Albany, N. Y., Wm.	1
!	McElrov 520	
	Reformed Church, New Paltz, N. Y	06
1	Lafayette Reformed Church, Jersey City, N.J. 5 Reformed Church, Fishkill Village, N. Y 5	55
	A Friend 5	3.0
	Ref'm'd Dutch Church, Blooming Grove, N.Y 4	
	Reformed Church, Esopus, N. Y 5	90
	Newtown, L. J. 12 Second Poughkeepsie, N. Y. 28 Union Village Ref of Church, Greenwich, N. Y. 1 St. Paul's Reformed Church, Mott Haven, N. X. 5	
1	Union Village Ref'd Church, Greenwich, N.Y 1	**
1	St. Paul's Reformed Church, Mott Haven, N.Y 5	
i i	Reformed Church, Flatlands, L. 1	30 74
l	On the Heights Ref.d Church Spacklyn L. L. att	1 1
	Reformed Church, Montgomery, N. Y	
i	Reformed Church, Montgomery, N. Y. 11 Niskayum, N. Y. 2 First Reformed Church, Orange, N. J. 15 Grand River, Mich. 9	
	First Reformed Church, Orange, N. J 15 Grand River, Mich. 9	
1	Reformed Church Newburgh N. Y	3.7
i	" Bergen, N. J 11	
	Second "Flatbush, L.1 1	40
	Reformed Church, Newburgh, N. Y. 10	45
	" Ellenville, N.Y 6	30
	First " Holland, Neb	09
	Hartem Low Dutch Ref d Church, N.Y. City. First Reformed Church, Poughkeepsie, N.Y. Henry L. Young Stuyvesaut, N.Y. Stuyvesaut, N.Y. 6	
	" Henry L. Young 17	
	" Stuyvesant, N.Y 6	40
į		53
	Neshanic, N.J	77
	Oyster Bay, L.I 2	60
	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	43
1	Cinton Ave. Sewark, 5.5	54
	North " Passaic, N.J 6	80 23
	· Griggstown, N.J 3	02
	First "Brooklyn, L.1 19	
	Misha) illia. M. I. I. I. I. I. I. I. I. I. I. I. I. I.	50'
	" Nyack, N.Y 8 " Sayville L.I 4	35
	Salvine, L. L	95
1		

1555.	Cr.		
	Amount brought forward	5 32	\$134.985
pril 30	By Cash received from Reformed Church, Bronxville, N.Y. Madison Ave. "Albany, N.Y. Deer Eightweit S.I.	38 56	
	" Port Richmond, S.I.	11 83	
	" Greenleafton, Minn.	4	
	Reformed Church of the Thousand Isles	2	
	Mrs. D. A. Jones	5 5	
	A Friend	5 06	
	A Friend Reformed Church, Caatsban, N.Y Six Mile Run, N.J. Prospect Hill, Ref'd Church, New York City Reformed Church, Gallatin, N.Y	9	
	Prospect Hill, Ref'd Church, New York City.	10	
	Reformed Church, Gallatin, N.Y	3 94	
	Astoria, L.I	9 40	
	Second " Fella, towa	2 99 12 74	
	Grand Haven Vieb	9 95	
	Madison Ave. Ref'd Church, New York City	36 66	
	Reformed Church, Amity, N.Y	1 52	
	" Fordham, N.Y	22 07	
	Middletown, N.J	2 12	
	Union " Hollindel, N.J	12 15 25	
	Hope " Holland Mich	7 17	
	Reformed Church, Gallatin, N.Y. Astoria, L.I. Second Pella, Iowa First New Brunswick, N.J. Grand Haven, Mich. Madison Ave. Ref d Church, New York City. Reformed Church, Amity, N.Y. Fordham, N.Y. Middetown, N.J. Holmdel, N.J. Union High Bridge, N.Y. Hope Holland, Mich Collegiate Ref'd Dutch Church, N.Y. Reformed Church, Glenham, N.Y. Hopewell, N.Y. Of the Comforter Ref'd Church, Wiltwyck,	7 17 16 53	
	Collegiate Ref'd Dutch Church, N. Y. City	-48.75	
	Reformed Church, Glenham, N.Y	2 20	
	Of the Comforter Puf'd Church Wiltwelz	6 83	
		2 51	
	South Reformed Church, New York City	19 68	
	South Reformed Church, New York City Reformed Church, Brighton Heights, S.I	9 10	
	" Canarsie, L.I. " Pascack, N.J	1 50	
	" Pascack, N.J	1 50 8 90	
		9 98	
	First " Long Branch, N.J	6 27	
	Ref'd Dutch Church, Blooming Grove, N.Y	6 52	
	First "Long Branch, N.J. Ref'd Dutch Church, Blooming Grove, N.Y. Reformed Church, Colt's Neck, N.J. East Williamson, N.Y.	4 25	
	East Williamson, N. 1	7 24	
	" Clarksville X Y	4 20 1 73	
	"Unionville, N. Y." "Clarksville, N. Y." "Chicago, Ill."	5	
	" Bloomingdale, Ulster Co.,		
	N.Y	4 06	
	Reformed Church, Gallupville, N.Y	1 25	
	Holland " Yew York City	7 13 1 12	
	" South Bergen, N.J	1 76	
	" College Point, L.I	9 81	
	Fifth Philadelphia, Pa	5	
	" Mrs. D. Boehl,	5 12 80	
	First "Raritan, N.J	5	
	" Hagaman's Mills, N.Y	2 69	
	First "Glen, N, Y, Raritan, N, J, Hagaman's Mills, N, Y, Rotterdam, N, Y, Rotterdam, N, Y, S, Control of the co	6 40	
	St. Paul's Ref'd Church, Mott Haven, N.Y	4 50 2 78	
	Reformed Church, Fallsburgh, N. 1	6 28	
	St. Paul's Ref'd Church, Mott Haven, N.Y. Reformed Church, Fallsburgh, N.Y. Syracuse, N.Y. Second Coxsackie, N.Y.	9 99	
	lyn, L.I	6	
	Reformed Church, Coeyman's, N. 1	$\frac{3}{3}$ 60	
•	West Farms V V	1 27	
	lyn, L.I. Reformed Church, Coeyman's, N.Y. Fort Miller, N.Y. West Farms, N.Y. Gravesend, L.I. First Totowa, N.J. Lodi, N.J. New Brooklyn, L.I.	6 35	
	First " Totowa, N.J	6 30	
	Lodi, N.J	2 50	1
	New Brooklyn, L. I	2 50 2 36	
	Kreigherville S I	2 36 1	
	East Williamson, N.Y	8 70	
	" Wawarsing, N.Y	1 08	
	" Kew Brooklyn, L. I. " Herkimer, X. Y. " Kreischerville, S. I. " East Williamson, N. Y. " Wawarsing, N. Y. Cohes, N. Y. Member of 1st Ref'd Church, Astoria, L. I. Reformed Church, Jerusalem, N. Y.	2	
	Member of 1st Ref d Church, Astoria, L.I	2 50 2 36	

1885.	Cr.		
	Amount brought forward		\$134.985 8
April 30	By Cash received from Reformed Church, Mina, N.Y. 4th German Reformed Church, N.Y. City	1 55 5	
	Reformed Church, Harlingen, N.J	2 82	
	4th German Reformed Church, N.Y. City Reformed Church, Harlingen, N.J Tappan, N.Y Courtlandtown, N.Y	3 07	
	German Evangelical Reformed Church, York-		
	ville, N.Y Second Reformed Church, Philadelphia, Pa	$\frac{1}{24} = 20$	
	" Lodi, N.d	2	
	Reformed Church, Kiskatom, N. Y Onesquethaw, N. Y Kinderhook, N. Y	4	
	Kinderhook, N.Y	29 53	
	First " Glenville, N.Y	5	
	Holland "Wortendyke, N.J New Hackensack, N.Y Of the Clove Ref'd Church, High Falls, N.Y.	3	
	Reformed Church, Ellenville, N.Y	3 35 2 75	
	First " Spring Lake, Mich	2	
	" South Bend, Ind	1 20 16 76	
	-		1.046
30	received during the year from Churches, etc., who	ere the	
30	received during the year from Churches, etc., whe amount is to apply to the credit of Pastors, viz:		
	Reformed Church, Queens, L.I., Rev. Andrew Hageman	\$10	
	Knox Memorial Chapel, New York City, Rev.	1	
	Abm. Thompson	20	
	A. Van Doren	20	
	Second Reformed Church, Poughkeepsie, N. Y., Rev. J. Elmendorf, D. D.	20	
	On the Heights Reformed Church, Brooklyn, L.I., Rev. A.J. Hutton		
	Reformed Church, East Greenbush, N.Y., Rev.	20	
	J. Steele D. D.	20	
	Second Reformed Church, Freehold, N.J., Rev.1.P.Brokaw	20	
	Reformed Church, Paramus, N.J., Rev.J.C.		
	Van Deventer	20	
	City, N. J., Rev. Chas. S. Wright	20	
	Reformed Church, Fairview, Ill., Rev.J.S. Joralmon	20	
	Reformed Church, Orange City, Iowa, Rev.		
	A.Buursma	20	
	N.J., Rev.M.H. Hutton, D.D	20	
	Reformed Church, No. and So. Hampton, Pa.,	5	
	Rev.Saml.Streng		
	Bertholf	20	
	Rev. U. D. Gulick	20	
	Berea Reformed Church, Walden, N.Y., Rev. A.Westveer	10	
	Union Reformed Church, Paterson, N.J., Rev.		
	H.E.Neis	20	
	H.Smoek	10	
	Reformed Church, Locust Valley, L.I., Rev. J.H.Smock	10	
	Reformed Church, English Neighborhood,		
	Rev. A. B. Taylor	50	
	De Hart	50	
	North Reformed Church, Passaic, N.J., Rev. A.Anderson	20	
	Reformed Church, Millstone, N.J., Rev.E.T.		
	Corwin, D.D	20	
	Cole, D.D	20	
	Cole, D.D. Reformed Church, Yonkers, N.Y., Rev.J. Huyssoon	10	
	Hnyssoon	10	

Cr.		
Amount brought forward		\$136,032 30
ril 30 By Cash received from Ref'd Ch. Nyack, N.Y., Rev. W.H.	20	
Clark, D.D		
A. Wormser	10	
First Reformed Church, Ghent, N.Y., Rev. Chr. Van der Veen	10	
Reformed Church, Acquaekanonek, N.J., Rev. John Gaston, D.D	20	•
Rev. John Gaston, D.D. Second Reformed Church, Jersey City, N.J.,	20	
Rev. P. D. Van Cleer, D.D	20	
Reformed Church, Claverack, N.Y., Rev. Wm.J.Leggett	20	
Reformed Church, Schradenburgh, N.J., Rev.		
G.A.Selbert	20	
Reformed Church, Florida, N.Y., Rev.R.A. Pearse	10	
Second Reformed Church, Totowa, N.J., Rev.	20	
P. H. Milliken Reformed Church, New Lots, L. I., Rev. Nich-	20	
olas Pearse	20	
Reformed Church, Fonda, N.Y., Rev.J.A.De Baun, D.D	20	
South Reformed Church, West Troy, N.Y.,		
Rev. Selah W. Strong	20	
Mich., Rev.Chr.Van der Veen	10	
Holland Reformed Church, Paterson, N.J., Rev. J. Huyssoon.	10	
Reformed Church, Peekskill, N.Y., Rev.H.	-	
De Vries	20	
V.D.Wyckoff	20	
Reformed Church, Flatbush, L.I., Rev.C.L.	20	
Wells, D.D	~~	
man	5 21	
Reformed Church, Fultonville, N. Y., Rev.F., V. Van Vranken	13	
V. Van Vranken Reformed Church, Warwick, N. Y., Rev. V.	20	
B.Carroll	20	
Rev.J.H.Suydam, D.D	20	
Reformed Church, Vriesland, Mich., Rev.G. Niemeyer	6 37	
Mrs. Daniel Lord for Rev. Daniel Lord	20	
34th Street Reformed Clurch, New York City, Rev. J. M. Dickson, D. D.	20	
Bloomingdale Reformed Church, New York		
City, Rev. Carlos Martyn	50	
Trinity Reformed Church, Plainfield, N.J., Rev. A.V.V. Raymond	20	
German Evangelical Mission, New York City,	20	
Rev.J.W.Geyer		889 5
30 received from the following CLERGYMEN during the y	ear for	
their annual payments to the Widows' Fund, viz:	Cur in	
their annual payments to the Widows' Fund. viz: Rev. Samuel T. Searle Isaac Collier	320 20	
William N. Todd.	20	
William N. Todd Andrew Hageman	10	
M. F. Liebenau	20 20	
M. F. Liebenan D. D. Demarest, D. D. J. N. Voorhis Thomas Walker Jones	20	
Thomas Walker Jones	20 20	
J. Lansing Pearse Herman C. Berg John Sendder, M. D.	20	
John Sendder, M.D.	2 0	
The second secon	30	
J.H.Oerter, D.D	-30	
C.E. Crispell, D.D. J.H. Oerter, D.D. Francis V. Van Vranken A.H. Bechtold	50 50	

		1	
1885.	Amount brought forward By Cash received from Robert Doig. E. Birdsall. L. J. Jongeneel Ferdinand'S Schenek. J. Kreamer Daniel Lord H. E. Dosker N. H. Dosker N. H. Dosker N. H. Dosker It Van der Ploeg John Hoekje A. Dowlitt Mason. J. H. Kershow Edward Lodewick John Van der Meulen Stephen Scarle W. E. Bogardus Wm. G. E. See F. M. Bogardus W. T. Griffin Wm. D. Perry A. G. Lausing. J. Edward Lyall Anson Du Bois, P. D. Samnel Streng. A. Wormser M. V. Schoonmaker, D. D. John B. Drury, D. D. A. J. Beekman A. McWillian E. Winter C. Spaulding. P. V. Van Buskirk N. J. Oobb, D. D.	ļ	
	Amount brought forward	20	\$136.921.88
April 30	E. Birdsall	20	
	L.J. dongenecl	20	
	J. Kreamer	20	
	Daniel Lord	20	
	N.H.Dosker	30	
	11 Van der Ploeg	20	
	John Hoekje A DeWitt Mason	20	
1	J.H.Kershow	20	
	Edward Lodewick	20	
1	Stephen Searle	20	
	W.E.Bogardus	20	
}	F.M. Bogardus	20	
ł	W.T Griffin	20	
	A G Lausing	20	
1	J. Edward Lyall	20	
	Anson Du Bois, P.D	20 15	
1	A. Wormser	10	
	M.V.Schoonmaker, D.D.	20	
	A.J.Beekman	20	
i	A. McWilliam	20 20	
1	C.Spaulding.	20	
1	P. V. Van Buskirk	20	
- 1	N.J. Nykerk H. N. Cobb. D. D	20 20	
	A.Kriekard	20	
Ī	N. J. Nykerk. H. N. Cobb, D. D A. Kriekard. R. A. Pearse. D. Broek.	10	
- 1	Elbert N.Sebring.	20	
	D. Broek Elbert N. Sebring A. J. Sebring P. Lepeltak Wit. H. Vroom John Smit Hemy P. Thompson Daniel Van Pelt X. M. Steffens D. D.	20 20	
1	Win, H. Vroom	20	
ļ	John Smit	20	
	Daniel Van Pelt	20 20	
	Daniet van Feit. N. M. Steffens, D. D. James M. Compton. J. Howard Van Doren. J. W. Conklin. Wm. P. de Jonge. A. Westveer. John H. Karsten. Jacob Van der Meulen. G. Vinneren.	20	
	James M. Compton	20 20	
i	J.W.Conklin	20	
	Wm. P. de Jonge.	20 10	
	John H.Karsten	20	
	Jacob Van der Meulen	20 3 63	
	E. Vedder	20	
	J.H.Kershow,	20	1,358 63
	·		1,555 05
30	received from Churches, etc., during the year for t	he Dis-	
	APLED MINISTERS' FUND, viz: Interest on balance of legacy of Mrs. Eleanor		
ì	Webb	\$ 7 50	
	First Reformed Church, Albany, N.Y., W. McElroy	20	
	Reformed Church, New Paltz, N. Y.	8 06	
	McElroy Reformed Church, New Paltz, N. Y "Nyack, N. Y Lafayette Ref'd Church, Jersey City, N. J Reformed Church, Fishkill Village, N. Y Elwit Velevrore Wich	20 85 15	
	Reformed Church, Fishkill Village, N.Y	6	
	First Kalamazoo, Mich. Ref'd Dutch Church. Blooming Grove. N.Y. Reformed Church. Esopus, N.Y. Second Totowa. Paterson. N.J. Polymkepsie. N.Y. Union Village Ref'd Church. Greenwich. N.Y. Patermyed Church. Grove. Wich.	16 55 4	
	Reformed Church, Esopus, N.Y	5	
ļ	Second " Totowa, Paterson, N.J	15 50	
	Union Village Ref'd Church, Greenwich, N.Y.	28 24	
	Reformed Church, Cedar Grove, Wis	9 54	
ŀ	Amount carried forward		\$138,080 51

885.	Cr	•		
Amo	mt brought forward h-received from St. Paul	Co Poff of Church Mott		\$138,280
oril 30 By Ca	Haven, N. Y	s her a Charch, Mott	9	
	On the Heights Ref'd	Church, Brooklyn, L.I. ntgomery, N.Y. eemport, Col. Co., N.Y. ksayuna, N.Y. ssaic, N.J. ange, N.J. nerville, N.J. wburgh, N.Y. eenpoint, L.I. w Erunswick, N.J. ooklyn, L.I. typort, N.J. lland, Neb. and So, Hampton, Pa.	77 64	
	Reformed Church, Mo	eemort Col Co. X Y	11 84 3 25	
	" Nis	kayuna, N.Y	2 50	
	North " Pa	ssaic, X.J	19 06	
	First " Or	inge, N.J	15 43 20 45	
	second Ne	wburgh, N.Y	10	
	· Cir	eenpoint, L.I	11 09	
	Second " Ne	w Brunswick, N.J	13 04	
	South " Ke	vnort. N.J.	3 50	
	First " Ho	lland, Neb	8 05	
	" No	and So. Hampton, Pa. ch. Port Jervis, N. Y. Church, Brooklyn, L. I. coughkeepsie, N. Y. Henry L. Young.	$\begin{array}{ccc} 2 & 16 \\ 24 & 20 \end{array}$	
	Deer Park Ret d Churc	m. Port Jervis, N. 1,	13 24	
	First Ref'd Church, P	oughkeepsie, N.Y	13 36	
		Henry L. Young.	17 50	
	Reformed Church, For	T ARCHITIONA, S.I	46	
	Second " Ne	w Brunswick, N.J wer Walpack, Pa	4 53	
	·· Fre	wer Walpack, Pa. schold, N. J. shanic, N. J. nuch, Newark, N. J. nuch, Wewark, N. J. nuch, Uster Co., N. Y. w Prospect, N. Y. naica, L. I. wark, N. J. boklyn, L. I. kayuna, N. Y. hurch, Paterson, N. J. h. Ghent, N. Y.	9 84 4 77	
	Nes	shanie, N.J	4 77	
	Reformed Church Fla	thush Ulster Co. N.Y.	6 88 5 10	
1	Nerorined Control Ne	w Prospect, N.Y	12 39	
	Jai	naiça, L.I	8 49	
	First " Ne"	wark, N.J	24 56 19	
	Nis	kayuna, N.Y	2 50	
	Broadway Reformed (hurch, Paterson, N.J.	3 96	
1	First Reformed Churc	h, Ghent, N.Y	10 5 32	
	Valison Ave Ref'd Ch	h, Ghent, N. Y onxville, N. Y urch, Albany, N. Y quackanonek, N. J	38 57	
	Reformed Church, Acc	quackanonek, N. J	6 25	
			4	
	. Po:	rt Richmond, S.1	11 82	
	Interest on balance of	rt Richmond, S.I nyvesant, N.Y legacy of Mrs.Eleanor	~	
	_ Webb		7 50	
	Wro D. A. Longe	iton, III	21 10 5	
1	Reformed Church, Car	atsban, N.Y	5 06	
	Second " Gra	and Rapids, Mich	15	
	" Ne	w Baltimore, N.Y	8 72 15	
	St Remy Reformed C	hurch, N.Y	94	
	Reformed Church, Six	Mile Run, N.J	9 15	
	" Say	rville, L.I	3 57	
	Reformed Church No.	rth Hemostead L. I	.8 50 11 35	
ı	Prospect Hill Ref'd Cl	urch, New York City	20	
	Low Dutch Ref'd Chui	legacy of Mrs. Eleanor lton, Ill. atsban, N.Y. and Rapids, Mich. w Baltimore, N.Y. lal. lowa hurch, N.Y. Mile Run, N.J. sville, L.1. urch, Jersey City, N.J. rth Hempstead, L.1. nurch, New York City. ch, Harlem, N.Y. City.	66 44	
	Reformed Church, As	toria, L.I	9 40 6 26	
	Second " Gr	and Haven, Mich	5	
	Pe	toria, L.I	2 99	
			44 48 9 50	
	First Ref'd Church N	ew Brunswick, N.J nurch, New York City	30	
	Madison Ave. Ref'd Cl	urch, New York City	78 34	
	Christmas Gift from M	linister's Widow	10 100	
	The Wisses Variok	D	25	
	Member of 1st Ref'd C	hurch, Brooklyn, L.I	5	
	Reformed Church, For	rdam, N.Y	27 25	
	Ne	Wtown, L.I	11 32 2 50	
	of 1	nurch, New York City. Iinister's Widow D. Thurch, Brooklyn, L.I., rdam, N.Y. wtown, L.I., Iddletown, N.J., the Thousand Isles, N.Y. xsackie, N.Y.	2 30	
	Second " Co	xsackie, N.Y	6 54	
	" M.C	xsackie, N.Y bodbourne, N.Yblmdel, N.J	3	
1	He	maet, A.J	20	

\$138,280 51

1885. Cr. 7 50 \$138,280 51 Amount brought forward . April 30 By Cash received from Nasau, N.Y.

Luon "High Bridge, N.Y.

Luon "Rich Bridge, N.Y.

Luon "Rich Bridge, N.Y. Union " 11 37 Holland, Mich Warwick, N. Y Schodack Landing, N. Y 7 18 Hope 20.90 1 31 Schodack Landing, N. Y.
Port Ewen, N. Y.
Wynantsville, N. Y.
Readington, N. J.
Collegiate Ref'd Dutch Cimrch, N. Y. City.
Reformed Church, Youkers, N. Y.
Ghenlam, N. Y.
Hepewell, N. Y.
Flatkinds, L. L.
Collegiate Reformed Dutch Church, Yew York 5 19 15 26 1.10 6 81 16 51 Collegiate Reformed Dutch Church, New York Reformed Church, Hagaman's Mills, N.Y.
Chittenango, N.Y.
Gallatin, N.Y. City, additional... 3 71 6 70 Gallatin, N.Y.
Greenport, Col.Co., N.Y.
Second Ref'd Dutch Church. Glenville, N.Y.
Reformed Church. Amity, N.Y.
Reformed Church. Catskill, N.Y.
Reformed Church. Glen, N.Y.
South
Second Ref'd Dutch Church. Catskill, N.Y.
Reformed Church. Glen, N.Y.
South
Second Ref'd Dutch Church. S. I. $\frac{4}{1}, \frac{57}{50}$ 2 60 3 06 24 70 10 59.06 Brighton Heights, S.I 9 10 Brighton Heights, S.I.
Canarsic, L.I.
Pascack, N.J.
Belleville, N.J.
First Coxsackie, N.Y.
Long Branch, N.J.
Ref'd Dutch Church, Blooming Grove, N.Y.
Reformed Church, Bloomingburgh, N.Y.
Cott's Neck, N.J.
East Williamson, N.Y.
Unionville, N.Y. 1.50 10 35 6 30 6 52 1 04 76 Unionville, N.Y.
Bloomingdale Ref d Church, New York City.
Reformed Church, Clarksville, N.Y. 4 20 8 12 Chicago, Ill. Bloomingdale, Ulster Co., N.Y ... 2 14 N.Y Reformed Church, Gallupville, N.Y Flatbush, L.I Greenport, Col. Co., N.Y Centreville, N.J. 1 25 13.85 Fourth Grand Rapids, Mich.
Third Rapids, Mich.
Third Rapids, Mich.
Third Rapids, Mich.
South Bergen, N. J.
German Evangelical Mission, New York City.
Reformed Church, Pompton, N. J.
Gollege Point, L.I.
Fifth Philadelphia, Pa
First Rarian, N. J.
Fultonville, N. Y.
Queens, L. I.
Florida, N. Y.
Syracuse, N. Y.
Fonda, N. Y.
Lodi, N. Y.
First Claverack, N. Y.
First Caverack, N. Y.
Second Coxsackie, N. Y.
German Evangelical Ref'd Church, Brooklyn, L. I. 10 5 7 12 1 76 14 67 6.50 14 99 5 5 21 13 25 lyn, L.I 6 German Evangelical Mission Church, New York City
Reformed Church, Coeymans, N.Y.
Boonton, N.J.
Fort Miller, N.Y.
West Farms, N.Y.
Second Yewark, N.J. York City.... 10 3 60 3 1 27 3 81 Gravesend, L.I Totowa, N.J. Lodi, N.J First

Amount carried forward......

1885.	Cr.	
11.00	Amount brought forward	\$138,280 5
Part 30 B	y Cash received from Fourth Ref'd Ch., Philadelphia, Pa. 5	
	Mount Vernon, N.Y 49 10	
- 1		
- 1	Herkimer, N. Y	겝
	" Herkiner, X.Y. 2 36 " Kreischerville, S. I 1 " East Williamson, N.Y 6 56	,l
- 1	And Donal Cth St. Con Error Mission Now	ή
	Ave. B and 6th St. Ger. Evang'l Mission, New York City	1
	York City	,
	First Reformed Church, Paterson, N.J. 3	1
	First Reformed Church, Paterson, N.J. 3 Reformed Church, Wawarsing, N.Y. 109	,
		'
	Boght " Cohoes, N.Y	
	North " Marbletown, N.Y 4 33	
	North Prainctown, N. 1 4 oc	
i	German " Rome, N.Y	1
- 1	Member of 1st Ref'd Church, Astoria, L.1 2 50 4th German Reformed Church, N.Y.City 5	'1
i	4th German Reformed Church, N.Y.City	
- 1	Tappan, N.Y 2 85	
1	" Contlandtown, N.Y 3 56	
1	Ger. Evang'l Ref'd Church, Yorkville, N.Y 1	' ·
	De Spelder Reformed Church	ŀ
	Second Retormed Church, Philadelphia, Pa. 5 Reformed Church, Kiskatom, N.Y. 6 33	,
		1
-		
1	Of the Clove Ref'd Church, High Falls, N.Y. 3 35	1
1	34th Street Ref'd Church, New York City. 10 Reformed Church, Ellewille, N. Y. 24–75 Trinity Plainfield, N. J. 20	1
1	Trinity "Plainfield, N.J. 20	'i
1	First "Spring Lake, Mich 2	
- 1		
	South Bend, Ind 1 20	
	" Fort Plain, N.Y 9 25	
90 D	r (bal) manipul for Lymphron ov Povpa and Mongo tona Norma	2,211
- 50 D	v Cash received for Interest on Bonds and Mortgages, Notes,	1
i	ETC., during the year, viz:	
	May	İ
- 1	June 51,004 50	1
1	Toly 1 929	
1	July 1,233 August 1,785	
- 1	September 1,458 12	
1	October	
1	November 3,240 30	
	December. 927 66	
	December. 927 66	
	January	
	February 1,241 25	
	Movels 1,591 19	
	March 1,539 13 April 14,286 26	
	April	40,696 €
		\$181,188
1		
iv I	By balance brought forward	\$1,824 1

The subscribers, a Committee appointed to examine the accounts of John Van Nest, Treasurer, have examined the same, with the vouchers

exhibited by him, and find them correct, leaving a balance on hand, of one thousand eight hundred and twenty-four dollars and eleven cents.

WILLIAM BOGARDUS, Committee, JOHN LEFFERTS.

New York. May 20th, 1885.

ENDOWED SCHOLARSHIPS

IN THE

Theological Seminary at New Brunswick, N. J., May 1, 1885.

Van Rensselaer	\$1,700			
Wm. Patterson Van Rensselaer	1.700			
Rutgers	1,700			
11eyer	1,700			
Cornell	2.000			
Wyckoff	2,500			
Margaret Burgess	1,700			
John Clark	3,000			
James Bogert, Jr.	2,000			
Isaac L. Kip	1.700			
Tannake Turk	1,700			
Richard Cadmus	2,000			
Stryker	2,000			
Hornbeck. Two scholarships	4.000			
Freeborn	2,000			
James Bogart, Jr. Second scholarship	2,000			
Cuvler	2,600			
Margaret Ten Eyck	2,000			
Catalina Ten Eyck	2,000			
Daniel L. Schanck	3.000			
Moses Cowan	2,500			
Bequest of Samuel Gates	1,745	98		
Theodore Frelinghuysen DeWitt	2,500	****		
James Suydam. Four scholarships	12,000			
Edward Lansing Pruyn	2,500			
Maria R. Lefferts	8,402	64		
Garret Y. Lansing	2,500	-		
Ernest Blois	2,500			
Bequest of Joshua Hornbeck	2,000			
Bequest of Ann James	2,500			
Bequest of James B. Laing	7,500			
Louisa Hasbrouck	5,000			
Jacob Polhemus	2.500			
Abraham Storms	2,000			
Gardner A. Sage. Two scholarships	5,000			
Bequest of Maria Van Antwerp for the James Van				
Antwerp Scholarship	2,522	72		
Bequest of Jane Brinkerhoff	-5,000			
_		8	111.071	34
Bequests, etc., for the education of pious young				
men preparing for the Gospel Ministry in the				
Theological Seminary at New Brunswick, N.J.				
Bequest of Nicholas Lansing	600			
Bequest of Janet Hinchman	470			
Bequest of John Kline	500			
Gain on sale of Government Bonds	468	54		
-			2,038	54
			110 100	(3)(3)
		- \$	113.109	88

JOHN VAN NEST, Treasurer.

NEW YORK, May 1st, 1885.

(3)

Dr.

Expense Account of the General Synod

1884		() () (Delegate to the Conomal	
May	- 5 To	Cash paid expense of Delegate to the General	
		Assembly of the Presbyterian Church	590
		South, on account	\$30
	12	Expense of Delegate to the General Synod of	11 50
		the Reformed Church of the United States.	11 - 53
	31	On account of salary, etc., of the Stated	100
		Clerk of General Synod	100
June	7	Insurance on Peter Hertzog Hall, 3 years	320
	10	Expense of Delegate to the General Assembly	
		of the Presbyterian Church South, on ac-	4.5
		count	15
	23	Insurance on Professorial dwellings at New	21 40
		Brunswick, N.J., 1 year	×1 40
	23	Salary of Permanent Clerk of General Synod	191 00
		\$100; expenses, \$31 90	131 90
	24	Expenses of Delegate to the General Assem-	
		sembly of the Presbyterian Church South,	69.50
		balance	$53 \ 50$
	28	Salary of Stated Clerk of General Synod and	232 09
		expenses, balance	252 09
	38	Salary, etc., of Stated Clerk of the Board of	37 40
v 1		Superintendents	01 40
July	5	Expenses of General Synod's Member of Hope	52 56
	-	College Council Expense of Rev. John A. De Baun, D.D.,	J~ J0
Oet.	7	Expense of Rev. John A. De Daun, D.D.,	12
		attending installation of Prof. Lausing	$\overset{1}{9}$ 75
Nov.	1	For printing 175 Annual Reports	0 10
	1	Re-lettering and renovating the "Van Bun-	30
	4.0	schooten Tomb"	50
	13	Expenses attendant on the "Centennial" at	254 73
15	0.4	New Brunswick, N. J	≈01 10
Dec.	24	Insurance on Hope College buildings, etc.,	63 75
100	-	1 year	00 10
188	5. 6	Insurance on furniture in Peter Hertzog Hall,	
Jan.	О		17 53
	1.1	Expenses of Rev. Seine Bolks, attendant on	1. 00
	14	installation of Prof. Steffens	50
Feb.	6	Expenses of Committee on increase of Semi-	00
reb.	U	nary Fund	25 84
Mar.	11	Salary of Janitor of P. Hertzog Hall and	
Atill.	11	fuel	120
Apri	1 6	Expense attendant on the "Centennial," ad-	
21/11	1 0	ditional	14 50
	18	Expense attending meeting of Committee on	
	10	new Hymn Book	2
	30	Apportionment of Treasurer's salary	418 42
	30	Salaries of the following Professors in the	
	7,7	Theological Seminary at New Brunswick,	
		N. J., during the year, viz:	
		Rev. Samuel M. Woodbridge, D.D. \$2,500	
		Rev. David D. Demarest, D.D 2,500	
		Rev. John De Witt, D.D 2,500	
			7,500
	30 T	o balance carried forward	2,392 88
	00 1		
			\$11,916 78
	1		

of the Reformed Church in America.	Cr.
1884. Iay — 1 By balance from last account	\$2,800 66
1885. pril 30 By cash received for contingent expenses 30 By cash received for interest	918 90 8,197 22
/	
·	
/	
	\$11,916 78
1885. Hay 1 By balance brought forward	\$2,392 88

E. & O. E.,

JOHN VAN NEST, Treasurer. •

NEW YORK, May 1st, 1885.

ANNUAL DIGEST.

The Board of Direction submits to General Synod its Annual Digest, as follows:

FUNDS DEVOTED TO EDUCATION.

THE VAN BUNSCHOOTEN FUND,

This Fund, as reported by John C. Elmendorf, Esq., Treasurer of Rutgers College, amounted on April 1st, 1885, to..... \$20,313 57 (Of which \$19,300 is invested on bonds secured by mortgages, \$1,000 in real estate, and \$13.57 unin-There has been paid to students, etc., out of the income of this Fund during the year..... 1,440 70 Balance on hand April 1st, 1885..... 13 57LEGACY OF MISS REBECCA KNOX. This Fund, as reported by John C. Elmendorf, Esq., Treasurer of Rutgers College, amounted on April 1st, 1885, to..... \$2,000 (Which is invested on bonds secured by mortgages.) No payments during the year. Balance on hand April 1st, 1885..... 174 52EDUCATION FUND. Amount of this Fund invested on bonds secured by mortgages, etc., April 30th, 1885... \$113,109-88 Balance of interest on hand April 30th, 1885...... 3,210 20 PAROCHIAL SCHOOL FUND. Amount of this Fund invested on bonds secured by mortgages, etc., April 30th, 1885...... \$11,307-50 323 74 Balance of interest on hand April 30th, 1885.....

PERMANENT SEMINARY FUND.

Fourth Professorial Fund. 30,5 Thomas DeWitt Professorship. 6,0 \$\frac{133,5}{2}\$ Amount of subscription to the Permanent Fund upon	97 66 15
Amount of subscription to the Permanent Fund upon	19 46
which there is received.	00
Thirteen shares of Bergen Turnpike Stock	
PERMANENT CONTINGENT FUND.	
Amount of this Fund invested on bonds secured by mort-gages, etc., April 30th, 1885	05 93
CENTENNIAL SEMINARY FUND.	
Amount of this Fund invested on bonds secured by mort-gages, etc., April 30th, 1885	378 43
VEDDER LECTURE FUND.	
This Fund is composed of ten bonds of \$1,000 each of the Toledo and Wabash Railway Company, on which no interest is received	0 <u>0</u> 0
DONATION OF COLONEL HENRY RUTGERS.	
Amount of this Fund is held in trust for Rutgers College. $\$5.0$ Interest received on this Fund. 2	000 250
WIDOWS' FUND.	
There has been paid to Annuitants out of the income of this	255 57 258 82
Amount withdrawn by subscribers	195 146 65
DISABLED MINISTERS' FUND.	
There has been paid out of the income of this Fund during	767 28
· ·	500 542 81

LEGACY OF MRS. ANN HERTZOG.

This Legacy, the interest of which is to be applied to keeping in good order and repair the "Peter Hertzog Theological Hall," is invested on bonds secured by mortgages, etc., April 30th, 1885
THE "GARDNER A. SAGE" ENDOWMENT FOR THE SUPPORT AND MAINTENANCE OF THE PETER HERTZOG THEOLOGICAL HALL.
Amount of this Fund invested on bonds secured by mortgages, etc., April 30th, 1885. \$25,000 Balance of interest on hand April 30th, 1885
THE GARDNER A. SAGE ENDOWMENT FUND FOR THE SUPPORT AND MAINTENANCE OF THE "GARDNER A. SAGE" LIBRARY.
Amount of this Fund invested on bonds secured by mort- gages, etc., April 30th, 1885
THE GARDNER A. SAGE ENDOWMENT FUND FOR THE PURCHASE OF BOOKS FOR THE "GARDNER A. SAGE" LIBRARY.
Amount of this Fund invested on bonds secured by mortgages, etc., $\Lambda pril\ 30th,\ 1885.$ \$20,000 Balance of interest on hand $\Lambda pril\ 30th,\ 1885.$ 766 19
THE GARDNER A. SAGE SPECIAL FUND FOR FULLY COMPLETING THE "GARDNER A. SAGE" LIBRARY BUILDING.
Amount of this Fund invested on bonds secured by mort-gages, etc., April 30th, 1885
THE "GARDNER A. SAGE" LEGACY FOR THE ENDOWMENT OF A NEW PROFESSORSHIP IN THE THEOLOGICAL SEMINARY SITUATE AT NEW BRUNSWICK, N. J.
Amount of this Legacy invested on bonds secured by mort-gages, etc., April 30th, 1885

THE "JAMES SUYDAM" PROFESSORSHIP OF DIDACTIC AND POLEMIC THEOLOGY IN THE THEOLOGICAL SEMINARY SITUATE AT NEW BRUNSWICK, N. J.
Amount of this Fund invested on bonds secured by mort-
gages, etc., April 30th, 1885 \$60,000
Balance of interest on hand April 30th, 1885 948-57
THE "JAMES SUYDAM" LEGACY FOR THE MAINTENANCE AND SUPPORT OF "JAMES SUYDAM" HALL.
Amount of this Fund invested on bonds secured by mort-
gages, etc., April 30th, 1885 \$20,000
Balance of interest on hand April 30th, 1885
· · · · · · · · · · · · · · · · · · ·
THE "JAMES SUYDAM" LEGACY FOR THE REPAIR AND IMPROVEMENT OF BUILDINGS AND GROUNDS OF THE THEOLOGICAL SEMINARY AT NEW BRUNSWICK, N. J.
Amount of this Fund invested on bonds secured by mort-
gages, etc., April 30th, 1885 \$20,000
Balance of interest on hand April 30th, 1885

FUND FOR THE PURCHASE OR ERECTION OF A DWELLING FOR THE PRESIDENT OF HOPE COLLEGE AT HOLLAND, MICH.
FOR THE PRESIDENT OF HOPE COLLEGE AT HOLLAND, MICH.
FOR THE PRESIDENT OF HOPE COLLEGE AT HOLLAND, MICH.
FOR THE PRESIDENT OF HOPE COLLEGE AT HOLLAND, MICH.
FOR THE PRESIDENT OF HOPE COLLEGE AT HOLLAND, MICH. Cash on hand, amount of subscriptions paid
FOR THE PRESIDENT OF HOPE COLLEGE AT HOLLAND, MICH. Cash on hand, amount of subscriptions paid
FOR THE PRESIDENT OF HOPE COLLEGE AT HOLLAND, MICH. Cash on hand, amount of subscriptions paid
FOR THE PRESIDENT OF HOPE COLLEGE AT HOLLAND, MICH. Cash on hand, amount of subscriptions paid
FOR THE PRESIDENT OF HOPE COLLEGE AT HOLLAND, MICH. Cash on hand, amount of subscriptions paid
FOR THE PRESIDENT OF HOPE COLLEGE AT HOLLAND, MICH. Cash on hand, amount of subscriptions paid
FOR THE PRESIDENT OF HOPE COLLEGE AT HOLLAND, MICH. Cash on hand, amount of subscriptions paid
FOR THE PRESIDENT OF HOPE COLLEGE AT HOLLAND, MICH. Cash on hand, amount of subscriptions paid
FOR THE PRESIDENT OF HOPE COLLEGE AT HOLLAND, MICH. Cash on hand, amount of subscriptions paid
FOR THE PRESIDENT OF HOPE COLLEGE AT HOLLAND, MICH. Cash on hand, amount of subscriptions paid
FOR THE PRESIDENT OF HOPE COLLEGE AT HOLLAND, MICH. Cash on hand, amount of subscriptions paid. \$2,360 HOPE COLLEGE ENDOWMENT FUND. Amount of this Fund invested on bonds secured by mortgages, etc., April 30th, 1885. \$34,074 95 Balance of interest on hand April 30th, 1885. 1,018 32 PROFESSORSHIP OF DIDACTIC AND POLEMIC THEOLOGY AT HOPE COLLEGE, MICHIGAN. Amount of this Fund invested on bonds secured by mortgages, etc., April 30th, 1885. \$30,000 Balance of interest on hand April 30th, 1885. 500 60
FOR THE PRESIDENT OF HOPE COLLEGE AT HOLLAND, MICH. Cash on hand, amount of subscriptions paid. \$2,360 HOPE COLLEGE ENDOWMENT FUND. Amount of this Fund invested on bonds secured by mortgages, etc., April 30th, 1885. \$34,074 95 Balance of interest on hand April 30th, 1885. 1,018 32 PROFESSORSHIP OF DIDACTIC AND POLEMIC THEOLOGY AT HOPE COLLEGE, MICHIGAN. Amount of this Fund invested on bonds secured by mortgages, etc., April 30th, 1885. \$30,000 Balance of interest on hand April 30th, 1885. 500 60 SYNOD'S FUND FOR TEMPORARY CONTINGENCIES.

DOMESTIC MISSIONS.

Legacy of Mrs. Rachel Ann Ryerson. Amount of legacy invested on bond secured by mortgage	
April 30th, 1885	\$2,000
Balance of interest on hand April 30th, 1885	62 91
=	
EXPENSE ACCOUNT.	
Amounts transferred to this account	\$1,121 16
=	
ASSETS IN THE HANDS OF THE TREASUR	ER.
Bonds and mortgages	
Bond of Collegiate Ref'd Dutch Church 5,000	
Railroad bonds	
Cash in bank. 1,824 11	
	\$745,138 49
A CONTRACTOR OF CONTRACTOR OF CONTRACTOR	
MINUTES OF GENERAL SYNOD,	
As reported by the Rev. P. D. Van Cleef, D.D., Stated	Clerk.
Dr.	
To arrears of last year received	
	\$41 60
	\$41 60 595 84
To eash received from Classes for Minutes of 1884 To eash received from sales at Synod's Rooms	
To eash received from Classes for Minutes of 1884	595 84 45 50
To eash received from Classes for Minutes of 1884	595 84
To eash received from Classes for Minutes of 1884	595 84 45 50
To eash received from Classes for Minutes of 1884 To eash received from sales at Synod's Rooms	595 84 45 50
To eash received from Classes for Minutes of 1884	595 84 45 50
To eash received from Classes for Minutes of 1884	595 84 45 50
To eash received from Classes for Minutes of 1884 To eash received from sales at Synod's Rooms Cr. By balance paid Stated Clerk	\$682 94 655 24
To eash received from Classes for Minutes of 1884	\$682 94
To eash received from Classes for Minutes of 1884 To eash received from sales at Synod's Rooms Cr. By balance paid Stated Clerk	\$682 94 655 24

WILLIAM BOGARDUS, President.

T. W. CHAMBERS, JOHN LEFFERTS, WM. H. KIRK,

JOHN VAN NEST, Treasurer

NEW YORK, May 22d, 1885.

ESTIMATE OF EXPENSES OF GENERAL SYNOD.

May 1st, 1885.

To the General Synod of the Reformed Church in America:

In accordance with the resolution of General Synod, I herewith forward an estimate of the amount necessary to be raised to meet the deficiency in the revenues of Synod, for the year commencing May 1st, 1885.

EXPENSES RELATING TO THE THEOLOGICAL SEX	MINARY.
Salaries of three Professors	\$7,500
and expenses	35
Salary of the Janitor of the Peter Hertzog Theological Hall	
and fuel	120
Salary of the Treasurer of General Synod, apportionment	450
Insurance on Professorial Dwellings	50
Sundries	200
	\$8,355
Estimated income for the year	9,892 88
Estimated surplus	\$1,537 88
OTHER EXPENSES,	
Traveling expenses of Delegates from the Particular Synod	
of Chicago	\$550
Traveling expenses of Delegates to Corresponding Bodies	250
Salary of Stated Clerk and expenses	300
Salary of Permanent Clerk and expenses	
Expenses of Meeting of General Synod	
Sundries	150
Estimate to meet the same by assessment on the Classes	\$1,485

JOHN VAN NEST, Treasurer.

Dr. The General Synod of the Reformed Church in America.

BALANCE SHEET, APRIL 30TH, 1885.

The General Synod of the Reformed Church in America. Cr.

BALANCE SHEET, APRIL 30TR, 1885.

By	Education Fund	\$113,109 88
٠	Education Fund income	3,210 20
	Parochial School Fund	11,651 24
	Permanent Seminary Fund	133,519 46
	Permanent Contingent Fund	3,905-93
	Donation of Col. Henry Rutgers	5,250
	Widows' Fund	66,255 57
	Widows' Fund income	4,746-65
	Disabled Ministers' Fund	58,767,28
	Disabled Ministers' Fund income	3,542 81
	Vedder Lecture Fund	10,000
	James Suydam Professorship of Didactic and Polemic	•
	Theology	60,948 57
	Legacy of Mrs. Ann Hertzog	10.398 47
	Hope College Endowment Fund	34,074 95
	Hope College income account	1.018 32
	Professorship of Didactic and Polemic Theology at	1,010
	Hope College, Mich	30,500 60
	Centennial Seminary Fund	678 43
	Centennial Seminary Fund	.,,,,
	America	2,062 91
	Endowment Fund for the support and maintenance of	A,000
	the Gardner A. Sage Library	35,000
	Income of the Endowment Fund for the support and	00,000
	maintenance of the Gardner A. Sage Library	3,616 62
	Special Fund for fully completing the Gardner A. Sage	3,
	Library Building. Endowment Fund for the purchase of books for the	2,609 49
	Endowment Fund for the purchase of books for the	.,
	Gardner A. Sage Library	20,000
	Income of the Endowment Fund for the purchase of	
	books for the Gardner A. Sage Library	766 19
	The Gardner A. Sage Endowment for the support and	
	maintenance of the Peter Hertzog Theological Hall	25,000
	Income of the Gardner A. Sage Endowment for the sup-	
	port and maintenance of the Peter Hertzog Theologi-	
	eal_Hall	1,712 32
	The Gardner A. Sage Endowment (Legacy) for a new	
	Professorship in the Theological Seminary at New	
	Brunswick, N. J. The "James Suydam" Legacy for the maintenance and	50.551 - 17
	The "James Suydam" Legacy for the maintenance and	
	support of the "James Suydam" Hall	20,000
	Income of the "James Suydam" Legacy for the main-	
	tenance and support of the "James Suydam" Hall	70.59
	The "James Suydam" Legacy for the repairs and im-	
	provements of the buildings and grounds of the	
	Theological Seminary, at New Brunswick, N. J	20,000
	Income of the above named Legacy	475 26
	Fund for the erection of a dwelling for the President of	
	Hope College, Mich	2,360
	Expense Account	2,392 88
	The Synod's Fund for Temporary Contingencies	13.083 86

\$746,259 65

REPORT OF THE COMMITTEE ON THE BOARD OF DIRECTION.

To the General Synod of the Reformed Church in America:

The Committee on the Board of Direction respectfully report that the following papers have been referred to them:

Annual Report of the Board of Direction.

Treasurer's Annual Account.

Annual Digest.

List of Securities belonging to General Synod.

Balance Sheet.

List of Endowed Scholarships, &c., in the Theological Seminary.

Education Fund Account.

Education Fund Account, Income.

Parochial School Fund Account.

Hope College Endowment Fund Account.

Hope College Income Account.

Expense Account.

Estimate of Expenses for the Current Year.

Van Bunschooten Fund Account.

Knox Fund Account.

All of the above documents were presented to General Synod by the Board of Direction.

By referring to the Report of the Board of Direction and the Annual Digest of the Board, which are printed and have been distributed to the members of Synod, and will also be printed in the Acts and Proceedings of Synod, we have a statement of finances which is quite satisfactory.

While your Committee and the Synod have complete and entire confidence in the Board of Direction, your Committee would suggest that hereafter, in the schedule sent to Synod, entitled "List of Securities Belonging to the General Synod," in addition to the statement now made in said schedule, there shall be attached in case of each loan the present estimated value of the property, and whether the loan is a first security upon the property covered by the mortgage or lien.

Your Committee recommend that the Board of Direction be allowed to use their discretion in withholding the increase made last year to Annuitants of ten per cent., for the reasons given by the Board in their report to this Synod. There is also this statement in said Report of the Board of Direction:

"Application has been made on behalf of Mrs. Serenbetz, now infirm, and in dependent circumstances, a daughter of the late Rev. John C. Gulden, an exemplary minister of our Church, who was a subscriber to the Widows' Fund for four-teen years, and up to the time of his death, but whose family never received anything from it.

"The existing rules make no provision for such a case, and the Board report the matter for the judgment of the Synod."

Your Committee believe that Synod has no right to withdraw from the "Widows' Fund" any sum of money and apply it in satisfaction of an application of this nature. The Widows' Fund cannot be so diverted.

The case of Mrs. Serenbetz commends itself to each member of Synod, and your Committee rejoice that by the wisdom of the last General Synod there is a Fund of the Church, from the *income* of which this Synod may draw and make provision to satisfy this meritorious application.

Your Committee have made an estimate, and find that the amount paid into the "Widows' Fund" by the Rev. Mr. Gulden, with interest, would amount at this time to about \$400.

Your Committee recommend the following:

Resolved, That the Board of Direction pay to Mrs. Screnbetz, daughter of the Rev. John C. Gulden, deceased, \$400 out of the *income* of "Synod's Fund" for temporary contingencies.

The estimate of the Board for contingent expenses of Synod for the present year is \$1,485.

Resolved, That the sum of \$1,285 be apportioned among the several Classes and be collected from them.

Concerning the salaries of Professors Woodbridge. De Witt and Demarest, the Committee recommend the adoption of the following:

Resolved, That the salaries of Professors Woodbridge, De Witt and Demarest for the present year be \$2,500 each, payable quarterly, with a residence.

All of which is respectfully submitted.

P. S. DANFORTH.
S. R. W. HEATH,
C. C. VAN REYPEN.
HENRY CAMERDEN, Jr.,
H. W. BOOKSTAVER,

SUPPLEMENTARY REPORT OF THE SAME COMMITTEE.

To the General Synod of the Reformed Church:

Your Committee on the Board of Direction have had referred to them by Synod a communication made by Rev. Dr. Charles Scott, President of Hope College and a member of Hope Council, as follows:

HOLLAND, MICH., June 8, 1885.

To the Gen. Synod R. C. A., in Session at Syracuse, N. Y.:

Some time before 1878, Rev. Dr. Phelps and Rev. A. T. Stewart conveyed to the General Synod certain lands in Holland. Mich., which lands had, in 1867, been donated to the College or Conneil by Rev. A. C. Van Raalte, D.D.

In June, 1878, the Executive Committee of the Conneil applied to the Board of Direction to have the said property conveyed back to the Conneil. (See Minutes 1878, page 41.)

In June, 1879, the Synod authorized and recommended "to reconvey the above described property, &c." (Minutes 1879, page 270.)

The reconveyance was not made, and the Council did not again ask for it until 1880. The Board, not recalling the action of 1879, referred the matter to the Synod, and the result is recorded. (Minutes of 1883, page 247.)

The attention of the Board of Direction was called to the Minutes of 1879, page 270, and at first it was deemed sufficient. But I am just informed that the counsel of the Board in New York advised the Treasurer that the action of 1882 destroys the authority of the action of 1879.

I would therefore personally ask, in the name of the Council of Hope College (for I have no time to eall even the Executive Committee together), that it would renew the resolution of 1879, and direct the Board of Direction to reconvey the property. The deed needs to be for the very same *parcels* or *descriptions* as were conveyed to the General Synod by Drs. Phelps and Stewart.

The Council has sold part of this land, and wishes to give a deed to the purchasers. It needs the title at once.

Taxes, &c., are all paid, and there has been nothing to vitiate the ownership of the land.

Praying for immediate action,

Yours fraternally,

CHAS. SCOTT

Your Committee have examined into the matters referred to by Dr. Scott in his communication, and would recommend that this Synod reaffirm the action of Synod of 1879, on page 270, by adopting the following resolution:

Resolved, That the Board of Direction be authorized to reconvey the above described property to the Conneil of Hope College.

Respectfully submitted.

Rev. A. G. Vermilye, D.D., was elected a member of the Board for the full term of five years in the place of Rev. T. W. Chambers, D.D., whose term of service has expired.

William Bogardus was elected President. John Van Nest was elected Treasurer.

ARTICLE V.

CORRESPONDENCE.

Reports were received from Rev. N. D. Williamson, delegate to the General Assembly of the Presbyterian Church in the United States of America, Rev. J. A. Todd, delegate to the General Assembly of the Presbyterian Church, in the

United States, and from Rev. B. C. Lippincott, delegate to the Council of the Reformed Episcopal Church.

A letter from the General Assembly of the Presbyterian Church in Canada was received, and read in connection with the report of the Committee on Correspondence.

The credentials of Rev. James Bruce, as delegate from the General Assembly of the United Presbyterian Church of North America, and of Rev. Samuel M. Ramsay, delegate from the General Synod of the Reformed Presbyterian Church, were received. Mr. Bruce appeared and addressed the Synod, the President responding. Rev. Mr. Ramsay sent a communication, which was received after the adjournment.

REPORT OF THE COMMITTEE ON CORRESPONDENCE.

The Committee on Correspondence presented the following Report, which was accepted and adopted.

The Committee on Correspondence respectfully report: They have received the following papers:

- 1. The credentials of Rev. James Bruce, as delegate from the General Assembly of the United Presbyterian Church of North America. Mr. Bruce has appeared and addressed the Synod.
- 2. A letter from Rev. Wm. McLaren, Moderator of the General Assembly of the Presbyterian Church of Canada, in response to the written communication of Rev. C. S. Hageman, delegate from this Synod to that body. The letter conveys the cordial salutations of the Assembly, and should properly be heard by the Synod.
- 3. A report from the Rev. N. D. Williamson, delegate to the General Assembly of the Presbyterian Church of the United States of America (North), stating that he attended the session of the Assembly at Cincinnati, O., and was cordially received; that he addressed that body on May 28, 1885, and received in return the cordial greeting of the Moderator and the salutations of the Assembly for this Synod. Special interest attached to this as a centennial occasion, from the fact, of which due mention is made, that "formulated friendly intercourse between the two Churches began in October, 1785."

The Rev. B. C. Lippincott also reports that being unable to attend the meeting of the General Conneil of the Reformed Episcopal Church in person, to which body he was appointed a delegate, he addressed a letter to that body conveying the fraternal greetings of the Reformed Church.

A like communication from the Rev. J. A. Todd, delegate to the General Assembly of the Presbyterian Church of the United States, reports that he discharged the duty assigned him by sending to that body a fraternal letter in the name of the Synod, that the same was read and referred for reply to the Committee on Correspondence.

Also, from Rev. J. M. Reiner, stating that he presented in person the Christian greetings and fraternal salutations of this Synod to the General Synod of the Evangelieal Lutheran Church in the United States, at Harrisburgh, Pa. He was most cordially received, and addressed the body, and received in return the expression of a wish for the continuance of such friendly relations between the two bodies.

- 4. A communication from Mr. Charles D. Kellogg, Secretary of the General Council of the Reformed Episcopal Church, in reference to the time of its meeting and the delegates to and from that body. It seems to require no action.
- 5. A letter from the Rev. G. D. Mathews, D.D., Secretary of the Executive Committee of the Alliance of the Reformed Churches, enclosing a copy of the Minutes of its last meeting, and calling special attention to the following resolution contained therein:
- "Resolved, That the Supreme Ecclesiastical Judicatories of the various American Churches, represented in the Alliance of the Reformed Churches, be memorialized to appropriate, from their contingent funds, the amounts needed for the annual current expenses of the Alliance, as determined and asked for by the Executive Commission, viz: for 1885-6, \$3.000."

This resolution is explained in the following communication received from the Rev. T. W. Chambers:

To the General Synod:

The undersigned having been requested by his fellow delegates to the Third General Council of the Alliance of the (4)

Reformed Churches, to act as their Chairman, respectfully in their name reports to the General Synod, as follows:

The Council was held at Belfast, Ireland, where it was received with a generous hospitality. There was a large attendance of delegates from all quarters of the globe, and the proceedings were interesting and important.

In order to carry on the work of the Alliance, a large executive Commission in two sections, one European, the other American, was appointed to act during the intervals between the meetings of the Council. One of your delegates was made Chairman of the American section. It is the purpose of the Commission to appoint a Secretary, whose whole time shall be given to the service of the Alliance. The money requisite to pay his salary, and such other expenses as may be incurred, has been apportioned among the different churches. from Geo, Junkin, Esq., Treasurer of the American section, informs me that the proportion of our Church for the year 1885-6 is \$205. I venture to suggest that this sum be provided in the same way as the other "Expenses of the General Synod," and that the Treasurer be directed to pay the same to the Treasurer of the Commission on or before the first of January next. All of your delegates are satisfied that the expenditure is a wise one, and that its results will be efficient and gratifying.

TALBOT W. CHAMBERS.

New York, April 25, 1885.

Chairman.

Your Committee are well convinced of the value to this Church, and to the cause of Christ at large, of the continued labors of such a committee. The amount desired seems altogether reasonable. We therefore recommend the following:

Resolved, That the sum of \$205 be appropriated for the expenses of the American Branch of the Executive Committee of the Alliance of the Reformed Churches for 1885-6.

Resolved, That this sum be provided in the same manner as the other expenses of the General Synod, and that the Treasurer of the General Synod be directed to pay the same to the Treasurer of the Committee on or before the 1st of January next.

6. Your Committee have had referred to them a resolution submitted by the Committee on Judicial Business, in relation to correspondence with other denominations. Your Committee believe that the resolution states a principle the truth of which cannot be questioned, and recommend the adoption of the following:

Resolved, That the comity of churches laboring in the cause of "One Lord Jesus Christ," requires the mutual recognition of the validity of ecclesiastical discipline.

Your Committee would call the attention of the Synod to the fact that delegates were appointed, in June, 1884, to no less than seven corresponding bodies. It is to be presumed that these delegates have been duly notified of their appointment, and of the place of meeting of the body to which they were accredited. Yet from only a portion of these delegates has any report of their action been received. It seems to your Committee that if correspondence is to be maintained at all with other bodies, it should be conducted with regularity and fidelity. We therefore propose the following:

Resolved, That the delegates who shall be appointed at this session of the General Synod to corresponding bodies, be earnestly desired to perform the office assigned them, either in person or by letter according to existing rules, and make suitable and seasonable reports thereof to the Synod.

Respectfully submitted,

HENRY N. COBB, Chairman.

DELEGATES TO CORRESPONDING BODIES.

To the General Assembly of the Presbyterian Church in the United States of America: Rev. W. E. Griffis, Primarius; Rev. E. T. Corwin, Secundus.

To the General Assembly of the Presbyterian Church in the United States (South): Rev. W. J. R. Taylor, Primarius; Rev. A. V. V. Raymond, Secundus.

To the General Assembly of the United Presbyterian Church of North America: Rev. C. L. Wells, Primarius; Rev. Henry Ward, Secundus. To the General Assembly of the Presbyterian Church in Canada: Rev. J. H. Karsten, Primarius; Rev. F. V. Van Vranken, Secundus.

To the General Council of the Reformed Episcopal Church: Rev. Roderick Terry, Primarius; Rev. J. L. Danner, Secondus.

To the Reformed Church in the United States: Rev. L. Dykstra, Primarius; F. S. Schenck, Secundus.

To the General Synod of the Evangelical Lutheran Church: Rev. J. C. Van Deventer, Primarius; Rev. P. T. Poekman, Secundus.

ARTICLE VI.

SYNODICAL REPORT.

The Committee on the State of Religion presented the following Report, which was accepted and adopted:

The Committee on the State of Religion respectfully report:

1. We have compared the detailed statements of the individual churches and the condensed reports of the Particular Synods with the Statistical Tables, and tried from this comparison to form satisfactory conclusions as to the present condition of our general Church. We are met at the outset by a difficulty which in despite of all that has been, and still may be said about it, we fear will never be wholly overcome. Nearly fifty of our churches have sent in no written statements of their condition to their respective Classes, and more than twenty have neglected to furnish even their statistical figures. And even many of the churches which have sent in statements and statistics have dispatched the former in a wholly perfunctory style, and left the latter unsatisfactory in the extreme. Our tables call for figures under fifteen headings. Leaving out wholly those columns in which a total blank, perhaps, generally represents a cypher, viz: the columns of admissions, dismissions, suspensions and deaths, we find in the other columns blanks that ought not to exist,

and that operate as almost fatal obstacles to the formation of adequate conclusions as to our real condition. We have a number of blanks even under the head of "Families," many even under that of "Total in Communion," many under those of "Infants Baptized" and "Adults Baptized," and many under that of "Religious and Benevolent Contributions." We think that wherever a blank represents a eypher, as it certainly does in most eases in the column of "Suspensions," the eypher should be inserted, and that in every case where a figure or figures are properly called for, such figure or figures should, without fail, be supplied. Our tables have greatly improved as to fullness. But there is no good reason why any Classis should not make its tables full. The Committee felt that they ought to say all this, because the reports, as they are, do not give us the means of accurately estimating the condition of the Church. The statistics, as far as furnished, give the following aggregate result:

Classes, 34. The Classis of Iowa has been added since last year.

Churches, 525; a gain of 5.

Ministers, 561; a gain of 15.

Candidates, 16.

Families, 45,654; a gain of 256.

Received on Confession, 4,309; 79 less than last year.

Received on Certificate, 2,114; 301 less than last year.

Dismissed, 2,019; Suspended, 78; Died, 1,361. The losses in all amount to 3,458, leaving to the denomination a net gain to its total membership of 2,965.

Total now in Communion, 82,089. This, compared with the total of last year, 81,880, does not show the gain of 2,965 just given, but only a gain of 209. The discrepancy has been brought about through the active revision of former church rolls which is now in progress.

Infants Baptized, 4,277; Adults Baptized, 883; Baptized Non-Communicants, 28,417; Catechumens, 30,236. All these four columns are full of blanks and very unsatisfactory.

Sunday Schools, 732; Total of Scholars, 95,931. Both these items grow rapidly every year.

Religious and Benevolent Contributions, \$230,315.10; Contributions for Church Purposes, \$871,388.14, making the

total of money raised in the Church, as far as reports go, \$1,101,703.24.

We have thought it well to compare these results with those of past years, that it may be determined whether our Reformed Church in America is making progress. For this purpose we underwent the task of tabulating in one view the statistical summaries of the last twenty years. In 1866 we had 32 Classes; in 1870 our number became 33, and in 1872 it became 34. In 1876 it fell back again to 33, and during the past year it has again come up to 34. In 1866 we had 434 churches; in 1876 we had increased to 506, and now, in 1885, we have 525, making a gain of 91 churches in the last twenty, and of 19 churches in the last ten years. Our ministers in 1885 are 114 more than they were twenty, and 15 more than they were ten years ago. Our families about 37,000 twenty years ago, and about 42,000 ten years ago, now number nearly 46,000. Of changes upon the member roll by dismissions, suspensions and deaths, we need not speak. Our total membership in communion, about 55,000 in 1866, and about 74,000 in 1876, is now about 82,000. Our Sunday Schools and Sunday scholars have more than doubled in twenty years, but the growth has been much slower in the last than in the preceding ten. All our money giving, both for church purposes and for benevolence, was, as to face value, much less in the last ten years than in the previous ten. But that of the last ten represents by far the most heroic giving and the greatest real value, as the money conditions of the country and of the Church have greatly changed, and the amount of labor represented by one dollar, and the purchasing power of one dollar now, are probably equal to the labor represented by, and the purchasing power of, a good deal more than one dollar ten years ago. This comparative review the Committee thought they ought to give, that our ministry and people may be able to know the real condition of our Church. We offer no comment upon it, but leave it with the Lord

2. We have sought to ascertain what the churches individually have felt, and what our denomination as a whole has seen and felt of the Holy Spirit's quickening power. We notice that at least a dozen different churches in each of the Particular Synods have been visited with unusual outpour-

ings. The tables need much consideration to protect a student of them from either overrating large or underrating small numbers in the column of "Received on Confession." Of course it occurs to us at once that the addition of 10 to a membership of 100 means, on general principles, as much as an addition of 20 to a membership of 200, or an addition of 100 to a membership of 1,000. But even further than this, there are little churches and even larger churches, but especially the former, whose fields are fields of very difficult character, calling for an amount of judgment to be used, and of toil to be expended, for the winning of even one soul to Christ, of the necessity for which many of our people and churches have no conception. On some fields other men have sowed, and present men have little to do but to reap. In some churches the trees have been a long time laden with gradually maturing fruit, which at present has little or nothing to do but just to be dropping. We have tried to look at the whole field with due consideration for the relative advantages and disadvantages of its, different localities and churches. It is certain that with a very considerable number of the churches at home, and with certain localities in our Mission fields abroad, the year has been a year of the right hand of the Most High. In many places where painful drought had long prevailed, the labors of our brethren and their people have been extraordinarily blessed to the ingathering of souls. We fear to name individual churches for two reasons: first, because we cannot name one without naming all, and secondly, because, as we have already intimated, the largest single accession may not represent as large an amount of work done or of blessing sent down as many a smaller one. But we urge every minister and every elder to examine the tables closely, that no one may fail to acquaint himself with the grace of God to our churches, or fail to rejoice with those ministers and elders who are coming up from so many quarters rejoicing and bringing their sheaves with them. It is right for us to mark and magnify God's grace to us, and it would be wrong for us not to note the cheering facts of our time in the conditions of our Church.

But there is another side of the picture. Some of your Committee themselves come from parts of the Church which have not been thus favored. It would be wrong for us not to feel and be grateful to God for the continuance to us and ours, of our churches and our means of grace, and for what we can see, if we will keep our eves open, of the Holv Spirit's presence with us. But we are in an experience of painful drought. Our own churches are mourning the withholding from us of the special outpouring of the Spirit, and it seems to us that this has been for some years, and still is, a widely felt experience of the general heritage of the Lord. The spirit of worldliness is enthroned within the great Church, and for a long time fresh conquests of souls for our Lord have been comparatively few. Faithful ministers are always ready to suspect themselves of being in some way the cause when their Lord's work seems to languish. We cannot say what the special reason may be, but the simple fact must be patent to all observers, that there is not large power going out at present with the Word. It may be that the enemy is redoubling his activity, and that he is coming upon the Church under new disguises, against which we are not on the alert. Of one thing we are sure, viz: that the times call for increased watchfulness unto prayer, and for the utmost fidelity on the part of the Church to the appointed means of grace. It should be the general cry, "Oh! Lord, wilt Thou not revive us again, that Thy people may rejoice in Thee?" Never was more toil expended on the Word and with the Word. Never was more money given to the Church, if we eonsider, not the face value, but the purchasing power of money. Churches are built, colleges, seminaries, institutions and boards are sustained, and even endowed. All that is needed is an increase of vital religion. Many hearts are erving, "How long, Lord, how long?" The Spirit hides Himself to a remarkable extent. He holds His gracious quickening back. When will this gracious quickening come?

3. We have looked at the giving of the Church, first to all objects, and then more especially to benevolence. For all objects it seems, as far as the reports go, the general Church has given for its \$2,089 members, an average of about \$13.41 each, and for benevolence an average of about \$2.80 each. Your Committee cannot judge how this would compare with the real ability of the denomination, if it were fairly distributed. But there is abundant evidence that it is not thus distributed. If no one is over-giving, and we do not believe

any one is, then the average named is far short of what it ought to be. In any event this is a stubborn fact, that a very considerable part of the Church is not giving at all, either to home expenses or to benevolence. Especially as to benevolence, much of our Church ground is not worked at all. There is still much lack among the churches, nothwithstanding the efforts made by our Boards to supply it, of information in regard to what the Lord's work is and what it needs. Then too, many churches are very feeble, and many have no pastors, and even some pastors are uninformed and proportionably inefficient. But in all churches to some extent even vet, a false impression prevails among the masses as to the present binding force of our Lord's commission to his Church to go into all the world and preach the Gospel to every crea-The most important unworked territory of our Church, lies not in the little, the struggling, the obscure churches, so often and so much reproached, as in the larger and stronger churches actively represented, and sometimes imposingly represented in our tables of giving. Hundreds of financially strong people lie back in the cushioned pews of their churches during the most impassioned appeals, and afterwards allow others around them to do all the giving. Their views are radically wrong, and their lack of devotion to the Lord they profess to love is worse. We know of no way to manage this great iceberg in the Church, but to go on diffusing information, to present with increasing earnestness, our Lord's giving of Himself for us as our motive for giving to Him, to show with clearness what He expects of His people, to urge giving both as a duty and a privilege, to preach the Church's mere trusteeship of the possessions in her hands, and to dwell upon the account which each child of God will surely and soon be called to give of his own personal trusteeship. A vast amount might be said on this subject, but no suggestions of a mere report like this can ever create or even quicken that subtle tact in pastors and officers, which alone can meet our want. The fact is before us that the \$13.41 average per year for all needs, and the \$2.80 average per year for benevolence from our 82,089 members, come after all from a part only of these members, while the rest, a very considerable proportion of the whole, do not give anything at all.

Meanwhile, in general, the Church is called to rejoice that

its work is still sustained. The year's result as to our Foreign Missions is intensely gratifying. But the fact that efforts for both our Boards of Missions is so spasmodic, and that to keep them going requires such continuity and urgency of appeal—this is very trying to the hearts of devoted friends of the Redeemer and of souls. We feel that the mind and heart of the Church ought to grow into a sense of the importance of regularity and system in its giving, as well as of the importance of reaching and thoroughly working every spot in its field. We are growing towards system, we think, but it is still a long way from having been reached.

- 4. The Synod has referred to this Committee the following overture from the Classis of New Brunswick:
- "Whereas, A regular register, in tabulated form, of all ecclesiastical changes in the Reformed Church in America, has never heretofore been kept, and
- "Whereas, it is extremely desirable, and also in accordance with the ancient usages of the Church from which we have sprung, to keep such a register; therefore
- "Resolved, That the Classis of New Brunswick respectfully petition the General Synod to take measures to secure, through a system of blank forms to be prepared for the purpose, a complete tabulated register of all ecclesiastical changes, to be printed yearly with the Minutes of the General Synod, and that such register shall contain columns for names, dates of licensures, ordinations, dismissions and deaths, and also a column for special remarks."
- 5. We have to report to the Synod the departure of the following ministerial brethren to their heavenly reward:

June 24, 1884, Rev. H. R. Koopman.

July 22, 1884, Rev. John A. Lansing, D.D.

Aug. 22, 1884, Rev. John B. Steele.

Oct. 20, 1884, Rev. Augustus H. Hager,

Nov. 6, 1884, Rev. Selah W. Strong.

Nov. 15, 1884, Rev. Arent H. Bechtold.

Dec. 12, 1884, Rev. Abraham W. Allen.

Dec. 23, 1884, Rev. Cornelius H. Edgar, D.D.

Jan. 2, 1885, Rev. Enoch Van Aken.

Jan. 15, 1885, Rev. Stephen Searle.

March 8, 1885, Rev. Leopold Mohn. D.D.

We suggest to the Synod in conclusion, the following resolutions for its consideration:

Resolved, That we rejoice in the tidings coming to us from many of our churches, of large outpourings of the Holy Spirit, and large ingathering of precious souls for Christ.

Resolved, That we feel deeply the tidings of continued withholding of the gracious quickening of the Spirit from other and large portions of the general Church, and recognize the new and urgent call upon us all, as ministers and elders, to redoubled earnestness in prayer, and to increased activity and intelligent directness in work for the salvation of souls and the upbuilding of the Church.

Resolved, That we again urge upon our churches and our Classes, and especially upon our Stated Clerks, to perfect their annual statistical returns, and so to fill out each item in the columns that no doubt can arise as to whether a blank under any heading represents a cypher, or a real neglect to answer to the call of such heading in the report.

Resolved, That we repeat our appeal, so often made to the churches, to give close thought to the observance of system in all money giving, and particularly in all collecting for benevolent objects, so that mere spasm as to giving may cease to afflict our Boards, and their needed income may flow into them with regularity and evenly sustaining power.

Resolved, in reference to the overture from the Classis of New Brunswick respecting a tabulated register of ecclesiastical changes, that the matter be referred to the Stated Clerk of General Synod, with power.

Resolved, That the departures just announced of beloved brethren in the ministry to their rest and reward, bring us a special admonition to work while it is day, and to be ready for our own eall away, which may come to us suddenly in such an hour as we think not.

All of which is respectfully submitted.

DAVID COLE, Chairman.
I. P. BROKAW,
ELBERT N. SEBRING.
J. B. GREGORY.

The following resolutions were adopted in reference to the death of Rev. Selah W. Strong:

Resolved, That in the early death of Rev. Selah W. Strong. Vice-President of the last General Synod, we recognize the hand of our covenant keeping and promise fulfilling God, and bow to His will with full assurance that He can make no mistake.

Resolved. That we receive this Providence of God as an admonition to be untiringly faithful to our life work, whether it may be in the ministry or in the eldership, and to live in constant readiness to meet the call, whenever it may come to us, to leave our spheres of earthly toil, and go to our reward and rest in heaven.

Resolved, That we are deeply grateful to the Head and King of the Church for sparing our brother so long for the earthly service, for eausing to pass in review before us his high example of a faith that proved itself by abundant works, and for not taking him away till he had made for himself so honorable a record in the ministry of the Church.

Resolved, That this paper be published in the recognized organs of the Church, and that the Stated Clerk of Synod be requested to transmit a copy of it to the bereaved family of brother Strong.

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Other Ministers.—Rev. James L. Amernan, Prof. in Theological School, Tokio, Japan.

CLASSIS OF CAYUGA.—P. S. A.

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	POST OFFICE ADD	Canatosta. Chittoinango. 37 Naumberg. Now Bremen. 18 Amburn. 18 Am
UTIONS	Congregation.l	### 1
CONTRIBUTIONS	Religious and benevolent Purposes,	\$25 53 53 53 53 53 53 53 53 53 5
X.	Total Enrollment.	32 2 2 3 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5
3	Zo. of S. Schools.	====
C. C. & S. S.	Zumber of Cate-	<u> </u>
s	Total of Baptized Zon-Communicant	
	Adults,	H=3: :0H: -13: : 12
BAP.	.sinfants.	- :- m : : : : : : : : : : : : : : : : :
COMMUNICANTS.	Died, Total now in Cora- munion.	88871-8887-1888 8887-1888-1788 8987-1888-1888-1888
2	suspended.	: : : : : : : : : : : : : : : : : : :
N	.bessimsiG	· · · · · · · · · · · · · · · · · · ·
COM	On Contineation Confession Confes	3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 -
ies.	Number of Pamil	28 8 3 5 5 1 1 1 5 5 8 8 8 8 8 8 8 8 8 8 8 8 8
	PASTORS	Vacant Vacant Vacant Vacant Vacant Ileny Orginuit Henry Ungland J. W. Vaughan Supplied Every Van Syke, D.B. E. C. Lawreneet Supplied Total Total
	CHURCHES.	Canastota Cfeero. Cfeero. Ciditeriango. Naumberg. Owasko. Owasko. Owasko Outleft Frint Book Syrtaense. Thousand Isles Ultica. West Leyden.

other Ministers.—Peter Molling, Rome, N.Y.; Rev. George Rockwell, Tarrytown, New York; Rev.G.F. Verbeck, Tokio, Japan; Rev. Frederick Kern, West Leyden, N.Y.; Rev, J.M. Reiner, Lyons Falls, N.Y.

CLASSIS OF GENEVA.-P. S. A.

To the common to		FOST OFFICE ADDRESS.	\$86 83 Clymer Chantanqua (°0.N. Y. 200 Newark, Wayne (°0. N. Y. 200 Newark, Wayne (°0. N. Y. 200 Newark, Wayne (°0. N. Y. 200 Newark, Wayne (°0. N. Y. 200 Newark, Outfair, Sen. (°0. N. Y. 200 Newark, Outfair, O. N. Y. Z. Marion, Wayne (°0. N. Y. Z. Z. Marion, Wayne (°0. N. Y. Z. Z. Z. Marion, Wayne (°0. N. Y. Z. Z. Z. Pullmary, Wayne (°0. N. Z. Z. Z. Z. Pullmary, Wayne (°0. N. Z. Z. Z. Z. Z. Z. Z. Z. Z. Z. Z. Z. Z.	
	SULLIONS	Congregational		\$3,106 ·11 \$10,660 91
	CONTRIBUTIONS	Religions and Benevolent Purposes,	25 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	\$3,106 41
-	λ. λ.	Total Enrollment.	용용 등도관을 FR원 (왕조원용)	414 14, 1471
	C. C. & S. S.	Zo, of S. Schools.	문항 : 명 : 명 : : : 명 : : 1 : 1 : 1 : 1 : 1 :	7
-	÷.	Sumber of Cate-	::::::::::::::::::::::::::::::::::::	
-	• •	Total of Baptized You-Communicar		6
	BAP.	Adults.	<u> </u>	
Ì-		.sincini.		97.
	TS.	Total now in Com-		26 1826
	COMMITMICANTS.	Suspended.		35 35
	ENE	Dismissed.	E : E : 12 : -x 21	51
1	MM	On Certificate.	=7::=0=::x::0::40=	š
-	5	moissolno no steatitre and	0::0::21:78:22:2	110
-		Zumber of Famili	38 E E E E E E E E E E E E E E E E E E E	951
		PASTORS	D. J. De Bey Wm. G. Bass Warn, G. Bass M. Van M. Van M. Van M. Van M. Van M. Warentt J. W. Te Winkle Wm. H. Nasholds Warn M. Warn Warn Warn Varent Varent Varent Preder Perer Bruyn Preder Perer Bruyn Preder	Total
		CHURCHES.	Abbe (funch Arendia Arendia Arendia Charoline (fyner Daukirk East Williamson Furner Village Conva Andrion Marion Marion Minariof Hufmeyville Rochester Tyre	

Other Muisters.—Rev. John Whitheek, (s. c.), Ithaca, N. Y.; Rev. A. M. Mann, Farmer Village, Seneca Co., N. Y.; Rev. John Boehrer, 1153 Michigan st., Buffalo; Rev. G. J. Renskers, Emeritus pastor, Clymer, Chantauqua Co., N. Y.; Rev. A. B. Veenhuisen, Emeritus pastor, East Williamson, Wayne Co., N. Y., N. Y.

CLASSIS OF GRAND RIVER.—P. S. C.

CONTRIBUTIONS	Purposes. Portregational Port OFFICE ADDRESS.	\$357.53 Derroit. 532 241 H Grand Haven. 533 3385 45 Grand Rapids. 542 1430 6 543 Grandelle. 543 Grandelle. 544 140 161 Asken and Co.; 556 140 161 Asken and Co.; 561 150 161 Asken and Co.; 562 150 161 Asken and Co.; 563 150 161 Asken and Co.; 564 150 161 Asken and Co.; 565 150 161 Asken and Co.; 566 150 163 Asken and Co.; 566 150 163 Asken and Co.; 567 169 161 Asken and Co.; 568 169 163 Asken and Co.; 569 169 163 Asken and Co.; 569 169 163 Asken and Co.; 560 169 169 169 Asken and Co.; 560 169 169 169 Asken and Co.; 560 169 169 169 Asken and Co.; 560 169 169 169 Asken and Co.; 560 169 169 169 Asken and Co.; 560 169 169 169 Asken and Co.; 560 169 169 169 Asken and Co.; 560 169 169 169 Asken and Co.; 560 169 169 169 Asken and Co.; 560 169 169 169 Asken and Co.; 560 169 169 169 Asken and Co.; 560 169 169 169 Asken and Co.; 560 169 169 169 Asken and Co.; 560 169 169 169 Asken and Co.; 560 169 169 169 Asken and Co.; 560 169 169 169 Asken and Co.; 560 169 169 169 Asken and Co.; 560 169 169 169 Asken and Co.; 560 169 169 1	(表) (0.5.0.5.0.3.5.1.1.] [3.5.1.1.]
1	Envolunent,		
& S. S.	IstoT		5518
C. C. &	Chimens.	84465855558 8 18 1882 	1330 . 15
_	Xon-Communicant		1 236
-	Adults, Total of Baptized		20
BAP.	Infants.	85 84 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	33.
COMMUNICANTS.	On Confession Eg On Confession On Or Certificate. Dismissed. Suspended. Died. Total now in Com-	でのなり第五器 - で で 3 - にいユマの一の コーエール - 22 3 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	965 119 70 12 35 356S
0	On Confession 💂	- 10 0 10 20 2 3 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	
,səi	Zumber of Famili	89623888 33488	38
	PASTORS	Gerritt Dangrennond. Josiah Menlendyk Henry E, Dosker. Christian Van der Veen Egbert Winter Adrian Krickard Peter de Pree W. P. de Jonge Nicholas H. Josker Jacob Van der Menlen. Vacant Vacant Rense H. Joldersma	Total
	ониксиву.	Detroit. Fremont Centre. St. Grand Haven. St. Grand Haven. St. Grand Rapids. St. Grand Rapids. St. Grand Rapids. Ht, Grand Rapids. Grand Ville. Kalamazoo. Mottagro. Polkton. Polkton. Spring Lake. Spring Lake.	

*Last year's report.

CLASSIS OF GREENE.-P. S. A.

	POST OFFICE ADDRESS	Athens	
NTRIBUTIONS	and Benevolent Purposes. Purposes.	282 T 47 \$1,663 04 / 10 10 10 10 10 10 10 10 10 10 10 10 10	\$2,293 18 \$10,262 67
C. C. & S. S. CO	Chumens, Yo. of S. Schools, Total Total Enrollment,	1755 1756 1760 1760 1760 1760 1760 1760 1760 176	376 12 1043 🐁
·s	Total of Baptized Xon-Communicant	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	181
BAP.	Infants.	x = v \(\frac{1}{2}\)	35
COMMUNICANTS.	Un Confession 22 1. 1. 2. 2. 2. 2. 2.	10. 10. 10. 10. 10. 10. 10. 10. 10. 10.	37 26 18 29 1386
*8-9]	Zumber of Famil	8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	臣
	PASTORS	Herman Van Derwart. E.N. Sebring. Rergen E. Staats. John H. Salisbury. Geo, J. Van Neste. E. N. Sebring.	Total
	CHURCHES.	First, Athens, Second, Athens First, Cassackie First, Cassackie Kiskatom, Cassackie Kiskatom	

Other Ministers.— Manrice G.Hansen, New Brunswick, N.J.; Benjamin Van Zandt (s. c.), Catskill, N. Y.; Sanford W. Roe, Cairo, N. Y.; John B. Thomp son, Berkeley, Cai.

Candidates.—John Henry Brandon, Wm. Henry Boocock, Henry R.Du Bois, Melvin D. Brandon.

*40 "non-resident" members not included.

CLASSIS OF HOLLAND.—P. S. C.

	POST OFFICE ADDRESS.	192 Beaverdam, Ottawa Co., Meh. 1957 10 St Hayward St., Cleveland, O. 1968 1961 1962 1963 1963 1963 1963 1963 1963 1963 1963	-
UTIONS	Congregational Purposes.	2, 1, 25, 10, 10, 10, 10, 10, 10, 10, 10, 10, 10	S11,888 96
CONTRIBUTIONS	Religious and Benevolent Purposes.	89155 192 08 1,5736 10 1,5736 10 1,786 53 10 10 10 10 10 10 10 10 10 10 10 10 10	89,969 98,853,1135,853
S.	Total Enrollment.	26. 12. 13. 13. 15. 15. 15. 15. 15. 15. 15. 15. 15. 15	1896
C. & S. S.	Zo, of S. Schools.	=22 ::= ::====22 := :=== :=	1 2
C. C	Number of Cate-	88 : 18 : 1100 H	-
.8	Total of Baptized Zon-Communicant	8 25 E	1313
	'stinbA		: િ≎≀
BAP.	Infants.	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	181
····	Total now in Com- munion.	29. 10. 10. 10. 10. 10. 10. 10. 10. 10. 10	32 1635
L'N'T	Died.	चथ : च चचचक्क : : च :च :इ	
NIC.	Suspended.	10 22 · · · · · · · · · · · · · · · · · ·	1 2
COMMUNICANTS.	Dismissed.	= 1 : 1 : 1 : 1 : 1 : 1 : 1 : 1 : 1 : 1	
COS	noisselno no S noisselno no S noisselno no S noisselno no	77 62×58 H 6	
*801	Number of Lamil	<u> </u>	925
	limed to modum's	<u></u>	- 3
	PASTOES	P. G. M. Banher J. Van Houte Vacant	Total
	ситепв.	Beaverdam Crleveland Dreithe Bast Overyssel East Overyssel Eynaure Fynaure Girafschap Holland, 1st Holland, 1st Holland, 1st Holland, 1st Rotterdam Sought Holland Overyssel South Rendon Singatuck South Rendon Three Oaks* Vriesland Zabriskie	

Other Ministers.— Rev. Ph. Phelps, Albany, N. Y.; Rev. M. Kiekintveld, Holland City. Mich., disabled through ill health condidate.—Abel H. Huizinga, Baltimore, Md. *Last year's report.

CLASSIS OF HUDSON.-P. S. N. Y.

	DRESS.	X X X X	
	POST OFFICE ADI	Claverack. 20 Mellenville. 20 Mellenville. 20 M. Koss. 72 Germantown. 73 Indson. 73 Livingston. 38 Linlithgo. 94 Upper Red Hook.	
UTIONS	Congregational Purposes.	\$1,902 1,973 1,973 1,541 5,019 8,10 8,10 1,689 1,204 6,12 1,204 6,13 1,204 6,13 1,204 6,13 1,204 6,13 1,204 6,13 1,204 6,13 1,204 1,	#11.035 of
CONTRIBUTIONS	Religious and Benevolent Purposes.		#9,145 00 #14,59≅
83.	Total Enrollment.	3 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	2
23	Zo, of S. Schools.	000000000000000000000000000000000000000	G.
C. C. & S. S.	Zumber of Cate-		313
·s	Total of Baptized Total Communicant		±12
<u> </u>	Adults.	: : : : ! !	13
BAP.	Infants.		G.
S.	Total nowin Com- munion.	** 155 155 155 155 155 155 155 155 155 1	35/1835
INI	Died.	: 1	9
101	Suspended.		:
15	Dismissed.		35
OMMUNICANTS.	On Certificate,	: : :	17
5	On Confession, 😾	: [
*80	Zumber of Famili	######################################	130
	PASTORS	Wm. J. Leggett A. J. Sebring Wu. N. Todd H. P. Blaire Wm. Smith T. S. Dusinberre (S. C.) T. S. Dusinberre (S. C.) E. C. Scudder E. C. Scudder	Total
a manufacture of the state of t	CHURCHES.	First, Claverack. Second, Claverack. Gallatin Germanton Greenmort Andrean Limitatios Lyper Red Hook West Copake.	

*Revised List.

CLASSIS OF ILLINOIS.—P. S. C.

	POST OFFICE ADDRESS.	\$1.042 45 Fair View, Fulton Co iil 195 Pelsin. 200 Manito, Mason Co 844 08 Bushnell. 37 Havana. 900 Pella, Marion Co Iowa. 1211 81 500 Pella, Marion Co Iowa. 1211 81 550 Norwood Park, Cook (vo 1565 55 Irwing Park. 555 51 Pelsin. 1566 55 Irwing Park. 555 51 Pelsin.	
CTIONS	('ongregational Purposea,		\$837 14 \$8,115 18
CONTRIBUTIONS	Religions and Benevolent Purposes.	88 25 26 27 28 28 28 28 28 28 28 28 28 28 28 28 28	\$837.14
. S.	Total Encolhaent.	\$128.588.888.88	1879
C. C. & S. S.	Zo. of S. Schools.	nnn	<u>₹</u>
C: 0	Number of Cate- chumens,		395
8	bəzilqsA-to IsteT Intelinmmo9-noX		855
BAP.	, Adults,		35
BA	.smeants.	ro : : : : : : : : : : : : : : : : : : :	65
γi	Total now in Com- munion.	58821823355±818547	1 11 1136
ANT	Died,	œ : : : ::c : ::- : : :	=
NIC	Suspended,	20	
NU	Disnitisaed.	Here . m m Hex	19 21
COMMUNICANTS.	On Confession E	4-13:13:25:13:25:1	1
	⊠ noisestanO nO		
.səi	Number of Famil	記さたおお客報を製金をあると	626 6
	PASTORS	Vacant Vacant Vacant Vacant C. A.F. orger C. J. B. Owens, P. E. Vacant Vacant Vacant Vacant Francis Rederus Nart Westing Wart M. Stands Assand A. Bumstead, S. S. John S. Joralmon (S. C.) Wm. H. Phraner. J. E. Terbrory F. A. Force	Total
	споисиех.	Fair View First Jokin* First Jokin* Earling Lake Earling Lake Earling Lake Earling Lake Earling Lake Earling Lake Earling Lake Earling Lella Otley Norris Norris Norris Norris Second Pelin Second Pelin Manito*	

other Ministers.—Rev.J.F.Morris, Bushnell, Ill.; Rev.Wm.Wormser, Missionary, Pella, Iowa. *Last year's report.

CLASSIS OF 10WA.-P. S. C.

	0.0	. 1111, 1000.	
	POST OFFICE ADDRESS.	Orange City, Sioux Co., Lower ST Alton. Is Sioux Center, " " " Orange City," " " Ackley. Hardin Co. " Parkersburg, " Bioux Falls," Dakota Lemox, Lincoln Co., " Turner, Turner Co., " Turner, Turner Co., " Castelia, Charles Mix Co. " Salem. " Salem, Wright Co. " Salem. " Belmont, Wright Co. " " " Belmont, Wright Co. " " " Belmont, Wright Co. " " " Salem." " " Belmont, Wright Co. " " " " " " " " " " " " " " " " " " "	1 33
UTIONS	Congregational Purposes.	68.1.1.68.88.88.88.88.89.00.00.00.00.00.00.00.00.00.00.00.00.00	\$12,470 0
CONTRIBUTIONS	Religious and Benevolent Purposes.	8.1.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.	\$2,279 76 \$12,470 02
x.	Total Enrollment.	84 888888884188 88	1131
C. C. & S. S.	chumens.		923 15
-	Zon-Communicants	800 20 20 20 20 20 20 20 20 20 20 20 20 2	7 1794 9
-	Adults. Total of Baptized	: : : : : : : : : : : : : : : : : : :	1-
BAP.	Infants.	3885544 x 2 x - 2 x 2 x 4	808
NTS.	Died. Total now in Cons-	8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	16 1307
COMMUNICANTS.	Suspended.	0 : : : : : : : : : : : : : : : : : : :	ಣ
MUA	Dismissed.	554.8 55 : 1.4.15 : 1.5.5 5.	142 76
COM	On Certificate.		68
	Zumber of Famili	524 348 548 548 548 548 548 548 548 548 548 5	£30
	PASTORS	Ale Bunrsma. John W. Warnshuis. John W. Warnshuis. Lawrence Dyksstra (8.0) Paul F. Schnelke B. P. Livingston B. P. Livingston H. W. Warnshuis. H. W. Warnshuis. S. J. Harmeling W. Vacant R. Jamsen R. Jansen	Total
	CHURCHES.	Orange City Alton Alton Alton Sees Branch Sorth Orange Washington Parkersburg Soux Falls Soux Falls Churler Churler Marion Juction Bellmont Bellmont Maurice	

Other Ministers.—Revs. S. Bolks, A. J. Betten, Sr.; J. A. De Spelder, A.M., Prin. N. W. C. Academy, all of Orange City. Iowa.

CLASSIS OF KINGSTON.--P. S. N. Y.

	., 0 1	Н, 1000	
CONTRIBUTIONS	Religions and Purposes. Congressional Purposes. Purposes. Portra	\$38 11 \$521 40 Whiteport, Ulster Co., N.Y. 13 91 1062 of High Falls, 18 17 16 25 96 1245 of High Glen. 18 18 18 18 18 18 18 18 18 18 18 18 18	\$1,527 (5) \$1.6,197 93
C. C. & S. S.	Number of Cate-chumens, Yo. of S. Schools, Total	25	533 26 2974
	Total of Baptized Zon-Communicant	500 00 00 00 00 00 00 00 00 00 00 00 00	ē.
BAP.	.situbini.	<u></u>	33
COMMUNICANTS.	On Confession B Confession Confession Configuration Dismissed. Bispended. Died. Total now in Communion.	20 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	105 43 35 50 2172
es.	Zumber of Famili	# # # # # # # # # # # # # # # # # # #	1352
	PASTORS	James M. Compton. William H. Vroom Calvin E. Jasher Calvin E. Jasher Chwitt B. Wyckoff Stephen D. Noyes Paul T. Deyo Rand T. Deyo Rasin Smits Bastian Smits Ame Vennema John B. Church Matthew M. Compton.	Total
	CHURCHES.	Hoomingdale The Clove Dashville Falls. Cualford. Hurley Kingsbon, Falr Street Krumville Naronsville Marbletown Narbletown Narbletown See Boelnester Rochester Rochester School Street Rochester Rochester School Street School Street Rochester Rochester School Street Scho	

Other Ministers.—Rev. James R. Lente, Emeritus, Washingtonville, Orange Co., N. Y.: Rev. M. F. Libenau, Emeritus, Kingston, Ulster Co., N. Y. Rev, J. Ferguson Harris (s. c.), Kingston, Ulster Co., N. Y.

NORTH CLASSIS OF LONG ISLAND.-P. S. N. Y.

		es.	605	IMU	NIC/	COMMUNICANTS.		BAP.			C. C. & S. S.	.x.	l	CONTIR	CONTIMBUTIONS		
CHURCHES.	PASTORS	Zumber of Famili	noisseinno no	On Certificate. F.	Suspended.	Died.	Total now in Com-	.sincin!	Adults. Total of Baptized	Son-Communicants Son-Poster	chumens,	Zo, of S. Schools.	Enrollment.	Religious Purposes.	Congregational Purposes.	POST OFFICE ADDRESS	ADDRESS.
Jamaica	William H. De Hart	35.5	-104		20 FU		25 55 25 25 55 25 55 25 55 25 55 25 55 25 55 25 55 25 55 25 55 25 55 25 55 25 55 25 55 25 55 25 55 25 55 25 55 25 55 25 55 25 25 55 25 55 25 25 25 25 25 25 25 25 25 25 25 25 2	$-\frac{x}{x}$		-:	(3	-23.51	- 63 5	\$730 5730 5730 5730 5730 5730 5730 5730 5	ć⊈,z	2.336 22 Jamaica.	N.Y.
Ovster Bay	J. H. Smoek.	<u> </u>				??	-1	000	: ::	: :	: :	-	3	181 33	_	R5 48 Glen Head,	1 3
North Hempstead	Abram I. Martine	92.9	÷		:	20.5	Ξ <u>ξ</u>	ro r	ग इ	2	<u>x</u>	3 > −	513	2000 2000 2000 2000 2000 2000 2000 200	1,635	73 Manhasset. 166 Bedford Av.	B'klyn, E.D.
Vstoria	Faward F. Ternane	3	Ξ	3 24	: :	2 43	₹ ? ??	16.	5 70		100		: 25	816 95	:	2.917 49 Astoria, L. L.	N.Y.
Flushing	O. E. Cobb.	97	-0		x.	13	 	r.:	+	:	3.	_	23	85	3.90	Flushing.	1 14 14
Greenpoint	Lewis Francis	315	2:	-:	131	x :	22	- 3	-1	:	:	7₹ -	x :	S 2	6,411	03 [13 Noble St., Istookiyn, E.J.	rooklyn, E.L.
South Enshwicks	George D. Hillst	3 5	= ==	- ?	:	2 3	0.00	3 23	-	: 2	. 25		i x	2.5	193	Astoria.	N.Y.
East Williamsburgh	Vacant		:	:			7?	TC.			2≥		130	121 30			3
	Andrew Hageman	2 8	23	: 7	x c	7? <u>;</u>	= 3	Ξ;	.: :	:	9 3	35.3 -	<u> </u>	556 256 307		2,132 47 Queens,	R'Elvn, E.D.
Savville	John M. Wagner	3 7	;		0 00	-	ĝ.		:	: 83	38	·	3			398 49 Sayville,	N.Y.
Locust Valley	J.H.Smock	20	-		_	_	Z.	:	:	:	:	_	ž	20 12		Glen Head,	3 :
College Point	Herman C. Berg	<u>;</u> ,	13	:	?≀	:	1:38	Ξ	≎≀	150	:	,	139		æξ	College Point,	
First Ref., L. 1. City	Alexander Shaw‡	33	:	:		:	92	15	:	:	-	_	: 33 34 35		000	Long Island Cit	- 2
Bushwick	Robert H. Barr.	£ 2		.o	: 9	35.5	55.5	£ £		:	· 00		33	8 I 8 8	1 266	12 azs Leonard 56.,	D MISTIL
Jericho	E. Gutweiler, S. S.	3 3	- :		: :	:	<u>:</u>	3	: :	:	:		: 8		2026		
Hicksville	E. Gutweiller	98	2.5	:	:	:	22	:	:	:	:	7	901	:	364	Hicksville,	*
	Total	0833	179	19.	- £		69 3913	316	88	1 2 7	87.1	922	6811	\$7,020 07	\$7,020 05 \$41,818 03		

Other Ministers.—Rev. B. R. Atwater, Brooklyn, E. D., N. Y.; Rev. Jefferson Wynkoop, Cuba, N. Y.; Rev. J. B. Alliger, New York City; Rev. Wm. H. Ten Eyck (s. c.), New Brunswick, N. J.; Rev. John Wennsch, N. J.; Rev. Jefferson Wynk, N. J.; Rev. B. S. Porter, Claverack, N. Y.; Rev. Alexander S. Van Dyck, Missionary to China. Candidate.—Herman H. Shook, Brooklyn, N. Y.

SOUTH CLASSIS OF LONG ISLAND.—P. S. N. Y.

	FOST OFFICE ADDRESS.	10 G. Livingston St., Bryn, N.Y. Plathnish, Kings Co., 219 Deant St., Brookkyn, 46 New Urrecht, Kings Co., 40 Gravesend, 72 Flathands, 12 Flathands, 12 Flathands, 12 Flathands, 12 Flathands, 12 Flathands, 12 Hebberg, 12 Flathands, 12 Hebberg, 12 Flathands, 12 Hebberg, 12 Flathands, 12 Hebberg, 13 Flathands, 12 Hebberg, 13 Flathands, 12 Hebberg, 13 Flathands, 12 Hebberg, 13 Flathands, 12 Hebberg, 13 Flathands, 12 Hebberg, 13 Flathands, 12 Hebberg, 13 Flathands, 13 Flathands, 13 Flathands, 13 Flathands, 13 Flathands, 13 Flathands, 13 Flathands, 13 Flathands, 13 Flathands, 13 Flathands, 13 Flathands, 14 Flathands,	
CONTRIBUTIONS	Heligions and Bengoleat, Purposes, Congregational Purposes, Congregational Purposes, Purpose, Purposes, Purposes, Purpose, Purpose, Purpose, Purpose, Purpos	23.90 24.00 25.90 25	\$95,235 59 \$71,881 95
C. C. & S. S.	Zumber of Cate-chumens. Zo, of S. Schools. Total Enrollment.	### 18	2175 25 6130
	Adults, Total of Baptized Xon-Communicant	2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4 2.4	32 1696
COMMUNICANTS. BAP.	On Confession 2 Dismissed. Dismissed. Died. Total now in Communion.	21.2 2 2 2 2 2 4 4 4 4 4 4 4 4 4 4 4 4 4 4	258 119 106 68 1159 247
ies.	Zumber of Famil	당금요용활촌님으다금활속트괄활용장금	1868
	· · PASTORS	David N. Vandeveer. G. L. Wells. M. G. Hausen, S. S. Alfred H. Britsh. J. Estockwell. John S. Gardner. Nicholas Pearse Daniel Van Pelt. Alfred D. W. Mason. W. H. Ford. U. D. Galick. Vacant. U. D. Galick. Vacant. Jacob Weber. Walter T. Griffin. G. H. Schwarzbach. Comrad Dickland.	Total
	CHURCHES.	Brooktyn. Fitchusch. C. L. Wells. New Utrech. Rightson. Rightson. M. G. Humsen, Rightson. M. P. Shockney. Brithunds. New Lots. New Lots. New Lots. New Lots. New Lots. New Lots. New Lots. New York. Middle "South Brooklyn. Middle "South Brooklyn. North. Ch. on Heights, Brityn. Afred. I Hutt Ch. on Heights, Brityn. Afred. Bedford. Camarsie. Camarsie. Camarsie. Comrad Dicklins. Comrad Dicklins. Comrad Dicklins. Comrad Dicklins. Comrad Dicklins. Comrad Dicklins.	

Other Ministers. - Rev.-I.M.Van Buren, Nyack, N.Y.; Rev.-Jacob West, See'y of Board of Domestic Missions, 31 Vescy St., N.Y.; Rev. Daniel Kapalje. Missionary at Accessive Rev.-John M. Jerris, Editor Criestion Intelligent Mey Rev. David Supplen, Bloomfield, New Jersey; Rev. K.G. Strong 6s.-G.), Tuncipal Ersamus Hall Academy, Flatbush, N.Y.; Rev. Alex, R.Thompson, Chaplain of Roosevelt Respiral, N.Y.; 180 Clermont Ave., Brooklyn, E.I.; Rev. Jacob/Whitehurst, S. S., Bedhamy Chapel, 101 Willegglyy, St., Brooklyn, E.I.; *Revised List.

CLASSIS OF MICHIGAN.-P. S. C.

		§ ADDRESS.	Michigan.	:	د (ي. :	:	:	:	:	Indiana.	Michigan	
		POST OFFICE ADDRESS	\$1,280 12 Centreville,	96 Constantine,	Balch, Lenawee Co.	2,214 45 Grand Rapids.	o Holland,	58 Tecumseh.	Newberg,	95 South Bend,	04 Tecumseh.	
SUTTONS	1	Cengregational Purposes.		1,11		2,211.4	2,002	337.55	<u>?</u> ?	1,821.93	0.000	\$9,415 X
CONTRIBUTIONS	1u	Religious and Benevole Purposes.	\$108 32	176 44	51 12	689 33	72 998	₩ 93		146 60	15 06	\$1,538 30 \$9,415 85
C. C. & S. S.		Total Enrollment	===	988	7	068	955 255	100	:	416	53	1570
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BAP.		Infants.	-	:	_	5	ıć	-	:	7	:	55
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MC		Dismissed.	-4	_	_	Ξ	x	=	:	ಞ	:	31.
NO.	sec'd.	On Certificate.		_	25	-	į-	_	<u>.</u>	10		155
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.səi	lima	Zumber of F	¥	£-	٠ <u>٠</u>	Ξ	3	-	:	Ĩ	55	506
,	•	PASTORS	Alonzo P. Peeke	Vacant	E. W. Borden	Peter Moerdyke	Thos. Walker Jones	Chas. S. Dutton	Vacant*	N. Dubois Williamson	Chas.S. Putton	Total
	•	CHURCHES.	Centreville	Constantine	De Spelder	Grand Rapids.	Hope, 3d Holland	Macon	Porter.	South Bend,	South Macon	

Other Ministers.—Rev. Charles Scott, Pres. Hope College, Holland, Mich.; Rev. T. Romeyn Beck, Prof. in Hope College, Holland, Mich.; Rev. J. H. Kershow, Unadilla, Mich.

CLASSIS OF MONMOUTH.-P. S. N. B.

	POST OFFICE ADDRESS.	Holmdel, Monni'th Co., N.J. Holmdel, Spotswood, Middl's Co., " Feredold, "Feredold, " Keyport, " Jong Branch, " Sightham St. " Highlands, " Ashbury Park, "	
UTIONS	Congregational Page Sational	2,1531 950 950 957 957 957 1,308 1,308 1,309 1,3	\$13,352 27
CONTRIBUTIONS	Religions and Benevolent Purposes.	25.2 25.2 25.2 25.2 25.0 25.0 25.0 25.0	\$1,886 03 \$13,352
C. C. & S. S.	Total Enrollment.	88588328558 88588355558	1303
33.	Zo. of S. Schools.	37-50	2
0.0	Number of Cate-	8 525-83 :8	315
.e	Total of Baptized Xon-Communicant	8888888788 888888788	60,
1 aj	Adults.	9878 : : : : :	3€
BAP.	Infants.	78-8-8000HA	33
- N	Total now in Com-	25.38.38.38.38.38.38.38.38.38.38.38.38.38.	181413
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NIC	Suspended.	क्रायक्त - जन्मक्र - १५	: 08 30
COMMUNICANTS.	Dismissed.		
COM	On Certificate, E.		14
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.səi	Zumber of Famil		1:
	PASTORS	Theo, W. Wells, (s. c.). William Redey, Veril Spandling Charles D. Brokaw Ellias Mead. Charles J. Young Charles J. Young George W. Labaw George W. Labaw George W. Labaw William H. Ballagh.	Total
	сплисиез.	First, Freehold Holndel Spotswood Middletown Second, Preehold Keyport, First, Long Brunch Gols Neck Highlands Asbury Park	

other Ministers.- Rev. Garret C. Schauck, Emeritus, Bradevelt, Monnouth Co., N.J.; Rev. Ransford Wells, Flatbush, Kings Co., N.Y.; Rev. Sanuel Lockwood, Ph. D., Supt. of Public Instruction, Freehold, Monnouth Co., N.J.
*Exchasive of Pastor's support. §Last year's report.

+ Last year's report.

* Revised list.

Other Ministers.—Joseph Knieskern, Cortland, Cortland Co., N.Y.; Richard R.Williams, New York city.

CLASSIS OF MONTGOMERY.-P. S. A.

	DRESS.	X:::::::::::::::::::::::::::::::::::::	
	POST OFFICE ADDRESS.	2.00 Auriesville. 2.20 (Columbia. 2.30 (Cranesville. 1.188) Radial drove. 1.330 Minaville. 2.330 Minaville. 2.340 Fonda. 2.25 Fort Plain. 2.292 60 Fultonville. 1.994 77 Glen. 1.994 77 Glen. 1.994 77 Glen. 1.557 Mobawk. 1.558 R Port Jackson. 2.586 H St. Johnsville. 2.587 H St. Johnsville. 2.586 H St. Johnsville. 2.586 H St. Johnsville. 2.586 H St. Johnsville. 2.586 H St. Johnsville. 2.586 H St. Johnsville. 2.586 H St. Johnsville. 2.586 H St. Johnsville. 2.587 H St. Johnsville. 2.586 H St. Johnsville. 2.586 H St. Johnsville. 2.586 H St. Johnsville. 2.586 H St. Johnsville. 2.586 H St. Johnsville. 2.586 H St. Johnsville. 2.586 H St. Johnsville. 2.587 H St. Johnsville. 2.586 H St. Johnsville. 2.586 H St. Johnsville. 2.586 H St. Johnsville. 2.586 H St. Johnsville. 2.586 H St. Johnsville. 2.586 H St. Johnsville. 2.586 H St. Johnsville. 2.587	
UTIONS	Congregational Parposes.	9440 1,922 1,178 1,094 1	\$2,871 71 \$29,160-14
CONTRIBUTIONS	Religious and Benevolent Purposes,	888 888 8888 8888 8888 8888 8888 8888 8888	\$2,871 71
v. v.	Total Enrollment.	8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	2183
23	Zo, of S. Schools.		37.
C. C.	Number of Cate-		391
·8	Total of Baptized Xon-Communicant	9	549
ai	Adults.	80 : : : : : : : : : : : : : : : : : : :	58
BAP.	.smejuI	rower wererower	72
TS.	Died. Total now in Com- munion.		55 2560
COMMUNICANTS.	Suspended.		22
INI	Dismissed.	::0, := :=5m 4000 := ::mru :=	36
NIN	≃ Grtificate.	12 : : : : : : : : : : : : : : : : : : :	133
5	nor Confession S = 2 = 2 = 2 = 2 = 2 = 2 = 2 = 2 = 2 =		138
*sa	Number of Famili	881 881 881 881 881 881 881 881 881 881	1823
	PASTORS	J. Campbell Boyd, S.S. F. Stoddard Haines Vacent Vacent Vacent Vacent Vacent Vacent Vacent Vacent Vacent F. Van Vranken Sinney O. Lawsing Sinney O. Lawsing Vacent F. Van Vranken Sinney Benan, (S.C.) Paniel Lovd Vacent V	Total
	CHURCHES	Auriesville Canajolatrie Canajolatrie Cranesville Currytown Courytown Charles Courytown Courytow	

CLASSIS OF NEWARK.-P. S. N. B.

		POST OFFICE ADDRESS.	•	49 Belleville, Essex Co., N., J.	79 Newark,	Irvington,	ewark		**	1	*	; ;		Brookdala	16 East Orange	ainfield, Union Co., "		
CONTRIBUTIONS		regational irposes.	gno') i'I	82,770	1,45,7	1,395	2,840 44		9,054	2,497		35.	98	1,950 1,050 1,050	87.08e	5.908	526	\$48,804 64
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BAP.		'sjt	ւռյալ	9	23	:	i -	35	x	9	œ	9,	0	: =	15	Ξ	9	165
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COMMUNICANTS	-	ertificate.		-3										5"			-	113 11
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		PASTORS		Ralph W. Brokaw	William H.Gleason	Henry Venslage, (s.c.).	John A. Davis	Supplied	David waters	Carl Gurianner	William J. R. Taylor	D. Charles Preyer	Supplied	William G. E. See	George S. Bishop	Andrew V.V. Raymond	Supplied	Total
		сипвсивз.		Belleville	First, Newark	frymgton	Second, Newark	Franklin	Mortil, Newark	West, Newark	Clinton ave., Newark	:	Christ, Woodside	S	:	:	Gernam, Plannield	

Other Ministers.—Gustavus Abeel, Newark, N.J.; Charles E. Hart, New Brunswick, N.J.; John M. Macaulay, Newark, N.J.; Oscar Gesner, Linden N.J.; John Simonson, Plainfield, N.J.; Frederick Koechli, Plainfield, N.J. Candidate.—Lingston L. Taylor.

*Revised List. *Last year's report. *Exclusive of pastor's support.

CLASSIS OF NEW BRUNSWICK.-P. S. N. B.

	ADDRESS.	T	
	POST OFFICE ADDRESS	97 New Brunswick, 56 Franklin Park, 80 Mildlebush, 50 Griggestown, 85 New Brunswick, Bound Brook, New Brunswick, 16 Metuchen, 16 Metuchen,	
UTIONS	l'ongregational Purposes.	######################################	\$18,559 12
CONTRIBUTIONS	snoigiləsi anglesidə bur səsoquu Turposes.	\$3,310 95 1,056 450 552 29 258 47 2,703 02 83 33 221 50 158 14 43 60	\$8,850 30 \$18,559
C. C. & S. S.	Total Enrollment.	2000 1200 1200 1200 1200 1200 1200 1200	1994
23	Zo. of S. Schools.	= 10 t= = 10 t= = 10 t= 1	83
2.5	Sumber of Cate.	167 50 100 100 100 40 40 185 185 185	835
*8	Total of Baptized Non-Communicant	28 28 28 150 150 150 150 150 150 150 150 150 150	18 1159
	Adults.	© 55 : ± ± 100 : : ; 55	
BAP.	Infants.	&c±223503 :0 :0	99
· 20	Total now in Com- moininn.	36.25 36.25 36.25 36.25 36.25 36.25 36.25 36.25	41 2552
COMMUNICANTS.	Died.		12
IIC/	gusbended.	0 0 2 1 - 0 1 0 1 0 1 0 0 0 0 0 0 0 0 0 0 0 0	
	Dismissed.	<u> </u>	68
OM	On Certificate. E. C. On Certificate.		₩
5	g noisestino no	24 x x 2 g 2 1 1 1 1 1 1 2 1 1 1 1 1 1 1 1 1 1	104
ies.	Zumber of Famil	373 155 160 160 170 170 170 170 170 170 170 170 170 17	1191
	PASTORS	ürst, New Brunswick, Thomas C. Easton ix Mile Run Vacant Thishorough Edw. T. Cownin, (s. c.). Jidhelmish. James LeFevre John G. Gebhard Liggstown. John G. Gebhard Angustus F. Todd July, New Brunswick, Manchis H. Hutton July, New Brunswick, Carl Meyer, S. S. July, New Brunswick, Carl Meyer, S. S. July, New Brunswick, Carl Meyer, S. S. Jest Millstone Jas. Cruikshanks. Jas. Cruikshanks. Jas. Cruikshanks.	Total
	сисисивз.	First, New Brunswick. Six Mile Run Hillshorough Middlebush. Griggstown. Griggstown. Found, New Bruswick. Found, New Brunswick. East Millstone. Metrofhen. Suydam St., N. Bwick.	

Other Winisters.—Jacob Cooper, T.S.Doolittle, Profs. in Rutgers College; Ralph Willis, Rector of Hertzog Hall; P.J.Quiek, Lib. of Sage Library; John L.See; address of all. New Frunswick, N.J.; John A. Van Doren, East Millstone, N.J.; Eugene S.Booth and Kumage Kimura, Japan; Jacob C. Dutcher, Port Hope. Ontario, Wm.11. Steele, Newark, N.J.; David R.Williams, New Brunswick, N.J.; Edward Lord.

*Rowing Lord Lord Lord Lord Lord Lord Lord Republic Region and Aken, both of New Brunswick, N.J.; Chas. W. Higgins, Omaha, Neb.

*Revised list. † Eight dismissed to assist in forming Suydam Street Church.

	POST OFFICE ADDRESS.	15 West 56th St., N.Y. City, 17 West 36th St., N.Y. City, 14 West 36th St., N.Y. City, 18 West 36th St., N.Y. City, 18 West 36th St., 18 West 25th St., 16 Madison Ave., 16 Madison Ave., 16 Madison Ave., 16 Madison Ave., 16 Madison Ave., 16 Madison Ave., 16 Madison Ave., 16 Madison Ave., 16 Madison Ave., 16 West 25th St., N.Y. Cor, Bway & 68th St., N.Y. Cor, Bway & 68th St., N.Y. Cor, Bway & 68th St., N.Y. Cor, Bway & 68th St., N.Y. Cor, Bway & 68th St., N.Y. Cor, Bway & 68th St., N.Y. Cor, Bway & 68th St., N.Y. Cor, Bway & 68th St., N.Y. Cor, Bway & 68th St., N.Y. Cor, Bway & 68th St., N.Y. Cor, Bway & 68th St., N.Y. Cor, Bway & 68th St., N.Y. Cor, Bway & 68th St., N.Y. Cor, Bway & 68th St., N.Y. Cor, Bway & 68th St., N.Y. Cor, Madis St., N.Y. Cor, Madis St., N.Y. Cor, Madis St., N.Y. Cor, Madis St., N.Y. Cor, M.	155 East 91st St., N Y. City	1 7 7
BUTIONS	lenoitegateo') seecgraff	11,500 11,500 11,500 12,510 15,105 15	160	871.548 8
CONTRIBUTIONS	Religious Brnevolent Pareposes.	25.25 10	10	9155 847,190 69,871,548 84
v.	Total Enrollment,	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	152	
C. &	Zo. of S. Schools.	<u>_ 11 </u>	:-	65
ن ا	Zumber of Cate-	1	· ∞ :	100
	Total of Baptized Yon-Communicant	56.5 Z 11 5.8 S 1.4 Z 1.	::	43
BAP.	ydulfs,		: :	1
B	Infants.		===	33
ź	Total now in Com-	11. 11. 12. 13. 14. 15. 16. 17. 18. 18. 18. 18. 18. 18. 18. 18	F2	89 68 19
AN	Died,	1 18 1 1 1 1 1 H		
NIC	Dismissed.	: :쪽 : : : : :독급장 크 등 등 출급 : : : : : : : : : : : : : : : : : :	- : :	177 147
MU		*: '½' : : : : : : : : : : : : : : : : :	: .	12
COMMUNICANTS	23		: ::	
	S noisesotno no		: 9	199
,891	Number of Famil	65 :	: <u>x</u>	3003
	PASTORS	Thomas E. Vernilye Talbot W. Chambers. William Owniston. Edward B. Coe. Giles H. Mandeville A. M. Thompson (S. C.) Joseph R. Dunyee (George H. Sinylu. James H. Brownlee Almes H. Brownlee Almes H. Brownlee Almes H. Brownlee Almes H. Brownlee Almes H. Brownlee Almes H. Brownlee Carlos Martyn. James H. Brownlee James M. Dickson. James M. Dickson. James W. Geyer. Westatt. Hashmack Du Bois. Dunit et Grerer. D. McL. Quackenbush. United H. Walser. V. Scant. Vacant. William Walton Clark. Vacant. William Walton Clark. Vacant. William Walton Clark. Vacant. William Walton Clark. E. S. Fairchild.	G. A. T. Goebel	Total
	(9) • • • • • • • • • • • • • • • • • • •	New York(Collegiate) Bowith Bewitt Bowitt Knox Ment] Seventh Ave. South New York South New York South New York South New York South New York Staten Island Bloomingdale Madison Avonne Thirty-fourth Street Thirty-fourth Street Rehmond, Staten Isl Bichmond, Staten Isl Bichmond, Staten Isl Onion, High Bridge. Prospect Hill Prospect Hill Prospect Hill Avenne B. German Fy Holland Avenne B. German Fy Holland Avenne B. German Fy Gindin, Sixth Ave Union, S	Brookfield, Conn. German Fv. of York'vle G. A. T. Goebel	

Nathan Heiry Demarcsi, Nagasaki, Japan. Office Maisters.—Rev. C.M.Jameson, Somerville, N.J.; Rev.John Forsyth, Newburgh, N.Y.; Rev.William H.Miller, Brooklyn, N.Y., Rev Azron Lloyd, Belleville, N.J.; Rev.F. M. Sepsendon, N.J.; Rev. F.N. Zabriskie, Princeton, N.J.; Rev. A.J. Park, Weston, Conn.; Rev. G.S. Phunley, P.O. Box 787, New York (fix); Rev. F.M. Kip, Chaplain, Tompkinsville, N.Y. Foreign Missionaries-Rev. Leonard W. Kip, Amoy, China; Rev. C. H. Wolff, Japan; Rev. E. Rothesay Willer, in transitu, Yokohama, Japan; Rev.

CLASSIS OF ORANGE.—P. S. N. Y.

	ORESS.	Kirring Kikaran K	Pa. N.Y.
-	POST OFFICE ADDRESS	8850 Walden, 1.075 Bloomingbargh, 299 II Callicon, Charville, Condoningbargh, Condoningbargh, 1.275 Fillerwille, 685 Woodboure, 685 Montague, 884 80 Warsboro, 884 Marsboro, 884 Marsboro, 884 Marsboro, 884 Marsboro, 884 Marsboro, 884 Marsboro, 884 Marsboro, 884 Marsboro, 885 Montague, 884 Marsboro, 884 Marsboro, 885 Montague, 885 Montagu	Dingman's Bridge. Bushkill, Napanoch.
UTIONS	Congregational	2,855,0 1,075,0 1,075,0 1,000,	700 1.327 99 844.953 92
CONTRIBUTIONS	Religious and Benevolent Purposes.	26 28 28 28 28 29 29 29 20 20 20 20 20 20 20 20 20 20 20 20 20	
C. C. & S. S.	Total Enrollinent.	88 1 188 188 188 188 188 188 188 188 18	: 27
23	Zo. of S. Schools.		5, - 28
 	Sumber of take	<u> </u>	· 63 - 156
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· -:	Adults.	-2 2-27 7-	: : 2)
BAP.	's)urjuj		106
vi.	Total now in von tato?	198 8 8 8 1 1 1 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1	1 120 4 78 78 3334
LNT	.baid		
SIC.	suspended.		: : : ?*
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COMMUNICANTS.	no Confession 2 On Certificate On Certificate On Certificate - On Certifi	<u> </u>	
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es.	Zumber of Famil	648 4222 44688888 86	65 61 172 1
	PASTOR85	Adrian Westveer Hames B. Vilson H. Miller, S. S. Vacant Herman Hageman Govir Talmage John Hutchins Wather S. Brown Vacant Vacant Vacant Vacant Vacant Vacant Vacant Vacant Vacant Pertinand S. Schenck Herny V. S. Myers Vacant Pertinand S. Schenck Herny V. S. Myers Vacant Pertinand S. Schenck Herny V. S. Myers Vacant Pertinand S. Schenck Vacant Pertinand S. S. Myers Vacant Nacant Nacant Peter K. Hageman Vacant Nacant Nacant Rechard DeWitt (S. C.)	Vacant H. L. Rex 65 George D. Lydecker 61 Total 1721
	сискенез.	Berea Caliconi Calicon Caraville Cuddebackville Beerpark Bleaville Gadamaxille Galamusville Falishuigh Kerlonkson Manakating Naw Prospect Slawangunk Walden Walden	Walpack (Upper) Walpack (Lower) Wawarsing

Other Ministers.—Rev. S.W. Wills, Port Jervis, N.Y.; Rev. John A. Staats, Goshen, N.Y.; Rev. E.W. Bentley, Canton Center. Hartford Co., Conn.; Rev. G. S. Garretson, Dingman's Bridge, Pa.; John T. Demarest, Emeritus, Mount Moor, N.Y.
*Revised List.

*Revised List.

Pastor Emeritus.

Other Minister.-Robert M.Offord.

CLASSISSOF PARAMUS.-P. S. N. B.

	3.5	Salksaan Kankan Kankan Kankan Kankan Kan
	ODRES	
	POST OPFICE ADDRESS	8.257 13 Passate. 6.217 20 Paterson. 1.378 14 Arthenia. 1.378 14 Arthenia. 1.378 14 Arthenia. 1.378 14 Arthenia. 1.389 57 Passate. 1.283 57 Passate. 1.387 71 Passate. 1.387 71 Passate. 1.387 71 Passate. 1.387 31 Passate. 1.387 31 Passate. 1.387 31 Passate. 1.387 31 Passate. 1.387 31 Passate. 1.387 31 Passate. 1.387 32 Passate. 1.387 31 Passate. 1.387 31 Passate. 1.387 31 Passate. 1.387 31 Passate. 1.387 31 Passate. 1.387 31 Passate. 1.388 30 Passate. 1.388 30 Passate. 1.388 31 Paterson. 1.388 31 Paterson. 1.388 31 Paterson. 1.388 31 Paterson. 1.388 31 Passate. 1.3
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CONTRIBUTIONS	Religions and Benevolent Purposes.	20
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43	Zo. of S. Schools.	
C. C. &	Zumber of Cate-	51 31 32 34 58 58 58 58 58 58 58 58 58 58 58 58 58
's	Total to Interfaced and transfer and Transfe	25 0 1 0 2 2 1 1 2 2 2 1 1 2 2 2 1 1 2 2 2 1 2
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coy	On Confession & &	
,səi	Zumber of Famili	882884858888888888888888888888888888888
	PASTOES	John Gaston Nath I H Van Arstale John L Stillwell. Flowid M Talmage. Janes Huyssoon Vacant. John Smit. William M Deventer. Edward Lodewick. William W Letson William W Letson William W Letson William W Letson William W Letson William W Letson William W Letson Wordent M W M Nester Flowert I Milligen Corneling & Crispell William H Williamson Wernon B Curroll.
	OHURCHES.	Acquackanonek Broadway, Paterson. Carlestown 1st, Holland, Podi Holland, Passaic Holland, Passaic North, Passaic North, Passaic North, Passaic North, Paranus, Paranus, Paranus, Paranus, Paranus, Paranus, Ramapo, Ramseys, Ramseys, Ramseys, Ramseys, Ramseys, Ramseys, Ramseys, Ramseys, Ramseys, Ramseys, Ramseys, Ramseys, Teppan Warwick Warwick Warwick

CLASSIS OF PASSAIC.-P. S. N. B.

Other Ministers.—J. C. Cruikshank, County Superintendent of Schools, Little Falls, N. J.; Jus. Pennarest Lancaster. Grant Co., Wis.; J. N. Jansen, Bergen Co., N. Y.; J. S. DeMund, Emeritus, Ridgewood, Bergen Co., N. Y.; J. S. DeMund, Emeritus, Ridgewood, Star Boardville; *2 at Boardville; *2 at Boardville; *2 at Boardville; *2 at Boardville; *2 at Sourdville; *2 at Sourdville; *2 at Sourdville; *4 at Sourdville; *5 at Sourdville; *5 at Sourdville; *5 at Sourdville; *5 at Sourdville; *5 at Sourdville; *6 at Sourdville; *7 at Sourdville; *6 at Sourdville; *7 at Sourdville; *6 at Sour

CLASSIS OF PHILADELPHIA.-P. S. N. B.

	POST OFFICE ADDRESS.	\$1.700 Churchville. Backs Co Pa. 1.807 01 Harlingen. 2.436 (A) Weshanic. 2.075 52 Pest Spring Garden St Phila 7.500 57 Barwenburg. 1.530 Stanton. 1.700	
TTIONS	fsnothegartio') .zəsoqraf	81,700 1,807 01 1,807 01 1,806 53 1,858 33 1,850 1,000 1,000 1,000 1,015 28 1,615 78 605 99 1,615 78	\$30,315 40
CONTRIBUTIONS	Religions and Benevolent Purposes.	2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2	\$5,530 29
<i>v.</i>	Total Enrollment.	66888888888888888888888888888888888888	3349
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ъ.	Total of Baptized function Tages	100 100 100 100 100 100 100 100 100 100	255
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B.4	Infants.		8
TS.	Died. Total now in Com- munion.	25 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	56 2918
COMMUNICANTS.	Suspended.	22 : : : : : : : : : : : : : : : : : :	35
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OXO	On Certificate, E	- 35	-
	On Confession 👳	(-x25x20x :	305
ies.	Number of Famil	825888888 885 8628	1536
	PASTORS	Sannael Streng F. M. Kip Lohn Hart Wm. R. Taylor N. J. Rubinkam Cornelina Schenck W. B. Voorlees, (8 C.) C. W. Pitcher N. I. M. Bogart J. E. Crane Edward Birdsall C. F. C. Suckow	Total
	. СНОВСИВЅ.	N. and S. Hampton. Haringen. Neshanic. First. Philadelphia. Second. Philadelphia. Siconth. Philadelphia. Blawenburg. Stanton. Clover Hill. Third. Philadelphia. Addisville. Fifth. Philadelphia.	

Other Maisters.—A. R. Van Nest, "The Rutland," Broadway and 57th St., N.Y.: J V.N.Tahnage, Amoy. China: G. E.Gramm, 1656 Vienna St., *Revised List. *And two Union. *Revised List.

CLASSIS OF POUGHKEEPSIE, -F. S. A. Y.

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	\$2.681.58 Paughteerisit. 1.567.8 Fishkill. 1.381.66 Horewell Junction 1.102.11 Horewell Junction 1.102.12 New Hackenstek. 3.517.56 Fishkillon Hudson 1.377.58 Rhinebeck. 613.67 Genham. 882.53 Cold Spring.
Secondary (Secondary), Secondary (Secondary),	(f)
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Total of Baptized Zon-Communica.*.	10 m m - 5 + 5 m -
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Total nor in Com-	
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Dismissed.	- 5 rc − r - s rc − s rc − s
S - Certificate -	xx-10 : 23 : 20 1 3
On Confession	82v2- 52c2- 3
Zumber of Families.	38733333888C
Z.	<u>v</u>
PASTOR	A. P. Van Gieson J. Elmeydorf M. B. Thomas C. H. Polherma Henry Ward Charles W. Fritts W. W. Schomp Issae W. Gowen Gasae W. Gowen Least Gasae W. Gowen Gasae W. Gowen Gasae W. Gowen Gasae W. Gowen Gasae W. Gowen Gasae W. Gowen
сисксивя	First, Ponghkeepsie, A. Second, Ponghkeepsie, J. Kishkill, M. Hopewell, C. Kishkill, C. Kishkill, C. Kishkill, C. Kishkill, C. Kishkill-on-Hudson, C. Kishkill-on-Hudson, C. Kishkill-on-K

Other Ministers.—Rev. C.S. Hageman, Nynck, N.Y.; Rev. A.Mattice, Pine Plains, N.Y.; Rev. H. N. Cobb, 34 Vesey Street, New York; Rev. C. R. **Last Nyack, N.Y.; Rev. H. Dater, Hawthorne, N.J.;

CLASSIS OF RARITAN.-P. S. N. B.

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CHURCHES.	PASTORS	Number of Family	noissaltoon o	On Certificate. ?-	suspended.	Died.	l'otal now in Com- munion,	lufants.	Adults. Total of Baptized	Zon-Communicant	chumens.	Total Enrollment,	Religions Jeligional Jun Jessogan Jessogan	hurposes,	POSTO	POST OFFICE ADDI	ESS.
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First, Raritan	J. Preston Searle.	900	17	-	œ	+	83	10	-		500	275	£2.41	59,937	5 Somervil	85 Somerville, Somerset	
Readington	Benj V.D. Wyckoff	30	ψ	1	11	_	35g	c.	25	155		248	11 619	1.803	1 Readings	71 Readington, Hunt'don "	:
Bedminster	John L. McNair	3	65		6	į -	533	<u>ب</u>		9			939	1,457	1 Bedmins	21 Bedminster, Somerset	:
Lehanon	William E. Davis	01?	75		?!	\$	52.5	i -	-		 		197	6,300	75 Lebanon	Lebanon, Hunterdon	:
Rockaway	Marion T. Conklin.	į,	X.		ئن :	s٤	105	7	_	13		300	¥	XXX	White House,	ouse,	:
North Branch	Phillip M. Doohittle	3	00	x	-	5	ž	10	_	Ç	_		305	1,071	37 N. Brane	N. Branch, Somerset	:
Second, Raritan	Edward G. Read	505	19		10	16	7	22	-		15	335	196		1,Somerville	:	:
Peanack	George W. Scarlett	115	35		į -	Ξ	167	10	G.E	316		100	33		Peapack.	:	:
Branchville	Joel Loucks	10%	7			35	305	11	_	-	-	130	100	1,134	South Branel	anch. "	:
Third, Raritan	Charles II. Pool	118	9		Ţ-	22	605	2	37	110	985	256	<u>æ</u> .		(Raritan,	:	:
Easton.	George M.S. Blauvell	9	+	:		x	135	c.				7.0		2,945	Easton,	Easton, Northampton "	Pa.
Pottersville	William Schmitz, Jr.	9	7	÷	22	G\$	105	-			-	111		3, 6, 3, 7, 1, 5	3 Pottersvi	Pottersville, Hunt'don	:
High Bridge	Artemas Dean,	[3	r:	_	:>	_	E	-	-		10	135	55		High Bridge	dge, :	:
Clinton Station.	Garret Wyckoff, Jr.	ź	x	_	=	31	165	-	5	=	13	25		1.901	0 Annandale		:
Fourth, Raritan (Ger.).	F. E. Schleider.	ž	-	:		_	?÷	2			-	33		H H 1:	1 Somervil	Somerville, Somerset	:
	Total	23	155	11:21:25		13	3173	16.	12	556	750	4,533	\$5,926 50 \$25,997	\$25,997 0S	×		

other Ministers.—Rev. Henry P Thompson, Readington, N.J.; Rev. H. F.Schnellendreussler, Plainfield, N.J.; Rev. Henry Stout, Nagasaki, Japan; Rev. B.T. Statesir, Somerville, N. J.; Rev. J. S. Mosick is Noulike Branch, N.J.; Rev. B.T. Statesir, Somerville, N. J.; Rev Gilbert Lane, South Branch, N.J.; Rev. B.T. Statesir, Somerville, N. J.; Rev Gilbert Lane, South Branch, N.J.; Rev. B.T. Statesir, Somerville, N. J.; Rev. Gilbert Lane, South Branch, N.J.; Rev. B.T. Statesir, Somerville, N. J.; Rev. Gilbert Lane, South Branch, N.J.; Rev. B.T. Statesir, Somerville, N. J.; Rev. Gilbert Lane, South Branch, N.J.; Rev. B.T. Statesir, South Branch, N.J.; Rev. B.T. Statesir, South Branch, N.J.; Rev. B.T. Statesir, South Branch, N.J.; Rev. B.T. Statesir, South Branch, N.J.; Rev. B.T. Statesir, South Branch, N.J.; Rev. B.T. Statesir, South Branch, N.J.; Rev. B.T. Statesir, South Branch, N.J.; Rev. B.T. Statesir, South Branch, N.J.; Rev. B.T. Statesir, South Branch, N.J.; Rev. B.T. Statesir, South Branch, N.J.; Rev. B.T. Statesir, South Branch, N.J.; Rev. B.T. Statesir, South Branch, N.J.; Rev. B.T. Statesir, South Branch, N.J.; Rev. B.T. Statesir, South Branch, N.J.; Rev. B.T. Statesir, South Branch, N.J.; Rev. B.T. Statesir, South Branch, Sou

CLASSIS OF RENSSELAER.—P. S. A.

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	POST OPFICE ADDRESS	52 Defreestville.	21 Castleton.	Chatham.	Ghent.	Stockport,	East Greenbush,	Kinderhook,	Nassau,	New Concord,	Muitzeskill,	Schodack Landing,	Stuyvesant,	Stuyvesant Falls,	
UTIONS	Селетеgational Ригровев,	£805 55	2,110 21	3,000	5.70±	1,030	38.	3,204 81	2,185 79		1.164 68	1.466 63	35	905	\$30,705 64
C. C. & S. S. CONTRIBUTIONS	Religious and Benevoient Purposes.	€83 33	156 44	533 50	350	27	15: 883	1.617 88	575 53		3	265 21	17.7	10	\$3.912 50 \$20,705
7.	Total Enrollment.	- 36	163	912	115	Z	195	146	115	+36	133	146	<u>w</u>	45	1505
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COMMUNICANTS.	Died, Total now in Com- munion.	- 68	1: 193	3, 164	÷ *101	÷ 115	618 3	*35	9 9 9	_		: 130		 	33 1995
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es.	lime4 to redmnV-	13	110	115	30 *	25	115	3	7	9:	3	3:	3	7	1159
	PASTORS	Jacob I Gulick.	Alan D. Campbell	Theo. S. Brown, S. S.	John B. Drwry	Isaac S. Schenck	John Steele	E. A. Collier, (S. C.).	J. Henry Berthoff	Theo. S. Brown, S. S.	William Veenschoten	H. A. Hendrickson.	Elbert Nevius		Total
	CHURCHES.	Blooming Grove	Castleton	Chatham	First, Ghent	Second, Ghent	Greenbush	Kinderhook	Nassau	New Concord	Schodack	Schodack Landing	Stuyvesant	Stuyvesant Falls	

Other Ministers.—Rev. Wilson Irgalls, Kinderhook, N. V., retired; Rev. J. S. N. Demarest, New Brunswick, N. J.; W. C. Fowler, supended; Rev. W. H. McGiffert, Kingston, N. Y.

CLASSIS OF SARATOGA.—P. S. A.

		ADDRESS.	. X.Y.	:	:	;	1 :	:		:		:	:		
		POST OFFICE ADDRESS	65 Cohoes.	Cohoge	Easton.	Fort Miller.	Gansevoort.	Cohoes.	2.106 17 Schuylerville.	Reynolds.	09 Greenwich.	26 West Troy.	95 West Trov.	Wynantskill,	
	UTIONS	fongregational, sessognid	\$513 65		120	530 11	01.010	2 2 3 3 3	2,106 17		1.776 09	3.093 26	3.088 35	2,319 95	891.956 76
	CONTRIBUTIONS	Religions and Bertevolent Purposes:	\$25 100 100 100 100 100 100 100 100 100 10	99	3	96		3	140 65		:: ::				\$2.176 37 \$21.956
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	0.0	Zumber of Cate-				-	-		-	-	:		2	:	152
	-8	Total of Baptized Non-Communicant	: 1-		:	_	-		:	36	:		£ €	:	543
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l	COMMUNICANTS.	On Confession &	::	33.	_	æ	:	- :	55	:	22.4		_ :		
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		PASTORS	George I. TaylorJames L. Southard	J. Paschal Staong	A. G. Cochran, S. S.		J. Webster Bailey	George I. Taylor		70 P. C. J. C. C. C. C. C. C. C. C. C. C. C. C. C.	I neodore Shaler	J. W. Dealdslee, (S. C.).	The Value of 11	IIIa van Allen	Total
		CHURCHES.	Boght Buskirks	Cohoes	Easton	Consomout	Northumberland	Rensselaer	Saratoga	Thion Villege	Wast Trock (North)	West Troy (South)	Write Mily (South)	wy nameskin	

Other Ministers.—Rev. O. H. Gregory, West Troy, N. Y.; Rev. Uriah Marvin, Troy, N. Y.; Rev. Chas, N.Waldron, Detroit, Mich.; Rev. Edw. G. Ackerman, Schaghticoke,

CLASSIN OF SCHENECTADY. -F. S. A.

BBSS.	X	
POSTOFFICEADD	St. 850 54 Schemedtady, 2-6fT E-Schemedtady, 1,150 90 Gleaville, 1,100 Scotia, 850 Fattersonville, 851 8 31 Schemedtady, 2,118 31 Guilderland (cutre, 1,02 14 Niskayma, 1,501 13 Lisha S-Kill, 1,211 Niskayma, 1,501 Niskayma, 1,501 Niskayma,	
Participant of the construction of the constru	68 8 8 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1	\$3,238 39 \$18,719 78
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Total Total	<u> </u>	0818
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Sumber of Cate-	8.8258	, ; =
Zon-Communicants.	- FEE - FEE - FEE	3008
Adults, Total of Baptized	- · · · · · · · · · · · · · · · · · · ·	X.
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Dismissed.	TO 25 - 20 25 - 20 25 20 25	
On Certificate, F. M.	T	8
On Confession & Co.	= 10 x = 10 - 5 - 2 m	3.
Number of Families.	22222222222222	1355
PASTORS	Mm. Elliott Griffis. Peter E. Kipp. B. K. Van Doren L. Van Doren L. Van Dorever E. C. Lowe C. P. Dilmars. C. P. Dilmars. G. P. Dilmars. H. A. Bartholf L. Kelly, Kliinelart.	Total
CHURCHES.	First, Schemectarly Second, Schemectarly First, Glauville Second, Glenville First, Rofferdam Forend, Rofferdam Redeciberg Niskayuma Listas Kill Amity	

other Ministers. Rev. D.B. Hall, Dunnesberg, N.Y.; Rev. A. A. Bookstaver, Scarsville, N.Y. Condidates, —Jasper Hogan (Guilderland Centre, N.Y.); Robert Hogan (Guilderland Centre, N.Y.)

* Revised list

CLASSIS OF SCHOHARIE.—P. S. A.

		ies.	CO.	COMMUNICANTS	NIC.	ANT	ź	BAP.	<u></u>	-	C. C. & S. S.	£ 5. 3		ONTRI	CONTRIBUTIONS			
спивснея.	PASTORS	Number of Famil	noiseatho no	On Certificate, P. Dismissed,	Suspended.	Died,	Total now in Com- notanna	.shuhul	4.81lub/. bestiqad to latoT	Zon-Communicants	Zumber of Cate-	Zo. of S. Schools. Total	ЕптоПітепт,	Religions and Benevolent Purposes.	- hinologas, seeding and language.	Post OF	POST OPFICE ADDRESS	RESS.
Beaverdam	Robert Doig.	88	G ₹ 01	- : 01		;	118	7	: 01	- 35 G	3,		-057	\$19	\$360	Berne,		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
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Central Bridge	Wm. D. Buckelew	ج وب	:	25			-		-			-	9	1.35		Howe's Cave.	V.P.	:
Gallupville	J. Howard Van Doren.	96	:	31	27	10	35	-		Ç	S.	-	ĝ			9 Gallupville		:
rilboa	B. C. Miller, S. S.	9	**	:			135				:	_	of I	33	905	Gilboa.		;
Lawyersville	Vacant		:	:		≎5	36	-	-		10	_	3	÷	929	Lawyersville	lle.	:
Middleburgh	. Vacant	25.	:			Ĭ	143	27	:	:	-,-	_	<u>=</u>	555		Middleburgh	zh.	:
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Schonarie	Vacant	3	:	:	:	27	33		:	:			10.5			2 Schoharie		:
Schoharie Mountain.	Wm. D. Buckelew	9	:	-	7)		ć.	-		-		_	Ē	8 41		Howe's Cave	16.	:
Sharon	Andrew Parsons.	35	-	_	\$7	-	<u>x</u>	35	-	:	13				X 05: 859 8	o Sharon Spring	ings.	
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	Total	316	12	5	12	0.0	201 1056	5	a	1 2	100	1 1 1	13.67	100	2 - 2 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -			

Other Ministers. -Rev. John S. Lott, 54 Seventh ave., Brookbyn, N.Y., infirm in health; Rev. Thomas L. Shafer, East Maine, Broome Co., N.Y., aged and infirm; Rev. Wm.H. Carr, 255 Ehn street, Albany, N.Y.; Rev. E. Miller, North Elenheim, N.Y. + Rev. F. F. Wilson, acting as stated supply * Supplied by Rev. L. E. Richards, of the Presbyterian church of Stanford, N.Y. + Last year's report

CLASSIS OF ULSTER.—P. S. A.

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	E ADDRESS.	X:::::::::::::::::::::::::::::::::::::	
	POST OFFICE ADDRESS	Saugerties, 75 Saugerties, 75 Saugerties, 1 Uster Park, 1 Uster Park, 1 Uster Park, 1 Uster Park, 1 Uster Park, 1 Uster Park, 1 Uster Park, 1 Uster Park, 1 Uster Park, 1 Uster Hurley, 1 Uste	
CTIONS	('ongregational	25.00 1.25.00 1.50.	85
CONTRIBUTIONS	Meligions and Benevolent Purposes.	\$613 85 174 86 1,000 1,000 13 45 43 45 52 54 100 100 100 100 100 100 100 100 100 10	\$2,823 12 \$43,161
	Total Enrollment.	170 170 170 170 170 170 170 170 170 170	1351
33	No. of S. Schools.	≈=≈==================================	1 25
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18	Potal of Baptized functions and transfer functions and the second	9 g g g g g	==
٦.	suppy		8
BAP.	Infants.	ಹನ್ನು ಸಾಚಿತ್ರದಲ್ಲಿ	123
yi.	Total now in Com-	85.1 1.2 3.15 2.2 5.2 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3 5.3	55155
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COMMUNICANTS.	no Confession & 6.5.		 %
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	PASTORS	Vacant Vacant Vacant Vacant Begene Hill A. A. Zabreiskle J. G. Van Siyke B. C. Lippincott Solomon T. Cole. S. James F. King Denis, Wortunan A. W. McGlibbon Vacant Vacant Vacant Wm. A. Wurts Wm. A. S. S.	Total
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Other Maisters.—Rev. W.L.James, Kingston, N.Y.; Rev. C.Van Santvoord, Kingston, N.Y.; Rev. Alex. Gulick, Woodstock, N.Y.; Rev. C.Case. Stuyesant Falls, N.Y.; Rev. A. H.Myers, Port Ewen, N.Y.; Rev. F.F. Wilson; Rev. N.F. Chapman, Saugerties, N.Y.; Rev. J. N. Voorhis, (s. c.), Port Ewen, N.Y.; Rev. A.J. Beekman, South Branch, Union Co., N.J.; Rev. S.H.Cobb, 34 Vesey street, N.Y.

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ARTICLE VII.

SYNODICAL REFERENCES.

The Committee on Synodical Minutes presented the following Report, which was accepted and adopted.

The Committee on Synodical Minutes present the following Report:

That they find on page 325 of the Minutes of the Particular Synod of Chicago, the following:

Resolved, That this Synod overture the General Synod to take proper steps to amend Art. 8, Section 1, of our Constitution, so that the latter part of said Article shall read as follows: "And six ministers and six elders, when regularly convened, shall constitute a quorum for the transaction of business, excepting those Synods which consist of not more than five classes, in which case four ministers and four elders may form a quorum."

Your Committee recommend that the matter be referred to the Committee on Overtures.

HENRY WARD.
B. B. STAATS,
P. FURBECK,
PETER C. STAATS."

OVERTURES.

The Committee on Overtures presented its Report, which was accepted and adopted, and is as follows:

1. The returns put into our hands show that the proposed constitutional "amendments" by "foot notes" to the baptismal form, have been rejected in Classical action, as follows:

Eight Classes approve the first "amendment," and six the second; thirteen Classes reject the first, and fifteen the second; two Classes reserve their decision, and eleven have taken no action whatever. But whilst rejecting the "amendments," seven Classes have overtured General Synod on various points having relation thereto; and these overtures have a right to respectful consideration. The addition of "foot notes" to one of our Liturgical Forms seems in itself a small

matter. But when these "foot notes" are proposed as "amendments" to, or integral parts of, the Constitution; when, moreover, as "amendments" they become part and parcel of an "obligatory" doctrinal Form, and must, therefore, be read in their place with the rest of it, their importance becomes evident. And when we see, as these overtures give us evidence, how the subject opens out and enlarges into other "amendments," corrections, alterations and changes, the importance of the matter before your Committee and before Synod still grows; for the asterisk and its amending foot note have become the small edge of an entering wedge. We may analyze these overtures as follows. All of them express or imply a desire for only such action on the part of Synod as shall be constitutional and free from constitutional objections. But their subject matter is various. The Classis of Illinois for instance proposes a change in the wording of the second question of the Form of Baptism, from "wholly incapable of any good, and prone to all evil," to "incapable of any saving good, and prone to evil"; i. e., a change in the substance of the Form itself. The South Classis of Bergen, also, proposes to "embody in the text" present foot notes, as well as "the explanation sought to be secured by" those "proposed to the Classes." The Classis of Greene desires to have given "a definite and authoritative meaning to the phrase, 'the Articles of the Christian religion'"; whilst the Classis of Paramus questions the power of Synod thus to "interpret and explain," and argues the doctrinal points above referred to. The Classis of New York takes the ground that until the statutory part of our Constitution, by which we must abide, is itself amended, there is no constitutional provision for amending either Liturgy or Standards. And on the same ground, the Classis of Schenectady and the Particular Synod of Albany desire Synod to "devise some method of changing" both Liturgy and Doctrinal Standards. Your Committee will endeavor to cover the matter of these and the other overtures.

Evidently the first and fundamental point to be considered is the one last presented by the Classes of New York and Schenectady, and the Particular Synod of Albany; viz, has the Synod a right to make the changes desired? In the year 1771, the Reformed churches then existing agreed in General

Convention to "abide fully by the Constitution of the Reformed Church of the Netherlands, as established in the Synod of Dort, in 1618 and 1619.2 This constituted our American Reformed Dutch Church. What they thus agreed to "abide by" were the various Doctrinal Standards, the Liturgy and the Rules of church government. And let it be noted, that there already existed an important difference between the first two of these and the last. The Doctrinal Standards and the Liturgy were the work of all the delegates from England, Holland, Germany, Switzerland and other countries. Into the Standards they introduced nothing upon which they could not be unanimous. These Standards represented, therefore, as they now represent, the bottom unity of Evangelical Protestant Christendom, when its doctrines are taken, as these were, direct and fresh from the Bible well; whilst the Liturgy represented the same when reduced to form. The Rules of church government, on the other hand, were the work of the National Church, its "post acta," when the other delegates were gone; rules applicable to its own situation, and changeable to suit circumstances. Such change in these Rules of church government became necessary in 1788, after our own Revolution. Accordingly they were amended, and some seventy "explanatory articles" appended, mostly the work of Dr. Livingston; and in General Convention, in 1792, these revised Rules and Articles were adopted, were then bound up with the original Standards and Liturgy, which had been translated, and became with these the first distinctively American Dutch Church Constitution. The fusion of these Rules and "Explanatory Articles" made what was distinctively the Constitution of 1833, the lineal predecessor of our present Constitution; this latter being merely a revision of its predecessor, made in 1874. As a strictly constitutional point, therefore, it will be seen from the above, that the words "foregoing articles" in Art. 15 of our present Constitution, have come down to us with a definite meaning, as applicable to the Rules or statutory parts alone, and not to the Liturgy and Standards. So far as the Rules of church government (which we loosely call "the Constitution") are concerned, Liturgy and Standards have from the beginning been considered outside the line of amendment, and in consequence no provision has been made for amending them. These were made in the *great* Synod, and represent Reformed unity; the Rules, on the contrary, being merely of National or provincial origin, and representing changing church necessities.

From the constitutional view, let us pass to Synodial action as it affects this subject, and especially the Liturgy. Our real Liturgy, as it has come down to us, (let it be said at this place), comprises four forms, which, because of their doctrinal character and importance, are obligatory; and (with approximate accuracy) six optional ones, besides the prayers. In 1848, Rev. James Romeyn made the first move affecting the Liturgy -deploring the lack of uniformity in its use, and suggesting a burial service. The real germ of all subsequent action, however, was in 1853, and shows conclusively their idea of just what could and could not be done. In that year a coinmittee of ten was appointed to consider the whole matter, but "without touching doctrinal sentiments." These were excluded. They, accordingly, sought to improve the translation, to abbreviate for public reading, to change the position of prayers, and to add some new forms. Up to 1868, however, they had succeeded in nothing, except in retranslating "innocently condemned." A new committee was in that year appointed. They followed the same line; of adding "new offices," but "touching" no "doctrinal sentiment," and no old form whether obligatory or optional. And yet, although accepted by twenty-two Classes out of thirty-four, up to this date not one of these "new offices" has been constitutionally adopted by Synod, except the marriage form. They have been "printed in connection with the Standards"-i. e., in the same book with the Standards and Liturgy-but never adopted in accordance with Art. 15, §2, as the change of name and the marriage form were adopted.

From this review it will be seen, your Committee think, how Synod has the means of reconciling the past, its Constitution and history, with a proper development and all proper requests of the Classes. The past is valuable; our Constitution and history, as they have come down to us, have the savor of wisdom. Let them stand. Our Doetrinal Standards and older Liturgy (as we have said) connect us, as being their work, with that great general assembly of original churches, whose delegates assembled at Dort. They represent this oneness and unity down at the bottom. And whilst

Catholic and Episcopal churches are making such use of antiquity; whilst pedigree and ancestry are becoming so valuable in other directions, why should we, who have it as a Church, spoil our "coat of arms," our Standards and Liturgy? We are not a Church of yesterday, but of centuries. over, as to whatever contains doctrine, and this involves both Standards and Liturgy, whatever contains the eredo, the belief. the faith of a Church; how can you alter it by majorities, without general consent, and maintain your discipline over dissentients who say this is not what we promised to hold and preach? Congregational churches may have diversity; we must have general consent. But on the other hand, the history, when analyzed, shows a constitutional and open way for all needed development. What is as yet in no wise settled; what relates to the philosophy of, or is additional to the doctrines of our ereed; what other denominations holding, like ourselves, early creeds, have not thought it necessary to introduce, to amend, or even to agitate, it is certainly not necessary for us to agitate just now, when there is so much better work to do. But as to what is now before us, your Committee would present their views and sum up as follows:

- 1. Instead of the proposed "amendments," which have been rejected, let simple marginal references be appended to the page as proposed by the Classis of Paramus; but leaving everything in the way of interpretation and explanation to the Standards themselves, and to an honest ministry pledged thereto, where it has been these 200 years.
- 2. So far as present foot notes are merely of the nature of better translation, let them be transferred to the text, as proposed by the South Classis of Bergen.
- 3. Whatever a proper development may seem to demand in the way of forms *additional* to the old, or *other* matter, let it be properly adopted and placed separately by itself, as new matter marking and appropriate to its own age.
- 4. Since there has been as yet no correctly prepared edition of the Constitution, and especially its Liturgy, let a suitable committee be appointed to prepare an accurate one as to translation, arrangement, etc., for future publication, as proposed by the Classis of New Brunswick.

These four suggestions, if adopted by Synod, may be regarded as resolutions covering, so far as can be covered, the

matters presented in the various overtures on the subject of the Liturgy and constitutional amendments, except the one presented by the Rev. N. D. Williamson, which can be referred to that Committee.

A communication from the Rev. N. D. Williamson has been submitted to your Committee on Overtures, requesting that statistical tables of the Foreign Mission churches in China and Japan, be published in the Minutes of the General Synod in connection with the statistical tables from the several Classes.

Inasmuch as this matter is under consideration by the Committee on Foreign Missions, your Committee on Overtures deem no recommendation on their part necessary.

A communication has been submitted to your Committee from the "Law and Order League, of Somerset Co., N. J.," asking the General Synod to take action condemning the practice of the signing of tavern licenses by members of the Church.

While the body from which this communication comes is one with which the General Synod has no official relations, and while the statutes in various localities differ in their requirements, so that in some States no signatures of property holders are necessary for the procuring of licenses to sell intoxicating liquors, yet in view of the terrible and wide spread evils of intemperance, and also in view of the fact that the General Synod has repeatedly made emphatic deliverances on the general subject, your Committee recommend the following:

- 1. Resolved, That in the judgment of this Synod it is the duty of all who love our Lord and Saviour Jesus Christ, and their fellow-men, to use every endeavor to resist the progress of intemperance, to prevent men from being ensuared by this dreadful evil, and to deliver those who are under its power.
- 2. Resolved, That we deem it utterly inconsistent with the character and profession of the members of the Church of Christ, to encourage the traffic in intoxicating liquors, by renting for the purpose of such traffic any property which they own or which is under their control; by signing the aplications of those who apply for licenses to sell intoxicating liquor; by becoming sureties for those who make application for such licenses, or in any other manner whatsoever.

Your Committee further report on the Overture of the

South Reformed Church of West Troy that they have carefully examined all the papers referred to them, and, after due consideration, state that the facts are fully and fairly stated in the report of Rev. Dr. Beardslee, to the Classis of Saratoga, which is herewith submitted as part of this Report, and is as follows:

"Your Committee appointed to examine into and report the facts in regard to the standing of the South Reformed Church of West Troy, would respectfully report that they have spent one day in the examination of the Minutes of the Consistory, legal papers, and members of that church, and a sub committee, consisting of the Chairman and Elder Harmon, has held a lengthy interview with Mr. Jermain, and taken legal advice on some points not clear to them; and as a result would present the following statement as substantially covering the ground, so far as our information goes:

"The South Reformed Church of West Troy is a church in connection with the Reformed Church in America, having been organized under instructions given by the Classis of Albany, June 18, 1844, articles of incorporation being filed July 26, 1844, and being in part the ecclesiastical successor of the Reformed Protestant Dutch Church of Washington and Gibbonsville, which was organized March 19, 1814.

"Its first house of worship was on Broadway, below the arsenal in West Troy, built on lands donated to the original church, by James Gibbons and John Schuyler, Jr., Aug. 7, 1815, 'for the sole purpose of erecting a meeting house or place of public worship.' As this original deed was given to Rev. Robt. Bronk, pastor, and Ph. Schuyler, and V. L. Oothout, Elders, of the Reformed Church, there can be no possible doubt as to what church was to occupy and own this 'meeting house or place of public worship.'

"In consequence of financial embarrassment, the Supreme Court ordered the sale of this property, and it was bought by Clarkson F. Crosby, Feb. 26, 1844, and on the 7th of Aug., 1844, soon after the organization of the South Reformed Church of West Troy, Mr. Crosby deeded it again to the church, by whom it was held and used, until the Supreme Court again authorized its sale on the 25th Sept., 1872. This last order of Court was granted for two reasons, viz:

- "1. Because the location had become unsuitable for the use of the church for religious purposes; and
- "2. In order that they might accept an offer made by Mr. Jas. B. Jermain in regard to a new church to be erected in a more central locality.
- "Mr. Jermain's offer (a copy of which accompanies this report), was made in a communication to Mr. John C. Schuyler, a prominent member of the church, dated Feb. 18, 1872, and agreed to build for the perpetual use of the congregation a church edifice, on the acceptance by the congregation of seven conditions specified, the first of which is that the lot must be bought by the congregation and the deed given to Mr. Jermain; and the seventh, that the congregation should be 'under the care of the General Synod or of the General Assembly of the Presbyterian Church, as the congregation may at any time hereafter elect.'
- "This proposition was formally accepted by the Consistory March 21, 1872, and by the congregation, in a meeting called for that purpose, April 11, 1872.
- "At another meeting of the congregation, held June 28, 1872, the following action was taken:
- "'Whereus, The Consistory of the church, with the consent of the congregation, have agreed with Jas. B. Jermain for the lease, for a nominal rent for the term of 999 years, of a church edifice to be erected by him in the first ward of the village of West Troy.
- "'Resolved, That in the judgment of this meeting it is expedient and advisable that the present church site, edifice, parsonage and buildings be sold, and the proceeds applied to the furnishing of said church with all necessary furniture, including the heating, and gas fixtures for the lighting thereof, and the repair of said church and its parsonage and other buildings during the term of said lease:
- "'Resolved. That the Consistory, as trustees of this church and congegation, be, and they are hereby, authorized and requested to make the requisite application to the Supreme Court for an order authorizing the sale of said premises, and for the application of the proceeds to the purpose aforesaid.'
- "This action of the congregation led to the Court order of the 25th Sept., 1874, which expressly stipulates that the proceeds or money arising from any such sale be applied

by the said corporation to the fitting up and furnishing of said new church edifice (to be leased or conveyed to said corporation by J. B. Jermain.) but such application of such moneys shall not be made until after such lease or conveyance of such new church lot and edifice shall have been made as aforesaid to such corporation.

"The property was sold and the proceeds went into the new buildings, but Mr. Jermain has not given the lease contemplated, although solicited by the church to do so.

.. In regard to the lot on which the new church stands, your Committee find that on the 19th of Feb., 1872, a committee was appointed for the purchase of suitable lots subject to the approval of Mr. Jermain. This committee, afterward changed in some of its members, reported to a meeting held March 27, 1872, in regard to the present site, stating the cost of the same, and were instructed to buy it. They did so on the 24th of June, 1872, and the Treasurer's books show that he paid for the same, yet in purchasing they signed the papers not as trustees of the church, but as private persons, and soon after sold the same to Mr. Jermain, again signing with their wives as private persons, for one dollar. On the 15th of Dec., 1874, more than two years later, the same parties gave another deed to Mr. Jermain for \$6,000, so that while the congregation, through its committee, bought and paid for the property, it never really held the title in its own name, for what reason your Committee will not undertake to say.

"From this statement, it will be seen that Mr. Jermain has the title to the property and has paid for the building, while the South Reformed Church has put into it and its surroundings the proceeds of the sale of its old property, amounting to about \$6,000, besides a subscription raised by them of about \$7,000, or \$13,000 in all, money given to a Reformed Church and for the use of a Reformed Church.

We find further, that the South Reformed Church has a Lecture Room, standing on land purchased by the Consistory in 1872, and the building itself erected in 1878. The original cost of the land was \$1,000, and of the building \$6.348.78. The cost of the furniture we are not able to determine. This property having been bought by the South Reformed Church, and paid for out of its own moneys, can-

not be so easily voted away. It belongs to the South Reformed Church.

"Thus matters stood, the Reformed Church being in undisputed and peaceable possession of its own property, and enjoying the use of the edifice erected by Mr. Jermain until the death of their beloved pastor, Rev. Selah W. Strong, soon after which the project of changing the relations of the church from the Reformed to the Presbyterian Church began to be agitated. It is not clear to your Committee from whom this proposal first came, some affirming that Mr. Jermain suggested it, and others that it came from the congregation.

"In a letter written by their request to the Consistory, dated March 12, 1885, Mr. Jermain says: 'Having been educated in the Presbyterian Church, I cannot but be excused for an attachment to the same. It was the Church of my infancy, and its broad and aggressive character and eatholicity has given it deep root in my affections. It has an American character which the Reformed Church cannot claim, and proof of which is the constant increase in its numbers, while the Reformed Church has little or no increase, but is rather on the wane.' In the same letter he also promises, if the change is made, to make his contributions to the benevolent Boards of the Presbyterian Church through their church, and also that 'the sum of \$50,000 would be paid into the hands of my executors or trustees, the income of which, after my decease, would suffice to keep the buildings of the church in repair, &c. This letter seems to have been the occasion of a vigorous effort to bring about the change, and at a meeting of the congregation held for that purpose March 12, 1885, 153 voted to unite with the Presbyterian Church, and 33 against it. In consequence of this action, the request comes before this Classis for such transfer.

"Respectfully submitted.

"J. W. BEARDSLEE, Chairman."

We further find that after the voting for the change from the Reformed Church to the Presbyterian Church, that portion of the congregation which had voted for the change formed an organization under the name and title of The Jermain Memorial Church, but that such organization was not formed until after the said majority of the South Reformed Church of West Troy had made under that name (The South Reformed Church of West Troy) an application to the Classis of Saratoga to have the church dismissed to join the Presbytery of Albany, and their request had been denied.

That after they had made such change in name (to the Jermain Memorial Church), they made application to the Presbytery of Albany to be received and constituted into a church to be called the Jermain Memorial Church, and the said Presbytery of Albany passed the following:

Resolved, That the request be granted, and that a committee be appointed to constitute them as a church in accordance with that request; and such committee was appointed, consisting of seven—four ministers and three elders.

Your Committee further report that the minority of the members of the South Reformed Church of West Troy did not give up their membership as members of the Reformed Church, but still continued and now continue to keep up the organization, although they have been deprived of the use of their former house of worship, the parsonage and chapel.

From all which facts as found, your Committee consider:

1st. That the organization of the South Reformed Church of West Troy has never been changed, and that it is now under the General Synod of the Reformed Church in America.

- 2d. That if the facts as stated in the papers submitted can be substantiated, that the said the South Reformed Church of West Troy is entitled to the use and occupation of all the property, including the church edifice, parsonage and chapel and furnishings which have been in their possession, except such as have been disposed of by due course of law. But that their legal rights are not for this ecclesiastical body to adjudicate upon; it is a matter which will have to be acted upon by a court of law.
- 3d. That your Committee consider that the Classis of Saratoga were right in their action in refusing to dismiss the South Reformed Church of West Troy (under the application made to them) to the Presbytery of Albany, or to the General Assembly of the Presbyterian Church.

4th. That we consider that the South Reformed Church of West Troy should continue steadfast in their faith and adhere to their church organization, as we believe they are in the right, and that justice is on their side.

An Overture has also been received from the South Classis of Long Island, asking "for a dispensation for examination of J. Tallmadge Bergen of Flatlands, for licensure, upon the completion of his course of study in the Union Theological Seminary, and upon the proper presentation of necessary certificates."

While your Committee would strongly insist upon the propriety of our students pursuing their studies in our own Institution, we find that there are good and sufficient reasons why an exception should be made in this case; therefore, after careful examination of the case, your Committee recommend that the dispensation asked for be granted.

Your Committee have an Overture from the Particular Synod of Chicago, in relation to the fact that, from the great distances to be traveled by delegates, they cannot secure a quorum if obliged to observe the number required by Art. 8, Sec. 1 of the Constitutional rules, viz: nine ministers and nine elders. Your Committee see no objection to the following:

Resolved, That Art. 8, Sec. 1 be sent down to the Classes for amendment in these words: "And six ministers and six elders, when regularly convened, shall constitute a quorum for the transaction of business;" this to be the number without regard to the number of Classes represented.

A. G. VERMILYE, Chairman. WM. H. CLARK, IRA VAN ALLEN, WALTER T. L. SANDERS, G. VAN NOSTRAND.

The following were appointed the committee on a critical edition of the Constitution, according to suggestion fourth in the above report: Revs. A. G. Vermilye, E. T. Corwin, D. D. Demarest; Elders, H. W. Bookstaver and John L. Zabriskie.

In reference to the South Church of West Troy, it was Resolved, That a Committee be appointed to visit the South

Church of West Troy and Mr. Jermain, and that said Committee be instructed to raise funds that may be necessary to protect said Church in its rights of property. Rev. A. G. Vermilye and Elders P. S. Danforth and Augustus Schoonmaker were appointed.

ARTICLE VIII.

SYNODICAL APPEALS.

The Committee on Judicial Business presented the following Report which was accepted and adopted:

The Committee on Judicial Business would respectfully report:

A single paper has been referred to your Committee, to wit:

A communication from the Classis of Grand River, with reference to the omission from the Minutes of the General Synod of 1884, of the name of L. J. Hulst, a deposed minister.

Although the communication "enters a complaint" against such omission, that word is used in a general and not a technical sense; the document is not a complaint as defined by the Constitution (Art. 14, §11-13); nor are there any matters contained in its text which demand the consideration of the General Synod judicially.

The facts as presented to your Committee are briefly these: In the year 1882, the Classis of Grand River, after a long and patient hearing of the charges against him, solemnly deposed from the Gospel ministry a member of said Classis, the Rev. L. J. Hulst.

No appeal was taken from their sentence, but the deposed brother instead of submitting thereto, continued to preach and administer the sacraments, and was received as a minister in good standing of the Christian Reformed Church.

The Classis of Grand River, on the assumption that a deposed minister holds a *quasi* relation to the Classis to whose discipline he was amenable, continued to report among "other ministers," "L. J. Hulst deposed."

The report of the Classis was thus printed in the Minutes of the Particular Synod of Chicago, for the years 1882-3-4; and is printed in the Minutes of said Particular Synod for 1885.

In the same form the report was copied in the Minutes of General Synod for the years 1882-3; but from the Minutes of the General Synod, 1884, the name of L. J. Hulst, deposed minister, is omitted.

Against such omission the Classis of Grand River enters a complaint, and requests the General Synod to order the Stated Clerk to restore the name.

Your Committee recommend the following action:

- 1. That the action of the Stated Clerk, in dropping from the statistical table of the Classis of Grand River, the name of "L. J. Hulst, deposed minister," be and hereby is commended and approved.
- 2. Inasmuch as a minister deposed sustains no relation either to the Classis or the Church, the names of such as receive this extreme sentence of the church judicatory, should be at once dropped from the roll. The mention of such cases of discipline in the body of the Classical Report for the current year, is sufficient notice to the Church and the world.
- 3. Neither the action of the Stated Clerk nor of the General Synod is to be construed as reflecting upon, or questioning the fidelity of the Classis of Grand River. This Synod has perfect confidence in the members of said Classis, and deeply sympathizes with them in their peculiar difficulties.

Respectfully submitted,

CORNELIUS BRETT, W. H. PHRANER, A. A. ZABRISKIE, T. C. STRYKER, J. N. GROENDYK,

ARTICLE IX.

CHURCH GOVERNMENT.

Nothing occurred.

ARTICLE X.

DOCTRINES AND MORALS.

Nothing occurred.

ARTICLE XI.

CUSTOMS AND USAGES.

It was on motion,

Resolved, That "Children's Day" be changed from the third Sabbath of May to the Second Sabbath of June.

ARTICLE XII.

SCHOOLS AND CHRISTIAN EDUCATION.

The Fifty-third Annual Report of the Board of Education was received, with the Treasurer's Annual Report, and referred to the Committee on Education, the part relating to vacancies being referred to the Committee on Nominations.

The Committee on Education presented the following report, which was accepted and adopted:

Report of Committee on Education.

Your Committee would respectfully report that there have been placed in our hands for consideration The Fifty-third Annual Report of the Board of Education, and an overture from the Classis of Iowa in reference to the Northwestern Classical Academy.

Upon examining the Report of the Board, we find that the Board exercising the discretion granted by the last Synod, continued the salary of its late secretary until Feb. 1st, 1885, and then, on account of his continued illness, declared the office vacant, and appointed thereto Rev. Giles H. Mandeville, D.D., who is present as representative of the Board.

Eleven students were graduated from the Theological Seminary last year; five have suspended study, either temporarily or permanently; while fourteen have been received under care of the Board. There are now upon the list forty-two students for the ministry, in various stages of preparation. Of these, eight are in Grammar schools. Recognizing the force of the reasons given for the suspension of the rule of the Board limiting aid to students in College or Seminary, we would suggest the desirability of making such exceptions as infrequent as possible, since the uncertainty of a student's reaching the ministry increases in more than arithmetical progression with each year of preparation needed.

The bequest of Rev. John A. Lansing, D.D., in the sum of \$2,000, the interest of which, after the decease of his widow, is to be devoted to the support of Hope College, has been paid. The late Johnson Letson also bequeathed to the Board the sum of \$1,000 for the same object.

The financial report represents the receipts and disbursements for the year in considerable detail, but one, possibly a clerical, error needs notice. In the body of the report there appears no indication of anything having been paid on debt account, yet the amount of debt reported is somewhat less than that reported in 1884. Grateful for the reduction, we cannot account for it, except upon the theory that the debt has shared in the shrinkage in values which has been so general during the past year.

The Board have included in their report the list of scholarships held by them.

The work of the Northwestern Classical Academy is referred to with commendation. This subject will be considered in connection with the overture from the Classis of Iowa.

Mention is made of the loss to the Board and to the Church, caused by the death of Mr. Johnson Letson of New Brunswick, N. J.

In concluding their report the Board dwell upon two pressing needs—Men and Means. The Church needs the men, the Board needs the means. Both may be obtained through the gracious influences of the Holy Spirit in answer to prevailing prayer.

In connection with this report of the Board we would suggest the following action.

Whereas, It has pleased Him who is head over all things to the Church to call from us our beloved brother, Johnson Letson, who had faithfully served this Church in various spheres of usefulness, especially in connection with her educational work, therefore, be it

Resolved, That we place upon our Minutes a record of our appreciation of his services while living, of our sense of loss in his death, and of our sympathy with his bereaved family in their affliction.

Resolved, That the attention of pastors, teachers and parents be earnestly called to the needs and claims of the Christian ministry, that they may seek to lead young men under (8)

their influence to consecrate themselves to this important and blessed work.

Resolved. That the sum of \$10,000 at least be urged upon the Church as the amount to be raised during the current year; a sum not too great for the ability of the Church, and the needs of our educational institutions, if there be the willing mind.

Resolved, That the Board be directed to designate at an early date to the Stated Clerk of each Classis the proportionate amount that may justly be expected from the Classis for the year, and that the Classes be requested at the first session thereafter, to distribute this amount among the several churches.

Resolved. That the Executive Committee of the Board be authorized to appoint a representative in each of the Particular Synods.

Resolved, That the Board of Education be authorized to grant assistance to Hope College, to such extent as its funds will admit.

Resolved, that the Board of Education have authority to recommend to the Trustees of Rutgers College such students for the Van Bunschooten Fund, as upon consultation may be found advisable.

THE NORTHWESTERN CLASSICAL ACADEMY.

This young Institution needs a home and proper equipment. Located in the vast and rapidly growing field of the Northwest, in the midst of a people earnest and enterprising, but poor, it needs help. If our Church is to live, it must grow. If it is to grow, its greatest increase must be along the frontier. If it is to hold its own even on the frontier, it must hold and provide for the rising generation. To wait until "local self-help" is sufficient to maintain the Academy, is to doom it to an untimely death. Our brethren in this distant field have done nobly. They propose to raise among themseves the sum of \$14,000 to provide a building for the Institution. They ask for an appropriation from the Board of Education, of \$2,000 for the next year. Is this extravagant for them, or onerous for us?

In view of the facts presented to your Committee upon this matter we recommend the following action:

Resolved, That this General Synod, recognizing the importance and needs of the Northwestern Academy, earnestly commends it to the sympathy and benevolence of our people.

Resolved, That this Synod endorses the appointment of the Rev. L. Dykstra, as financial agent of the Academy, and commends him to our churches in its behalf, and directs its Stated Clerk to publish this action in the Christian Intelligencer and New Amsterdam Gazette, and to furnish the Rev. L. Dykstra with a certified copy of the same.

Resolved, That the Board of Education be and hereby is authorized to appropriate the sum of \$2,000 for the current expenses of the Northwestern Academy, for the ensuing year, provided their funds will permit.

Resolved, That the Corresponding Secretary of the Board of Education be requested to co-operate with the financial agents appointed for the different educational institutions of our Church.

Respectfully submitted,

JOHN C. VAN DEVENTER, Chairman. WILLIAM D. PERRY. JAS. F. ZWEMER, F. VAN DRIELE.

The following resolution was adopted:

Resolved, That a Standing Committee be appointed, to be designated as a Committee on Sunday Schools and Catechetical Instruction, and that the several Classes be requested to organize like committees to act with this committee of Synod.

The following were appointed: Revs. Wm. H. Ford, Cornelius Brett, Alan D. Campbell; Elders, Albro J. Newton and J. Townsend Lansing.

The following persons were elected to fill vacancies in the Board.

Rev. John Gaston, D.D.

" U. D. Guliek.

" I. P. Brokaw,

" E. B. Coe, D.D.

" E. A. Collier D.D., in place of

Rev. G. H. Mandeville, D.D., Elder Johnson Letson, (Resigned).

Elder Edo Kipp,

Walter Brett.

John Lefferts.

H. Camerden, Jr.

Lewis Applegate, in place of

(Deceased).

ARTICLE XIII.

CHURCH COLLEGES.

The Nineteenth Annual Report of the Council of Hope College was received and referred to the Committee on Educational Interests in the Particular Synod of Chicago.

Nineteenth Annual Report of the Council of Hope College, at Holland, Michigan. Adopted, May 1, 1885.

To the General Synod of the Reformed Church in America: The Council of Hope College respectfully presents its Nineteenth Annual Report to General Synod, as follows:

I.—COUNCIL.

Besides the regular meetings in June, 1884, and in April, 1885, special meetings were necessarily held, August 5th and December 3d, 1884. At the regular meeting in June, 1884, the Revs. N. M. Steffens, D.D., J. W. Beardslee, D.D., and P. Moerdyke were re-elected respectively as President, Vice President and Secretary. Subsequently, however, Rev. Dr. Steffens, on taking the chair of Theology, resigned his office in the Council, when Rev. P. Lepeltak was elected President in his place; and the vacancy in the Vice Presidency of Council, caused by the removal of Rev. Dr. Beardslee, was filled by the election of Rev. Wm. Moerdyk.

II.—COLLEGE.

1.—PRESIDENT AND PROFESSORS:

Having been disappointed in securing a permanent President for the College, by the declinature of Rev. J. A. De Baun, D.D., whose election to that position by Council, May 27th, 1884, was confirmed by General Synod in June following, Council again elected Prof. Charles Scott, D.D., provisional President, and he has acted in that capacity during the year.

At the regular meeting in April, 1885, Prof. C. Scott, D.D., was elected President of Hope College, subject to confirmation by General Synod.

Prof. T. Romeyn Beek has resigned the chair of Greek and Latin Languages and Literature, to take effect July 1st, 1885; and the resignation has been accepted.

Since September last, Mr. Philip Phelps, A.B., has acted,

by appointment, as Tutor in the Grammar School, and Professor G. C. Shepard, as teacher of vocal music.

2.—STUDENTS.

The following is the number of students that have attended the instruction of the College since April, 1884:

In the Academic Department, 33; in the Preparatory Department, 116; these, together with 20 students that have been under instruction during part of the year, makes a total of 169. This number is considerably larger than at any time previous.

Diligence in study, and good moral deportment, have characterized the students on the whole.

In the Preparatory Department some special exercise of discipline was necessary, and is believed to have resulted in good.

At the Commencement, in June, 1884, the degree of A.B. was conferred upon the graduating Class, viz: Simon Hogenboom and Gerrit Henry Hospers.

The examinations of the undergraduates in the Academic Department, and of the students of the Preparatory Department, were highly satisfactory.

III.—DE HOPE.

In the June meeting of 1884, Rev. J. H. Karsten was elected Editor of "De Hope," and entered upon his work July 1st, 1884, when the contract with Professors Doesburg and Kollen expired. The paper was transferred back to Council in good order, without any debt for current expenses, and with a steam engine in the office for running the press.

IV.—LIBRARY.

The following additions have been made to the Library: Bound books, 128; Pamplets, i. e., Sermons, etc., 63; School Catalogues, etc., 114; Monthlies and Weeklies, 600; Quarterlies, 67. But few books have been purchased, because of the crowded condition of the Library rooms.

The thanks of Council are due to Revs. J. S. Joralmon, J. W. Beardslee, N. D. Williamson, Hon. J. Houseman, and S. B. Schieffelin, Esq., and the *Christian Intelligencer*, for donations. The most marked donation of the year is a com-

plete file of the *Christian Intelligencer*, from 1838 to the present time, by Mr. Joseph B. Lockwood, of New York City. This is not counted above.

V.—TREASURY.

The condition of the Treasury is as follows:

1.—CONTINGENT FUND.

RECEIPTS.

Balance on hand, April, 1884 \$272	
Interest from Board of Direction	68
Permanent Fund	28
" " Ebenezer Fund 920	
" " Alumni Fund 89	5 0
Students' Fees	75
Appropriations from Board of Education 2,133	33
Donations from Churches	30
·	42
Rents from Real Estate	45
	58
Total\$9,460	43
EXPENSES.	
Salaries of Professors and Teachers	71
Salary of Janitor	
Expenses of Council	91
" the Treasury 128	90
Fuel and Light	
-	50
	80
Printing	
Building and Grounds	
Taxes, (Including that of the Streets)	
Interest to Board of Benevolence	1.
	72
1	50
Transferred to Library Fund, by order of Conneil. 60	90
	38
Balance, April, 1885	14
Total \$9,460	43

2.—PERMANENT FUND.

RECEIPTS.

Balance on hand, April, 1884 Sale of land to Holland City Loans paid in Donations as follows: 1st Church, Grand Rapids. " Grand Haven From Alumni	\$78 410 580 81 17 80	67
Total	,248	43
EXPENSES.		
Paid to the Investment Committee, and loaned on Mortage		50 93
Total\$1	1,248	43
3.—MRS. DR. ANDERSON SCHOLARSHI	PS.	
RECEIPTS.		
Balance on hand April, 1884	\$72 70 7	
Total	\$149	
. EXPENSES.	•	
Invested on 2d Scholarship	*70 79	
Total	\$14 9	

The 2d Scholarship is now \$170, to which will be added \$75 of above balance.

4.—LIBRARY ACCOUNT.

RECEIPTS.

Balance, April, 1884. Interest from Library Fund. Donation from Albert Huizinga. "S. B. Schieffelin. From Estate of Rev. H. G. Klyn, transferred from Contingent Fund, by order of Council.	\$100 30 10 4	
Total	\$205	44
EXPENSES.		
Invested for the Library To Rev. J. W. Beardslee, bill of books purchased. Binding of "De Hope" (15 vols.) and Expenses. To Prof. C. Scott, books and papers purchased. Freight and Expressage Balance on hand	15 17 6	10 65 05 50 14
Total	\$205	44
5.—CASH BALANCE.		
Balance of Contingent Fund	\$84 75 97 79	93
Total	\$336	21
· 6,—LIABILITIES.		
Due to Board of Benevolence	\$i,000	
7.—INVESTMENTS.		
Charter Endowment Notes. Mrs. Abbe Fund. Mrs. Dr. Anderson Scholarships. Other Mortgages	\$9,601 5,000 1,170 11,825	20

Virginia Investments	\$1,606	
Individual Notes	602	50
"De Hope" and Printing Office	9,000	
On hand for Investment	150	93
Total The Board of Direction holds in trust for the	\$38,955	63
College	32,983	91
Professorship of Didactic and Polemic Theology.	30,000	
Total	\$101,93 9	54

The Council regrets, that it is obliged to state to General Synod, that there is due to Professors, for salary, \$659.13, making a considerable deficiency in our Contingent Fund, the first deficit that has occurred in years.

In order that General Synod may clearly see the causes of this deficit, it is well to notice that the gross receipts fall short of those of the former year only \$422. While the Board of Education gave us nearly \$400 less, and the donations from churches and individuals were \$1,228 less than for the previous year, there was an increase in our receipts: From interest of Board of Direction. \$300: interest of Ebenezer Fund, \$150; Students' Fees, \$384; making a total of \$834. It is evident, therefore, that our deficit is owing to the necessary increase in the teaching force of the institution, calling for \$500, and a large outlay for taxes in grading streets; and for repairs which were also absolutely necessary.

The Endowment Interest, soon to be received, will nearly restore the balance, and Council trusts that the deficit will not become a debt, indeed is determined that it shall not.

VI.—REMARKS.

The Council has placed on its Minutes fitting mention of the visit of the General Synod to Holland and the College, in June last. It was an occasion of great pleasure to the citizens, and to all connected with the Institution. After the visit the Synod passed a vote of thanks for their reception, and raised subscriptions for a President's House and for an increase to the Endowment; for all which the Council hereby expresses its most hearty appreciation.

A true copy of the report.

PETER MOERDYKE, Secretary.

APPENDIX.

L.—THEOLOGICAL DEPARTMENT.

The Council respectfully requests General Synod, at its session in 1885, to make a definite statement to said Council, concerning the inter-relations of our Western College and Seminary.

H .-- AMENDMENTS TO THE CONSTITUTION.

The Constitution of the College considers the existence of but five Classes in the Particular Synod of Chicago. It gives to the General Synod the election of five members of the Council, and limits the term of office to five years. The addition of the Classis of Iowa to those represented in the Synods, has occasioned the Council to adopt the following amendments to the Constitution, which are hereby submitted for the sanction of the General Synod.

Chapter I. (a.)

ARTICLE I, Section 2.—Each Classis of the Particular Synod of Chicago shall appoint two members, (striking out the clause, "at its first session after the adoption of this Constitution.") The General Synod shall appoint six (instead of "five") members.

Section 4.—Their term of office, except that of the President of the College, shall be six (instead of "five") years **

Chapter I. (b.)

ARTICLE VII, SECTION 2.—Six (6) by the General Synod of the Reformed Church in America; two (2) by each of the Classes belonging to the Particular Synod of Chicago * *

Section 3.—The members are severally to hold office for six (6) years, and are to be divided into six (6) parties or sections, so that one-sixth of the whole number * * * *

The Council further proposes that with Synod's sanction, said changes shall have retroactive force, whereby the term of office of the present members of Council shall be extended to six years, which is the easiest way to solve the difficulties connected with the admission of the Classis of Iowa.

III. - SYNODICAL MEMBERS.

The term of Mr. Isaac Cappon, as member of Council, will expire in September next. The seat of Mr. Klaas Brouwer has been declared vacant, because of continued absence. Rev. N. M. Steffens, D.D., has signified his resignation. Mr. Brouwer was elected to serve until 1887, and Dr. Steffens until 1889. If then the amendments above proposed be approved, there will be four vacancies in the Council to be filled by the General Synod.

A true copy.

PETER MOERDYKE, Secretary.

Supplemental Note by the President, May 20th, 1885.

All the current expenses, up to May 1st, 1885, including the salaries, have been paid. The "deficit" no longer exists.

For the action of Synod in reference to Hope College, see next Article, Professorate.

ARTICLE XIV.

PROFESSORATE.

The Synod having appointed a new standing Committee to whom all matters pertaining to education in the Particular Synod of Chicago are referred, the subjects under this *Lemma* are divided into those pertaining to the Professorate in the East, and those pertaining to the Professorate in the West.

REPORT OF THE COMMITTEE ON THE PROFESSORATE,

1. Eastern Department.

The Committee presented the following Report which was accepted and adopted.

The Committee on the Professorate respectfully report:

The following papers have been submitted for their consideration.

- 1. The Report of the Board of Superintendents of the Theological Seminary at New Brunswick, for 1885.
- 2. The Sixteenth Annual Report of the Standing Committee on Seminary Grounds and Property.
- 3. Nominations from various Classes of representatives in the Board of Superintendents.
- 4. A communication from Rev. T. W. Chambers, D.D., concerning a fourth year of study, in the Theological Seminary, at New Brunswick.
- 5. A communication from the Rev. Prof. S. M. Woodbridge, concerning the time for the Vedder Lectures.
- 6. A communication from Elder James Anderson, M.D., concerning elecutionary instruction of students of divinity.
- 7. Report of the Committee appointed last year on the larger endowment of the Seminary at New Brunswick.
- 8. Report of the Committee of Arrangements for the Centennial of the Seminary at New Brunswick, held in October of 1884.
- I. Report of the Board of Superintendents. From this Report we learn that during the year ending May, 1885, the attendance in the Seminary has been twenty-six. Senior Class, eight; Middle Class, ten; Junior Class, eight; twelve less than last year, the number then reported being thirty-eight. One of these, Dirk Scholten, has been dismissed at his own request to pursue his studies in the Theological Department of Hope In addition to these your Committee have learned that five students of divinity are pursuing their studies at Hope College; so that it appears, in both Seminaries-for the Theological Department at Hope College gives us another Theological Seminary—there are only thirty young men in direct training for the ministry, an average increase each year for the next three years of only ten and a fraction, if in the vieissitudes of life they are all permitted to complete their course.

The subject is one that may well engage the earnest and prayerful attention of the Church. We do not need to dwell upon the paramount importance of a trained ministry. The

Reformed Dutch Church has ever emphasized this necessity. We submit the following:

Resolved, That the General Synod hereby urges pastors to keep before the young men of our churches the claims of the ministry; that they seek in every possible way to make their influence felt in this direction. We call upon parents to consecrate their sons in full surrender to this holy service.

The Board of Superintendents calls the attention of the General Synod to this matter in a resolution requesting "That at an early day such practical measures may be devised for remedying the evil as its best wisdom may dictate."

Your Committee can find no better way to effect this purpose than the resolution just submitted. There is nothing that we can depend upon save the faithfulness of Pastors and Christian parents, for the accomplishment of this great end.

The Board reports "The examinations as upon the whole satisfactory, and all the members of the Senior Class recommended for Professorial certificates." The other matters referred to in the report, namely, "the instruction of the students in elocution" and "the Seminary Centennial volume" are noticed in subsequent parts of this report.

II. The Sixteenth Annual Report of the Standing Committee on the Seminary Grounds and Property presents the same clear and distinct statement that has been its marked characteristic in previous years. Arrangements have been made for the accommodation of the new Professor of Hebrew, by a new lecture room "enclosing a portion of the chapel."

A spirited quickening was experienced in the entire Seminary under the late ministrations of Mr. Moody. "Class meetings for prayer have been maintained with a good degree of regularity and religious interest." The Seminary is in a healthy vigorous condition, ready with its excellent equipment for extended influence and usefulness. We wait to hear from our Christian young men, "Here we are; teach us, and send us forth to preach the Word of the great salvation."

The Report announces the death of Elder John W. Ferdon, for many years an active member of this Committee. "His long and faithful service is fittingly acknowledged."

Your Committee nominate to fill the vacancies occasioned by the death of Mr. Ferdon, Mr. Garret Winants, of the South Classis of Bergen. III. Vacancies in the Board of Superintendents for the full term of three years are to be filled for thirteen Classes. Nominations have been received as follows: From the Classes of

Holland	Rev. P. Lepeltak.
Iowa	Rev. J. K. Warnshuis.
North Long Island	Rev. Lewis Francis.
Montgomery	Rev. R. H. Pearse.
Passaic	Rev. H. E. Nies.
Rensselaer	Rev. Theodore S. Brown.
Saratoga	Rev. J. W. Beardslee.
Schoharie	. Rev. J. Howard Van Doren.

Your Committee, according to rule, nominate for Classes that have made no nomination, as follows:

Cayuga	Rev. C. O. Thatcher.	
Hudson		
Wisconsin	Rev. Andrew Worms	er.
Greene	Rev. G. J. Van Nest.	

For Elders at Large we nominate:

From the Particular Synod of New York, Henry Camerden, Jr.; Particular Synod, New Brunswick, Lawrence Vanderveer; renominated. In place of Johnson Letson, deceased, Garret Van Nostrand.

In regard to the representation of the Classis of Arcot in the Board of Superintendents, we recommend:

Whereus, The Classis of Arcot cannot be generally represented in the Board of Superintendents at New Brunswick according to the regulations constituting that Board,

Resolved, That the oldest minister from that Classis, who may happen to be in this country, be considered the representative of said Classis in said Board.

IV Fourth year of study in the Seminary at New Brunswick.

A communication from Rev. T. W. Chambers, D.D., Chairman of the Committee to arrange a fourth year of study in the Seminary with a view to the establishment of a post graduate course, has been placed in the hands of the Committee. Dr. Chambers states that having investigated the subject,

and having examined into the methods of other institutions in regard to a fourth year of study, "He found himself unable to digest any plan to be submitted to his Committee, and hence omitted to call the members of it together. If he has erred he prays the indulgence of the Synod. And if a prescribed course for the fourth year's study is still deemed desirable," he respectfully suggests, "that a new Chairman be appointed, and another Elder, to take the place made vacant by the death of Mr. F. T. Frelinghuysen."

In regard to the whole matter your Committee submit the following:

Resolved, That the question of providing a fourth year of study in the Seminary at New Brunswick, with a view to the establishment of a post graduate course, be referred to the "Theological Faculty," with power to arrange such a fourth year of study, and report the same to the next General Synod, together with such views concerning it as they may see fit to submit.

V. A communication from the Rev. Prof. S. M. Woodbridge states, that in obedience to the direction of the last General Synod, "He has conferred with President Gates, of Rutgers College, and with Dr. Campbell, Vedder Lecturer." As the result of such conference, he suggests the month of February as the most fitting time for the delivery of the Vedder Lectures.

Resolved, that the time for the delivery of the Vedder Lectures be fixed by the Faculties of the Theological Seminary and of Rutgers College.

VI. A communication from James Anderson, M.D., of New York city, sets forth the great necessity of training in elocution to those preparing to preach the Gospel.

Dr. Anderson "proposes to donate to the General Synod the sum of \$400, collected, and given for the purpose of affording to the students in the Seminary instruction in elocution, as the first contribution toward a principal fund of \$5,000, the interest of which is to be paid by the Treasurer of the Board of Direction, on the order of the Dean of the Seminary, for the time being, in compensation to any competent instructor in elocution employed by the Faculty, for the instruction of the students." He requests

the Synod to appoint the following Committee: Rev. A. V. V. Raymond, Rev. W. E. Griffis, and Rev. W. H. DeHart, or such other persons as Synod may see fit to designate, to solicit contributions for the purpose of such instruction, to the amount of \$5,000. He also asks that Synod provide for the collection, as soon as may be, of a second \$5,000, for the increase of such instruction, and in due time for a third \$5,000, for still further increase of such instruction.

Resolved, That the Synod accept the above named sum of \$400 dollars, as the nucleus of such fund, and that Revs. A. V. V. Raymond, W. E. Griffis and W. H. DeHart be and hereby are appointed a Committee to solicit contributions for this purpose.

Resolved, That the General Synod assures Dr. Anderson that his deep interest in this matter is highly appreciated; that there is full agreement with him on the part of ministers, Theological Professors, and all concerned, as to the great importance of such instruction.

VII. The Report of a Committee appointed by the General Synod of 1884 on the larger endowment of the Seminary at New Brunswick, Rev. Giles H. Mandeville, D.D., Chairman, has been submitted to us. From this report it appears that though considering various plans, and making effort in various directions, the Committee have not been able to accomplish their purpose. The Committee on the Professorate of 1884 presented this matter forcibly to General Synod. In fact each year we are confronted with the question, How shall we secure adequate compensation for all our Theological Professors, and equalize the salaries paid the occupants of the respective chairs?

It appears from examination that if the sum total of fifty thousand dollars (\$50,000) is secured, this result will be reached. We are fully persuaded that this sum ought to be raised. Justice to moral, if not to legal, obligation demands that it be done. Therefore, it must be done. How shall it be done?

We do not believe that it will be done by a committee, the members of which are by necessity burdened with other cares. It can only be accomplished by *one* who is able to give his whole time to the work, and who withal shall have aptitude for such undertakings. A clear understanding of this whole

subject may be gained by reference to page 405 of the Memorial Centennial Volume, where there is a full statement of our Seminary Endowment, and of the amount credited to each Professorship. It will be seen that the above mentioned sum of fifty thousand will enable us to do all that is desired.

It is said the times are not propitious for such a work. We are fully persuaded that the propitious time to raise money from Christian men and women is when God indicates by His Providence that it is needed for His Church and the work of Christ in the world. Now is always God's time of demand upon us; now is our time of opportunity and we withhold at our peril. Shall we not say to the Church, This aet of justice shall be done now. We submit the following:

Resolved, That the Committee appointed by the Synod of 1884 on the enlargement of the Seminary Endowment, be, and hereby are, discharged, as they have themselves requested through their Chairman.

Resolved, That the Board of Direction be hereby empowered and directed to employ a financial agent, upon such terms of compensation as shall be agreed upon, whose work it shall be to secure, for the enlargement of our Theological Seminary at New Brunswick Endowment, the sum of fifty thousand dollars.

Resolved, That the General Synod hereby most earnestly and affectionately calls the attention of our people to the needs of our Theological Seminary.

Resolved, That the various Consistories and Classes are hereby directed to afford such agent, when he shall be duly appointed, every possible facility, and to render all the aid in their power for the accomplishment of this end.

THE SEMINARY CENTENNIAL.

VIII. Your Committee has had referred to them a report of the Committee on the Centennial of the Seminary, which was held in October, 1884; also a *statement* by the committee appointed at the Centennial to publish the proceedings of that event. This Publishing Committee has presented to the Synod a copy of the volume which they have issued, and which has been referred to us. Finally, the Board of Superintendents makes a suggestion in their report in regard to this volume.

The General Synod is to be congranlated that its Theological Seminary at New Brunswick has been the first in the land to celebrate a Centennial. The meeting was a great success. The letters from other similar institutions, and the speeches of delegates of various denominations, all express the kindest feeling, and give a remarkable exhibition of the unity of the Church of Christ. The report of the committee which had charge of the exercises, is very satisfactory. As to the volume, which is a monument of the celebration, we can only say that it is far more elaborate than was expected. It is made complete in every respect essential to such a volume. Besides a full table of contents and an elaborate index, with an account of the proceedings, and the papers, speeches and letters incident to the occasion, the appendix is a store-house of original documents pertaining to the early history of education, literary and theological, in New York and New Jersey. We ascertain upon inquiry that the edition (1,250 copies) cost about \$2,000. Of this, after only six weeks, about \$1,500 have been paid off by the committee. The committee felt it their duty to present complimentary copies to the speakers and writers of the oceasion, to editors, as is usual in such eases, and to the libraries of neighboring theological institutions. These amount to about 100 copies. The Board of Superintendents suggest that the General Synod assume the expense, at cost, of these complimentary copies, amounting to \$200. This would leave a deficit of only \$300, for which the committee would yet remain responsible. We think it would be only an act of justice, if this committee, after their laborious work, could be entirely relieved of further pecuniary responsibility in this matter.

Resolved. That the General Synod thank the Publishing Committee for their labors in editing the Seminary Centennial volume.

Resolved, That the General Synod assume the expense of these one hundred complimentary copies, amounting to about two hundred dollars; and that this sum be included in the expenses of the Centennial celebration.

Resolved. That the General Synod direct the Board of Publication (if its funds allow) to purchase so much of the balance of the edition of the Publishing Committee, as shall relieve them of pecuniary responsibility in the matter

On pages 463 and 480 of the book, we find certain suggestions worthy the attention of the General Synod. In accordance therewith, we offer the following resolutions:

Resolved, That the Theological Faculty be directed to have prepared a Matriculation Book, and to begin the second century of the Seminary by signatures therein.

Resolved, That the Faculty are requested to unify the plan of the school, making such additional suggestions as they may deem needful, in accord with the plan unfolded on page 463 of the Centennial volume, and report the same to the next General Synod.

C. L. WELLS, Chairman.

Submitted, Syracuse, June 9th, 1885.

CENTENNIAL OF THE SEMINARY.

The Committee on the Centennial presented the following Report, which was accepted and referred to the Committee on the Professorate:

To the General Synod:

The Committee appointed to make arrangements for the Centennial of the Theological Seminary at New Brunswick to be celebrated on the 28th and 29th of October, 1884, respectfully report that the programme, as approved by the Synod in June last, was carried out in every particular. The celebration included five sessions, four of which were held in the First Church, and one in the Second.

At the First Session Rev. David Cole, D.D., the President of the General Synod, presided, and responded to an address of welcome by the pastor, Rev. Thomas C. Easton, D.D.; prayer was offered by Rev. W. V. V. Mabon, D.D., and the benediction was pronounced by Rev. John T. Demarest, D.D. At the Second Session Rev. Ransford Wells, D.D., presided, Rev. Francis M. Kip, D.D., offered prayer, and Rev. J. Romeyn Berry, D.D., pronounced the benediction. At the Third Session Rev. Thomas E. Vermilye, D.D., LL.D., presided; prayer was offered by Rev. William Brush, and the benediction was pronounced by Rev. Gustavus Abeel, D.D. This session was followed by a collation, Rev. Joachim

Elmendorf, D.D., presided at the Fourth Session, Rev. Elbert Nevius offered prayer, and Rev. George R. Ferguson, of Sonth Africa, gave the benediction. At the Fifth and last Session, Rev. Abm. R. Van Nest, D.D., presided; Rev. Cornelius Brett offered prayer at the opening, and the closing prayer was by Rev. Prof. John G. Lansing. The benediction was pronounced by Rev. Thomas C. Easton, D.D.

The addresses, according to previous appointment, were as follows: On Historical Theology, by Rev. Prof. Samuel M. Woodbridge, D.D., Dean of the Seminary: on The History of the Theological Seminary, by Rev. Prof. David D. Demarest, D.D.; on The Relation of the Seminary and Rutgers College to each other, by Rev. Wm. H. Campbell, D.D., LL.D.; on The Influence of the Seminary upon the Denominational Life of the Church, by Rev. William J. R. Taylor, D.D.; on Theological Instruction at the West, by Rev. Cornelius E. Crispell, D.D.; on the Ministry of the Past and of the Future, by Rev. Francis N. Zabriskie, D.D., and a closing address by Rev. Abm. R. Van Nest, D.D.

Congratulatory addresses were also delivered by Merrill E. Gates, LL.D., President of Rutgers College; Prof. T. Sandford Doolittle, D.D., representing the Faculty; Prof. Charles Scott, D.D., representing Hope College, and by A. V. W. Van Vechten, Esq., representing the Collegiate Church.

The salutations of nine of the principal Theological Seminaries, embracing several denominations, were presented in person by distinguished professors, delegates from these institutions, and of as many others by fraternal letters. Congratulatory epistles were also received from the Theological Faculties of Utrecht, Kampen, and the Free University of Amsterdam, in Holland, and from the venerable Prof. Nicholas Beets, of Utrecht. Letters of regret were received from many graduates, and other friends of the Seminary, distinguished in public, as well as honored in private life, including the Governor of New Jersey. Two poems were also contribued for the occasion; one by Mrs. Merrill E. Gates, and the other by Rev. Denis Wortman, D.D.

The meetings were all largely attended, and a deep interest was manifested in the services. At the close a committee was appointed to publish the proceedings, including addresses and other matter of historical value. This has been done, and to that volume, a Centennial Memorial, the members of the Synod are referred for a complete record of the celebration. The expenses attending the Centennial have been paid by the Treasurer of the General Synod.

Respectfully submitted,

PAUL D. VAN CLEEF, Chairman.
J. HOWARD SUYDAM,
D. N. VANDERVEER.

The following paper was received from the Committee appointed at the Centennial to publish a volume containing an account of its proceedings, together with the addresses and other matters, and referred to the Committee on the Professorate.

To the Rev. General Synod of the Reformed Church in America:

The undersigned Committee respectfully present to your Reverend Body, a copy of the volume entitled "Centennial of the Theological Seminary of the Reformed Church in America, formerly Reformed Protestant Dutch Church, 1784-1884."

The one hundredth anniversary of the election of Rev. John H. Livingston, D.D., as Professor of Sacred Theology, and of Rev. Hermanus Meyer, D.D., as Instructor in the Sacred Languages, was eelebrated at New Brunswick, Oct. 28th and 29th, 1884, in accordance with arrangements made by a committee of your Reverend Body.

At the close of the services we were charged by the Alumni, and the many friends of the institution present, with the task of editing and publishing a memorial volume which should contain:

- 1. A full account of the proceedings.
- 2. The history of the Seminary, with an appendix to embrace original documents, letters, additional historical notes, and references to sources of authority.
- 3. The several addresses and speeches made on the occasion.
 - 4. A Centennial catalogue of the Seminary, but without

details concerning the graduates, as these may be found elsewhere.

We have performed this task to the best of our ability, stimulated by loyalty and love to our venerable alma mater, The labor, the arduous nature of which few will appreciate, has been pleasant to us, because it was truly a labor of love. We dare to hope that the volume which we have the honor of presenting to you will be accepted, not merely as a grateful memorial of an interesting and unique occasion, but as a historical work, whose value will increase with every successive year.

We are, your servants in the Lord

DAVID D. DEMAREST, PAUL D. VAN CLEEF, EDWARD T. CORWIN.

NEW BRUNSWICK, May 29th, 1885.

The Committee also presented to the Synod a handsomely bound copy of the Centennial Memorial volume whereupon the following resolution was adopted:

Resolved, That this Synod gratefully accept the Centennial Memorial of the Theological Seminary at New Brunswick, and return their hearty thanks to the Committee for their labor of love in its preparation, and that the volume be referred to the Committee on the Professorate for further action.

VEDDER LECTURE.

The following communication in reference to the designation of a new time for the delivery of the lectures was received from Prof. Samuel M. Woodbridge, D.D., Dean of the Seminary, who with the President of Rutgers College, and the lecturer for the year, had been requested by the Synod of last year to designate such time.

To the President of the General Synod of the Reformed Church:

The undersigned was appointed by the last General Synod to confer with the President of Rutgers College, Dr. M. E. Gates,

and the Vedder Lecturer, Dr. Wm. H. Campbell, upon the matter of arrangement of the time for the delivery of the lectures. The conference was held, and it was decided that the month of February would be the most convenient season of the year for both the Seminary and College, the special dates for the delivery of the lectures to be determined by the lecturer.

Respectfully submitted,

S. M. WOODBRIDGE.

NEW BRUNSWICK, May 20, 1885.

ELECTION OF A LECTURER.

On the second day of the session a nominating ballot was had, and on the succeeding day, after balloting according to the rule, the Rev. John H. Oerter, D.D., was duly elected Vedder Lecturer for 1887. A letter was received from Rev. Dr. Oerter accepting his appointment.

2.—WESTERN DEPARTMENT.

The Committee on the Professorate for the Western Department presented the following Report, which was accepted and adopted; the name of Rev. W. J. R. Taylor having been inserted by order of the Synod, in place of the one proposed by the Committee for member of the Council of Hope College.

The Committee on the Professorate, Western Department, respectfully report:

HOPE COLLEGE.

The Annual Report of the Council states that the total number of students under instruction during the past year was 169; of whom, 33 were in the Academic Department, 116 in the Prepatory Department, and 20 who attended but part of the year. This number is 21 more than were in attendance the previous year, and larger than at any former period. The Graduating Class of 1884, consisted of only two students.

The studies and examinations and conduct of the undergraduates have been satisfactory. The Rev.T. Romeyn Beck, D.D., has resigned his Chair of Greek and Latin Languages, and the Council has accepted his resignation, to take effect July 1, 1885.

The Rev. Dr. J. A. DeBaun having declined the Presidency of the Institution, the Council have elected the Rev. Prof. Charles Scott, D.D., President of Hope College, and your Committee recommend that this election be now and hereby confirmed by this General Synod.

The Rev.J.H.Karsten has been elected editor of "De Hope," and has discharged the duties of that office since July 1, 1884.

The Library has received valuable additions of books and pamphlets, and periodicals; and we commend this indispensable department to the liberality of the friends of the College.

The Treasury reports a deficiency of \$659.13, which is due to Professors for salaries. This is owing to the increase of the teaching force, to the diminished appropriation of the Board of Education, and to a large outlay for city taxes, and for necessary repairs. But the Council state that the Endowment interest will nearly restore the balance, and that it is determined that this deficit shall not become a debt. Yet while thus endeavoring to meet current expenses, the progress and prosperity of the institution demand ample endowment for the increase of its scanty salaries and for contingent costs. We therefore recommend Hope College to the continued and increasing liberality of its friends and helpers.

For details of the Treasury accounts we refer to the Report of the Council which is clearly stated and satisfactory.

The visit of the General Synod of 1884, to the College is the subject of special congratulations in the report of the Council.

In consequence of the addition of the Classis of Iowa to the Particular Synod of Chicago, the Council requests this Synod to make the following

AMENDMENTS TO THE CONSTITUTION.

Chapter 1. (a).

ARTICLE I, Section 2.—Each Classis of the Particular Synod of Chicago shall appoint two members, (striking out

the clause, "at its first session after the adoption of this Constitution.") The General Synod shall appoint six (instead of "five") members.

Section 4.—Their term of office, except that of the President of the College, shall be six (instead of "five") years. * *

Chapter 1, (b).

ARTICLE VII, SECTION 2.—Six (6) by the General Synod of the Reformed Church in America; two (2) by each of the Classes belonging to the Particular Synod of Chicago. * * *

SECTION 3.—The members are severally to hold office for six (6) years, and are to be divided into six (6) parties or sections, so that one-sixth of the whole number shall be annually appointed.

The Council further proposes that with Synod's sanction said changes shall have retro-active force, whereby the term of office of the present members of Council shall be extended to six years.

Your Committee recommend that the sanction of the General Synod be and hereby is given to these amendments.

The resignation of the Rev. Dr. Steffens, and the adoption of these amendments makes four vacancies to be filled in the list of Synodical members of the Council. The following nominations are therefore submitted.

For the unexpired term of Rev. N. M. Steffens, D.D., which extends to 1889, the Rev. James F. Zwemer.

For the unexpired term of Mr. Klaas Brouwer, ending in 1887, Rev. W. J. R. Taylor.

The term of Mr. Isaac Cappon, will expire in September, 1885, and we recommend his re-appointment for the full term of six years from that date.

For the fourth Synodical member, we propose Mr. Arend Visscher.

THEOLOGICAL DEPARTMENT.

In pursuance of the arrangements of the last General Synod, the requisite Endowment Fund of \$30,000 having been secured, the Rev. Nicholas M. Steffens, D.D., was inaugurated as Professor of Didactic and Polemic Theology at Hope College, on the fourth day of December, 1884. The

Rev. Charles Scott, D.D., presided and preached the sermon. The charge to the Professor was delivered by the Rev.S. Bolks, of Orange City, lowa. The inangural address of Professor Steffens was followed by a special address by the Rev. N. H. Dosker, of Kalamazoo, Michigan. The services were attended by a large assembly of interested friends, who rejoiced together in the restoration of the Theological Department. Professor Steffens entered immediately upon the duties of his office, and the report of his work is included in the Annual Report of the Board of Superintendents.

BOARD OF SUPERINTENDENTS.

This Board was organized in December, 1884, by direction of the General Synod. It reports five students under instruction during the year, one in the Middle Class, and four in the Junior Class. Their diligence and fidelity in study and conduct are commended by the Board, and having passed a satisfactory examination at the close of the term, they were advanced to the next higher classes. The course of studies pursued by the Middle and Junior Classes, which is fully reported by the Board, indicates careful and thorough work by the professor and students.

The last General Synod authorized the nomination of a Lector by the Professor of Theology, and his election by the Council, provided the sum of \$700 were raised in advance, for salary. This amount was pledged, and a Lector was chosen, but he declined the office. Thereupon, the Rev. Peter Moerdyke and the Rev. Henry E. Dosker were appointed by the Council as temporary assistants of Professor Steffens, and they have rendered acceptable services in the departments of New Testament, Greek, Archæology, and Church History. The money raised for salary of a Lector, has been divided between them.

Your Committee propose the following resolution:

Resolved, That the thanks of this Synod be and hereby are expressed to the Rev. Peter Moerdyke and the Rev. Henry E. Dosker, for their very acceptable services as assistants to the Professor of Didactic and Polemic Theology during the past Seminary year, of the Theological Départment at Hope College.

In compliance with the request of the Board of Superintendents, the following arrangement of the calender of the Seminary year is recommended for the approval of Synod.

The year shall begin on the first Wednesday in September, and close on the last Thursday in April of each year, with a vacation of two weeks at the holiday season, the date of which shall be fixed by the Board of Superintendents.

Your Committee have carefully considered the communieations of Professors Scott and Beck requesting Synod to correct the error into which, according to their judgment, the Synod of 1884 was led, in consequence of overlooking the history of the Lectorship to which they were appointed for temporary periods by the General Synods of 1867, 1869 and 1870, and finally by the Synod of 1875, without limitation of time. Under these successive appointments these Lectors served the Church in the Theological Department at Hope College, until its suspension in 1877. They also claim that the restoration of the Theological Department in 1884 properly included their Lectorships with it, and that inasmuch as they had neither resigned, nor were removed by any legal authority, they are still entitled to said offices, until constitutionally relieved of the same. Upon these grounds, Professors Scott and Beck have now sent their resignations of their respective Lectorships to this General Synod, so that it may be free to make new arrangements.

Recognizing the historical continuity of these Lectorships, and consequently the rightful position of these incumbents, we recommend the adoption of the following resolutions:

- 1. Resolved, That the resignations of the Lectorships hitherto held by Professors Scott and Beck in the Theological Department of Hope College, be and hereby are accepted.
- 2. Resolved, That this General Synod tender to these brethren, in the name of the Reformed Church in America, its high appreciation of their arduous and self-denying services, rendered with no adequate pecuniary compensation, throughout the eleven years of their incumbency in their several chairs of instruction in the Theological Department.
- 3. Resolved, That the Synod, while officially terminating this relation at their own request, also assures Professors Scott and Beck of its prayerful desires for their continued usefulness to the Church and its Institutions, which have been so highly honored by their devoted labors.

The Board of Superintendents, and the Professor of Didactic and Polemic Theology, in view of his inability to perform all the duties of instruction in the various departments of study, and also in view of the undersirableness of temporary Lectorships, urgently request this General Synod to establish at once a second Professorship, to be known as the Professorship of Biblical Languages and Exegesis.

The principal, if not the only serious objection to this proposal is the lack of a Fund for the pecuniary foundation of such new chair.

But as the salary of a Professor will be but little more than that of a Lector, and considering the greater benefit to the Institution, and the value to the Church at large of a permanent Professorship, and the stimulus to study and consecration to the work of one who has the dignity, the authority and the advantages of a permanent chair, together with the absolute necessity of the additional teaching force in the revived department, your Committee recommend the following action:

- 1. Resolved, That this Synod proceed at this session to elect a Professor of Biblical Languages and Exegesis, who shall not be inaugurated until suitable provision shall be made for his support.
- 2. Resolved, That for the temporary support of said Professor, and until a permanent endowment of this chair shall be seemed, this Synod recommend that the sum of at least five hundred dollars per year be raised by subscriptions or otherwise in the churches within the Particular Synod of Chicago, and that the sum of not more than five hundred dollars per year be appropriated by the Board of Education.
- 3. Resolved, That immediate efforts be made to secure a permanent fund, the income of which shall be sufficient for the maintenance of this Professorship. The monies so raised shall be paid over to the Board of Direction, and safely invested by it for that object alone.

The Council of Hope College requests General Synod, at its present session, "to make a definite statement to said Council concerning the inter-relations of its Western College and Seminary."

Your Committee recommend the adoption of the following deliverance on this subject:

The Theological Department at Hope College was restored by the General Synod of 1884 as a department of said College, "subject only to the General Synod." And "the Council of Hope College in a separate capacity, and under a separate organization, was" instructed to "act as a Board of Superintendents, after the plan and order of the Board of Superintendents of the Theological Seminary at New Brunswick." (Minutes 1884, pp. 529, 530.)

Thus, essentially, the Theological Department of Hope College is a separate institution, located at Hope College, having its own autonomy, taught by its own professors, and sustained by its own funds, and not in any way under the government and discipline of the corporation known as the Council of Hope College. It is the creature of the General Synod, representing the entire Reformed Church in America. At the same time, as a sister institution, and being the outgrowth of Hope College, this Theological Seminary is designed and expected to live and work in harmony with Hope College in the historic line of that far-reaching system of religious education which the founders planned, and which the Reformed Church in America has fostered hitherto.

But in view of the increase of its professorial chairs and the expected development of the Theological Department, and to avoid entangling alliances in the future, and to place it upon a strong foundation, your Committee, after mature consideration, recommend the following action.

1. Resolved, That the Theological Department at Hope College be hereafter placed under the government and control of a separate Board of Superintendents, to be constituted as follows, viz:

One minister from each of the Classes of the Particular Synod of Chicago, and seven representatives of the Church at large; four of whom shall be selected from the Particular Synod of Chicago, and three representatives of the General Synod, to be chosen one from each of the Particular Synods of New York, Albany and New Brunswick.

- 2. Resolved, That the President of Hope College shall also be a member of this Board of Superintendents, ex-officio.
- 3. Resolved, That the Board of Superintendents of the Theological Department at Hope College, shall be subject to the same rules and regulations as those of the Board of

Superintendents of the Theological Seminary at New Brunswick.

- 4. Resolved, That until this Board shall be duly organized, by the next General Synod, the authority conferred on the members of the Council of Hope College by the Synod of 1884, to act as the Board, be continued.
- 5. Resolved, That Prof. G. J. Kollen be and hereby is appointed Synod's Agent, for the purpose of securing funds for the support of the new Theological Chair, and for contingent expenses of the Department, and that Synod also recommend the Council of Hope College to engage Prof. Kollen for similar service to that institution.

Respectfully submitted.

W. J. R. TAYLOR, Chairman, GEORGE D. HULST, WM. MOERDYK. G. J. KOLLEN. F. VAN DRIELE.

We also unanimously recommend to the General Synod the following resolution:

Resolved, That the corporate style and title of the Theological Department at Hope College, be and hereby is changed, so that it shall hereafter be known as "The Western Theological Seminary of the Reformed Church in America."

Upon the resolutions referred to this Committee, respecting the professorial services of the President of Hope College, we report that it is inexpedient for the Synod to take any action.

Respectfully submitted.

W. J. R. TAYLOR. Chairman.

FIRST ANNUAL REPORT OF THE BOARD OF SUPERINTENDENTS
OF THE WESTERN THEOLOGICAL SEMINARY.

The Board of Superintendents of the Theological Department of Hope College would present the following Annual Report to the General Synod of the Reformed Church in America:

FATHERS AND BRETHREN:

As this is our first report to your honorable body since the resumption of theological instruction in December, 1884, we cherish grateful feelings for the marked success which has attended the first year of our renewed existence.

The organization of our Board was effected by the election of the following officers: Rev.P. Lepeltak, President: Rev. Wm. Moerdyk, •Vice President: Rev. P. Moerdyke, Stated Clerk.

The instructions given by General Synod, and found on p. 529 of its Minutes of 1884, were complied with.

We present with satisfaction the full statement of Rev N. M. Steffens, D.D., Professor of Didactic and Polemic Theology, so far as that relates to the instruction given and the progress made.

The Professor's statement is as follows:

- "It is with profound gratitude to God that I present to you my first Annual Report, as General Synod's Professor in Didactic and Polemic Theology.
- "A beginning has been made in earnest theological instruction; the desire of our people has been reopened, and God has blessed our first endeavors in teaching. We cannot make a grand display, but we are not without facts that are cheering and encouraging.
- "The following students have been in constant attendance during the past year.
 - " Middle Class—Dirk Scholten.
- "Junior Class—Peter Shoman, Simon Hogeboom, Gerliard De Jonge, Gerrit Hospers,
- "This number is not large, but, considering everything, as large as could reasonably be expected.
- "These young men have been very industrious, applying themselves with true devotion to their studies.
- "Although they vary in natural gifts, knowledge and skill, they have all made marked progress in those branches of Theology in which they have been instructed. Their Christian conduct has been all that could be desired, and they have always remembered that they are preparing themselves for a very important work. Their studies have been prosecuted in accordance with the plans agreed upon by your venerable

body (Council of Hope College), at your session on the 3d of December, 1884.

"They are as follows:

"I. EXEGETICAL THEOLOGY.

- " Middle and Junior Classes:
 - "Hebrew, Elementary Grammar, Rudiments of Etymology and Syntaxis, Exegesis of Genesis, chr. 1-6.
- "Middle and Junior Classes:
 - "Greek, Hermeneuties and Exegesis of Luke, chs. 1-10.
- "Junior Class:
 - " Sacred Geography and Antiquities.

"H. HISTORICAL THEOLOGY.

- "Junior Class:
 - "Sacred History from the Creation to the Babylonian Exile.
- " Middle Class:
 - "Ecclesiastical History, Biblical Criticism, Isagogics and Textual Criticism of the New Testament.

"III. SYSTEMATIC THEOLOGY.

- · Middle Class:
 - "Introduction and Theology proper.

"IV. PRACTICAL THEOLOGY.

- " Junior and Middle Classes:
 - "The Requirements of the Ministry of the Gospel, Homiletics, Parts I and II, Materials of Preaching, Arrangement of a Sermon, Homiletical Exercises, Preaching, Extemporizing and Criticism of Sketches.
- "It would have been an impossibility to give adequate instruction in all these branches, if I had not enjoyed the very efficient help of my esteemed brethren and friends, Revs. P. Moerdyke and H. E. Dosker, who have done very excellent work in the departments assigned to them."

The examination of the students, whose names are given above, was well sustained, and the young men were promoted to the higher classes.

Your Board would join with the Council of the College in asking General Synod to definitely state the exact relationship of Hope College and Hope Seminary to one another.

Your Board would ask General Synod to arrange our Seminary year, and would suggest the following calendar: The year to commence the first Wednesday of September. Holiday vacation of two weeks. Closing, with public exercises, the last Thursday of April.

In view of the inabilility of our Professor to impart sufficient or satisfactory instruction to the students now in attendance, and in view of the undesirableness of temporary Lectorships, your Board would respectfully, yet urgently overture the General Synod to establish at once a second Professorship, to be known as the Professorship of Biblical Language and Exegesis.

We would also call the attention of Synod to the need of making provision for the contingent expenses of Hope Seminary and its Board of Superintendents, including the salary of the Stated Clerk thereof.

A true copy of the report,

PETER MOERDYKE,

Stated Clerk.

ELECTION OF A PROFESSOR IN THE WESTERN THEOLOGICAL SEMINARY.

The Synod having determined to elect a Professor to fill the Chair of Biblical Languages and Exegesis, a nominating ballot was had on the seventh day of the session, and an election ordered for the following day, at eleven o'clock, A. M. At the time appointed, after special prayer, the Synod proceeded to the election. On counting the votes on the first ballot it appeared that the Rev. Daniel Van Pelt was elected. On motion the election was made unanimous.

The Committee on the Professorate presented the following resolutions, which were unanimously adopted:

Whereas, 'The Rev. Daniel Van Pelt has been unanimously elected Professor of Biblical Languages and Exegesis in the Western Theological Seminary of the Reformed Church in America, located at Holland, Mich.

(10)

Resolved, That a Professorial call in the constitutional form be signed in the presence of Synod, by the President thereof, and by him be transmitted to the Professor elect.

Resolved, That a committee of seven, including the President and Vice President, ex-officio, be appointed to notify the Professor-elect of his election, and if he shall accept to make arrangements for his inauguration, in accordance with the provisions already made by the Synod for securing his salary.

The following were appointed in addition to the President and Vice President: Revs. W. J. R. Taylor, C. L. Wells and Elders Thomas S. Shepard, S. R. W. Heath and Thomas M. Ward.

Resolved, That the salary of the Professor-elect, for the present, shall be \$1,000 per year, from the time of his entrance upon the duties of his chair.

Resolved, That a committee of three Elders, consisting of Garret Van Nostrand, C. C. Van Reypen, and Williamson Rapalje, be appointed to attend to the removal of the Professor-elect to the City of Holland at the expense of the Synod.

Resolved, That the Committee already appointed to conferwith Prof. Van Pelt be directed to lay the matter fully before him, and if he shall decline the election, the Board of Superintendents of the Western Theological Seminary be directed to make provisions for instruction for the present year.

ARTICLE XV.

STUDENTS IN THEOLOGY.

Nothing occured.

ARTICLE XVI.

CHURCH VISITATION.

Nothing occurred.

ARTICLE XVII.

PREVAILING SINS.

The following preamble and resolution were adopted :

Whereas, There exists in our land a wide spread and increasing desecration of the Lord's Day, by means of amusements, excursions, and the secular press, Therefore

Resolved, That the General Synod of the Reformed Church in America, does most earnestly urge upon its members the importance of aggressive opposition to this tendency.

ARTICLE XVIII.

MISSIONS.

The Fifty-third Annual Report of the Board of Foreign Missions, with the Treasurer's Report, was received and referred to the Committee on Foreign Missions.

The Eleventh Annual Report of the Women's Board of Foreign Missions was also received, and referred to the same Committee.

The evening of Monday, the sixth day of the session, was appropriated to the consideration of the subject of Foreign Missions. The Report of the Committee was read and accepted, and after singing and prayer, the Corresponding Secretary addressed the Synod. He was followed by Rev. Daniel Rapalje and Rev. Jacob Chamberlain. The report was then adopted and is as follows:

FOREIGN MISSIONS.

The Committee on Foreign Missions beg leave to report:

There have been referred to your Committee the Report of the Board of Foreign Missions and the Report of the Woman's Board.

These Reports open with appreciative notices of the loss which the Boards and the entire Church have suffered in the death of the valuable helpers of precious memory, the Rev. Selah W. Strong, the Hon. Lewis A. Brigham and Mrs. Charlotte W. Duryee.

The results of the year call for devout thankfulness. In almost every field and department there has been progress clearly indicative of the Divine favor. In some instances the work has been prosecuted amid great difficulties, and has met discouragements more or less serious. It is suggested whether the discouragements may not be due, in part at least, to lack of prayer and consecration on the part of the Church at home. When the imperative personal obligation of the Master's great commission is more fully appreciated by each pastor

and the entire Church, and when all will most earnestly pray "Thy Kingdom come," and evince their earnestness by consecrating their children, their means and their energetic endeavors to the hastening of that Kingdom, it will quickly come in all its fullness of blessing. When devoted men and women ask to be sent forth into waiting and even perishing harvest fields, and the Church refuses to send them, not because of inability, but because it will not, it is a serious question whether its prayer that the "Lord would send forth laborers into His harvest," has really any meaning.

The Reports of both Boards are in themselves so complete and concise, that no re-statement of their subject matter is necessary. We desire simply to emphasize their valuable suggestions and add such others as commend themselves to our judgment.

The value of Classical Missionary Agents has been increasingly manifest year by year. Their continuance is desirable, and the changes proposed by the Board cannot fail to increase the efficiency of this agency.

While the receipts of the year did not reach the amount fixed as the standard at the last session of Synod, we have reason to be thankful for a considerable increase of contributions. The debt of \$17,000, with which the year began, has been reduced to about \$8,500. This is the more gratifying in view of the facts that the year has been one of great business depression, and that many other Missionary Boards have been compelled to report largely increased indebtedness. We may well be thankful that we are spared the humiliation, if not disloyalty of turning our back in the day of battle, as would have seemed inevitable had there been no considerable diminution of the burden. It is a very serious hindrance to the easy and economical prosecution of our work, that of the whole amount contributed one-fourth part was not received by the Board until the month of April.

The expenditures are constant throughout the year. That nearly one-half of the contributions should be witheld for nine months is a very unwise, as well as expensive method of carrying on our work. To keep a child on the verge of starvation for nine months and to feast it for three does not tend to its robust health. We emphasize the language of the Report, that "it is well worth the consideration of the Synod

and the Church, whether the effort to supply the wants of this work might not be made more easily and be less exhausting to the churches, beside saving the Board from much anxiety and no little expense in interest on loans, if it could be more evenly distributed through the entire year."

The cost for interest last year was \$1,500.

It would go far to meet this irregularity in receipts, and to excite a more general and deeper interest in the work, if every family and every member of our congregations be asked through the use of missionary boxes or otherwise, and in accordance with the spirit of Paul's counsel, (1 Cor., 16:2), to lay aside weekly their contributions, and bring their offerings to the monthly concert of prayer, or pay them to collectors duly appointed in each congregation, the total amount to be remitted monthly to the Treasurer of the Board. Some such systematic mode of contributions would result in greatly increased receipts, obviate the difficulties that have proved so serious in the past, and tend to enlist all our people in active labor and prayer for the success of the work. Monthly collections in all our churches would undoubtedly fully meet all the wants of our mission work.

The accompanying table exhibits the possible results of such systematic efforts.

Estimating the membership of the Church to consist of 85,000 persons who give or lay aside weekly for Foreign Missions, the sums noted underneath, the total receipts weekly and annually would be as follows, viz:

No. of Members.	Give each Sabbath.	Total One Sabbath,	Total 52 Sabbaths.	Total Each person, 52 Sabbaths,
15,000	One Cent.	\$150	\$7,800	\$0.52
$\frac{20,000}{20,000}$	Two Cents.	400 600	20,800 31,200	$\frac{1.04}{1.56}$
15,000	Five "	750	39,000	$\frac{1.50}{2.60}$
15,000	Ten "	1,500	78,000	2 50
85,000	Totals.	\$3,400	\$176,800	

Average, 85,000-2 08-100 cents.

Total one Sabbath, \$3,400.

Total one month, \$14,7331.

Total one quarter, \$44,200.

Total one year, \$176,800.

The marked increase in contributions subsequent to the apportionment among the several Classes, and through them upon the churches, of the amount to be raised, has shown the value of this method and justifies its continuance. It inspired many churches with the desire and stirred them to the endeavor not to fall behind in raising their reasonable and just proportion. Your Committee agree with the Board, that if this method is faithfully carried out, no difficulty need be experienced in attaining, as the limit of expectation for the coming year, the sum proposed at the last session of Synod. continuance of the work now in hand, the advance which seems imperatively required and the extinguishment of the remaining indebtedness, \$100,000 will be needed. We are firm in our conviction that if each pastor will but recognise his personal responsibility for the energetic prosecution of this work, his own enthusiasm will awaken that of Christ's people. and this standard can easily be reached and maintained.

Among the aids to the kindling of this enthusiasm, your Committee regard General and District missionary conferences as of great importance. Of equal if not greater value is the observance of the Monthly Concert of Prayer. Experience proves that if wisely conducted this can be made among the most interesting and profitable services of the month. It will surely develop and intensify an intelligent, conscientious earnestness, immeasurably to be preferred to spasmodic enthusiasm. Much assistance can also be gained by the greatly increased circulation of the Mission Monthly and Nower, and of the Mission Gleaner, the organ of the Woman's Board. It is undoubtedly desirable, as the Board suggest, to have a paper strictly missionary in its character, but your Committee do not regard the establishment of such a paper to be expedient at the present time.

We observe with gladness the manifest signs of progress in the efficiency and success with which the Woman's Board has prosecuted its work during the year. Its prosperity has been unexampled. A larger number of auxiliaries has been organized than in any previous year, making the whole number at present, 173. Its receipts were over \$15,000. The importance of thus reaching the women of our churches and organizing them for effective service cannot be overestimated. Let us help these women. Attention has been called to an obvious

defect in the Synod's statistics in the non-appearance of the entire body of communicants and of native ministers in the the reports from our Amoy and Japan Missions. This has been due no doubt to the want of regular Classical organization, but your Committee think that in some way it should be remedied.

The resolution of Synod at its last session calling for a detailed statement of expenditures has been fully obeyed.

A careful examination of this statement (pp. 101-105), will, we think convince any one of the wisdom and necessity of the appropriations made by the Board, and also of the economy with which the necessary home administration of the work is conducted.

Your Committee regard it as exceedingly important that more time should be given in Synod to the consideration of the interests of Foreign Missions.

As embodying the views presented in the preceding report, your Committee recommend the adoption of the following resolutions, the first three being the propositions of the Board:

desolved, I. That each Classis be requested regularly to appoint a Missionary Agent representing the Board within its bounds.

Resolved, II. That these agents be empowered to attend, at their convenience, any meetings of the Board, and participate in its business and discussions by voice and vote; and that they be specially requested, if practicable, to attend the meeting (in December) at which the appropriations for the succeeding year are usually made, due notice of such meeting being given.

Resolved, III. That in those Classes in which such missionary agents shall not be so appointed, the Board be authorized to invite and appoint such individuals as they may elect, to act in this capacity, and to be entitled to the same privileges as those appointed by the Classes.

Resolved, IV. That the sum of \$100,000, at least be urged upon the Church as the amount to be raised during the current year; a sum not too great for the ability of the Church if there be the willing mind, and a sum actually needed for the present operation and prospective advance of our Foreign missionary work.

Resolved, V. That the Board be directed to designate at an early date, to the Stated Clerk of each Classis, the proportionate amount that may justly be expected from the Classis for the year, and that the Classes be requested at their first session to distribute this amount among their several churches

Resolved, V1. That the Board be requested to institute measures for holding a general conference at such time and place as may seem to them expedient; and also, for holding district conferences of the churches of one or more Classes, as generally as may be possible throughout the bounds of the Church.

Resolved, VII. That the Sabbath previous to the General Missionary Conference be recommended to be observed by all our churches as a day of special thanksgiving and prayer to God, with reference to our Mission fields and work.

Resolved, VIII. That where it is not possible to restore the observance of the Sabbath Evening Monthly Concert, as formerly held, it is recommended and earnestly requested that the first Prayer Meeting after the first Sabbath in each month be observed as an occasion of special prayer for the conversion of the world, and for the blessing of God upon the Missionary work.

Resolved, IX. That this Synod endorses the Mission Monthly and Sower as a valuable source of information with regard to the facts and incidents of our Foreign work, and strongly urges its increased circulation; and in like manner recommends the Mission Gleaner, published by the Woman's Board.

Resolved, X. That this Synod recognizes clearly and cordially the efficient co-operation of the Woman's Board, and of the various societies auxiliary thereto, and does most earnestly urge all churches in which such auxiliaries are not already existing to organize them at the earliest practicable date.

Resolved, X1. That the Board be requested to furnish hereafter to Synod's Committee on the State of Religion, the statistical reports from the Japan and Amoy Missions, to be published with the statistical tables of the Synod, in the same manner as the reports from the Classis of Arcot.

Resolved, XII. That we here record our thanksgivings to God for His manifold blessings upon our work abroad and for

our devoted laborers there; for the grace of liberality given in increasing measure to our churches at home; for sparing mercy to some who bear branded on their body the marks of the Lord Jesus, and for the blessed memory of those who now do rest from their labors. To unfaltering obedience to our Divine Master's last command, we renewedly and solemnly pledge our heartiest endeavor, and beseech the whole Church to come up with us to the help of the Lord—to the help of the Lord against the mighty.

Respectfully submitted.

EDWARD A. COLLIER. O. È. COBB, L. DYKSTRA, HUGH CHEYNE.

Resolved. That this Synod request the Board of Foreign Missions to print in tract form the resolutions of the Committee on Foreign Missions appended to their report, and to distribute them among the churches of the denomination.

The following persons were appointed to fill vacancies in the Board:

Rev. W. E. Griffis, D.D., Rev. A. V. V. Raymond,

"A. P. Van Gieson, D.D., Elder A. A. Raven,

" A. J. Hutton, " D. J. Steward, " C. L. Wells, D. D., Hon, N. F. Graves.

Resolved, That this Synod extends the assurance of its hearty sympathy to the Rev. Wm. H. Steele, D.D., President of its Board of Foreign Missions, in his protracted feebleness and enforced seclusion. We remember and recognize with gratitude and pleasure his life-long devotion to the cause, from his early consecration to the Missionary work in the Island of Borneo, through his long continued and valuable service as a member and President of the Board, down to its latest exhibition in his liberal gift for the promotion of the work abroad. We commend him, and "the Church that is in his house," to God and the Word of His grace, and invoke for them the abundant ministrations of the Holy Ghost, the Comforter

DOMESTIC MISSIONS.

The Fifty-third Annual Report of the Board of Domestic Missions, with the Treasurer's Report, was received and referred to the Committee on Domestic Missions and the Church Building Fund, the part relating to vacancies being referred to the Committee on Nominations.

The evening of Tuesday, the seventh day, was devoted to the consideration of the subject of Domestic Missions.

The Report of the Committee was read and accepted, after which the Corresponding Secretary addressed the Synod. Addresses were delivered also by Rev. Wm. H. Phraner, Rev. L. Dykstra and Rev. N. D. Williamson.

On the following day the report was discussed and adopted, and is as follows:

Report of the Committee on Domestic Missions.

The only document referred to your Committee is the "Fifty-third Annual Report of the Board of Domestic Missions."

This Report is encouraging and might be read with advantage in every church. Its first effect is surprise that so much can be accomplished with so little means. The second effect is chagrin that work so blessed should receive such lukewarm support.

One hundred and three churches have been served by eightyfive Missionaries. Into these churches, 621 have been received on confession, and 344 by letter. Seven churches have become practically self-sustaining, and new churches have been organized. The most suggestive indication of advance, however, is the formation of the new Classis of Iowa, which already numbers seventeen churches and exhibits unusual enterprise.

To support this work the sum of \$40,126.04 has been contributed, of which \$11,644.40 belong to the Church Building Fund. The total expenditure has been \$5,887.20 in excess of all receipts, which added to the deficit of last year makes an indebtedness of \$10,002.02 which we are told belongs nominally to the Church Building Fund.

This in brief is the statement made by the report. We have called it encouraging because the Board so calls it, and because it is really an appreciable advance over former reports. We

ought to feel encouraged, that the financial depression of last year was not seriously felt, if felt at all.

We wish to express our hearty appreciation of the excellent use made by the Board of the funds at their disposal, and also to note our persuasion of the faithfulness and consecration of the men who in their Mission stations, under great privations and with limited advantages have still made such proof of their ministry in winning souls to Christ. We would gladly turn to the fields already occupied and draw inspiration from the zeal and courage and self-denial and true heroism there manifested. We believe that in all the world the extension of Christ's Kingdom calls for no such personal sacrifice as among our home missionaries. These should ever be upon the heart of the Church enlisting our sympathies and prayers.

But the work now before us is to look this whole question of Domestic Missions fairly in the face and ascertain if possible what we ought to do and how we ought to do it.

We call ourselves the Reformed Church in America. Our name makes this whole Western hemisphere our home. Even the Isthmus of Panama is no limit, but we think of ourselves confined as yet to the United States.

As a Church of Christ in this land, we are charged with a definite responsibility, we believe this is God's own land hidden in his Providence for ages, made known only when the truth of the Gospel had been rescued from the bondage of corruption, and the purified Church, the *Reformed Church*, could bring to the new shores the blessings of the Redeemer's Kingdom.

We believe that this nation was founded not only in liberty but also in Christian principle, and dedicated not only to the proposition that all men are created equal, but to the larger proposition that all men are created in the image of God and must be renewed in that image in righteousness and true holiness. We believe that God is to make this land the center of those influences that shall at last redeem the world unto Himself. It is to be a Christian land in name and spirit and achievement. But God does not labor alone, He works within and through men. And so the righteousness of the nation is to be secured and advanced by that Church which has been purchased by His own blood and blessed with the

presence of His Spirit. As a Church in America, we have one first duty; it matters not that we are small; we are large enough to count one and to answer to our name in the musterroll of regenerating agencies, and so we are charged with work in this land, and for this land, to the full measure of our ability. Wherever opportunity is given in the hamlets or great cities of East or West, there we are to push the work of evangelization. Wherever men go the Church must follow, or godlessness will hold high carnival. But as a matter of fact much of our work is clearly marked out for us in the Providence of God, He who made of one blood all the nations of the earth, seems to be bringing them all in these last days to one place, and among the many who come from every land, are those who are especially allied to us by nationality. The Hollanders and the Germans throng to our shores, they are our especial charge. To whom can they look more naturally for help? No other Church stands in closer relation to them, and from year to year they appeal to us in ever increasing numbers. Let us remember that these do not come empty handed: they bring the blessings of good blood; they are the descendants of Reformers and Martyrs. If properly guided they, in time, infuse a new element of strength into our national life. They give stability, character to our institutions. Of all nations this can the least afford to lose their power for righteousness. We build better than we know when we keep these strangers among us for God, and by the influences of a thoroughly American Christian Church, bring them gradually into true American citizenship and worldwide usefulness.

Here is our opportunity to rise above the questions of custom or expediency, or "translation," or "interpretation," or "amendment," and unite in a great aggressive movement, that shall tell mightily for Christ's cause in the world. There can be no more blessed or far reaching work, than more and more thoroughly Christianizing America.

But further, the call to this work is no more imperative from without than from within. New communities, whether native or foreign born, do not need us more than we need them. Necessity is laid upon us, woe unto us if we give them not the Gospel. Self-preservation is called the first law of nature. Grace does not supplant nature; so let us begin at the

beginning and own this first law. We believe in our Church. If nothing else inspired this faith, its ability to live in spite of itself would be sufficient. We have yet to think more of the future than of the past, to look forward more than backward. If Holland were Sodom there would be more salt in the Hudson and Mohawk valley than Syracuse could supply. Our most glorious history is yet to be made, but can only be made by growth at home. Our hope all depends upon an aggressive spirit in the Church. It is forward or into the grave. We have been trifling too long with this question, and now God gives us another opportunity to prove our right to a separate existence. The Western Department of our work shows more activity than for years. Hope Seminary is re-established. A new Classical Academy in Iowa is starting into vigorous life. Fields are opening to us on every side. Crises do not occur every year, but your Committee believe we face one this year, and more depends upon our action than we may realize, and if any advance is made, we feel it must be along the whole line. The Church must address itself vigoronsly to this work or make no pretension to special effort. We must plan liberal things, if we are to realize them. We must sow widely if we are to reap bountifully, and your Committee are of the unanimous opinion that larger work demands new measures.

We believe, as we have already said, that our honored Board and faithful Secretary have done all that could be done with the men and means at their command. The fault lies with the Church at large, which looks with such seeming indifference upon this work. Forty thousand dollars from over eighty thousand members may be a mite, but it is not the widow's. Nothing could reveal more clearly the lack of real interest in this great work.

We further believe that the methods devised by the Church, to make the Foreign Missionary work so successful abroad, and so conscientiously supported at home, are in many respects equally adapted to the cause of Domestic Missions. There is no need of additional experiment. Besides every year the interests of these two Boards are becoming more and more essentially common interests. It becomes hard to find a dividing line, and so the practical machinery of the one can be the more readily adopted by the other.

We find that in foreign lands the details of the work are almost entirely delegated to the men on the ground. We believe that this is needed in our own land, especially in distant portions.

We further find that the interest of the Church at home is aroused by the repeated visit of the Foreign Missionaries themselves, who speak to the people from experience, telling what their eyes have seen and their ears have heard. We believe that nothing can take the place of this agency in awakening zeal for Domestic Missions. Even if the Secretary, crowded with work from Monday morning till Saturday night, could find time and strength to visit the churches, his presence would not answer the purpose; the people need the men direct from the field.

We further find that the contributions of the Foreign Board are sustained by thorough Classical supervision, by general and district conferences, and by a wise system of apportionment. We believe these are indispensable agencies for securing large and systematic gifts to any cause in our Church.

Your Committee therefore propose the following resolutions:

- 1. Resolved, That we record our gratitude to God for the work of the past year, and express to the Board our appreciation of their eminent success while laboring under so great disadvantages.
- 2. Resolved, That we enjoin upon the Board the appointment of at least one Missionary Superintendent for the Particular Synod of Chicago, whose salary shall be fixed by the Board, and together with all traveling expenses shall be paid from the receipts of the Board. And further, the Superintendent or Superintendents appointed shall be nominated by the delegates of the Particular Synod of Chicago now present in Synod.
- 3. Resolved, That the Superintendent or Superintendents thus appointed shall be expected to attend at least one of the regular meetings of the Board in each year for conference.
- 4. Resolved, That the Board of Domestic Missions be recommended to devise greater facilities for spreading information among all our churches concerning the work under its care.
- 5. Resolved, That a Committee of three be appointed by this Synod to confer with the Secretaries of the Boards of

Foreign and Domestic Missions, and arrange for a General Conference in the interests of the two fields of Missionary service. We recommend as such Committee, Rev. Edward A. Reed, Rev. A. J. Hutton and Rev. P. H. Milliken.

- 6. Resolved, That we recommend to each Classis the appointment of an agent or agents charged with the interests of Domestic Missions within its bounds; these agents to be delegates to the General Conference above provided for,
- 7. Resolved, That wherever the Classis fails to make such appointment the Board shall invite some one to act in its behalf.
- 8. Resolved, That we consider the sum of \$60,000 (including the needs of the Church Building Fund), within the ability of the Church to provide for its Domestic Mission work during the ensuing year. And that this amount be apportioned equitably among the Classes, and earnest efforts be made by the Missionary Agents to realize it.
- 9. Resolved, That we especially urge upon the churches the liberal support of the Church Building Fund, without whose efficient aid advance is well nigh impossible.
- 10. Resolved, That we recognize with gratitude the enlarged usefulness of the Woman's Executive Committee, and find new cause for confidence in their earnest work on behalf of the Parsonage Fund, and we heartily commend this cause to the women of all our churches, in the hope that the number of auxiliaries may be greatly multiplied.
- 11. Resolved. That we recognize the usefulness of the Sower and Mission Monthly and commend it to the entire membership of our Church.
- 12. Resolved, That we have learned with gladness of the increased contributions to the funds of the Board from the Sunday Schools of our Church during the last year, and recognizing the educating power, as well as money value, of such contributions, we recommend to each of our 758 Sunday Schools an annual contribution to the Board of Domestic Missions.

Respectfully submitted,

A. V. V. RAYMOND, Chairman. RODERICK TERRY, WILLIAM MOERDYK, W. H. VAN ORDEN, THOS. S. SHEPARD.

In accordance with the resolutions of General Synod regarding the nomination of a Superintendent of Missions for the Particular Synod of Chicago, the members of that Synod met in the Sabbath School room of the Reformed Church of Syracuse.

Rev. A. Buursma, the President of the Particular Synod of Chicago, was chosen Chairman of the meeting.

After an informal ballot having been cast, Rev. F. Zwemer was found to have the majority of the votes, who was subsequently on motion unanimously declared the nominee of the members of the Particular Synod of Chicago.

A. BUURSMA, Chairman.

The following persons were elected to fill vacancies in the Board:

Rev. J. W. Beardslee, D.D.,

" D. Van Pelt.

" Julius W. Geyer,

" P. D. Van Cleef, D.D.,

Rev. J. A. Todd, D.D.,

Elder Henry P. Cortelyou,

" Judge T. Westbrook,

" Wm. N. Clark.

ARTICLE XIX.

WIDOWS' AND DISABLED MINISTERS' FUNDS.

The Committee on these Funds presented the following Report, which was accepted and adopted:

The Committee on the Widows' and Disabled Ministers' Funds, respectfully report:

The request has been made by the Board of Direction of the Church, that General Synod separate these two Boards by placing each of them in the care of a separate committee on the floor of Synod. We recommend that this be done for the future, and we proceed to give each of them the emphasis of a separate treatment in this Report.

I. THE BUSINESS FUND.

The Widows' Fund, in two of its three departments, is purely a business Fund, and the third secures the efficiency

of the other two. The seventy-one elergymen, whose annual payments are reported in the Treasurer's Account, made a prudent and truly wise business investment in these payments. Will not many other ministers become equally wise and prudent, and make similar investments? The Widows' Fund, backed by the growing security fund, of which honorable mention will be made, is the safest and surest insurance provision a man can find for the same amount of investment. Let at least seventy-one more ministers try it this year.

And the fifty-two churches that made annual payments into the Treasury of this Fund for the benefit of their pastors, made a wise business investment, for there can be no stronger recommendation of the pastorate of a church than the knowledge that the church not only pledges its pastor the amount of salary in his call, but makes provision for his family when he shall be called by the Master to come up higher.

Let the elders on the floor of Synod, and indeed in all our churches, take note of the fact that there is no annual investment of twenty dollars that will give more satisfaction to the officers and members of a church than this which enables them to look on the minister's family with the comfortable feeling that they are providing for their future as well as their present needs. Will not fifty-two or more churches besides these try this investment this year?

And the 127 churches that made general contributions to this Fund during the year made a thorough business investment, because of the fact that these annual contributions form an increasing benevolent security fund, without the interest accruing from which Fund the income of the Widows' Fund would soon dwindle into uselessness. So that the churches making annual contributions to this Widows' Fund can feel and know that they thereby become permanent business partners, without whose contributions the investments of the others would be practically ineffective. Will not these churches continue their contributions, and 127 other churches add theirs during the coming year?

The Treasurer's Report is the following:

WIDOWS' FUND.

By balauce from last year's account	\$63,520	50
" eash from the churches during the year " applied to the eredit		49
of pastors		58
" one-half of annual payments of elergymen		
" three per cent. on \$4,000, see amended rules	120	
Balance on hand May 1st, 1885	\$66,255	57
INCOME OF WIDOWS' FUND.		
C_{T_*}		
By balance from last year	\$5,350	68
· eash from ministers for annual dues	1,358	63
· · · interest for the year	3,360	16
Ir.	\$10,069	47
To eash paid annuitants	\$4,078	82
" salary of Treasurer		
" one-half payments of clergymen added to		
principal	679	
" three per cent. on \$4,000, as above		
😁 seventy-five per cent. of payments withdrawn.		
" balance on hand May 1st, 1885	4,746	65
	\$10,069	47

From this report we learn that the principal of the Fund has been increased \$2,735.07 during the year, and that there has been paid out of the income of the Fund to twenty-four annuitants, twenty-one of them for the year and three for six months, the sum of \$4,078.72; of which \$1,800 was paid during the first six months, and \$2,278.82 the second half year, leaving the balance in hand \$604.03 less than last year.

THE HONOR FUND.

The Disabled Ministers' Fund is purely and eminently an Honor Fund. For it is an honor to a disabled minister of.

Christ to be adjudged worthy by the Classis under whose supervision he lives of a position among those worn-out pastors whose labors for the Lord have been so honorably, faithfully and exhaustively performed, as to fit them in their infirmities, or their families in their needs, for the honor of receiving from the whole Church such salaries as it has been able to provide for them.

And it would be a dishonor to the Church of Christ to leave in distress and want its aged and overworked ministers, and such of their widows and children as are unprovided for by the Widows' Fund. For it would be contrary to the whole teaching of the Holy Scriptures respecting the duty of Christians to the infirm, the aged, the widows, and the fatherless, and to its special directions concerning the duty of the Church to its ministers and those dependent on them.

This Fund receives its increase from the gifts of the living, and the estates of the dead. And as it appeals to the tenderest feelings and holiest principles of those who love the Great Head of the Church, and who esteem its ministry, we commend it to all such for all the gifts they may be able to bestow while living, and for generous remembrance in the disposition of their property after death.

The income of this Fund is derived from two sources. The first source, the interest accruing yearly from the Fund itself gives strength to the appeal already made for the increase of its principal. The other source is that of the contributions from the churches. It was an honor to the 168 churches contributing to this Fund last year, as it will be an honor to every church that makes a contribution to it this year and hereafter, that in doing this, it carries out the precepts and Spirit of the Beneficent Master.

It must not be forgotten that the kind of ministers the churches need and want, are generally shut out from the opportunity of making provision, by business ventures or occupations, for the time of infirmity and for the support of dependent members of their families; that ministers' salaries are usually not very large; that the expenses of a family that must entertain many guests cannot be small; and that the work of many pastorates exhausts the nervous force and physical strength of their incumbents. From these four facts it becomes a matter of prudential necessity, that the Church of

Christ is always charged by the Master, with the care of numbers of disabled ministers and their families.

And, as every one is made to say, "Palsied be the tongue that would declare the Church to have no farther responsibility for the eare of those who are disabled from further service in the ministry;" so let every church and every individual give something this year and each year, for the support and comfort of these wards of the Church, and of the Redeemer.

The Treasurer reports as follows:

DISABLED MINISTERS FUND.		
Balance on hand, May 1, 1884	\$53,267 500	28
Balance on hand, May 1st, 1885	\$53,767	28
DISABLED MINISTERS' FUND INCOME.		
Cr.		
Balance per last report Cash received from churches for interest	2,211	06
Dr.	\$9,309	54
Paid for yearly appropriations	166	
	\$9,309	54

The details of the report show that the Fund was increased \$500 during the year, and that thirty-eight annuitants, thirty-five of them for the whole year, and three for the last six months, received \$5,600; of which \$2,920 was paid the first half of the year, and \$2,680 the latter half; leaving the balance \$420.18 less than last year.

All these annuitants must be recommended by the Classes of the Church, and this fact presents a very strong appeal to all the Classes to see that all their churches contribute to

this honorable Fund, which is or may become necessary to some of their members.

And, premising that this duty rests lovingly, but strongly on all the Classes, whether they now have annuitants on the Fund or not, it will be of advantage to future Committees and to the churches, if the Treasurer of General Synod hereafter adds to his report the names of the Classes to which the annuitants belong, and the number of them recommended by each Classes.

If the Treasurer will also add to the details of his admirably constructed and written report the figures that state the number of churches contributing and of individual contributors to each of the Funds, and the number of the annuitants of each Fund, it will make it perfect.

Your Committee therefore recommend the adoption of the following resolutions:

- 1 That General Synod hereafter place the Widows' Fund and the Disabled Ministers' Fund in the hands of two Synodical Committees to give a separate report of each.
- 2. That General Synod earnestly recommends a continued membership in the Widows' Fund, through the payment of the required amount by each minister for himself, or each church for their minister.
- 3. That every church not contributing annually to the Widows' Fund for the membership of its pastor, be requested to take a collection in its behalf this year, not excluding those who have the ability from continuing to make contributions in both these forms.
- 4. That the Disabled Ministers' Fund commends itself to the Christian kindness of the members of Christ's Church, and we especially request the pastor and consistory of each of our churches to give their people the opportunity of contributing to this Fund before the close of this ecclesiastical year.
- 5. That we heartily commend both these Funds to the favorable consideration of all who have the ability to increase their endowments, by generous gifts while living, and by the testimentary devisal of liberal benefactions.
- 6. That the Treasurer of General Synod be requested to give, in his future reports, the figures that state the number of churches contributing, of individual contributors and of

the annuitants of each of these Funds; also the names of the Classes to which the annuitants of the Disabled Ministers' Fund belong, and the number of those recommended by each Classis.

All of which is respectfully submitted,

N. D. WILLIAMSON, Chairman. SANFORD W. ROE, JULIUS W. GEYER, THOS. M. WARD, WALTER T. HOTALING.

ARTICLE XX.

PUBLICATION.

The Thirty-first Annual Report of the Board of Publication was received and referred to the Committee on Publicacation, the part relating to vacancies being referred to the Committee on Nominations.

The Committee on Publication presented the following Report which was accepted and adopted:

REPORT OF COMMITTEE ON THE BOARD OF PUBLICATION.

Ι.

There has been referred to your Committee, the Thirty-first Annual Report of the Board of Publication to the General Synod.

This report shows that the affairs of the Board are in a prosperous condition, with a gratifying advance upon the report of last year.

The gratuitous distribution of books and other publications required in denominational literature amounts in value to \$730.34, which is in excess of last year's donations by the sum of \$256.53.

Little appears in the way of new publications; but much has been done in the re-print of former publications, to meet the constant and growing demand for them in the prosecution of our Church work.

The Sower and Mission Monthly, edited by Rev. W. R.

Gordon, is almost self-sustaining. Ten thousand copies are issued monthly; of which 8,000 are for subscribers, and 2,000 are donated to churches under the eare of our Board of Domestic Missions. The receipts for the *Sower and Mission Monthly* balance the expenses with the exception of \$4.24. Last year it fell short of paying expenses by some \$400.

The operations of the Board itself are largely self-sustaining. Its assets amount to \$15,067.97. The current business of the year, as reported May 1, 1885, amounts to nearly \$23,000, with a cash balance on hand of over \$2,000, and without liabilities. This showing becomes highly significant when taken in connection with the fact that only about \$1,700 were contributed to this Board during the last year by the churches of our denomination.

In view of the foregoing, your Committee offer the following resolutions:

- 1. That this Synod hears with gratitude of the prosperous condition of its Board of Publication, and recognizes the discretion with which its affairs have been managed.
- 2. That the Sower and Mission Monthly, as a valuble instrument in its relation to Christianity as well as to the interests of our particular denomination, be and is hereby earnestly commended to the people of our churches.
- 3. That this Synod bespeaks for the Board of Publication the patronage of our people in quest of a sound Christian literature, and trusts that pastors and consistories will do what they can to further its interests, both in the purchase of its books and in securing pecuniary contributions for its aid, as one of the most direct and efficient agencies for the evangelization of mankind.

11.

There has also been referred to your Committee, a communication from Revs. A. G. Vermilye, Alex. R. Thompson and Wm. J. R. Taylor, the Committee appointed in 1867, "to prepare a Hymn Book, etc.," asking Synod to relieve them of further duty and to authorize a transfer of copyright held by them in trust for Synod. Your Committee recommend:

1. That this Committee on Hymnology be discharged with the thanks of Synod.

2. That the copyright held by said Committee be transferred to the Board of Publication.

Respectfully submitted,

P. M. DOOLITTLE, Chairman.

The following persons were elected to fill vacancies in the Board:

Rev. D. Wortman, D.D.,

Geo. H. Smyth,

J. B. Drury, D.D.,

M. V. Sehanek,

· J. H. Suydam, D.D.,

D.D., "Garret Van Nostrand.

CHURCH HYMNODY.

The Committee appointed last June, to whom were referred pertain resolutions on this subject (p. 558), presented a report, signed by all the members, recommending the appointment of a Committee of five to prepare a new Hymn Book, and also recommending for use in social meetings the volume known as "Spiritual Songs for Social Worship."

After a full discussion, in which it apppeared that the Synod was not prepared to adopt these recommendations, the Report was recommitted to the three members of the Committee present in the Synod, who presented it again in a modified form. It was then adopted, and is as follows:

The Committee to whom General Synod, at its last session, referred two resolutions relating to Hymn Books, (Min. 1884, p. 558,) beg leave to report:

Appreciating the importance of the questions before them, your Committee have given them studious attention, and have sought wisdom of many counsellors.

The resolutions imply dissatisfaction with the Hymnals hitherto approved by Synod. They differ as to the best method of relief. Dilligent inquiry establishes the fact that the dissatisfaction cannot wisely be ignored.

The first resolution seeks the endorsement of the entire "Spiritual Songs" series; one of which, that for Sunday Schools, has already been approved by Synod.

These Hymnals have received careful examination as regards both hymns and music. Prepared by a master work-

man of more than twenty years experience, they are the ripest and best fruit of his labors.

The volume entitled "Spiritual Songs for Church and Choir," is popular in its character and would probably more nearly meet the now prevailing taste. It is, however, far inferior in solid permanent worth to the later volume known as "Spiritual Songs Ancient and Modern." or "Laudes Domini." This, in its hymns and music and whole make up, stands unrivalled among the larger Hymnals. It is worthy of Synod's unqualified endorsement. After a conscientious review of this work, your Committee cannot consent to recommend its comparatively inferior predecessor. The publishers (the Century Co.) offer to furnish editions of either book with the imprint of our Board of Publication upon the title page, and including our revised Liturgy and Standards. Their liberal propositions are herewith submitted. Your Committee reiterate their decided conviction, that should Synod deem it wise to endorse either of the volumes named, it should be "Laudes Domini," and no other. Time will assuredly justify the soundness of this conviction.

A majority of your Committee were at first strongly in favor of recommending this course, as the easiest, surest and least expensive method of deliverance from existing difficulties. But prolonged deliberation and extended correspondence led them to question its wisdom, and to regard more favorably the action proposed in the second resolution; under certain conditions hereinafter stated.

However great the acknowledged merit of other Hymnals, and however slight the encouragement which experience affords, it is the judgment of many that our Church should have a Hymnal distinctively its own and published by our Board, or under Synod's control. Even if the first resolution should prevail, this would still be desirable. The endorsement of any other Hymnal would probably be destructive to all hope in this direction, unless this work is undertaken at once. The present diversity of usage is deplorable. The adoption of the first resolution would tend to its increase and perpetuation. The adoption of the second, if resulting in the compilation of a Hymnal of superior excellence, while in the first instance increasing the existing diversity, might tend to ultimate and lasting unity.

Your Committee trust that they will not be deemed assuming too much in stating what, in their judgment, should be the character of a new Hymnal.

It need not and should not contain much if any more than five hundred of the best devotional lyrics. That number can be made to include about all the needed, desirable and available hymns to be found in most Hymnals containing a thousand or more. It should be, as the resolution suggests, "a wise selection," not a collection, from the Christian Hymnody of all ages. The English Hymnal known as "Hymns Ancient and Modern," of which twenty million of copies were sold in less than twenty years, contains less than four hundred hymns. Considering the treasures of hymnody and music now available, it is not to be confessed, as yet, that our Church cannot furnish a Committee combining enough good poetical and musical taste, sound judgment and sanctified common sense to prepare a Hymnal, of the character indicated, which would win its way to favor and acceptance.

The observance of Dean Stanley's wise conditions that a hymn must be "plain in diction, chastened in imagery, fervent in sentiment, and humble in its approach to God," would have made all our large Hymnals much smaller than they are. It is true that in both hymns and music the wants of the great heart of God's people are to be regarded, rather than the critical taste of the cultivated few; although these last should not be ignored. But no one needs the religious poems which are not hymns, the rhymed theological theses, the sentimental rhapsodies, the hysterical utterances of morbid emotion, and the measured prose which cumber the pages of many of the larger Hymnals.

And yet these conditions should not be maintained too rigidly. A few hymns of inferior merit are so dear to the heart of the Church that the most critical taste may well tolerate them. Even didactic and hortatory hymns need not be wholly excluded. Many of the Psalms are didactic as well as devotional. And it may not be wholly improper that we should "teach one another and admonish one another in psalms and hymns and spiritual songs." But these should be the few carefully chosen exceptions to the general rule of selecting true devotional lyrics only.

That in such a Hymnal only two or three hundred tunes

might be needed, is in its favor rather than otherwise. far better to have two hundred and fifty of the best tunes. made familiar by repetition, than three times that number rarely used, even if of equal excellence. We need a thesaurus of song as little as we do of religious poems. Music, requiring a well trained choir for its proper rendering, and a highly cultivated taste for its appreciation, is not needed in the people's Hymnal. The simpler melodies and harmonies which the people love, or will love, are most to be desired. plea is not for musical mediocrity; still less for inferiority and triviality; but for that simplicity and seriousness, sweetness and strength, both of melody and of harmony, which should be the essential characteristics of the music of our Church And these are the characteristics of the best sacred music of the master composers. The music for sacramental occasions should be, in every instance, the simplest and sweetest available. Fault in this respect, as your Committee think, marks most Hymnals.

A Hymnal of the character indicated, issued in the best style, might gain general acceptance in churches not already supplied, and possibly meet the wants of many who are dissatisfied with the manuals now in use.

It could contain the Psalms for responsive reading, as well as the Liturgy and Standards, and yet be a comparatively small and inexpensive volume.

But however desirable the publication of such a book may be, the importance of this subject, the great diversity of opinion, and the difficulties in the way of the practical accomplishment of this result, render it inexpedient that any action should be taken at this time.

We therefore recommend that no action on either of the two resolutions offered last year be taken.

Respectfully submitted,

EDWARD A. COLLIER, JOHN HUTCHINS, CHAS. E. KINGSBURY.

During the discussion it was stated that the publishers of the "Hymns of the Church," had offered to make a very material reduction in the price of that book, whereupon it was

Resolved, That this Synod accept the reduced terms offered by A. S. Barnes & Company, publishers of the various editions of the Hymns of the Church, and consent to the reduction of the royalty on copyright proposed by said publishers.

The following Report was presented by the Committee on Hymnology, appointed in 1867, and was accepted and referred to the Committee on Publication. The Committee was discharged:

The undersigned would respectfully report to the Synod, that in 1867 Rev. John B. Thompson, Rev. A. G. Vermilye and Rev. A. R. Thompson were appointed a Committee to prepare a Hymn Book in the place of the old one, which had become antiquated; that the "Hymns of the Church," and afterwards a smaller volume entitled "Hymns of Prayer and Praise," were therefore prepared, and after full consideration adopted by Synod almost unanimously; but that subsequently an able Committee of Synod, in conjunction with the original Committee, altered one hundred of the tunes.

The undersigned further report that when Rev. John B. Thompson, retired, Rev. W. J. R. Taylor was appointed in his place, and the undersigned have continued a Committee on Hymnology till the present; of whom Rev. A. G. Vermilye and Rev. A. R. Thompson hold the copyright which was taken out to guard the rights of Synod in the matter.

They further state for the information of Synod, that ever since the expense account for publication was closed (about 1870), these books have produced annual revenue, the check of A. S. Barnes & Co. for which, has been regularly transferred to the Treasurer of General Synod, and by him applied to the "Church Erection Fund," according to the resolution of Synod.

Your Committee now ask to be discharged from further connection with this matter, a connection which they have only held hitherto as an organ of Synod known to the publishers, and as holders of copyright under the original deed. They also desire that Synod shall designate to whom that

copyright shall be transferred; whether the Board of Direction, or perhaps the Board of Publication.

Respectfully submitted.

A. G. VERMILYE, ALEX. R. THOMPSON, WILLIAM J. R. TAYLOR.

May 20, 1885.

ARTICLE XXI.

PARTICULARIA.

The Synod fixed the hours of meeting and adjournment as follows: Of meeting, 9 A.M., $2\frac{1}{2}$ P.M. and $7\frac{1}{2}$ P.M., and of adjournment at 12 M. and $5\frac{1}{2}$ P.M.

The bar of the house was designated. The afternoon of the first day, after the organization of the Synod, was spent in devotional exercises, as also the first half hour of each morning session after calling the roll.

The following were appointed a Committee on Devotional Exercises and Pulpit Supplies: Rev. Evert Van Slyke, Rev. John C. Van Deventer and Elder R. A. Bonta.

On the afternoon of the second day the sacrament of the Lord's Supper was celebrated. The President presided and read the Form. Rev.S.D.Noyes and Rev.Roderick Terry administered the bread and wine with addresses. Elders Albro J.Newton, Peter S.Danforth, Henry Camerden, Jr., C. E.Kingsbury, G.J.Kollen, Garret Van Nostrand, J.R.Robinson and John L.Hutchings officiated in the distribution.

EX-PRESIDENT GRANT.

On motion it was

Resolved, That the following message be sent by telegraph to General Grant:

The General Synod of the Reformed Church in America in session in this city, extends to you its profound sympathy, and offers earnest prayer that you may be abundantly sustained by the grace of God in your present affliction.

The Rev. Edward B. Thurber, D.D., of the Park Presbyterian Church, and the Rev. Dr. Sims, Chancellor of the Syracuse University, being present, were invited to seats in the Synod. The same invitation was extended to the other clergymen of the city.

The Committee on Nominations, in presenting their report of nominations to fill vacancies in the several Boards, subjoined the following resolutions, which were adopted:

Resolved, That in the judgment of this Synod it is desiraable to have at least four members elected to each Board who are not retiring members of that Board.

Resolved, That the Stated Clerk be directed to bring this resolution to the attention of future Committees on Nomination.

Rev. Daniel Rapalje, one of our Missionaries from China, was invited to a seat in the Synod, with the full privileges of the floor. The same invitation was extended to Elder William II. Kirk, of the Board of Direction.

THE LEMMATA.

Resolved, That a special Committee be appointed, to report to the next General Synod, for the purpose of considering the order and rearrangement of the Lemmata, with special reference to the Standing Committees, with a view to such distribution of the work of the Church that the various interests be subserved and the business of General Synod facilitated.

Resolved, That the Stated and Permanent Clerks be members of said Committee.

The Committee appointed is as follows: Rev. C. L. Wells, P. D. Van Cleef, W. H. Ten Eyck, Cornelius Brett, Henry Camerden, Jr.

BIBLE REVISION.

Whereas, The revision of the English Bible, which has been in progress for fifteen years is now completed, and the book is published, therefore

Resolved, That John Forsyth, D.D., Prof. D.D. Demarest, D.D., President M. E. Gates, Ph.D., M. H. Hutton, D.D., A. P. Van Gieson, D.D., and E. A. Collier, D.D., be a Committee to examine the book and report to the next Synod

whether it be wise and expedient for this body to recommend the same for use in public worship or private, or in both.

THE CHRISTIAN INTELLIGENCER.

Whereas, A religious paper is of great value as an educator, and it is of vital importance to our Reformed Church that the members in her communion and their families, become interested in and familiar with the current history of the Churches, their ministers, and their Sunday Schools and other interests, and

Whereas, The Christian Intelligencer is the only medium through which such information can now be brought before the people, and its increased circulation will enable its editors and proprietors to increase its valuable qualities as a family religious newspaper. Therefore

Resolved, That it be recommended to the pastors and consistories of all the churches, to use their influence to introduce the Christian Intelligencer into the 45,654 families of our congregations.

ARTICLE XXII.

RELIGIOUS AND BENEVOLENT INSTITUTIONS.

The Rev. Albert S. Hunt, D.D., one of the Secretaries of the American Bible Society, was present and addressed the Synod, after which the following resolutions were adopted:

Resolved, That this Synod have just heard the deeply interesting address of the Rev. Dr. Hunt, one of the Secretaries of the American Bible Society, with the most profound interest, and this Synod again earnestly commends to all the churches of our beloved Zion, their cordial aid to the great work of this society.

Resolved, That we earnestly commend this society to the benevolence of our churches. In the present issues which are presented no cause is of more importance than the circulation of the Word of God.

The General Synod calls upon the churches to respond liberally to the appeals of the American Bible Society.

Resolved, That Pastors are urged to present its work

statedly to the people, so that from each church a collection shall be secured at least once in each year.

REPORT OF THE COMMITTEE ON RELIGIOUS AND BENEVOLENT INSTITUTIONS.

The Committee on Religious and Benevolent Institutions respectfully report that nothing has been referred to it for its action.

They take the liberty, however, to call anew the attention of the brethren of General Synod to the resolutions passed on Friday, commending the American Bible Society to the systematic benevolence of their churches.

JOHN HART, Chairman.

TABULAR STATEMENT

Of the contributions made during the year ending April 30th, 1885, by the several churches, to the (denominational) Boards and Funds recommended by the General Synod, each sum comprising the total amount received from each church, whether by church collections or otherwise.

[See Synod's Proceedings, June, 1862, p. 212.]

CHURCHES.	Education.	Domestic Missions.	Foreign Missions.	Publication	Widows* Fund.	Disabled Ministers' Fund.	Church Budding Fund.
Classis of Albany.							
First, Albany Madison Avenue Third, Albany Fourth, Albany Holland, Albany First, Bethelem Second, Bethlehem	7 50 15	408 328 10 20	598 35 1,936 58 33 41 53 33 62 62 36 62		20 38 56	20 38 57	58-94 550
Second, Berne Knox. Clarksville Coeymans. Jerusalem New Salem Onesquethaw Union New Baltimore Westerlo.	4 43 12 64 4 81 3 15 11 32	58 24 4 15 109 45 3 09 15 52 3 15 15 9 37	5 6 04 96 86 80 52 15 51 4 54	2 2 85 4 28 2 7 45	1 73 3 60 2 38	3 60	15 4 46 3 01 4 46 2 69
Classis of Bergen. English Neighborhood	6	5 25 105			20		130
Schraalenburgh New Durham Park, Jersey City First, Hoboken North Bergen Second, Hackensack	34 25 13 20 13 46	88 44 93 37 14 20 4 50 25	159 02 159 43 118 81 10 50 70 96 30	5 54 4 50	20 20		162 49 11 51 7 59
German Ev., Hoboken. Third, Hackensack Closter City. Palisades Guttenburgh. Central Ave., J. City. Cherry Hill. Spring Valley. Secaucus	15	10 02 12 35 77 50 2 88 26 77 10 3 58	21 25 7 90 58 20	3 25	20	8 50	5
S. Classis of Bergen.							
Bergen First, Jersey City. First, Bayonne Second, J. City (1st V. V.).	13 37	246 17 28 72 23 95 182 64	73 50 125	13	11 77 20		180 39

CHURCHES.	Education.	Domestic Missions.	Foreign Missions.	Publication	Widows' Fund.	Disabled Ministers' Fund.	Church Baylding Fund.
S. Classis of Bergen. (CONTINUED.) Bergen Point. Second, Hudson City. Lafayette. Greenville. Free, Jersey City. Third, Bayonne. South Bergen. 1st Ger. Evan. J. City.	15 38 20 9 5 45 2 09	200 10 60 15 26 4 37 17 31	400 31 55 518 69 192 47	9 08 5	5 1 76	15	15 75
Classis of Cayuga.		10	4 10			4.50	9 29 6 75
Chittenango Naumberg New Bremen Owasco Owasco Owasco Ostel Point Rock Syracuse Thousand Isles Christ Church, Utica West Leyden		33 30 3 74 117 75 10 268 39		1 19 19	6 28 2 16 53	5 14 2 44 48	7 15 25 34 36 123 73 16 52 124 46 8
Classis of Geneva. Abbe Church Arcadia. Cato	6 40	6 02 4 70	64 14 1 50				8 61
Caroline Clymer Dunkirk East Williamson. Farmer Village Geneva Lodi. Marion. Mina Pultneyville Rochester	21 91 10 09 7 88 6 85 2 80 7	6 6 09 42 52 23 96 5 18 20 3 47 9 41 76	47 30 6 85 20 38 73 5 26 72 75 3 58 27 47 236 47	1 4 74	15 94 	7 88	34 78 55 5 10 88 5
Classis of Grand River.		48 08	57 03				6 28
Detroit. Fremont Centre 1st, Grand Haven 2d, Grand Haven 2d, Grand Rapids 3d, Grand Rapids 4th, Grand Rapids Grandville Kalamazoo Montague Muskegon Polkton	28 37 7 17 10 77 25 75 17 60 50	19 37 4 40 21 24 20 82 26 18 30 73 19 20 49 29	15 31 43 25 89 430 14 129 39 63 75 35 306 17 302 60	5	18 34	5 5 39 76	16 28 10 47 39 20
Polkton South Haven Spring Lake Twin Lakes	24 42 5	4 12	5 50 45 20 70		2	2	7

CHURCHES.	Education.	Domestic Missions.	Foreign Messions,	Publication	Widows' Fund.	Disabled Ministers' Fand	Charch Building Fund.
Classis of Greene. First, Athens Second, Athens. First, Catskill First, Coxsackie. Second, Coxsackie. Kiskatom	13 50 12 30 18 17 12	57 50 53 15 52 50 126 57 78 37	140 60 12 575 01 91 25 294 12 105 50	14 66 3 92	9 99	24 70 6 30 12 26 6 32	5 186 29 · 12 31 59 45
Classis of Holland.	8	10	51 80				10
Beaverdam. Cleveland. Drenthe. East Overyssel.		23	17				
East Overysser Ebenezer Fynaart Graafschap Holland, 1st Holland, 3d Jamestown North Holland	16 79 8 42 94 16 13 10 8 18	16 45 15 47 11 51	32 06 90 12 164 71 115 56 82 94 34				
North Holland Overyssel Rotterdam Saugatuck South Blendon Three Oaks. Vriesland	81 23 8	40 39 10 65 4 31 61	251 46 9 80 5 2 89 78				थ
Zabriskie Zeeland	23	52	523 80				•
Hudson First, Claverack Second, Claverack Linlithgow Greenport Germantown Upper Red Hook West Copake. Gallatin Livingston at Linlithgo	5 33	212 73 48 67 25 22 15 9 36 12 74 66 51	528 83 237 13 128 87 61 09 96 60 32 61 262 14 32 05 43 03 48 08	3	20	13 6 75 16 4 57	117 93 14 . 5 4 . 4 . 92
Classis of Illinois.							
Fair View First Pekin Spring Lake Raritan Bushnell First Pella	•	18 73 5 28	165 82 15 . 52 138	7 47		15	12 06
Havana Second Pella Third Pella Otley. Bethel	3 72	5 60 10 40	190 10 10 20 75		2 99		12 08
Norwood Park Irving Park Second Pekin Manito			3 49 48				10 27

CHURCHES.	Education,	Pomestic Messions.	Foreign Messions.	Publication	Widows' Fund.	Disabled Munisters' Fund.	Church Burlding Fund.
Classis of Iowa.							
Parkersburg Washington Sioux Falls Lennox First Douglass, Harrison Turner Centreville Marion Charles Mix Salem Belmond	. 17	34 50 78 12 25 05 44 58 14 50 1 05 8	52 02 216 77 73 15 25 98 11 50		20		20 15 7 06
Maurice New East Vriesland Bonhommie							
Classis of Kingston. Bloomingdale . The Clove . Dashville Falls . Guilford . Hurley . Kingston Fair Street . Krunwille . Lyonsville . Marbletown .		25 10 6 60 46 15 81 70 6 25	9 87 17 20 26 100 20 258 65 5 75 8 25 44 11	7 08 6 16 6 72	4 06 3 35	2 14 3 35 6 26 4 35	5 8 6 20 8 1 96
Marbletown Marbletown, North New Paltz Rochester Rosendale St. Remy N. Classis of L. Island.	16 28 6 62	12 14 91 09 10	7 248 68 40 15 50 5 80		8 05	8 05 8 05	• 44 24
Jamaica	50 22 20 23 11 17 16 20	240 66 91 15 87 90 16 30 57 50 183 12 45 65	318 43 121 46 106 49 26 234 41 227 21 237 16	8 30 8 5 68 17	12 60 8 90 11 90	8 49 11 32 11 35 11 90	54 20 7 06 16 78 36 85
freenpoint. South Bushwick Second Astoriu. East Williamsburgh. Queens. Ierman Ev., Brooklyn. Sayville. Locust Valley. College Point.	12 05 12 13 50 2 66	27 36 21 28 216 43 4 30 €4 81	445 42 7 18 27 54 45 245 30 61 4 30 22 87 345 83	6 07 6 3 50	15 21 6 4 11 43 9 81	11 09 5 21 6 3 57	31 46 5 16 27 2 4 15 8 05
Locust Valley College Point First Ref., L. I. City Bushwick German Ev., Jamaica. Hicksville.		· 15 8 50	19 30 10				1
S. Classis of L. Island. Brooklyn	47 95 655 06	278 25 792 05	415 97 1,553 26	6 26 62	19 20	19 13 85	18 94 98

CHURCHES.	Education.	Domestic Missions.	Foreign Missions.	Publication	Widows' Fund.	Disabled Mimsters' Fund.	Church Burlding Fund.
S. Classis of L. Island.							
Flatbush Mission New Uirecht Gravesend Flatbands New Lots East New York South Brooklyn Middle 12th St. North Heights, New Brooklyn Bedford Second Flatbush Canarsie St. Thomas, West Indies	34 51 15 31 25 18 52 34 31 32 31 416 48 10 7 81 2 50 3 50	281 98 98 54 70 181 99 82 67 30 28 46 73 69 26 56 05 8 66 8 3 50 10	18 10 532 08 298 27 98 21 179 80 201 52 46 74 355 29 2,557 59 25 85 99 5 01 5 0	14 36 8 05 8 3 5 57 81	6 35 14 50 20 3 45 20 20 50 2 50 1 40 1 50		26 33 45 72 100 17 75 85 59 50 140 87 31 68 1 50
Classis of Michigan.							
Centreville Constantine. De Spelder. Grand Rapids. Hope, 2d Holland. Macon. Porter. South Bend. South Macon.	5 21 2 13 8 28 15 24 2 20	18 30 16 10 40 87 20 19 4 06 5 10 3 14	38 82 37 11 40 83 25 114 24 17 4 10 17 04	7 75	7 17	15 7 18 1 20	35 95 9 90 1 8 90 13 90
Classis of Monmouth.							
First, Freehold Holmdel Spotswood. Middletown Second, Freehold. Keyport. First, Long Branch Colts Neek Highlands Asbury Park	17 07 14 23 2 52 3 25 33 18 5	27 50 81 54 3 56 17 50 67 09 15 24 60 34	90 73 100 25 9 07 17 50 335 55 12 46 74 48 55	\$ 60 2 13	12 2 12 20 20 6 27 4 25	9 84 20 2 50 3 7 4 04	24 41 8 01 92 50 45 96 1 25
Classis of Montgomery.							
Auriesville Canajoharie Columbia Cranesville Currytown	7 24	9 50 54 08 2 93	30 84 70 5 84 4 28 18 12				2
Currytown Ephratah Florida Fonda Fort Plain Fort Herkimer	11 10 11 10	13 100 30	77 218 10 99 86		10 20	2 17 9 25	102 13
Fultonville	13 84 9 21 54	32 70 46 25 41 31	62 80 104 118 35	3 16	13 12 80 8 72	13 10	13 6 50 16 47
Henderson Herkimer Indian Castle Manheim	20	97 81	114 91	5	2 36		1
Mapletown		17	27				

CHURCHES.	Education.	Domestic Missions.	Foreign Missions,	Publication	Widows' Fund.	Disabled Ministers' Fund.	Church Building Fund.
Classis of Montgomery. (CONTINUED.) Port Jackson St. Johnsville Stone Arabia. Spraker's Basin		40	116 38 26 15 7 40	·····			65
Classis of Newark.							
Belleville First, Newark Irvington, Second, Newark Franklin	23 98 10 25	79 17 91 76 10 55 163 45	141 20 179 45 11 25 199 82 11 50	9 44 14 81	9 98 12 93	10 35 24 56 3 81	42 8 20
North, Newark West, Newark Clinton Ave., Newark East, Newark	50	2,776 15 10	2.759 45 10	50			85 8
Pinton Ave., Newark	26 47	169 90 14 50 25 24 32 147 29 221 67 9 25	425 80 12 50 25 30 50 25 82 1,418 23 513 01	10 14 -43 62 10	6 88 15 40 20		34 5 154
Classis New Brunswick.							
First, New Brunswick Six Mile Run Hillsborough Hiddlebush Friggstown Second, New Brunswick Bound Brook Fhird, New Brunswick East Millstone Hetuchen Suydam Street	8 79 20 27 60 77 5	156 66 57 125 72 56 75 142 49 36 44	641 18 407 38 165 27 203 145 11 1,054,81 36 42 24 14 39 16 91 68 53 60	36 12 15 82 3 70 26 07 6 10	12 74 9 20 20 3 08 20	9 15 6 50	279 8 37 0 12 29 4 196 8
Classis of New York.							
New York (Collegiate) North DeWitt Col Knox Mem'l. (Chapels	611 84	2,521 53	7,770 03 23 52 126 10 16 17	122 20	48 75 20	158 23	947 2
Seventh Ave.)	51 61 52 27	188 45 366	290 30 1,144 89	32 62 45 33	20 70 19 68		
New York (Collegiate)	50	150 7 50	250	16 33 14 25 15 52 06	20 36 66 20 20 20 18 88	10 20	162 5 55 4 25
Hugnenots, " St. Paul's, Mott Haven Union, High Bridge Fourth German	11 32 20 10 70 30	33 65 20 100 10	54 44 111 51 101 25 417 68 2 32	. 9 55 5 12	9 50 15 25 5 10 1 15	11 37 5 20 2 2 12	170 3
Holland Avenue B. German Ev Brighton Heights. Union, Sixth Ave German, Norfolk St	7 97	37 96 14 67			9 10 7 7	.] 6	50

CHURCHES.	Education.	Domestic Missions.	Foreign Missions.	Publication	Widows* Fund.	Disabled Ministers' Fund.	Church Building Fund.
Classis of New York.							
Kreischersville, S. 1		5	5 2	1	1	1	1
Classis of Orange.							
Berea Bloomingburgh Callicoon	8 6 55	24 8 03	85 26 5	5	10	5	10
Claraville Cuddebackville Deerpark Ellenville Fallsburgh Grahamsville Kerhonkson	11 24	10 75 224 95 33 34 31 50	95 992 63 192 85 70 63	12 49 1 50	8 95 2 78	24 20 24 75 3	17 3 41 4 20
Mamakating	21 18 18 47	5 1 90 203 74 37 42	12 2 581 11 443 08	12 95 10 04	11 84 10	11 84 10	32 4: 132 9:
Montgomery. Newburgh. New Hurley. New Prospect. Shawangunk Unionville Walden.	8 81 7	34 45 7 50	2 47 93 42 50 205 79	8 92 4 50	4 20	12 39 4 20	6 0 6 45 7
Walkill Valley Walpack (Upper) Walpack (Lower) Wawarsing	9 3 59	9 02 22 47	25 25 5 12 96 32	6 24 9 72 2 02	4 53 1 08	4 53 1 09	4 5 2 5
Classis of Paramus.							
Acquackanonck Broadway, Paterson. Centerville Clarkstown 1st, Holland, Paterson. Holland, Lodi	36 8 20 13 98 5 35 1 50	113 60 12 75 20 96 63 13 63	702 214 72 130 05 129 39 25 36	15 5 55 10 78 2 71	20 6 95 10 2	6 25 3 96 10	40 27 4 7
Holland, Passaic Holland, Wortendyke Second, Lodi North, Passaic Nyack	3 25 2 14 30 128	15 50 6 10 62 45 160 51	76 96 4 09 10 205 72 917 23	2 25 19 11	3 2 26 80 28 35	5 19 06 20 85	10 71 9 113 1
Paramis. Pascack Piermont. Ramapo Ramseys. Ridgewood	18 09 12 44 5 1	74 95 29 06 81 38 10 7 50	174 49 58 10 110 69 12	4 07 3 1	20 1 50 11 23	1 50	.6 0 8 9
Saddle River, Second, Totowa Spring Valley, Tappan Warwick	22 50 12 10 9 30 36 94	18 30 5 92 97 309 59	24 28 10 194 06 162 21 49 517 62	9 39 -5 20 11 92	20 2 82 20	15 50 2 82 20 90	31 0 5 27 5 169 3 2 9
West New Hempstead Classis of Passaic.		34 12	34 01				2 9
Boonton Fairfield Franklin Furnace Little Falls		10 10	55 98 71 16 15 52	2		4	2 60

CHURCHES.	Education.	Domestic Missions.	Foreign Missions.	Publication	Widows' Fund.	Disabled Manisters' Fund.	Church Building
Classis of Passaic. (CONTINUED.) Montville 6th Paterson, Holland. Pompton Plains. Ponds. Prends. Preakness. First, Totowa. Union Reformed Wyckoff.	5 70	95 96 50 4 15 14 9	68 68 15 59 306 71 301 84 44 97 98 51 73 50	40 31	6 30 20	14 67 10	24 31 5 33 2
Classis of Philadelphia.	10 50	32	30 73	10 85	2	5 75	
Neshanic	19 19 23 25 7 26	66 05 67 98 66 50 26 28	165 76 375 66 60 38 83		4 77	4 77	24 58 10
Addisville Rocky Hill Fifth, Philadelphia Clover Hill.	30 7 56	48 61	17 46 50 5 21	- 5	10	5	25 03
Three Bridges Second, Philadelphia Stanton Third, Philadelphia Fourth, Philadelphia N, and S Hampton	63 10 12 5 8 12	45 13 106 40 22 50 50 40 43	33 12 451 52 101 135 68 212 65	63	21 20	5 5 2 16	95 80 5 98 50
Classis of Poughkeepsie.							
First, Poughkeepsie Second, Poughkeepsie Fishkill Hopewell New Hackensack Hyde Park	8 10 45 17 20	80 67 105 92 31	983 44 551 51 211 90 122 43 185 70	3	30 85 48 24 5 55 6 83 3	28 24 6	21 82 30 5 80
Fishkill-on-Hudson Rhinebeck Glenham Cold Spring Millbrook	3 50	104 69 75 74 2 18 38 15 84	197 76 202 34 40 46 44 37 72 36	15 49 1 75	5.50	1 10	18 85 6
· Classis of Raritan.					6		
First, Raritan Readington Bedminster Lebanon	27 89		316 05 277 16 210 27 17 66	39 42	20	5 26	16 16 11
Rockaway North Branch Second, Raritan Peapack	3 50 12 70 38 13 12	37 50 59 83 76 12 75	60 9: 161 300 7: 53 66	25 85		20 45	44 94 31 18
reapack Branchville Third, Raritan Easton Pottersville High Bridge. Clinton Station Fourth, Raritan(Ger.)	15 16 75 3 75	99 25 197 18 21 20 8 50 14 97 18 97 5	136 38 415 18 227 30 24 41 89	15 25	7 18	7 12	153 17 13 20

CHURCHES. State Color C	San Church Bucking
Blooming Grove	
Castleton 60 St 65 Chatham 10 15 294 40 11 11 </td <td></td>	
First, Ghent. 10 15 215 60 5 10 10 Second, Ghent 16 80 4 71 10 10 139 48 10 43 20 Kinderhook. 51 30 302 40 1,054 72 29 53 39 49 Nassan. 16 37 41 52 120 51 20 7 50 New Concord. Schodack	-417
Nassan	25
Schodack 13 73 41 Schodack Landing 6 75 59 32 116 20 2 42 4 31 Stuyvesant 1 11 14 91 154 32 2 73 6 40 2 Classis of Saratoga. Boght 1 10 10 1 2 2 Buskirks 33 58 2 2 2 2 Cohoes 50 281 32 2 2 3 <td< td=""><td>34 58 148 85 16 02</td></td<>	34 58 148 85 16 02
Classis of Saratoga. Boght 1 1 10 10 1 2 2 Buskirks 3 3 58 Cohoes 50 281 32 Easton 10 Fort Miller 3 5 6 3 3 3 Gansevoort Northumberland 23 Rensselaer 23 Saratoga 16 95 18 92 21 31 11 86 Schaghticoke 4 7 20 Union Village 9 50 24 65 1 1 1 1 West Troy 17 98 68 22 156 91 West Troy (South Church) 8 69 100 63 158 04 20 Wynantskill 27 30 15 Classis of Schenectady 17 38 73 50 15 Classis of Schenectady 40 20 Second, Schenectady 5 565 88 156 69 5 5 5 5 Second, Glenville 5 565 88 156 69 5 5 5 5 Second, Glenville 22 19 35, 2 60 First, Rotterdam 8 8 8 72 92 26 6 6 40 First, Rotterdam 5 8 8 8 72 92 26 6 6 40	1 62 3 17
Boght 1 10 10 1 2 2 Buskirks 33 58 281 32 282 283 282 283 283 283 283 283 283 283 283 283 283 283 283 283 284	
Buškirks 33 58 Cohoes 50 281 32 Easton 10 Fort Miller 3 5 6 3 3 Gansevoort 3 5 6 3 3 Northumberland 23 Rensselaer 23 Saratoga 16 95 18 92 21 31 11 86 Schaghticoke 4 7 20 Union Village 9 50 24 65 1 1 1 West Troy 17 98 68 22 156 91 0 0 West Troy (South Church) 8 69 100 63 158 04 20 0 Wynantskill 17 38 73 50 15 Classis of Schenectady 17 38 73 50 15 Classis of Schenectady 36 71 159 80 First, Glenville 5 565 88 156 69 5 5 Second, Glenville 22 19 35 2 60 First, Rotterdam 8 8 72 92 26 6 40 Second, Rotterdam 5 25 8 10 12 25	•
First, Schenectady. Classis of Schenectady. First, Schenectady. First, Glenville. Second, Schenectady. Second, Schenectady. First, Rotterdam. Second, Sector Second, Schere Second, Schene. Second, Second, Sector Second, Sector Second, Second Second, Second Second Sector Second Sector Second Sector Second Sector Second Sector Second Sector Second Sector Second Sector Sect	1 8
Rensselaer Saratoga. 16 95 18 92 21 31 11 86 Schaghticoke 4 7 20 Union Village 9 50 24 65 1 1 1 West Troy 17 98 68 22 156 91 1 1 West Troy (South Church) 8 69 100 63 158 04 20 Wynantskill 17 38 73 50 15 Classis of Schenectady. First, Schenectady 40 20 Second, Schenectady 5 36 71 159 80 First, Glenville 5 565 88 156 69 5 5 5 5 Second, Genville 22 19 35 26 640 Second Rotterdam 8 8 8 52 92 26 640 Second Rotterdam 5 8 8 52 92 26 640	. 3
Wynantskill	11 86
Wynantskill	8 36
First, Schenectady 440 20 Second, Schenectady 36 71 150 80 First, Glenville 5 565 88 156 69 5 5 Second, Genville 22 19 35, 260 First, Rotterdam 8 8 8 72 92 26 6 Second, Schenectady 5 25 8 10 12 25	20 38
Second, Schenectady 36 71 159 80 First, Glenville 5 56 88 156 69 5 5 Second, Glenville 22 19 35 2 60 First, Rotterdam 8 8 52 92 26 6 40 Second Rotterdam 5 25 8 10 12 25	
Second, Glenville 22 19 35 2 260 First, Rotterdam 8 8 52 92 26 6 40 Second, Botterdam 5 25 8 10 12 25 6 40	15 82
Helderberg 23 83 8 82 78 Niskayuna 20 50 25 162 60 5 5 Liddy Will 5 5 5	5 1 05
	59
Lisha's Kill. 3 94 63 2 63 Amity. 4 86 24 77 74 3 14 1 59 3 06 Princetown. 8 10 56	38 18
Classis of Schoharie.	
Beaverdam 1 5 65 Berne 4 11 41 20 Breakabin 7 7 45	
Central Bridge	8
Lawyersville	
Moresville. 2 North Blenheim 5 98 8 62 Prattsville. 2 3 20	
Schoharie 59 58 Schoharie Mountain 5 90 7 Sharon 2 12 50 South Gilboa 12 50	

CHURCHES.	Education.	Domestic Missions,	Foreign Missions.	Publication	Widows' Fund.	Disabled Ministers' Fund.	Church Building Fund.
Classis of Ulster.							
Blue Mountain Caatsban Esopus Flatbush Kingston Port Eweu	11 2 50 3 79	102 3 92 63 44 03 10	618 82 60 96 38 13	11 50	5	5 06 5 10 5 19	10 13 4 3 71 14 50
Roxbury Saugerties. Shandaken Shokan Stewartville	5 28 25	13 41 50 51	13 321 52				10 50 41 77
West Hurley. Woodstock Wiltwyck.		2 81	52 05 3 56 83 83		2 51		2 56
Classis of Westchester.							
Bronxville	3 42 7 54 18 36	6 58 4 37 151 70	69 58 89 80 325 30		5 32 3 07 22 07	5 32 3 56 27 25	
Hastings-on-Hudson Melrose Mount Vernon Peekskill. Tarrytown, First Tarrytown, Second Unionville. West Farms. Yonkers	5 27 51 15 71 15 25 25 25 11 94 27 79	10 999 50 95 163 893 99 18 17 43 21 98 30	16 458 85 152 93 191 433 60 37 81 9 404 61	4 90 1 50	20		75 5 129 50 65 10 175
Classis of Wisconsin.							
Alto. Bethlehem Cedar Grove Chicago Danforth Ebenezer Forreston	30	56 72 19 40 15 83 80 40 29	251 49 30 73 511 99 12 12		10 5	9 50 5	18 50
Franklin Fulton Gibbsville Greeuleafton First Holland, Neb Second Holland, Neb	39 50 13 20	70 32 50	20 227 10 173 75 47 276 14		4 7 39	21 15 4 8 05	
Milwaukee	18 10	126 05	5 70 173 65				
New Amsterdam Oostburg Peoria Roseland	12 75	6 30 33 90	99 41 8 50 225 50)			
Sheboygan Falls Silver Creek South Holland Philadelphia, Kan	30	37	931 71 176 50 3 76)			

ARTICLE XXIII.

PASTORAL LETTER.

The Committee on Systematic Beneficence presented the following Report, which was accepted and adopted:

REPORT OF THE COMMITTEE ON SYSTEMATIC BENEFICENCE.

The Committee on Systematic Beneficence respectfully report, that this subject having been often and largely discussed upon the floor of General Synod, and again, at its last session, under the three heads of Principles, Obligations and Methods, fully presented in a report which the Synod requested our pastors to read to their churches from the pulpit, little is left for us to say beyond the common places of hortatory remarks.

Your Committee have no means of knowing whether the reasonable request, as aforesaid, has been complied with or not, but assuming that our pastors obeyed the Synod in this matter, it is obviously unnecessary for us to take up time by needless repetition. Surely the subject of benevolence is well understood by Christian people, not only from the various utterances of their Master in reference to it, but by the spiritual instinct of every new-born soul, implanted by the regenerating power of the Holy Ghost. We rejoice in the liberality of our churches shown during our last ecclesiastical year towards that cause for which Jesus shed his precious blood, and which exemplifies the practical working of the life within His people that can never die, yet we cannot but regret such failures as we find too often indicated in the columns of our statistical tables, which record the benefactions of our churches under the heading of "Religious and Benevolent Purposes." We very well know that the nature of preferences is indicated by the objective expenditure of means and efforts, and that our love in any direction controls both. If the most impecunious servant of the Lord is circumstantially debarred from making great bestowments for Christ, he cannot be shut out from offering the smallest fraction of a dollar, and his encouragement is the laudation of the Lord upon the Widow's mite, and no friend on earth is so prompt to accept the will for the deed, as that friend who "sticketh closer than a brother."

One of our Elders, now upon the floor of this Synod, is the author of a little tract, from which we take the liberty of quoting the following paragraph:

"The great want to-day, in relation to worshipping God by giving our property, is Scriptural instruction. 'Israel doth not know, my people doth not consider,' (Isai. 1:3), is true to-day. It is to be feared that the ministry is to a large extent responsible for this ignorance, this want of consideration; they have failed to instruct their people, fearing to speak about money; but surely the grace of liberality is to be taught and commended to God's people as well as all the other Christian graces. This, perhaps, is the reason why so much suffering for the want of means exists, both for the support of the ministry at home and the spread of the Gospel abroad."

This is true, and well said; especially in regard to system-ATIC benevolence, upon which we take it to be our duty to He who gives systematically, gives most acceptably, because most efficiently. Where there are no facts or principles to be discussed for enlightenment on this subject, "a word to the wise is sufficient," and we would not imply anything derogatory to the intelligence or Christian virtue of our people by lengthy remarks; but we desire to say to them what they themselves do know, that pressing necessity, and omnipresent duty alike appeal for the prompt observance of system in the manner of their giving. If we will for a moment put ourselves in the room of our dearly beloved Missionaries, both Foreign and Domestic, laboring by proxy for us in the spread of the Gospel, we shall need no other argument for conviction on this point, unless our funds be low in the Bank of Faith, and our souls benumbed for the want of grace.

Trusting that every minister will take special pains to impress his people with the necessity of systematic effort in their benefactions to all our Boards and institutions of benevolence, this Synod commends to their painstaking remembrance and observance the following resolutions:

1. Resolved, That the cause of benevolence needs and demands the special care of all our Consistories in so arranging the various collections required, that systematic effort, no less than efficiency, shall realize in every church large results in behalf of the growing cause of Christ in this and foreign lands.

2. Resolved, That all our Pastors and Consistories be earnestly requested to induce, as far as they can, their respective congregations to supply themselves with the cheap publication denominated "The Sower and Mission Monthly," for the purpose of disseminating, as widely as possible, the information therein contained, as necessary to secure in every family a warm attachment to the Reformed (Dutch) Church in all her interests, to awaken a deeper feeling for the success of her benevolent operations, and to quicken their perceptions of individual Christian duty, as to systematic effort in extending the aid requisite to the best success of this great cause, for the advancement of which every church of Jesus Christ has and holds its existence.

W. R. GORDON, Chairman. WM. H. FORD, JAMES CRUIKSHANKS, HENRY VAN BUSKIRK, JOHN L. HUTCHINGS.

The following paper in reference to the Sabbath evening service in the house of God was adopted:

Whereas, The Sabbath evening service of our churches is an important part of the aggressive work of God's people, the morning service being more especially fitted for the establishment in the faith of those already won to Christ; while many of the unsaved, who are unwilling to attend church in the day time, can be persuaded to place themselves under the influence of the Gospel in our churches at night; and

Whereas, The habit has become prevalent among the majority of Christians in many of our churches of absenting themselves from Sabbath evening worship, to the great discouragement of their pastors, and the enfeeblement of the power of the Church on the outlying masses of the community; therefore

Resolved, That this General Synod carnestly recommend to all the members of our churches, who are not disabled by illness that would keep them from their ordinary business, to form the conscientious habit of regular attendance on the Sabbath evening services in their respective places of worship, and of using their best efforts to get the larger Sabbath School scholars, and the unconverted and careless adults, to attend

these services regularly, that God's house may be filled, many souls saved, and the Church of Christ grow in numbers and in power.

ARTICLE XXIV.

SYNODICAL ARCHIVES.

The Stated Clerk, as Chairman of the Committee on Necrology appointed last year, presented a report containing notices of all the Ministers who have died during the past year. The report was accepted and referred to the Committee on the State of Religion.

ARTICLE XXV.

ACCOUNTS.

The Committee on Accounts presented the following Report, which was accepted and adopted:

Your Committee on Accounts would respectfully report, viz:

First, Your Committee would recommend that the expenses of the delegates from the following Classes of the Particular Synod of Chicago be paid according to the rule of General Synod (see Vol. 9, p. 467, Minutes of General Synod), viz:

Four from the Classis of Grand River, \$21 each, total, \$84. Two from the Classis of Holland, \$28 each, total, \$56.

Three from the Classis of Illinois, \$36 each, total, \$108.

Four from the Classis of Michigan, \$21 each, total, \$84.

Your Committee would recommend that in consequence of the increased mileage of the members of the Classis of Wisconsin, and of the heavy expenses necessary to be incurred by these brethren in their attendance upon the Ecclesiastical Judicatories of the Church, and the heavy assessments imposed upon these churches in order to meet these obligations, that the Classis aforesaid (viz: Wisconsin) be recommended, viz:

Five delegates, \$21.60 each, total \$108.

Your Committee would further recommend that the newly formed Classis of Iowa have an allowance made them of \$120, annually, for its *three* delegates, or \$40 per capita, when less than that number is in attendance upon Synod.

Your Committee further recommend the payment of the following bills which have been put in their hands, viz:

1st Bill of John Hutchins, Member of Synod's Com-		
mittee on Hymnology, for traveling expenses	\$15	
2d Bill of Chas. E. Kingsbury, for the same	19	50
2d Bill of Dr. E. A. Collier, for traveling expenses and	l	
incidentals	17	40
	\$51	90

Your Committee further recommend the payment of the doorkeeper's bill, amounting to \$20; and a bill for printing and stationery amounting to \$19.38.

Respectfully submitted,

P. V. VAN BUSKIRK, A. F. TODD, S. L. GAMBLE, PETER W. FRELIGH, ISAAC RIGGS.

ARTICLE XXVI.

RESUMPTION AND CLOSE.

Resolved, That the Stated Clerk be authorized to publish 1,500 copies of the Minutes of this Session of the General Synod, and that the price be printed on the cover.

RESOLUTIONS OF THANKS.

The General Synod of the Reformed Church, assembled at Syracuse, would place on record its sense of obligation to their generous entertainers, whose successful efforts in their behalf have made their sojourn in this beautiful city so satisfactory and delightful.

They have cordially received the members of Synod, and have right royally entertained us in their sumptuous homes. Verily their salt has not lost its savor.

Resolved, That our thanks are due and are heartily tendered to the Consistory of the Reformed Church of Syracuse for the use of their noble edifice, which has arisen Phœnix like out of the ashes; that we congratulate the congregation on the architectural beauty and convenient appointments of the

andience room and its annex; that our prayers ascend for the blessing of the Great Head of the Church, and a prosperous church life.

Resolved. That we are especially indebted for assiduous attentions to the Committee on Entertainment, and the former pastor of the church, Rev. Evert Van Slyke, D.D.

Resolved. That we also tender our thanks to the families of this congregation, and of churches of various denominations, who have so hospitably entertained the members of Synod, or have provided for their entertainment at hotels; to the choir of the church for the artistic music furnished at our public services: to the reporters and members of the press for their daily report of proceedings: to the Western Union Telegraph Company and Post Office officials for accommodations furnished.

The Minutes were read and approved. The roll was called and none were found absent without leave.

ARTICLE XXVII.

ADJOURNMENT.

By invitation of the First Reformed Church in the city of New Brunswick, N. J., the Synod resolved that its next regular session be held in that church, on the First Wednesday in June, 1886, at three o'clock, P.M.

After brief remarks by Rev. Evert Van Slyke, late Pastor of the church, and a response by the President, the hymn "Blest be the tie that binds," etc., was sung, prayer was offered by Rev. A. G. Vermilye. The Doxology was then sung, and the benediction was pronounced by the President.

J. HOWARD SUYDAM, President. JOHN H. KARSTEN, Vice President. W. H. TEN EYCK, Permanent Clerk.

P. T. POCKMAN, ALAN D. CAMPBELL. } Clerks pro tem.

Official Minutes.

PAUL D. VAN CLEEF, Stated Clerk.

ACTS OF THE SYNOD.

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Presidents of the General Synod.

DATE. PRESIDENTS. FROM WHAT STATE. PLACE OF MEETING.
June, 1794—Rev. Wm. Linn
" 1797—Rev. Dirck Romeyn " New York City.
" 1800—Rev. Ira Condict New Jersey. Albany, N. Y.
" 1803—Rev. John H. Livingston New York Po'keepsie, N. Y.
-
May, 1804—Rev. John H. Livingston New York City.
June, 1806—Rev. James V. C. Romeyn New Jersey. Albany, N. Y.
Sept., 1807—Rev. James V. C. Romeyn "Harlem, "
June, 1809—Rev. Nicholas LansingNew YorkNew York City.
" 1812—Rev. Jacob Sickles " Albany, N. Y.
Oct., 1813—Rev. James S. Cannon New Jersey. New York City.
June, 1814—Rev. John M. BradfordNew York " "
· ' 1815—Rev. John SchuremanNew Jersey. Albany, N.Y.
Oct., 1815—Rev. Jacob BrodheadPenns'vania.New York City.
June, 1816—Rev. Jacob Brodhead " " "
" 1817—Rev. Cornelius D. Westbrook, New York, Albany, N.Y.
Oct., 1817—Rev. Cornelius D. Westbrook. "Kingston, N. Y.
June, 1818—Rev. William McMurray " New York City.
Aug., 1818—Rev. William McMurray "Albany, N.Y.
June, 1819—Rev. John M. Bradford " " "
" 1820—Rev. James S. CannonNew Jersey. New York City.
Oct., 1820—Rev. James S. Caunon "Albany, N.Y.
June, 1821—Rev. Selah S. WoodhullNew York " "
" 1822—Rev. Philip Milledoler " New York City.
Feb., 1823—Rev. Philip Milledoler "Albany, N.Y.
June, 1823—Rev. Jesse Fonda " " "
" 1824—Rev. Thomas De Witt " New York City.
Jan., 1825—Rev. Thomas De Witt "Albany, N.Y.
June, 1825—Rev. Jacob Brodhead Penns'vania.N. B'ns'ck, N.J.
Sept., 1825—Rev. Jacob Brodhead " " "
Mch., 1826—Rev. Jacob Brodhead " New York City.
June, 1826—Rev. John LudlowNew York " "
" 1827—Rev. Cornelius C. Cuyler " Philadelphia, Pa.
" 1828—Rev. Jacob Schoonmaker " Albany, N.Y.
" 1829—Rev. John Knox " New York City.
" 1830—Rev. Wilhelmus EltingeNew Jersey. N. B'ns'ck, N. J.
" 1831—Rev. John GosmanNew YorkAlbany, N.Y.
Nov., 1831—Rev. John Gosman " New York City.
June, 1832—Rev. Isaac Ferris " " "
June, 1832—Rev. Isaac Ferris
 1827—Rev. Cornelius C. Cuyler 1828—Rev. Jacob Schoonmaker 1829—Rev. John Knox 1830—Rev. Wilhelmus Eltinge New Jersey. N. B'ns'ck, N. J. 1831—Rev. John Gosman New York. Albany, N. Y.

DATE.	PRESIDENTS.	FROM WHAT STATE.	PLACE OF MEETING.
June, 1834—Rev	. Sam'l A. Van Vran	ken., New Jersey.	New York City.
" 1835—Rev	. Robert Bronk	New York	Philadelphia, Pa.
	. Thomas M. Strong		Albany, N.Y.
" 1837—Rev	. Isaac N. Wyckoff.		New York City.
" 1838—Rev	, Benjamin C. Taylo	rNew Jersey	Albany, N.Y.
" 1839—Rev	. George W. Bethune	e Penns'vania .	Philadelphia, Pa.
	. George W. Bethund		N. B'ns'ek, N.J.
June, 1840—Rev	. James Murphy	New York.	New York City.
Nov., 1840-Rev	. James Murphy		Albany, N.Y.
June, 1841—Rev	. James Romeyn		"
Sept., 1841—Rev	. James Romeyn		New York City.
Oct., 1841—Rev	. James Romeyn		* 44 44
June, 1842—Rev	. James B. Hardenbe	rgh ''	66 66
" 1843—Rev	. William C. Brownl		Albany, N.Y.
	. Jacob Van Vechten		Po'keepsie, N. Y.
" 1845—Rev	. Maurice W. Dwigh		N. B'ns'ek, N.J.
	. William H. Campb		Albany, N.Y.
	. Abraham Messler		
	. Thomas E. Vermil		
	. Thomas E. Vermil		Brooklyn, N.Y.
	. George H. Fisher		New York City.
	. J. Van Vechten		Schenec., N.Y.
	. Jeremiah Searle	•	Po'keepsie, N. Y.
	. Alexander M. Man	11	Albany, N.Y.
	. Gustavus Abeel	•	0 .
	. Duncan Kennedy		•
	. Mancius S. Hutton		Hudson, N.Y.
	Ransford Wells		N. B'ns'ck, N.J.
	Ransford Wells		New York City.
	Francis M. Kip		Utica, N.Y.
1001—1161	. Cornelius Van Sant	voord	Ithaca, "
,	. Cornelius Van Sant	voord	Newark, N. J.
	v. David D. Demares		
1000—1161	Samuel B. How		
	Coscar H. Gregory .		Philadelphia, Pa.
	v. Cornelius Van Clee	31	Brooklyn, N.Y.
	, John Garretson		Dy racase,
	7. Talbot W. Chambe	ers	rich bargit,
	r. Philip Phelps, Jr r. Anson DuBois		
	Hervey D. Ganse		New York City. Geneva, N. Y.
1001—Rev	v. Thomas C. Strong. v. Thomas C. Strong.		Albany, "
	. Thomas C. Strong. v. Elbert S. Porter		Hudson, "
	7. Charles H. Stitt		Philadelphia, Pa.
1000-160	7. Charles H. Shitt 7. Ashbel G. Vermily		Newark, N. J.
	. William J. R. Tayl		
1011—Re\	. ir mam J. R. Tayl	orrew bersey	. many, N. I.

DATE.		PRESIDENTS.	FROM W	BAT STATE.	PLACE OF ME	ETING
Sept	1871—Rev.	William J. R.	TaylorNe	w Jersey.	Brooklyn,	N. Y.
		Joachim Elme				4.
• •	1873—Rev.	Acmon P. Var	ı Gieson	4.6	N. B'ns'ek,	N.J.
	$1874 -\!\!\!\!\!-\!$	Goyn Talmage	e Ne	w Jersey.	Po'keepsie,	N. Y.
• •	1875—Rev.	Charles Scott.	Mic	digan	Jersey City	, N.J.
٠.	1876—Rev.	John McC. He	lmesNe	w York	Kingston, I	N, Y.
* *	1877—Rev.	Rufus W. Cla	rk		New York	City.
• •	$1878 - \mathrm{Rev.}$	Jacob Chambe	rlain Ind	lia	Utica, N.Y	
	1879—Rev.	Abraham R. V	an Nest Per	nus'vania .	Newark, N	. J.
• •	1880—Rev.	John A. De Ba	um Ne	w York	Brooklyn,	N. Y.
• •	1881—Rev.	Isaac S. Hartle	°Y		Hudson,	• •
Oct.,	1881—Řev.	Isaac S. Hartle	y	+ 4	Schenectad	y "
June,	1882—Rev.	Edward P. In	gersoll	"	4.6	"
4.6	1883—Rev.	William R. Du	iryee No	w Jersey.	Albany, N.	Υ.
+ 6	1884—Rev.	David Cole		w York	G. Rapids, I	Mich.
6.6	1885—Rev.	J. Howard Suy	vdamNe	w Jersey	Syracuse, 1	N. Y.

STATED CLERKS.

Rev. Cornelius Brouwer, app	pointe	d1	800
Rev. James V. C. Romeyn,	**		806
Rev. John M. Bradford,			813
Rev. Selah S. Woodhull,	• •		818
Rev. John Knox,	• •		S2()
Rev. Thomas M. Strong,	• •		838
Rev. David D. Demarest.	• •		562
Down David D. Van Chart		1	1 - ان

PROFESSORS AND LECTORS

IN CONNECTION WITH THE

THEOLOGICAL SEMINARY AT NEW BRUNSWICK.

Rev. John H. Livingston, D.D.,

Professor of Didactic Theology, etc., 1784-1825.

Rev. Hermanus Meyer, D.D.,

Professor of Languages at Pompton Plains, 1784-91.

Lector in Theology, " 1786-91.

Rev. Solomon Froeligh, D.D.,

Lector in Theology at Hackensack, New Jersey, 1792-7.

Professor Didactic Theology, Hackensack, N. J., 1797-1822.

Rev. Theodoric (Dirck) Romeyn, D.D.,

Lector in Theology, at Schenectady, N. Y., 1792-7.

Professor Didactic Theology, 1797-1804.

Rev. John Bassett, D.D.,

Teacher of Hebrew at Boght, Schoharie Co., and at Albany, N.Y., 1804-12.

Rev. Jeremiah Romeyn, D.D.,

Professor of Hebrew at Lith*ingo, Harlem, Schoharie and Woodstock, N. Y., 1804-6.

Rev. John M. Van Harlingen, D.D.,

Professor of Hebrew and Ecclesiastical History at New Brunswick, 1812–13.

Rev. John Schureman, D.D.,

Professor of Ecclesiastical History, Church Government and Pastoral Duties at New Brunswick, 1815–18.

Rev. John Ludlow, D.D.,

Professor of Biblical Literature and Ecclesiastical History at New Brunswick, 1819–23.

Rev. John De Witt, D.D.,

Professor of Biblical Literature and Ecclesiastical History at New Brunswick, 1823–25.

Professor of Biblical Literature, 1825-31.

Rev. Philip Milledoler, D.D.,

Professor of Didactic and Polemic Theology at New Brunswick, 1825-41.

Rev. Selah S. Woodhull, D.D.,

Professor of Ecclesiastical History, Church Government and Pastoral Theology, New Brunswick, 1825–6.

Rev. James S. Cannon, D.D.,

Professor of Ecclesiastical History, Church Government and Pastoral Theology, New Brunswick, 1826–52.

Rev. Alexander McClellan. D.D.,

Professor of Biblical Literature at New Brunswick, 1832-51.

Rev. Samuel A. Van Vranken, D.D.,

Professor of Didactic and Polemic Theology at New Brunswick, 1841-61.

Rev. William H. Campbell, D.D.,

Professor of Biblical Literature at New Brunswick, 1851-63.

Rev. John Ludlow, D.D.,

Professor Pastoral Theology, Ecclesiastical History and Church Government at New Brunswick, 1852–7. Professor of Ecclesiastical History and Church Government, 1865.

Rev. Samuel M. Woodbridge,

Professor Pastoral Theology, Ecclesiastical History and Church Government at New Brunswick, 1857-65.

Rev. Joseph F. Berg, D.D.,

Professor of Didactic and Polemic Theology at New Brunswick, 1861-71.

Rev. John De Witt, D.D.,

Professor of Biblical Literature at New Brunswick, 1863–84, Professor of Hellenistic Greek and New Testament Exegesis, 1884.

Rev. David D. Demarest, D.D.,

Professor of Pastoral Theology and Sacred Rhetoric at New Brunswick, 1865.

Rev. Abraham B. Van Zandt, D.D.,

Professor of Didactic and Polemic Theology at New Brunswick, 1872–81, Emeritus Professor of Didactic and Polemic Theology at New Brunswick, 1881.

Rev. William V. V. Mabon, D.D.,

Professor of Didactic and Polemic Theology at New Brunswick, 1881.

Rev. John G. Lansing,

Professor of Old Testament Languages and Exegesis at New Brunswick, 1884.

TEMPORARY ASSISTANTS.

Rev. Peter Studdiford,

Instructor in Hebrew, 1813-14.

Rev. James S. Cannon,

Instructor in Ecclesiastical History, Church Government and Pastoral Theology, 1818–19. Rev. John S. Mabon,

Instructor in Hebrew and Greek, 1818-19.

Rev. Alexander McClelland,

Instructor in Hebrew, 1831-32.

Rev. George W. Bethune, D.D.,

Lecturer on Pulpit Eloquence, 1857-58.

Rev. Prof. Samuel M. Woodbridge, D.D.,

Instructor in Didactic and Polemic Theology, 1871–72.

Rev. Talbot W. Chambers, D.D.,

Assistant Instructor in New Testament Exegesis, 1883-84.

Rev. Edward T. Corwin, D.D.,

Assistant Instructor in Hebrew and Old Testament Exegesis, 1882-84.

PROFESSORS AND LECTORS

IN CONNECTION WITH THE

WESTERN THEOLOGICAL SEMINARY

AT HOLLAND, MICH.

Rev. Cornelius E. Crispell, D.D.,

Professor of Didactic and Polemic Theology, 1867-79.

Rev. Charles Scott, D.D..

Lector in Church History, 1867-85.

Rev. Theodoric Romeyn Beck,

Lector in Biblical Criticism and Philology, 1867-85.

Rev. Peter J. Oggel,

Lector in Pastoral Theology and Sacred Rhetoric, 1867-70.

Rev. Philip Phelps, Jr., D.D.,

Lector in Exegetical Theology, 1867-77.

Rev. Nicholas M. Steffens. D.D.,

Professor of Didaetic and Polemic Theology, 1884.

Members of the Board of Superintendents of the Theological Seminary at New Brunswick, with the Date of the Experation of their Term of Service.

CLASSES.	TERM	1 EX	PIRES.
AlbanyRev.	Andrew M. AreulariusM	lay,	1886
Arcot	John W. Conklin		1886
Bergen	Isaae E. llouse		1886
Bergen, South "	Cornelius Brett	4.4	1887
Cayuga "	C. Otis Thatcher	"	1888
Geneva"	M. Kolyn	"	1887
Grand River "	Henry E. Dosker	"	1886
Greene	George J. Van Neste	"	1888
Holland "	P. Lepeltak	"	1888
Hudson	Wm. D. Perry.	"	1888
Illinois "		"	
Iowa	J. W. Warnshuis	"	1888
Kingston	John B. Church	"	1886
Long Island, North "	Lewis Francis	"	1888
Long Island, South "	Uriah D. Gulick	"	1886
Michigan "	A. Paige Peeke	"	1887
Monmouth	Charles J. Young	"	1887
Montgomery	R. A. Pearse	"	1888
Newark "	David Waters, D.D., L.L.D	"	1886
New Brunswick "	James Le Fevre	"	1887
New York "	J. H. Oerter, D.D	4.4	1886
Orange	John T. Demarest, D.D	"	1887
Paramus	C. E. Crispell, D.D	"	1886
Passaic	II. E. Nies	"	1888
Philadelphia ''	John Hart	"	1887
Poughkeepsie "	Henry Ward	. ''	1887
Raritan	P. M. Doolittle	"	1887
Rensselaer	Theodore S. Brown	"	1888
Saratoga	John W. Beardslee	"	1888
Schenectady "	William E. Griffis	"	1886
Schoharie	J. Howard Van Doren	"	1888
Ulster	W. A. Shaw	"	1886
Westchester	David Cole, D.D	"	1886
Wiseonsin"	Andrew Wormser	"	1888

ELDERS AT LARGE.

PARTICULAR SYNOD OF ALBANY.

	TERM EX	PIRES.
Peter S. Danforth	May,	1887
William H. Van Orden		
PARTICULAR SYNOD OF NEW YORK.		
Henry Camerden, Jr		
PARTICULAR SYNOD OF NEW BRUNSWICK.		
Lawrence Van Derveer		

CATALOGUE OF MINISTERS AND LICENTIATES.

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Beekman, Theo. A	Frankfort, N. J	
Bentley, E. W., D.D	Canton Centre, Conn	$\dots 686$
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Bertholf, J. Henry	Nassau, N. Y	692
Betten, A. J., Sr	Orange City, Iowa	$\dots 676$
Billingsley, J. A	443 W. 22d St., N. Y. City.	$\dots 685$
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^{*}Deceased, June 19th, 1885.

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Broek, John		
Brokaw, Isaac P		
Brokaw, Ralph W		
Brown, Theo. S. (S.S)		
Brown, Walter S		
Brownlee, James, D.D		
Brush, Alfred H		
Brush, William		
Buck, Charles D., D.D		
Buckelew, William D		
Bumstead, S. A		
Buursma, Ale		
Campbell, Alan D		
Campbell, William H., D.D		
Carr, William II		
Carroll, Vernon B		
Case, Calvin		
Chamberlain, Jacob, M.D., D.D	.34 Vesey St., N.Y. City	
Chambers, Talbot W., D.D	.70 West 36th St., N.Y. City	$\dots 685$
Chapman, J. Wilbur		
Chapman, N. F		
Chkoa, Thian-Khit		
Church, John B		
Clark, Rufus W., D.D		
Clark, William H., D.D		
Clark, William Walton	.Tompkinsville, N. Y	$\dots 685$
Clearwater, Charles K		
Cobb, Henry N., D. D		
Cobb, Oliver E		
Cochran, A. G. (S.S.)		
Coe, Edward B., D.D		
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Davis, Wesley R., D.D	.Albany, N.Y	$\dots 665$
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Note.—The Catalogue of Ministers and Licentiates is made up after the meeting of the General Synod, and contains the names of those recently graduated from the Seminary, as well as the names of native ordained ministers at our Mission stations. Hence it differs from the summary.

MINISTERIAL AND ECCLESIASTICAL CHANGES AS REPORTED BY THE CLASSES.

DATES IN MANY CASES NOT GIVEN.

I.—LICENSURES AND ORDINATIONS.

May May May May May May May May May May			Albany New York New York Grand River Raritan New York New York New York	May. Nov. 6, June 10, Dec. 2, July 9,	184 1.6
Schoharie May New Brunswick May Bergen Grand River May Montgomery June New York June New York May Michigan May Michigan May Rarian May Rarian May Rarian May Regen May			Albany New York New York Grand River Raritan New York New York	May, Nov. 6, June 10, June 20, July 9,	
New Brunswick May Bergen Grand River May Montgomery May New York June Newark May New York May Michigan May Rarian May Rarian May Regen May Reg		-	New York Grand River. Raritan. New York.	June 10, June 20, Dec. 2, July 9,	: ::::
Dergen Dergen Carand River May Montgomery May May Mewark May Mewark May Mew York May Michigan Mary Rarian May Mewark Bergen May Mewark May Mewark May Mewark May May Mewark May			Grand River. Raritan New York.	June 20, Dec. 2, July 9,	::::
Corango mery May New York June Newark June New York May New York May Michigan May Rarian May Newark May Newark May		::::	Raritan		::::
Now York		Ē: :	New York		:::
Newark New York Nay Nichigan Rarian Nay Nay Nay Nay Nay Nay Nay Nay Nay Nay			Nowark		: :
New York May Nichigan Rarian Rarian Nay Nay Nay Nay Nay Nay Nay Nay Nay Nay			TO MAIN		
Michigan Raritan Nay Newark Bergen		:	Raritan		
Rartian May Newark May Bergen			kingston		
Newark May 18-rgen		May 28, 1884			
Bergen		:			:
			New Brunswick		:
New BrunswickMay	ber wood	May 23, 1884	Passale	June 17.	:
PassaicMay			Karıtan		:
			Mbany	., .,	

II.—PASTORAL RELATIONS.

Ecclesiastical Changes as reported by each Classis in the order of the Particular Synods,

Classis of Hudson.	CLASSIS FROM WHICH RECEIVED.	CLASSIS TO WHICH DISMISSED.	CHURCH, INSTALLED PASTOR OF	CHURCH, DISMISSED FROM.
II. P. Blair	Westchester	Germa	Germantown, May 13, '84.	Hudson, Aug. 1, 1884.
Classis of Kingston.				
Jas. Demarest, Jr. V. M. Hulbert M. N. Oliver R. P. Milliken Bastian Smits.	Philadelphia Orange. Michigan.	Montgomery Michigan Orange. Michigan	Fort Plain, July 24, '84. Rosendale Dashville Falls	Clover Hill.
N. Classis of Long Island.				
E. Gutweiler. M. L. Haines. E. P. Terhune.	Hampden E. Association. Bergen, April 31, 1885	Presb. of Indianapolis Persp. of Indianapolis Persp. of Indianapolis Bedford Ave., Brklyn, Bergen, April 21, 1885 Presp. of Indianapolis Presp. of Indianapol	Jericho and Hicksville Long Island City, Bedford Ave., Biklyn., May 22, 1884. L. I. City, May 14, 1885.	Long Island City. Astoria, March 16, 1885.
Classis of New York.				
G. A. T. Goebel William Schmits	Bergen, May 26, 1884 Raritan, June 19, 1884 Westchester, May 26, '84. Westchester, Oct. 21, '84	Raritan, June 19, 1884 Westchester, Oct. 21, '84.		Bronxville.

CHURCH, INSTALLED PASTOR OF DISMISSED FROM	\{ Union H. Bridge, Dec. \} \\ 2, 1884. \\ \\ Staten Island, Nov. 6, '84. \\ \(\text{Norfolk St. German, } \) \\ \(\text{Feb. 22, 1885. } \)	New Prospect.	West Farms	Charksville, Oct. 7, 1884. Bethlehem, May, 1884
CLASSIS TO WHICH DISMISSED.			Presb. Cleveland	
CLASSIS FROM WHICH RECEIVED.	New Brunswick, Oct.		Orange. Orange. S Presh, of Morris and it is in the control of Morris and it is in the control of the control	New York
Classis of New York.	D. H. MartinAlf. H. Demarest	Classis of Orange. John T. Demarest	Wm. S. Moore	Clarence M. Perleelos. P. Davis.

C			,			
CHURCH, DISMISSED FROM.	Syraense. West Leyden.				ch Currytown, Apr. 21, 1885	*
CHURCH, INSTALLED PASTOR OF			Туге	Leeds, Nov. 1, 1884 Catskill	South Bran	Bloomingrove, Jan. 28, '85
CLASSIS TO WHICH DISMISSED,	Greene	Ulster	Congregational Church		Raritan	
CLASSIS FROM WINCH RECEIVED.	J. Vaughan. H. Ungland. Presh. Newark. Presh. Winnebago. E. Van Slyke. J. M. Reiner.			Selroharie Caynga		Classis of Rensselaer, J. I. Gulick
Classis of Cayuga.	J. Vaugham. H. Ungland Frederick Kern. E. Van Slyke. J. M. Reiner.	Classis of Geneva. S. T. Cole. P. G. M. Bahler.	T. C. Strong Fred. W. Ruhle.	E. N. Sebring	Classis of Montgomery. Joel Loucks. John Minor P. A. Wessels.	Classis of Rensselaer. J. I. Gulick

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CHURCH, DISMISSED FROM.	West Troy, North. Schuylerville. Schaghticoke.		Breakabin.	West Hurley.	Ebenezer. Twin Lakes.
CHURCH, INSTALLED FASTOR OF	West Troy, North	1st Glenville, Mar. 3, '85			Fremont Centre Ebenezer. Spring Lake Twin Lakes.
CLASSIS TO WHICH DISMISSED.	ater. West Troy, North	Presb. of Dakota	New Brunswick Greene		
CLASSIS FROM WHICH RECEIVED.	Michigan. Presb. of White Water.	Schoharie			Holland
Classis of Saratoga.		Classis of Schenectady. N. F. Nickerson.	Classis of Schoharie. A. F. Todd. E. N. Schring.	Classis of Ulster. W. H. Van Doren	Classis of Grand River. J. Meulendyk R. H. Joldersma G. Dangremond

CHURCH, DISMISSED FROM	tst Holland. Jamestown.	Fair View.		Roseland.	Cherry Hill.
CHURCH, INSTALLED PASTOR OF	Ebenezer Vriesland Cleveland Beuverdam	Norwood Park	Belmond	Danforth Roseland Milwankee	9d Hackensack
CLASSIS TO WHICH DISMISSED.	Grand River. Wisconsin. Wisconsin.				Cong. Asso., Chicago. Presb. of Brooklyn. Westchester. N. Long Island. New Brunswick.
CLASSIS PROM WHICH RECEIVED.	Grand River Netberhand Geneva		German Reformed	Holland	Presbytery
Classis of Holland.	N. M. Steffens. J. Meulendyk. B. Van Ess. John Brock. John Wandermeulen. J. Van Houte. P. G. M. Bahler. Geneva.	Classis of Illinois. J. S. Joralmon	R. Jansen	C. Kriekard B. Van Ess.	Classis of Bergen. Arthur Johnson. Wm. H. Seudder Charles Parker Jas. E. Graham. Alex. Shaw H. G. Underwood

1 .			9 U N E, 1889.			0%1)
CHURCH, DISMISSED FROM	Bergen Point, April					
CHURCH, INSTALLED PASTOR ON	{ Bergen Point, Sept."} 30, 1884.		East Ch., Newark		(Bound Brook, Dec.)	38, 1884. (Suydam St., Jan. 11, '85
CLASSIS TO WIHCH DISMISSED.	Presb. Elizabeth, Sept.)		y Presh. Binghampton,) (July 18, 1884.)		Passaic, May 23, 1884 New York Oct. 21, 1884 § Presh. Jersey City, 1 Nov. 11, 1884	Presh, Knox, May 23, 1884
CLASSIS FROM WHICH RECEIVED.	(Presh, Elizabeth, Sept.)		Raritan, Oct. 14, 1884.		20 OF 20 OF	A. F. 100d
Classis of South Bergen.	H. W. F. Jones	Classis of Newark.	D. Charles Preyer	Classis of New Brunswick.	J. Russell Verbrycke Alf. H. Demarest H. G. Underwood	A. F. 100d

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CHURCH, DISMISSED FROM.	Centreville, May 9, 1884. Holland Passaic, July 1, 1884. 2d Lodi, Aug. 11, 1884.	Saddle River, Oct. 1, 1884		Pompt'n Plains, May 27,84 K	Fairfield, Sept. 15, 1884		
CHURCII, INSTALLED PASTOR OF	2d Lodi, Aug. 11, 1884.	Cauxsiow II, Sept. e0, 04				Preakness, June 17, 1884	Pompton, July 7, 1884 Ponds, Oct. 16, 1884 PomptonPlains, Mar. 3, 84
CLASSIS TO WHICH DISMISSED.	Illinois, July 1, 1884	Passaic, Oct. 1, 1884		Presb. Morris and Orange	Illinois		
CLASSIS FROM WHICH RECEIVED.	Orange, May 9, 1884 ManhattanCong, Asso. (July 28, 1884.) New Brunswick, Sept.)	(. 16, 1884.)			de la la la la la la la la la la la la la) New Brunswick, May /	Grand Paramu Presb.
Classis of Paramus.	J. S. Stillwell	W. E. Bogardus	Classis of Passaic.	J. H. Whitehead	J. H. Owens	J. Russell Verbrycke	T. J. Kommers

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